

Le Sueur County Free Fair

LE SUEUR COUNTY FAIR ASSOCIATION

CONTRACT FOR FOOD VENDOR RENTAL SPACE

August 15 – 18, 2013

Booth space is about 20' x 20' with electricity provided. If using electricity you must meet state code guidance. (See enclosed regulation letter regarding the rental, use and time parameters of this space during the Fair dates).

Please reserve ____ (how many?) booth(s)--- if more than one do you want them adjacent to one another? ____ Yes, ____doesn't matter.

Reserve for:

Product / Company / Service Representing: ______ Phone: ______ Phone: ______ Address: ______ City: _____ State: ____Zip: _____ Email Address: _____

Booth(s) rental amount enclosed:		Check Number:
(Booths rent fe	or \$210.00 each)	
Additional check for Sp	ecial Event Food Licer	se if applies enclosed:
Check Number:	(\$50.00 for each	n contract)

Please return this contract, the Permit Application, ST19 form and the Special Event Food Stand License form or a copy of your existing license, your remittance (two Checks) by **June 30, 2013**. MAKE CHECKS PAYABLE TO: **LE SUEUR COUNTY FAIR ASSOC.**

Mail To:	
Ruth Hoefs	Or To: Le Sueur County Fair
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612-756-1500	www.lesueurcountyfair.com
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