|  |            |                                   |             |         |                                      |                    |                      |   | 1. DATE                       |                  |                 |  |
|--|------------|-----------------------------------|-------------|---------|--------------------------------------|--------------------|----------------------|---|-------------------------------|------------------|-----------------|--|
| DEPARTMENT OF HEALTH AND HUMAN SERVICES FOOD AND DRUG ADMINISTRATION   |            |                                   |             |         |                                      |                    |                      |   |                               | 9-16-0           | 5               |  |
|  |            |                                   |             |         |                                      |                    |                      |   | 2. SAMPLE NUMBER              |                  |                 |  |
| 3. PRODUCT   |            |                                   |             |         |                                      |                    |                      |   |                               |                  |                 |  |
| Spaghetti in plastic bags: "Genoa Semolina Vermicelli***Delmonico  |            |                                   |             |         |                                      |                    |                      |   | 55532<br>4. TYPE OF BALANCE   |                  |                 |  |
|  |            |                                   | _           |         |                                      |                    |                      | ionico  |                               | 27.127.1.102     |                 |  |
| Foods, Inc. San Francisco, Calif.***Net Weight 12 ozs."  5. RESPONSIBLE FIRM AND ADDRESS ( <i>Zip Code</i> )  6. ADDRESS WHERE WEIGHED |            |                                   |             |         |                                      |                    |                      |   | Gurley                        |                  |                 |  |
| Delmonico Foods, Inc.  6. Address where weighed Medicine Bow Wholes  |            |                                   |             |         |                                      |                    |                      |   | lers                          |                  |                 |  |
| 4701 Canal Street 23 Railroad Ave.   |            |                                   |             |         |                                      |                    |                      |   |                               |                  |                 |  |
| San Francisco, California Cheyenne, Wyoming 7. a. TYPE b. TEMPER   |            |                                   |             |         |                                      |                    |                      |   |                               | 4 1              | HUMIDITY        |  |
| 7. WAREHOUSE Wholesale Grocery Warehouse   |            |                                   |             |         | ehouse                               | D. TEMPER          |                      |   | 80° F est. 20%                |                  |                 |  |
| 8.<br>NO. OF   |            | a. CASES IN LOT  b. CASES SAMPLED |             |         |                                      | 2                  | c. SUBS WEIGHED FROM |   |                               |                  |                 |  |
| NO. OF 325 48/12 oz.  9. GROSS WEIGHT (Submit a minimum of 12 subs with at   |            |                                   |             |         |                                      |                    |                      |   |                               | each of 12 cases |                 |  |
| adding o   |            | iere necessary                    |             |         | with at least one<br>subs submitted. |                    |                      |   |                               |                  |                 |  |
| CASE<br>NO.  | SUB<br>NO. | GROSS<br>WEIGHT                   | CASE<br>NO. | SUB NO. | GROSS<br>WEIGHT                      | CASE<br>NO.        | SUB NO.              | GROSS<br>WEIGHT   | CASE<br>NO.                   | SUB NO.          | GROSS<br>WEIGHT |  |
| 1  | 1          | 11.40                             | 4           | 13      | 12.08                                | 7                  | 25                   | 11.32   | 10                            | 37               | 12.0            |  |
| 1  | 2          | 11.72                             | 4           | 14      | 11.68                                | 7                  | 26                   | 12.00   | 10                            | 38               | 12.0            |  |
| 1  | 3*         | 11.60                             | 4           | 15*     | 11.42                                | 7                  | 27*                  | 11.34   | 10                            | 39*              | 11.6            |  |
| 1  | 4          | 11.30                             | 4           | 16      | 12.40                                | 7                  | 28                   | 11.34   | 10                            | 40               | 11.7            |  |
| 2  | 5          | 11.32                             | 5           | 17      | 11.32                                | 8                  | 29                   | 11.34   | 11                            | 41               | 12.1            |  |
| 2  | 6          | 11.40                             | 5           | 18      | 11.34                                | 8                  | 30                   | 11.40   | 11                            | 42               | 11.7            |  |
| 2  | 7*         | 12.00                             | 5           | 19*     | 11.40                                | 8                  | 31*                  | 11.40   | 11                            | 43*              | 11.4            |  |
| 2  | 8          | 11.38                             | 5           | 20      | 11.42                                | 8                  | 32                   | 11.36   | 11                            | 44               | 11.5            |  |
| 3  | 9          | 11.34                             | 6           | 21      | 12.02                                | 9                  | 33                   | 12.04   | 12                            | 45               | 11.3            |  |
| 3  | 10         | 11.40                             | 6           | 22      | 11.70                                | 9                  | 34                   | 12.00   | 12                            | 46               | 11.3            |  |
| 3  | 11*        | 11.42                             | 6           | 23*     | 12.08                                | 9                  | 35*                  | 11.38   | 12                            | 47*              | 11.2            |  |
| 3  | 12         | 12.02                             | 6           | 24      | 12.10                                | 9                  | 36                   | 11.36   | 12                            | 48               | 11.3            |  |
| TO   | ΓAL        | 138.30                            |             |         | 140.96                               |                    |                      | 138.28  |                               |                  | 139.3           |  |
|  |            |                                   |             |         |                                      |                    |                      |   | GRANI                         | TOTAL            | 556.8           |  |
| 10. PRELIMINARY TARE   |            |                                   |             |         |                                      | 11. WEIGHING RESUL |                      |   | rs                            |                  |                 |  |
| TARE NO.   |            | WEIGHT                            |             |         |                                      | GHT                |                      |   |                               |                  | 11.6            |  |
| 1  |            | 0.22                              |             | 4       |                                      | 0.20               |                      | b. PRELIMINARY AVERAG   |                               |                  | .2              |  |
| 2  |            | 0.22                              |             | 5       |                                      | 0.21               |                      | c. AVERAGE NET  |                               |                  | 11.3            |  |
| 3  |            | 0.21                              |             | 6       |                                      |                    |                      | d. DECLARED NET   |                               |                  | 12.0            |  |
| TOTAL  |            | 0.65                              |             | TOTAL   |                                      | 0.00               |                      | e. SHORTAGE   |                               |                  | 5.20/           |  |
| *NUMBER OF TARES WEIGHED   |            |                                   |             |         |                                      | 1.51               |                      | 12. PRELIMINARY % SHORT $5.2\%$ 13. REMARKS (List observations of lot or storage conditions |                               |                  |                 |  |
|  |            | ELIMINARY AV                      |             |         |                                      | 3<br>22            | affecting ne         | et weights)   |                               | •                |                 |  |
| 14. DISTRICT 15. EMPLOYEE SIGNATURE  |            |                                   |             |         |                                      |                    |                      |   | been in storage since 9-1-05. |                  |                 |  |
| D  | EN-D       | O                                 | Sídney H.   |         |                                      | Rogers             |                      | Investigator  |                               |                  |                 |  |