

## Works Cited: MLA

The following examples are based on *MLA Handbook for Writers of Research Papers*, 7<sup>th</sup> ed. The *MLA Handbook* (Main Library Reference Desk, LB2369.G53) should be consulted for further information and for types of bibliographic forms not given here. *RefWorks*, the popular citation management tool available from the Libraries' web site, currently provides the option for the newly updated MLA citation style

Citing sources in the text by use of "brief parenthetical acknowledgements" (MLA 214) is recommended by MLA. The author's last name and page number are suitable, i.e. (Carver 10), providing the source is included in an "alphabetically arranged list of works cited that follows the text of your work" (MLA 214). Below are examples of items that would appear in a Works Cited. Works Cited lists are arranged in alphabetical order by the author's last name (MLA 131). For more information and examples, see: URL: <http://guides.lib.uiowa.edu/citation>.

### BOOK WITH ONE AUTHOR

Carver, Raymond. *Call Me If You Need Me: The Uncollected Fiction and Other Prose*. New York: Vintage Books, 2001. Print.

### BOOK WITH TWO OR MORE AUTHORS

Perez, Robert C., and Edward F. Willett. *The Will to Win: A Biography of Ferdinand Eberstadt*. New York: Greenwood Press, 1989. Print.

### AN ESSAY IN A BOOK

Mintz, Sidney W. "Time, Sugar, and Sweetness." *Food Culture: A Reader*. Ed. Carole Counihan and Penny van Esterik. New York: Routledge, 1997. 356-369. Print.

### JOURNAL ARTICLE

Haynes, Deborah J. "Teaching Postmodernism." *Art Education* 48.5 (1995): 23-4, 45-50. Print.

### MAGAZINE ARTICLE

Sottong, Stephen. "The Elusive E-book." *American Libraries* May 2008: 44-48. Print.

## **NEWSPAPER ARTICLE**

Brachear, Manya A. "Episcopalians Consecrate Gay Bishop." *Chicago Tribune* 3 Nov. 2003: sec. 1: 1+. Print.

## **GOVERNMENT PUBLICATIONS EXAMPLES**

United Nations Environment Programme. *Lebanon :Post-conflict Environmental Assessment*. Nairobi: United Nations Environment Program, 2007. Print.

United States. Cong. Senate. Committee on Commerce, Science, and Transportation. *Global Change Research, Global Warming, and the Ocean*. Hearings. 102<sup>nd</sup> Cong., 2<sup>nd</sup> sess. Washington: GPO, 1992. Print.

---. Federal Election Commission. *Public Funding of Presidential Elections*. [Washington]: Federal Election Commission, 2005. Web.

## **ARTICLE IN AN ONLINE PERIODICAL**

Newell, Peter. "**Civil Society, Corporate Accountability and the Politics of Climate Change.**" *Global Environmental Politics* 8.3 (2008): 122-153. Web. 26 July 2010.

## **ARTICLE FOUND IN A FULL-TEXT DATABASE**

Rashid, Ahmed. "Afghanistan: On the Brink." *New York Review of Books* 53.11 (2006): 24-27. *Academic Search Elite*. Web. 22 Sept. 2008.

## **A DOCUMENT FROM AN INTERNET SITE**

"Global warming." *Wikipedia, The Free Encyclopedia*. Wikimedia Foundation, 17 Sept. 2008. Web. 22 Sept. 2008.

## **A VIDEORECORDING**

*Fast Food Nation*. Dir. Richard Linklater. Written by Eric Schlosser and Richard Linklater. 20<sup>th</sup> Century Fox Home Entertainment, 2007. DVD.