



photos by Holly Thomas

## 4-H projects set the bar high

Above, Hardy Johnson explains the intricate work of building his leather gun scabbard to the judges during the building exhibit judging at Hot Springs County Fair.

Right, Reilly Russell describes to the judges the baking processes and ingredients she used for her bread.



# Public notices

### NOTICE OF FINAL PAYMENT

Pursuant to W.S. § 16-6-116, notice is hereby given that Hot Springs County Commissioners have accepted the work on the Hot Springs County Airport Relocation Project – Phase IV, Parallel Taxiway and Apron, A.I.P Project No. 03-56-0043-03/04, State Project No. THP-11D/11E, as substantially completed according to the plans and specifications and rules set forth in the Contract and that Paul Reed Construction & Supply, Inc. is entitled to final settlement therefore. Upon the 41st day, after the first publication of this notice, (August 26, 2015), that the Hot Springs County Commissioners, under whose direction of supervision the work has been carried out will pay to Paul Reed Construction & Supply, Inc. the full amount due under the Contract. All persons, firms, or corporations who have any claims for work done or materials furnished on said public work are hereby notified that final payment will be made to Paul Reed Construction & Supply, Inc. in accordance with the terms of the Contract signed on June 12, 2014. This section does not relieve Paul Reed Construction & Supply, Inc. and the sureties on their bond from any claims of work or labor done or materials or supplies furnished in the execution of the Contract.

Pub. July 16, 23 &amp; 30, 2015

No. 7547

Pursuant to W.S. § 16-6-116, notice is hereby given that Hot Springs County Commissioners have accepted the work on the Hot Springs County Airport Relocation Project – Phase III, Earthwork Drainage, Paving and Electrical, A.I.P Project No. 03-56-0043-03/04, State Project No. THP-11D/11E, as substantially completed according to the plans and specifications and rules set forth in the Contract and that Paul Reed Construction & Supply, Inc. is entitled to final settlement therefore. Upon the 41st day, after the first publication of this notice, (August 26, 2015), that the Hot Springs County Commissioners, under whose direction of supervision the work has been carried out will pay to Paul Reed Construction & Supply, Inc. the full amount due under the Contract. All persons, firms, or corporations who have any claims for work done or materials furnished on said public work are hereby notified that final payment will be made to Paul Reed Construction & Supply, Inc. in accordance with the terms of the Contract signed on September 9, 2013. This section does not relieve Paul Reed Construction & Supply, Inc. and the sureties on their bond from any claims of work or labor done or materials or supplies furnished in the execution of the Contract.

Pub. July 16, 23 &amp; 30, 2015

No. 7548

### ADVERTISEMENT FOR BIDS

Notice is hereby given that the Town of Thermopolis, Wyoming will receive bids until 2:00 P.M., local time, August 4, 2015 at the Thermopolis Town Hall, at 420 Broadway, Thermopolis, Wyoming, for MATERIALS, LABOR, SERVICES, TRANSPORTATION & COMPLETE CONSTRUCTION OF TOWN OF THERMOPOLIS 2015 CHIP SEAL PROJECT. The Engineer's opinion of probable construction costs ranges from \$80,000 to \$100,000. All bids will be publicly opened and read aloud - date and time stated above. Mail or deliver to Town of Thermopolis, P.O. Box 603, 420 Broadway, Thermopolis, WY 82443. The Town of Thermopolis will take no responsibility for delivery of bids through mail. Complete digital copies of the bidding documents are available at [www.questcdn.com](http://www.questcdn.com) and at [www.eaengineers.com](http://www.eaengineers.com) under PROJECTS OUT TO BID. Submitting Contractors will be required to register with the website to download the bidding documents for \$20 by inputting Quest project # 4011063 on the website's Project search page. Please contact QuestCDN.com at 952-233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in free membership registration, downloading, and working with this digital project information. Optional paper copies of bidding documents are available at: Engineering Associates, 429 Broadway, Thermopolis, WY 82443 for \$100, non-refundable. The Town of Thermopolis reserves the right to reject any and/or all bids and

Pub. July 30, 2015

No. 7566

### NOTICE OF PUBLIC HEARING

Hot Springs County is in receipt of an application from Paul Ward, requesting a Land Use Change from the Agricultural Land Use Category to the Industrial Land Use Category, to allow an approximately 14-acre gravel pit. The subject property is a portion of Government Lots 5 and 6 of Section 20, Township 45 North, Range 96 West. Located south of Sand Draw Road, east of its intersection with Lower Cottonwood Road, the property is addressed as 2671 W. Sand Draw Road.

A public hearing on this matter will be held before the Hot Springs County Board of County Commissioners at 11:30 a.m. on August 4th, 2015 in the Commissioners' Meeting Room of the County Annex Building. Anyone requiring additional information should call the County Planning Office at 864-2961. Those unable to attend are invited to comment in writing to: County Planning, 415 Arapahoe St., Thermopolis, WY 82443, or by email at [hscplanner@hscounty.com](mailto:hscplanner@hscounty.com).

Pub. July 30, 2015

No. 7566

### NOTICE OF FINAL PAYMENT

to waive any informalities if deemed in the best interest of the Owner. No bid may be considered unless accompanied by the required bid guarantee of 5% of the total bid amount which amount shall be forfeited if the bidder is awarded the Contract and fails to enter into a Contract with the Owners. A pre-bid meeting will be held at 2:00 P.M. local time, on July 30, 2015 at the Town Hall, 420 Broadway, Thermopolis, Wyoming.

Dated this 16th day of July, 2015.

/s/ Town of Thermopolis

Pub. July 16, 23 &amp; 30, 2015

No. 7554

### TOWN OF THERMOPOLIS REQUEST FOR BIDS FOR 2015 or newer SKIDSTEER LOADER

The Town of Thermopolis requests sealed bids for one new skid steer type loader with bucket and snow blower attachment, FOB Thermopolis, Wyoming. A trade in skid steer is also listed with the bid requirement. New skid steer must be compatible with town's existing Bobcat attachments. Submit sealed bids to the Mayor's Office, 420 Broadway, Thermopolis, Wyoming 82443. New skid steer specifications and trade in skid steer information may be obtained at Town Hall or by calling 307 864-9285. Sealed bids will be accepted until 2 p.m. Thursday, August 6, 2015 at which time they will be publicly opened and read aloud. Late or faxed bids will not be accepted. Please mark envelope "Skid Steer Bid." The Town reserves the right to reject any or all bids.

Pub. July 23 &amp; 30, 2015

No. 7562

### COUNCIL PROCEEDINGS

The Thermopolis Town Council met in regular session July 21, 2015 at 7 p.m. at Town Hall. Present were Mayor Mike Mortimore, Council members Tony Larson, John Dorman Sr., Mark Nelson and Dusty Lewis. Also, present were Assistant to the Mayor/Codes Administrative Assistant Fred Crosby, Clerk/Treasurer Tracey Van Heule, Town Engineer Anthony Barnett and Town Attorney Bobbi Overfield.

AGENDA: Following the pledge of allegiance, Nelson made a motion, seconded by Lewis and carried to approve the agenda with the addition of a tree grant under Citizen Participation.

YEAR-END DELETIONS: Nelson made a motion, seconded by Larson and carried to approve the \$12,552.18 deletion list for the General Fund and the \$12,138.60 deletion list for the Enterprise Fund, effective June 30, 2015.

RESOLUTION 522: BUDGET ADJUSTMENT: Larson made a motion, seconded by Nelson and carried to approve and adopt Resolution 522 that adjusts the Town budget to reflect current revenues and expenditures for fiscal year 2014-15.

FINANCIAL STATEMENT: Larson made a motion, seconded by Dorman and carried to approve the financial statement for June 2015.

CITIZEN PARTICIPATION: CATERING PERMIT: Dorman made a motion, seconded by Lewis and carried to approve a catering permit for Shorty's for the Pig Wrestling at the Fairgrounds on July 28, 2015 from 3 pm to 10 pm, pending Fair Board approval.

CITIZEN PARTICIPATION: FARMERS MARKET: Nelson made a motion, seconded by Larson and carried to allow for a partial street closure on 5th street from Broadway, east to the alley on Saturdays from 7 a.m. to 11 a.m. from July 25, 2015 thru September for the farmers market. Public works will provide orange barrels for the closure.

CITIZEN PARTICIPATION: RON RAILLE: TREE BOARD: Mortimore made a motion, seconded by Nelson to approve the formation of a tree board with the following five members: Ron Raile, Tony Larson, Connie Skates, Ken Averill and Lee Campbell. Voting aye were Mayor Mortimore and Council members Dorman, Nelson and Lewis. Larson abstained. Motion carried.

TOWN ENGINEER: ANTHONY BARNETT: FIRST STREET SEWER SUBSTANTIAL COMPLETION: Larson made a motion, seconded by Lewis and carried to allow the Mayor to sign the First Street Sewer certificate of substantial completion.

TOWN ENGINEER: ANTHONY BARNETT: CHIP SEAL PROJECT: Barnett noted the project was advertised, with bids to be opened on August 4, 2015.

TOWN ATTORNEY: BOBBI OVERFIELD: Overfield introduced new staff attorney Alex Haddad.

ADMINISTRATION: FRED CROSBY: FIRST READING OF AN ORDINANCE TO ADOPT THE 2012 INTERNATIONAL BUILDING CODES: Crosby noted the Town does not have home rule for Codes and follows the State of Wyoming, who has adopted the 2012 International Codes. Discussion ensued. Nelson made a motion, seconded by Dorman and carried to approve the first reading of the ordinance.

MAYOR AND COUNCIL: The meeting adjourned at 7:23 pm. The next Council meeting is August 4, 2015 at 7 pm.

ATTEST:

Tracey Van Heule,  
Clerk/TreasurerMike Mortimore,  
Mayor

Pub. July 30, 2015

No. 7567

Hot Springs County Recreation District

# Adult Competitive Volleyball

864-3767  
[www.hsrecreation.com](http://www.hsrecreation.com)

**Organizational Meeting August 3 • 7 p.m. at the Armory**

**Managers Meeting August 24 • 7 p.m. at the Armory**

Rosters due back by August 21

**Don't forget!**

# Burgers & Brats

**Saturday, August 1 11a.m - 2p.m. in State Park**

For information, call Linda 921-2809

Sponsored by Kiwanis Club of Thermopolis and Hot Springs Travel & Tourism

**BLACK HILLS OF WYOMING - CROOK COUNTY**

## ABSOLUTE REAL ESTATE AUCTION

"THE HARVEY PLACE", 1299+ PRIME ACRES OFFERED IN 2 TRACTS & AS 1 UNIT

**TUESDAY AUGUST 25, 2015 10:30AM**

Registration at 9:30 - Auction held at Crook County Courthouse Community Room, Sundance, Wyo. Property located 7 miles southwest of Sundance, Wyo. off I-90 Exit 178 and north on Old Sundance Rd.

Property consist of 1299 choice Black Hills of Wyoming acres offering a perfect balance of mature timber, fertile meadows and native grass pasture. Livestock water provided by a series of reservoirs at the headwaters of Houston Creek and 1 operating well. This ranch is a haven for wildlife including elk, deer and wild turkey. Watch [www.bradeenauction.com](http://www.bradeenauction.com) for complete terms and conditions, showing dates, photos and maps. Broker participation invited.

Owners: F. Leroy Schloredt Trust

Specialist in Real Estate Auctions