

2015 Team Dover MilCon Breakfast

THE 2015 DOVER AIR FORCE BASE
STATE OF THE BASE BRIEFING TO THE COMMUNITY

Presented By:
Colonel Michael W. Grismer, Jr., 436th Airlift Wing Commander

Remarks By:
United States Senator Thomas R. Carper
United States Senator Chris A. Coons
United States Representative John C. Carney, Jr.

MONDAY, NOVEMBER 9, 2015
7:30 A.M.
THE LANDINGS, DOVER AIR FORCE BASE

BREAKFAST BUFFET

\$22.00 FOR CHAMBER MEMBERS & MILITARY
\$27.00 FOR NON-MEMBERS
DEADLINE TO REGISTER IS FRIDAY, OCTOBER 30th.

Primary Sponsors of the Event:

AIR FORCE ASSOCIATION—GALAXY CHAPTER
C.S. KIDNER ASSOCIATES
CEIL JONES WITH BOB MOORE REALTY
DELAWARE TECHNICAL COMMUNITY COLLEGE
CITY OF DOVER
PPG INDUSTRIES, INC.
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WILMINGTON UNIVERSITY

Following the MilCon Breakfast, DAFB will offer a one-hour base tour.

Enclosed is my check for \$_____ for ____ attendees
Forward to CDCC, 435 N. DuPont Hwy, Dover 19901 / Questions? Call the CDCC Office #302-734-7513.

****Please make sure everyone has a photo ID when approaching the front gate to gain admittance.**

Business _____

Individuals _____

Tour Requested _____



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