SOUTHERN ASSOCIATION OF STUDENT FINANCIAL AID ADMINISTRATORS, INC. MISCELLANEOUS EXPENSES CLAIM FORM

SUBMITTED BY:		
MAKE CHECKS PAYABLE TO (if other than above):		
ADDRESS:	SUBMIT YOUR COMPL	ETED CLAIM FORM TO:
	Jenelle L.	. Handcox
	SASFAA ⁻	Treasurer
City, State, Zip	P.O. Box 2308	
TELEPHONE:	Pembroke, NC 28372	
	or scan to: jenelle.	handcox@uncp.edu
CHARGE TO (Officer/Committee Name):	Budget Code:	
CERTIFICATION: I certify that that following is a true statem business on behalf of SASFAA, Inc. Receipts are required as a		
Signature:	Date:	
DESCRIPTION/ PURPOSE OF EXP	ENSE	AMOUNT
		•
1.		\$
1.		\$
		\$
		,
2.		\$
2.		,
3.		\$
2. 3.		\$ \$
2. 3.		\$ \$
2. 3.		\$ \$
2. 3.		\$ \$ \$
2. 3. 4.	TOTAL EXPENSES:	\$ \$ \$ - \$
2. 3. 4.	TOTAL EXPENSES: LESS: Cash Advance:	\$ \$ \$
2. 3. 4.	TOTAL EXPENSES: LESS: Cash Advance: led Directly to SASFAA:	\$ \$ \$ - \$
2. 3. 4.	TOTAL EXPENSES: LESS: Cash Advance: led Directly to SASFAA:	\$ \$ \$ - \$ - \$
2. 3. 4. LESS: Expenses Bill	TOTAL EXPENSES: LESS: Cash Advance: led Directly to SASFAA: TOTAL REQUESTED:	\$ \$ \$ - \$ - \$
2. 3. 4. LESS: Expenses Bill FOR PRESIDENT'S USE ONLY	TOTAL EXPENSES: LESS: Cash Advance: led Directly to SASFAA: TOTAL REQUESTED: FOR TREASURER'S USI	\$ \$ \$ -\$ -\$ \$
2. 3. 4. LESS: Expenses Bill FOR PRESIDENT'S USE ONLY Payment approved in the total of:	TOTAL EXPENSES: LESS: Cash Advance: led Directly to SASFAA: TOTAL REQUESTED: FOR TREASURER'S USI Date Paid:	\$ \$ \$ -\$ -\$ \$