

# AGENDA SOUTH BURLINGTON CITY COUNCIL City Hall Conference Room 575 Dorset Street SOUTH BURLINGTON, VERMONT

#### **Regular Session**

7:00P.M.

Monday, May 5, 2014

- 1. Agenda Review: Additions, deletions or changes in order of agenda items. (7:00 7:02 PM)
- 2. Comments and questions from the public not related to the agenda. (7:02 7:12 PM)
- 3. Announcements and City Manager's Report. (7:12 7:22 PM)
- 4. Consent Agenda: (7:22 7:24 PM)
  - A. \*\*\* Sign Disbursement
  - B. \*\*\* Consider and approve Entertainment Permits for:
    - Venue (Annual permit as amended)
    - Trader Joe's grand opening (May 16,2014)
- 5. \*\*\*Presentation and approval of CSWD FY 15 Proposed Budget. (Paul Stabler, City Representative) (7:24 7:39 PM)
- 6. City Charter and Conflict of Interest Training (J.Barlow) (7:39 8:39 PM)
- \*\*\*Consider and possibly approve a resolution authorizing the City Manager to sign a letter of interest regarding installing a solar array on the South Burlington Landfill at 1015 Airport Parkway.
   (I. Blanchard) (8:39 – 8:49 PM)
- 8. Update on Georgetown University Energy Prize (Keith Epstein) (8:49 8:59 PM)
- 9. \*\*\*Consider and possibly approve a resolution changing the name for Dorset Park to Veterans Memorial Park as recommended by the Veterans Committee (Jay Zaetz, Rick Farnham). (8:59 9:14 PM)
- 10. \*\*\*Consider report of the Task Force on Committees (Kevin Dorn) (9:14 9:44 PM)
- 11. \*\*\*Convene as The Liquor Control Board to approve the following liquor licenses: (9:44 9:49 PM) PM)
  - Trader Joe's second class license (Conditioned on obtaining CO)
- 12. Other Business: (9:49 9:54 PM)
  - A. Items held from the Consent Agenda
  - B. Other?
- 13. Adjourn (9:54 PM)

Respectfully Submitted:
Kevin Dorn

\*\*\* Attachments Included

Kevin Dorn, City Manager

#### Issues raised by Councilors or the public that have not been on a prior meeting agenda:

- 1. Policy regarding landscaping City-owned land and request from Hadley Road.
- 2. Encouraging litter removal by businesses and the public
- 3. Cost of development/cost of open space

### Issues that have been discussed by the Council where further action is pending:

- 1. Transferring FY '14 surplus funds into paving budget
- 2. FY '15 and '16 paving budget
- 3. East Terrace neighborhood conversion of housing into rental units
- 4. Electronic distribution of South Burlington City/School budget and Annual Report
- Street light policy
- 6. Laying out of Holmes Road as a public road

#### **South Burlington City Council Meeting Participation Guidelines**

City Council meetings are the only time we have to discuss and decide on City matters. We want to be as open and informal as possible; but Council meetings are not town meetings. In an effort to conduct orderly and efficient meetings, we kindly request your cooperation and compliance with the following guidelines.

- 1. Please be respectful of each other (Council members, staff, and the public).
- 2. Please raise your hand to be recognized by the Chair. Once recognized please state your name and address.
- 3. Please address the Chair and not other members of the public, staff, or presenters.
- 4. Please abide by any time limits that have been set. Time limits will be used to insure everyone is heard and there is sufficient time for the Council to conduct all the business on the agenda.
- 5. The Chair will make a reasonable effort to allow everyone to speak once before speakers address the Council a second time.
- 6. The Chair may ask that discussion be limited to the Councilors once the public input has been heard.
- 7. Please do not interrupt when others are speaking.
- 8. Please do not repeat the points made by others, except to briefly say whether you agree or disagree with others views.
- 9. Please use the outside hallway for side conversations. It is difficult to hear speaker remarks when there are other conversations occurring.

## City of South Burlington Accounts Payable Check Warrant Report #

Unpaid Invoices For Check Acct  $1(GENERAL\ FUND)$  From 05/05/14 To 05/05/14

				Purchase	Discount	Amount	Check	Check
Vendor		Invoice	Invoice Description	Amount	Amount	Paid	Number	Date
AGWAY	AGWAY INC	314658	METAL FENCE	69.90	0.00			//
AIRGAS	AIRGAS USA, LLC	9026658182	CO2 TANK FOR SPRAYER	37.25	0.00			//
ALLARDH	ALLARD, HEATHER & PATRICK	04282014	OVERPAID TAXES	1271.33	0.00			//
ANDREWP	ANDREW, PAUL & KAREN	04282014	OVERPAID TAXES	107.64	0.00			//
AQUASOL	AQUA SOLUTIONS INC.	IN-14-040	LOBE KIT	2365.03	0.00			//
ARIOLI/BO	ARIOLI / BORDEN	04282014	OVERPAID TAXES	2207.01	0.00			//
AUTOSM	AUTOSMITH SALES & SERVICE	04232014	TOWING/IMPOUND	208.50	0.00			//
BACKUS	BACKUS, DEBRA & VERNE	04282014	OVERPAID TAXES	2381.12	0.00			//
BARNESM	BARNES, MAUREEN	04282014	OVERPAID TAXES	20.44	0.00			//
BATTERYPL	BATTERY'S PLUS	2453	AGM BATTERY	39.90	0.00			//
BATTERYPL	BATTERY'S PLUS	2452	AGM BATTERY	39.90	0.00			//
BEARIN	BEARINGS SPECIALTY COMPANY INC	3412334	ROD END SIFTER	67.28	0.00			//
BEARIN	BEARINGS SPECIALTY COMPANY INC	3411972	CREDIT - ROD END	-55.33	0.00			//
BENMEAD	BEN MEADOWS	1020095165	SOIL COMPACTION TESTER	224.39	0.00			//
BIBENS	BIBENS ACE	774188/3	CLEANING SUPPLIES-PARKS	21.75	0.00			//
BIBENS	BIBENS ACE	774066/3	PUMP STATION SUPPLIES	5.78	0.00			//
BIBENS	BIBENS ACE	774185/3	PLANT SUPPLIES	32.47	0.00			//
BIBENS	BIBENS ACE	774279/3	VISE GRIP & FRAME NAIL	21.97	0.00			//
BIBENS	BIBENS ACE	774289/3	BOLTS	4.40	0.00			//
BIBENS	BIBENS ACE	774270/3	TARP- COLC PATCH	35.97	0.00			//
BIBENS	BIBENS ACE	774321/3	S-HOOK	7.48	0.00			//
BIBENS	BIBENS ACE	774322/3	VEHICLE PARTS	10.99	0.00			//
BIBENS	BIBENS ACE	774319/3	LED LIGHTS	39.97	0.00			//
BUS	BUS PARTS WAREHOUSE	IN21877	HEATER MOTOR -BUS	64.33	0.00			-,/
CANONSOL	CANON SOLUTIONS AMERICA	729588	PW COPIER QUARTERLY MAIN	288.00	0.00			//
CARQUE	CARQUEST AUTO PARTS	11141-58650	MINI BULB	9.70	0.19			//
CARQUE	CARQUEST AUTO PARTS	11141-58522	SHOP SUPPLIES	4.96	0.10	,		//
CARQUE	CARQUEST AUTO PARTS	11141-58353	PAINT	9.92	0.20			//
CARQUE	CARQUEST AUTO PARTS	11141-58454	REAR LAMP	21.40	0.43			//
CARQUE	CARQUEST AUTO PARTS	11138-56194	REAR LAMP	10.70	0.21			//
CARQUE	CARQUEST AUTO PARTS	11141-58798	VEHICLE PARTS	8.70	0.17			//
CARQUE	CARQUEST AUTO PARTS	11141-58693	OIL FILTERS	46.24	0.92			//
CARQUE	CARQUEST AUTO PARTS	11141-58479	CREDIT - VEHICLE PARTS	-4.96	-0.10			//
CHARLI	CHARLEBOIS TRUCK PARTS INC	1241190025	VEHICLE PARTS	63.50	0.00			//
CHARLI	CHARLEBOIS TRUCK PARTS INC	1241180015	VEHICLE PARTS	6.56	0.00			//
CLARKS	CLARK'S TRUCK CENTER	54012	BUS REPAIRS	14855.69	0.00			//
CLEAN WAT	CLEAN WATER, INC.	6331	POLYMER	7834.93	0.00			//
COLLINSM	COLLINS, MICHAEL	04282014	OVERPAID TAXES	42.96	0.00			//
COLVARD	COLVARD, RHONDA	04282014	OVERPAID TAXES	55.42	0.00			//
COMCAST	COMCAST	05010531PW14	HIGHWAY/DPW	109.95	0.00			//
COREYR	COREY, RONALD P JR	04282014	OVERPAID TAXES	935.58	0.00			//
COTAC	COTA, CINDY	04282014	OVERPAID TAXES	342.79	0.00			//
CREATIVEP	CREATIVE PRODUCT SOURCING INC	72460	DAREN GRADUATION CERT.	46.00	0.00			//
CREATIVEP	CREATIVE PRODUCT SOURCING INC	72848	SPLASH TEE'S	783.00	0.00			//
CROMER	CROMER, CHARLES	04302014	OVERPAID TAXES	1862.30	0.00			//
CURTISA	CURTIS, ABBIE	03152014	OVERPAID TAXES	586.65	0.00			//
CVCPAGING	CENTRAL VERMONT COMMUNICATIONS	10293995	PHONE LINE	12.75	0.00			//
CYR LUM	CYR LUMBER	04222014	BARK- VETERAN'S MEMORIAL	252.00	0.00			//
DELL'A	DELL'AMORE, FRANK & LORENE	03152014	OVERPAID TAXES	280.55	0.00			//
DEPOT	DEPOT HOME AND GARDEN	038322	GRASS SEED - SW	249.60	0.00			//

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Unpaid Invoices For Check Acct 1(GENERAL FUND) From 05/05/14 To 05/05/14

				Purchase	Discount	Amount	Check	Che (
Vendor		Invoice	Invoice Description	Amount	Amount	Paid	Number	Date
DIMINA	DIMINA, JOSUE	03152014	OVERPAID TAXES	277.67				
DON CAMP	DON CAMPBELL MUSIC	05172014	DORSET PARK FUN DAY	1750.00	0.00			//
DRAPER	DRAPER, STEVEN & PAULA	03152014	OVERPAID TAXES	193.66	0.00			//
DUELLG	DUELL, DAVID P. & GRETCHEN S.	03152014	OVERPAID TAXES	386.43	0.00			//
EASTER	EASTERN INDUSTRIAL AUTOMATION	3967757	BUSHING	45.70	0.00			· · ·
ELECTR	ELECTRONIC BUSINESS PRODUCTS I	ARIN034444	P&Z COPIER - MP5002SP	7991.60	0.00			//
ENNIS	ENNIS, DEBRA	62430	REFUND - YOGA	64.00	0.00			//
FACE	FACE MANIA	2014-450	VET'S MEMORIAL BALANCE	330.00	0.00			 //
FASTEN	FASTENAL COMPANY	VTBUR185047	SHOP SUPPLIES	72.83	0.00			//
FASTEN	FASTENAL COMPANY	VTBUR184972	TIES - PARKS	10.19	0.00			· · ·
FINAL	FINAL CONNECTION	12411	NEW PHONE SYSTEM FINAL P	10423.28		,		
FREEMAN	FREEMAN, KENNETH & CYNDI	03152014	OVERPAID TAXES	676.55				
FUNNY	FUNNY BUSINESS ENTERTAINMENT L		DORSET PARK FUN DAY	125.00				
	R G & K SERVICES	1295873608	UNIFORMS	60.00				
	G GARDENERS SUPPLY WILLISTON	171658	COMPOST & MULCH-VET MEM.	315.00				
GERVIA	GERVIA, BEVERLY ANN	03152014	OVERPAID TAXES	193.76				
GILBERTE	•	03152014		1691.33				
	GILBERT, ELEANOR J. TRUST		OVERPAID TAXES					, ,
GILLAND	GILLANDER, CARRIE	03152014	OVERPAID TAXES	1095.89		•		
GORDON	GORDON STAMP & ENGRAVING	71929	BLACK INK PADS	16.23				•
GRANAHAN	GRANAHAN, TERRANCE / BUSHEY, J		OVERPAID TAXES	30.00				
GREEHAR	GREEN MOUNTAIN HARLEY	198981	VEHICLE REPAIR	821.05				
GREEPW	GREEN MOUNTAIN POWER CORPORATI		LAUREL HILL DR STORM STA	22.23				
GREEPW	GREEN MOUNTAIN POWER CORPORATI		MUNICIPAL COMPLEX	895.69		<u> </u>		. (
GRIERJ	GRIER, JAMES	03152014	OVERPAID TAXES	10.37				• `
GSM	GSM ENTERPRISES, INC.	240421006	VEHICLE MAINTENANCE	120.80				
GSM	GSM ENTERPRISES, INC.	240424003	OIL CHANGE	52.30	0.00			//
GSM	GSM ENTERPRISES, INC.	240424006	OIL CHANGE	52.30	0.00			//
GSM	GSM ENTERPRISES, INC.	240221002	OIL CHANGE & INSPECTION	92.30	0.00			//
GSM	GSM ENTERPRISES, INC.	240429004	VEHICLE REPAIR	171.17	0.00			//
GSM	GSM ENTERPRISES, INC.	240428008	OIL CHANGE	60.54	0.00			//
GSM	GSM ENTERPRISES, INC.	240210003	OIL CHANGE	58.78	0.00			//
H. W. WII	H. W. WILSON COMPANY	321109	BOOKS	265.50	0.00			//
HART	HART FENCE COMPANY INC	19135	HINGES FOR DOG PARK FENC	17.70	0.00			//
HERITAGEF	HERITAGE FORD	909880	BALLJOINTS	174.16	0.00			//
HOLLAN	HOLLAND COMPANY INC	90972	COAGULANT	4538.25	0.00			//
INGRAM	INGRAM LIBRARY SERVICES	66480230	BOOKS	15.40	0.00			//
INGRAM	INGRAM LIBRARY SERVICES	66480229	BOOKS	11.77	0.00			//
IRELAND	IRELAND COMPANIES, S.D.	40038	CONCRETE	219.00	0.00			//
IRELAND	IRELAND COMPANIES, S.D.	40060	CONCRETE	391.25	0.00			//
JB	J & B INTERNATIONAL TRUCKS INC	T321204	AIR VALVE	50.19	0.00			//
JOHNSONDO	JOHNSON, DONALD J.	03152014	OVERPAID TAXES	2027.32	0.00			//
JOYCE	JOYCE, TOM	05172014	DORSET PARK FUN DAY	350.00	0.00			//
KEITH	KEITH'S II SPORTS LTD	772123	RAIN OUT DRYING AGENT	518.00	0.00			//
KELLY	KELLY ASSOCIATES	APRIL 2014	MARCH 2014 - CLINICAL	567.00	0.00	,		//
KEMIRA	KEMIRA WATER SOLUTIONS INC	9017386740	ALUMINUM	3549.08	0.00			//
KNUSEN	KNUDSEN, KELLY	62418	REFUND - DRAMA IN A DAY	60.00	0.00			//
KONE	KONE INC	42914	HYDRAULIC PUMP 50% DOWN	4288.00	0.00			//
LUCKYPUP	LUCKY PUPPIES DOG DAYCARE & BO	15029	YEARLY CONTRACT IMPOUND	1800.00	0.00			//
MANCUSO	MANCUSO, NICK	04302014	MAILBOX REPLACEMENT	75.00	0.00			/-
MARSH	MARSHALL TIRE GROUP INC	31136	TIRE	233.95	0.00			/

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Unpaid Invoices For Check Acct  $1(GENERAL\ FUND)$  From 05/05/14 To 05/05/14

Vendor Invoice Invoice Description Amount Amount Paid Number	
Vendor Invoice Invoice Description Amount Amount Paid Number	Date
MCGAHEY MCGAHEY, JENNIFER 62462 REFUND - BASKETBALL 95.00 0.00	-//
MORAV MORAVCSKI, FRANCESCA 62433 REFUND - YOGA 64.00 0.00	//
NEWENGFLR NEW ENGLAND FLOOR COVERING, IN 017143 CARPETING REC/P&Z 3465.00 0.00	-//
NORTHD NORTHEAST DELTA DENTAL DENTALMAY14 MAY 2014 DENTAL PREMIUM 11149.79 0.00	-//
OTHER OTHER PAPER 5170 DRB LEGAL NOTICE 93.20 0.00	-//
OTHER OTHER PAPER 5145 HR AD 248.00 0.00	-//
PIKE PIKE INDUSTRIES INC 746266 ASPHALT 375.00 0.00	-//
PITNRESER PITNEY BOWES - RESERVE ACCOUNT 04302014 POSTAGE RESERVE ACCOUNT 4000.00 0.00	-//
PITNY PITNEY BOWES PURCHASE POWER 04172014 PD POSTAGE METER 200.00 0.00	-//
QCSTEE QUEEN CITY STEEL COMPANY 205245 STEEL STOCK 77.33 0.00	-//
QCSTEE QUEEN CITY STEEL COMPANY 205193 REBAR 35.19 0.00	-//
ROSEA ROSE, ABBY 04092014 ART INSTRUCTION 392.00 0.00	-//
SANEL SANEL AUTO PARTS INC 13AE8738 AUTO PARTS 36.94 0.00	-//
SBCOLLINS SBCOLLINS, INC 228726 BREAKAWAY GASOLINE 61.95 0.00	-//
SECU SECURSHRED 0005774 CITY HALL SHREDDING 22.50 0.00	-//
SPEAR SPEAR STREET MOWER SPECIALTIES 12787 PUMP FUEL GENERATOR 41.81 0.00	-//
STAPL STAPLES BUSINESS ADVANTAGE 8029519882 OFFICE SUPPLIES 53.97 0.00	-//
STITZ STITZEL, PAGE & FLETCHER, P.C. 23703 LEGAL FEES - MARCH 2014 14502.55 0.00	-//
TEAM EJP TEAM EJP SO BURLINGTON 4786669 RISER - PAVING BUTLER DR 600.37 0.00	-//
TECHGROUP TECH GROUP 64183 TECH SUPPORT 2062.50 0.00	-//
TENZIN TENZIN, CHOEDON 04302014 MAILBOX REPLACEMENT 64.17 0.00	-//
TOP HAT TOP HAT ENTERTAINMENT INC 05172014 DORSET PARK FUN DAY 500.00 0.00	-//
UNIFIRST UNIFIRST CORPORATION 036 1611155 MAT CLEANING 82.30 0.00	-//
UPSTAR UPSTART 5269719 SUMMER PROGRAM SUPPLIES 300.26 0.00	-//
VER IZON VERIZON WIRELESS         9723712795         REC PHONES         148.80         0.00	-//
VER IZON VERIZON WIRELESS         3067347572         CELL PHONE - JUSTIN         96.80         0.00	-//
VER IZON VERIZON WIRELESS 9723694049 PD PHONES 1305.91 0.00	-//
VERGAS VERMONT GAS SYSTEMS INC 40515-9APR14 GROUP INV. #12421 8142.25 0.00	-//
VERGAS VERMONT GAS SYSTEMS INC 190008-3A14 LANDFILL RD OFFICE 1161.51 0.00	-//
VERGAS VERMONT GAS SYSTEMS INC 64931-9A14 BARTLETT BAY RD - WW 672.22 0.00	-//
VERLG2 VERMONT LEAGUE OF CITIES & TOW 2014-14754 AUDITORS WORKSHOP (2) 120.00 0.00	-//
VHB VANAS VHB - VANASSE HANGEN BRUSTLIN 0181091 SW IMPROVEMENTS 6021.83 0.00	-//
VLCT PACI VLCT PACIF 18013 ADJ = PROP & CASUALTY 46.00 0.00	-//
VLCT PACI VLCT PACIF MELO - 2008 CLAIM #A200801281-03 2500.00 0.00	-//
W B MASON W B MASON CO INC 117694380 BATTERIES & PAPER 305.90 0.00	-//
W B MASON W B MASON CO INC 117684907 TABLES 327.00 0.00	-//
WHITCO WHITCOMB CONSTRUCTION CORPORAT 00651209 SHUR PAC 779.06 0.00	-//
WILLIWW WILLISTON WORKWEAR 1035 BOOTS 116.95 0.00	-//
WINDWORK WINDSHIELD WORKS LLC W003922 WINDSHIELD REPAIR 297.57 0.00	-//
YRC YRC FREIGHT 510-349636 FREIGHT SHIPPING 275.39 0.00	-//

05/02/2014 08:55 am

#### City of South Burlington Accounts Payable Check Warrant Report #

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Unpaid Invoices For Check Acct  $1(GENERAL\ FUND)$  From 05/05/14 To 05/05/14

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Vendor	Invoice	Invoice Description	Purchase Amount	Discount Amount	Amount Paid	Check Number	Che Date
	Report Total		146,043.60	2.12	0.0	0	
					JRLINGTON		CIL
	To the Treasurer of CITY OF SOUTH BURLI	NGTON, We Hereby certify					
	that there is due to the several persons	whose names are					
	listed hereon the sum against each name as						
	are good and sufficient vouchers supporting	ng the payments					
	aggregating \$ ***146,041.48  Let this be your order for the payments of	f these amounts			Emery		
	net this be your order for the payments of	e chese amounes.		neagnan	nwer A		
				Chris Sh	naw		
				·			
				Pat Nowa	ak		
				Helen Ri	lehle		(
				Pam Mac	enzie		

## South Burlington Water Dept. Accounts Payable Check Register Date: 05/06/14

Date	Check No.	Paid To		Memo		Ar	nount Paid	
5/6/2014	2533	Champlain \	Water District - Colcheste	r Town Water			173.00	
		<b>Date</b> 4/30/2014	<b>Voucher Number</b> VI-13339	Reference 7000D-121	Voucher Total 173.00	Amount Paid 173.00		
5/6/2014	2534	Champlain \	Water District				42,394.57	
		<b>Date</b> 4/30/2014	<b>Voucher Number</b> VI-13338	Reference SBWD-288	Voucher Total 42,394.57	Amount Paid 42,394.57		
5/6/2014	2535	Champlain Water District  Date Voucher N 4/30/2014 VI-13339  Champlain Water District  Date Voucher N 4/30/2014 VI-13338  Champlain Water District  Date Voucher N 4/30/2014 VI-13333  4/30/2014 VI-13334  E.J. Prescott, Inc.  Date Voucher N 4/15/2014 VI-13337  Ferguson Waterworks #8  Date Voucher N 4/21/2014 VI-13335  Office Essentials  Date Voucher N 4/20/2014 VI-13336  City Of South Burlington	Water District					
		4/30/2014		Reference APRIL CONSUMPTION SBWD-280	Voucher Total 94,980.20 292.50	Amount Paid 94,980.20 292.50		
5/6/2014	2536	E.J. Prescot	tt, Inc.				56.72	
			<b>Voucher Number</b> VI-13337	<b>Reference</b> 4784343	Voucher Total 56.72	Amount Paid 56.72		
5/6/2014	2537	Ferguson W	/aterworks #590				732.93	
			<b>Voucher Number</b> VI-13335	Reference 0354883	Voucher Total 732.93	Amount Paid 732.93		
5/6/2014	2538	Office Essei	ntials				15.17	
			<b>Voucher Number</b> VI-13336	Reference 29942	Voucher Total 15.17	Amount Paid 15.17		
5/6/2014	2539	City Of Sout	th Burlington				269,956.72	
			Voucher Number VI-13341	Reference APRIL SEWER BILLINGS	Voucher Total 269,956.72	Amount Paid 269,956.72		
5/6/2014	2540	City Of Sout	th Burlington				188,949.89	
		<b>Date</b> 5/1/2014	<b>Voucher Number</b> VI-13340	Reference APRIL STORMWATER	Voucher Total 188,949.89	Amount Paid 188,949.89		

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## South Burlington Water Dept. Accounts Payable Check Register Date: 05/06/14

Date	Check No.	Paid To	Memo		Amount Paid
				Total Amount Paid:	597,551.70
			SOUTH BURLI	INGTON CITY COUNCIL	

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## City of South Burlington City Clerk's Office

Donna Kinville, City Clerk

May 5, 2014

The following entertainment license applications were approved by

The South Burlington City Council after review by the police, fire, zoning
and health/highway departments.

NAME	DESCRIPTION
Venue (amended)	annual entertainment permit
Trader Joe's	grand opening (May 16, 2014)
(pending CO from Zoning &	
Tent permit-if needed)	
Pam Mackenzie Chair	Pat Nowak Vice Chair
Parti Mackenzie Chan	rat Nowak Vice Chair
Chris Shaw	Meaghan Emery
_	_
Helen Riehle	



### CHITTENDEN SOLID WASTE DISTRICT

1021 Redmond Road ◆ Williston, VT 05495 802-872-8100 ◆ Fax: 802-878-5787 ◆ www.cswd.net

April 29, 2014

Janice Ladd City of South Burlington 575 Dorset Street South Burlington, VT 05403

Dear Janice:

Enclosed please find copies of the Chittenden Solid Waste District Proposed FY 2015 Budget. **CSWD** is **scheduled to meet with the City of South Burlington on Monday, May 5, 2014 at 7:15 p.m.** An electronic copy of the proposed budget has been e-mailed to you to distribute to the City Council. Also, please note that the front cover of our FY 15 Budget refers to our website www.cswd.net, where a complete detailed copy of our budget is available for review.

The Board of Commissioners approved sending the Proposed FY 2015 Budget to Member towns for their approval on Wednesday, April 23, 2014. Below is Section 4. (b) of the Chittenden Solid Waste District Charter.

Within 45 days of the approval of the budget by the Board of Commissioners, the legislative body of each member municipality shall act to approve or disapprove the budget.

The budget shall be approved if approved by the legislative bodies of a majority of the member municipalities. (For such purposes, each member municipality shall be entitled to one vote.) A legislative body that disapproves the budget must file with the Board of Commissioners a written statement of objections to the budget identifying those specific items to be changed, and failure to file such statement of objections within the forty-five (45) day period shall constitute approval by such municipality. A legislative body that fails to act to approve or disapprove the budget within the forty-five (45) day period shall likewise be deemed to have approved the budget.

As stated above, each member municipality may choose to approve or disapprove the budget prior to June 6, 2014.

Please feel free to contact me should you have any questions or if you need any additional copies of the budget. Thank you.

Sincerely,

Amy Jewell

Administrative Manager

Cc: Paul Stabler, South Burlington Rep. Mark Boucher, South Burlington Alt.

# FY 2015 BUDGET PROPOSAL

TO VIEW BUDGET DETAIL GO TO www.cswd.net



CHITTENDEN SOLID WASTE DISTRICT 1021 REDMOND ROAD WILLISTON, VT 05495 802-872-8100



## CHITTENDEN SOLID WASTE DISTRICT Fiscal Year 2015 Proposed Budget ASSUMPTIONS AND HIGHLIGHTS – GENERAL FUND

	FY14 APPROVED	FY15 PROPOSED	Difference		
	BUDGET	BUDGET	\$	%	
Operating Revenues	\$9,183,678	\$9,856,310	\$672,632	+7.3 %	
Operating Expenditures	\$8,739,954	<u>\$9,115,433</u>	\$375,479	+4.3 %	
Net Revenues in Excess of Expenditures	\$443,724	\$740,877			
Transfers To Reserves	(\$562,879)	(\$583,137)			
Transfers From Reserves	<u>\$233,671</u>	<u>\$160,119</u>			
Net Increase In Fund Balance	<u>\$114,516</u>	<u>\$317,859</u>			

#### Major Assumptions - Revenues:

- 1. **Solid Waste Management Fee** (SWMF) will remain at \$27.00 per ton. The total number of tons subject to this fee for FY15 is expected to be 112,000, reduced from the FY14 estimate of 114,000 tons, based on historical data and management's best projections for the near future. The resulting SWMF revenue budgeted for FY15 is \$3,024,000 a \$51,924 (1.7%) increase over the FY14 budget of \$2,972,076. Although the tons subject to the fee is expected to decrease compared to FY14, the budgeted revenue is higher for FY15 because the \$27.00 per ton rate was effective for only 10 months of FY14 (9/1/13-6/30/14); the fee in effect for the first two months of FY14 was the lower \$22.06 rate that had been in effect since 7/1/09 (FY10).
- 2. **Tipping Fee revenues** are projected virtually unchanged as compared with the FY14 budget. The projected change in rate structure at the MRF FY15 fee of \$8/ton In-District (ID) and \$13/ton Out-of-District (OD) as compared with FY14 budgeted fees of \$6.50/ton ID and \$16.50/ton OD will have little impact on projected total revenues due to changes in expected incoming material tonnages.
- 3. Sale of Materials/Materials Handling revenues are projected for an overall net increase of \$593,200 over the FY14 budget amounts. Of this, \$475,500 is associated with resuming sales of compost products after having reduced sales for the FY14 year (persistent herbicide episode); an additional \$173,300 in this revenue category will come from the newly-instituted statewide paint product stewardship program, offsetting the District's costs of processing and recycling post-consumer paints.

#### Major Assumptions - Expenditures:

- Personnel costs include 42.76 Full Time Equivalent positions, up 3.89 FTE from FY14 the
  compost program increased by1.66 FTE, back to FY13 budget levels, Administration increased 1.0
  FTE for a new Data Analyst position, the Web Design/Marketing position increased 0.40 FTE to
  full-time, and the Waste Reduction and Drop-Off Center programs also are budgeting small staffing
  increases.
- 2. Existing pay grades will be adjusted upward by a **Cost Of Living Adjustment (COLA) of 0.83**% effective with the start of the FY15 year.
- 3. **Health insurance** costs are budgeted with an increase of 15%. Employees' contribution will amount to approximately 11 percent of the overall total health insurance premium costs, using a percentage-of-base-salary method for individual employee contributions. The District will continue to offer an opt-out payment to employees who have healthcare coverage outside of the District's plan.

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- 4. The **Tire & Appliance Roundup**, which was eliminated in the FY14 year (a savings of about \$40.500) remains unbudgeted for FY15.
- 5. The District's support of **Green Up Vermont** is budgeted at \$8,200 for FY15, an increase of \$4,100 over the FY14 budget.

#### Highlights:

- 1. Transfers to /from reserves:
  - a. <u>Undesignated Fund Balance</u> there is a projected operating surplus of \$393,000 in this FY15 budget, which will be available to offset fee increases in the near future.
  - b. <u>DOC Rate Stabilization</u> An additional deposit of \$42,100 is budgeted for the DOC Rate Stabilization account. This reserve was established in conjunction with the DOC rate increases instituted in FY14, to be used in future years as needed to smooth out the need for DOC rate increases.
  - c. <u>Facilities Improvement Reserve</u> The FY15 operating budget provides for transfers to this reserve account in the net amount of \$395,300, to provide for future capital acquisitions and improvements.
- 2. <u>Salaries and personnel benefits:</u> Budgeted higher by about 9%, or \$266,500, as compared to FY14. Total positions budgeted increased by 3.89 FTEs, and health insurance rates are budgeted for a 15% increase (see additional narrative under Major Assumptions above).
- 3. <u>Education and Training</u>: Increased by 20%, associated with staff training for planned software upgrades, as well as training for the new Data Analyst position.
- 4. <u>Professional Services</u>: Decrease of 1% (\$4,500) in this category includes a \$34,600 decrease in budget for legal services expense, primarily due to the expected conclusion of the VLCT action relating to the persistent herbicide episode. This legal cost decrease of partly offset by a \$30,000 increase (compost program) in services costs related to the distribution and sales of compost at the District's various facilities around the county.
- 5. Other Services: Decrease of \$70,250 is almost entirely related to the reduced budget for processing services at the MRF due to expected lower tonnage of materials to be processed in FY15. Primarily, this expected reduction is due to recent changes in the MRF processing contract, which will require fewer tons of out-of-district materials to be brought to the CSWD facility.
- 6. <u>Printing and Advertising</u>: Budget in this category is up by 45% (\$70,000), associated with Green Mountain Compost resuming its product sales.
- 7. Other Charges: The largest components of the 31% increase (\$46,900) in this category compared with FY14 levels are (a) reinstating FY13 levels of funding for the community waste reduction incentive grants (increase of \$25,000); (b) reinstating budget for property taxes at Flynn Ave property (\$6,800), not budgeted FY14 due to possible sale of property.
- 8. In addition to the ongoing programs and services that CSWD provides, there are some special studies that are planned for FY15 (included in the Professional Services expense category):
  - a. An analysis of alternatives to process wastewater biosolids in the future \$70,000 funded from a reserve account.
  - b. Continued work on a potential Consolidated Collection System \$40,000 from Solid Waste Management Fees (SWMF).
  - c. Continued work on leadership succession and organizational strategic planning \$28,000 from SWMF.
  - d. Household solid waste survey \$23,000 from SWMF.
  - e. Waste conversion technologies forecast \$10,000 from SWMF.

## HIGHLIGHTS FY15 CAPITAL PROGRAM BUDGET

CSWD's Capital Budget for FY15 reflects a decrease to \$1,288,112 from the FY14 budget of \$4,877,250, associated with changes in capital planning priorities as well as the completion during FY14 of the \$1.9 million equipment upgrade at the MRF. Highlights of the FY15 capital budget are as follows:

- B. \$446,000 for replacement of equipment and rolling stock reaching the end of its useful life; \$125,000 of this will be financed through lease-purchases, the remainder will come from reserve funds.
- C. \$174,000 for computer systems upgrades.
- D. \$190,000 for office space solutions, as the CSWD staff increases and the current administrative building has reached its space capacity.
- E. \$90,000 for stormwater/drainage improvements on District-owned properties.
- F. Numerous minor upgrades at CSWD facilities to increase efficiency of operations, improve the level of service to facility users, or extend the useful life of CSWD's capital infrastructure will be completed.

### CHITTENDEN SOLID WASTE DISTRICT

#### Mission & Goals

#### Mission

CSWD exists for the purpose of assuring the environmentally sound management of solid waste generated within its member municipalities in an efficient, effective, and economical manner.

#### Goals

The District has adopted the following goals to guide its management of solid waste:

- To operate as the local authority responsible for the oversight and regulation of solid waste.
- To administer a solid waste management system based on the following hierarchical priorities consistent with Act 78:
  - 1. reduction of the toxicity of the waste stream
  - 2. reduction of the volume of the waste stream
  - 3. reuse
  - 4. recycling and composting
  - 5. disposal
- To ensure that the cost of the solid waste system will be paid for by the users of the solid waste system.
- To educate the public about the District's solid waste management goals and the means for achieving them.
- To ensure a solid waste management system consisting of an appropriate combination of public, private, and public/private programs in order to best serve the members of the District and promote the public good.
- To promote a flexible and dynamic solid waste management process capable of responding to technological advancement and changes in local conditions.

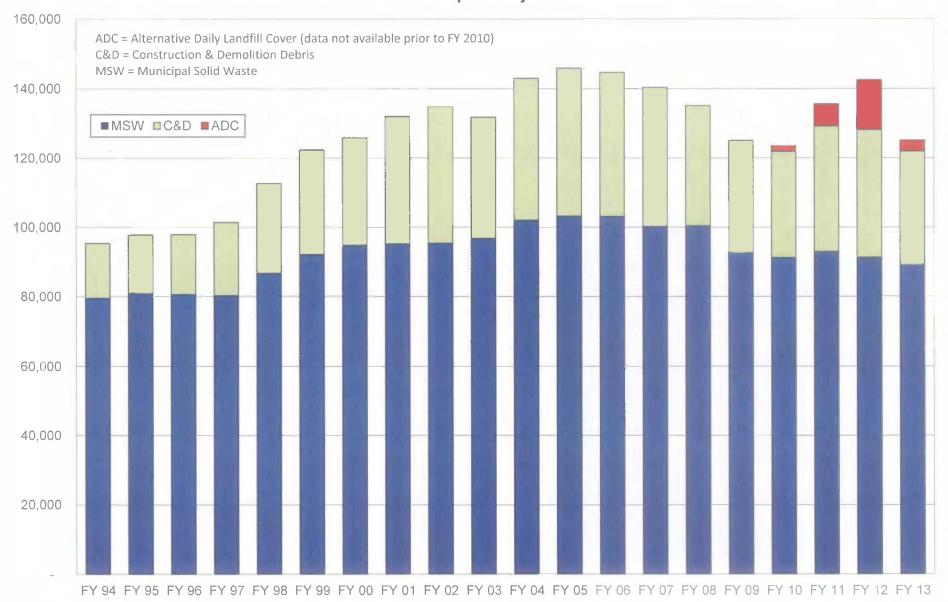
TOWN	NAME	ADDRESS	HOME #	WORK#	E-MAIL
Bolton - Rep.	Vacant				
Bolton - Alt.	Vacant				
Burlington - Rep.	Chapin Spencer	BPW, PO Box 849 Burlington VT 05402	316-0006	863-9094	cspencer@burlingtonvt.gov
Burlington - Alt	July Sanders	211 Elmwood Avenue, Burlington VT 05401			julysanders8@gmail.com
Charlotte - Rep.	Abby Foulk	957 Orchard Rd, Charlotte VT 05445	425-3078	999-8501	afoulk@gmavt.com
Charlotte - Alt.	Michael Kurt	PO Box 171, Charlotte VT 05445			kmichaelkurt@hotmail.com
Colchester - Rep.	Dirk Reith	97 Fox Run Rd, Colchester VT 05446	879-6547	527-1296	dreith@aol.com
Colchester - Alt.	Nadine Scibek	248 Crossfield Drive, Colchester VT 05446	860-6225		nadinescibek@myfairpoint.net
Essex - Rep.	Alan Nye	25 Stannard Drive, Essex Jct. VT 05452	879-7442	872-4165	anyeessex@aol.com
Essex - Alt.	Max Levy	8 Bashaw Drive, Essex Jct. VT 05452	878-5267	769-9575	maxglevyinessex@aol.com
Essex Jct Rep	George Tyler	5 Acorn Circle, Essex Jct. VT 05452	878-7785	310-8215	ga55tyler@msn.com
Essex Jct Alt.	Daniel Kerin	10 Southview Road, Essex Jct. VT 05452	879-8343	316-1376	dkerin@essexjunction.org
Hinesburg - Rep.	Lynn Gardner	PO Box 150, Hinesburg VT 05461	482-2579	482-2325	cliffordlumber@gmavt.net
Hinesburg - Alt.	Doug Taff	210 Heron Pond Road, Hinesburg, VT 05461	482-3066		rozisdad@gmavt.net
Huntington - Rep.	Jim Christiansen	1925 Sherman Hollow Rd., Huntington VT 05462	434-6344		jccc@madriver.com
Huntington - Alt.	Roman Livak	8420 Main Rd, Huntington VT 05462	434-2663		romanlivak@gmavt.net
Jericho - Rep.	Albert Lindholm	PO Box 1054, 33 Bolger Hill Rd. Jericho VT 05465	899-3879		bertlindhm@aol.com
Jericho - Alt.	Leslie Nulty	PO Box 1121, Jericho Ctr. VT 05465	899-4582		lenulty84@gmail.com
Milton - Rep.	Roger Hunt	481 Middle Road, Milton VT 05468	893-3262	999-2228	rhunt@town.milton.vt.us_
Milton - Alt.	Vacant				
Richmond - Rep.	Adam Sherman	158 Church Street, Richmond VT 05477	595-3538	223-7770x128	adamshermanvt@yahoo.com
Richmond - Alt.	Vacant				
St. George - Rep.	Vacant				
St. George - Alt.	Vacant				
Shelburne - Rep.	Timothy Loucks	1141 Falls Road, Shelburne VT 05482	985-2236	825-8872	tploucks@gmail.com
Shelburne - Alt.	Paul Bohne, III	Town of Shelburne, PO Box 88 Shelburne VT 05482		985-5110	pbohne@shelburnevt.org
So. Burlington - Rep.	Paul Stabler	75 Butler Dr., So. Burlington VT 05403	862-9283	769-6974	stabler@us.ibm.com
So. Burlington - Alt.	Mark Boucher	20 Knoll Circle, South Burlington VT 05403	863-2588	363-0768	marklboucher@comcast.net
Underhill - Rep.	Dan Steinbauer	P.O. Box 51, Underhill Ctr. VT 05490	899-3525		dsteinbauer@comcast.net
Underhill - Alt.	Mike Weisel	P.O. Box 71, Underhill Ctr. VT 05490	899-3343	324-1441	mweisel5@gmail.com
Westford - Rep.	Michelle DaVia	71 North Road, Westford VT 05494	893-3879	922-2537	mdavia1@hotmail.com
Westford - Alt.	Vacant				
Williston - Rep.	Craig Abrahams	855 Ledgewood Drive, Williston VT 05495	578-3677		cabrahams@comcast.net
Williston - Alt.	Tracey Tsugawa	225 Chamberlain Lane, Williston VT 05495	872-0494	828-2493	nozomi vt@comcast.net
Winooski - Rep.	James Ticehurst	11 Cedar St., Winooski VT 05404	655-3718		jticehurst@myfairpoint.net
Winooski - Alt.	Vacant				

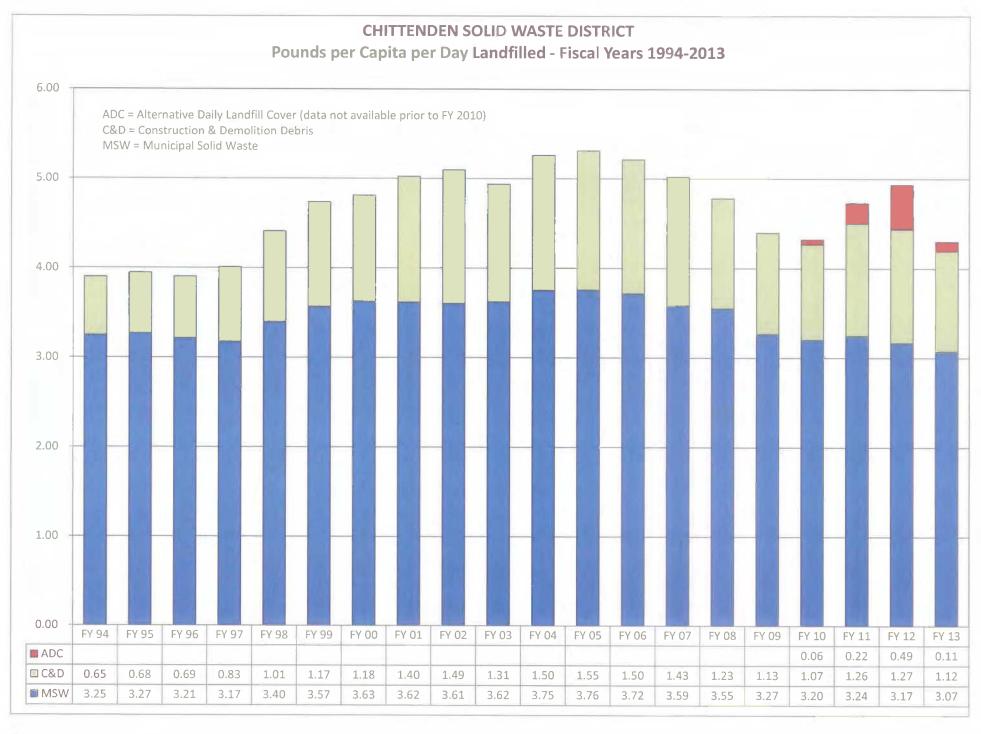
4/17/2014 SECTION 1 - C

## **CHITTENDEN SOLID WASTE DISTRICT FY 2015 BUDGET TIMELINE**

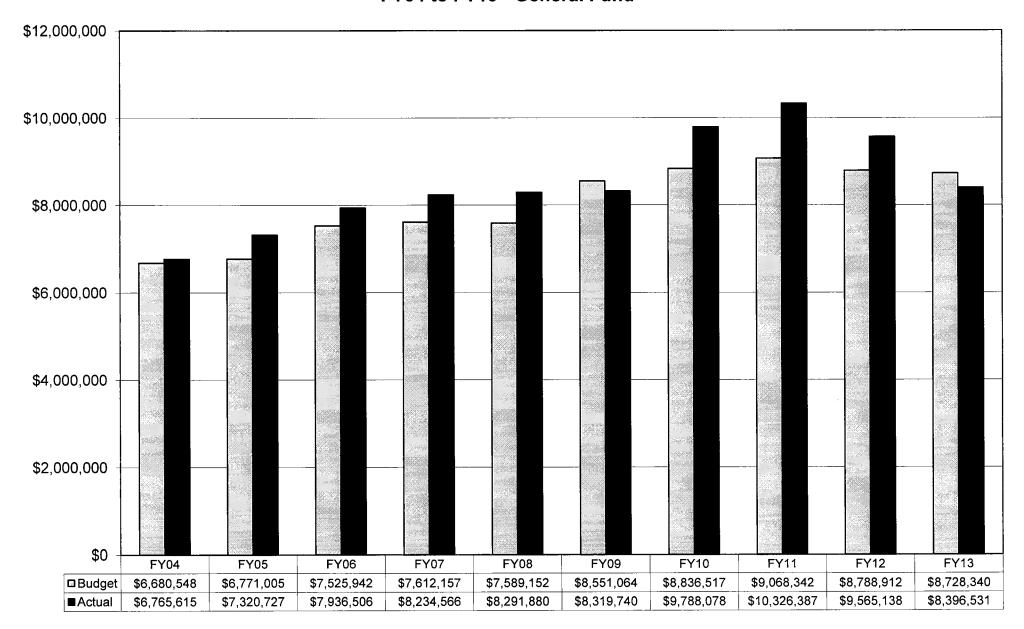
DATE	ACTION BY WHOM	ACTION TAKEN
November 20, 2013	Board of Commissioners	Passed Preliminary Budget & Approve Dissemination
January 22, 2014	Board of Commissioners	Preliminary Budget Hearing Held
Feb - April 2014	Finance Committee & CSWD Staff	Revise Preliminary Budget
April 23, 2014	Board of Commissioners	Budget Approved For Adoption
Through June 6, 2014	CSWD Staff	Budget Presentations to Member Municipalities
April 24 - June 6, 2014 (45 Days)	Member Municipalities	Budget Approval
July 1, 2014	CSWD Staff	Effective Date of Budget

## CHITTENDEN SOLID WASTE DISTRICT Total MSW & C&D Tons Disposed By Fiscal Year 1994-2013

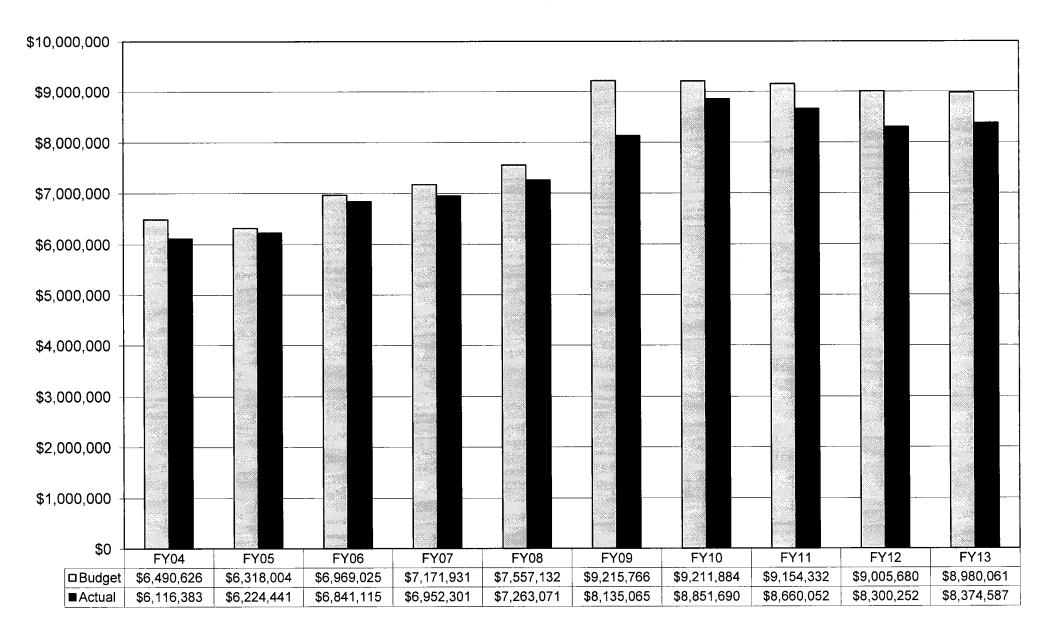




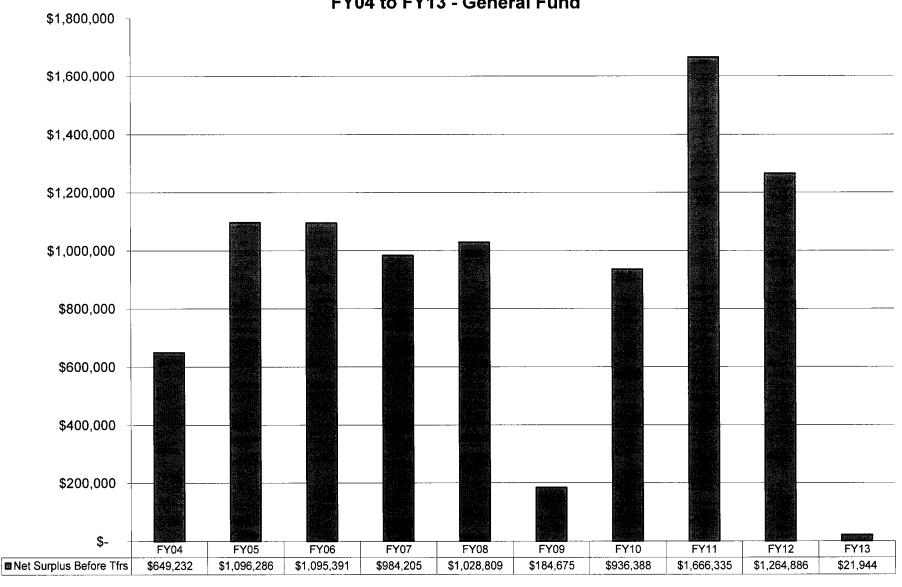
## CHITTENDEN SOLID WASTE DISTRICT Budgeted Revenues versus Actual Revenues FY04 to FY13 - General Fund

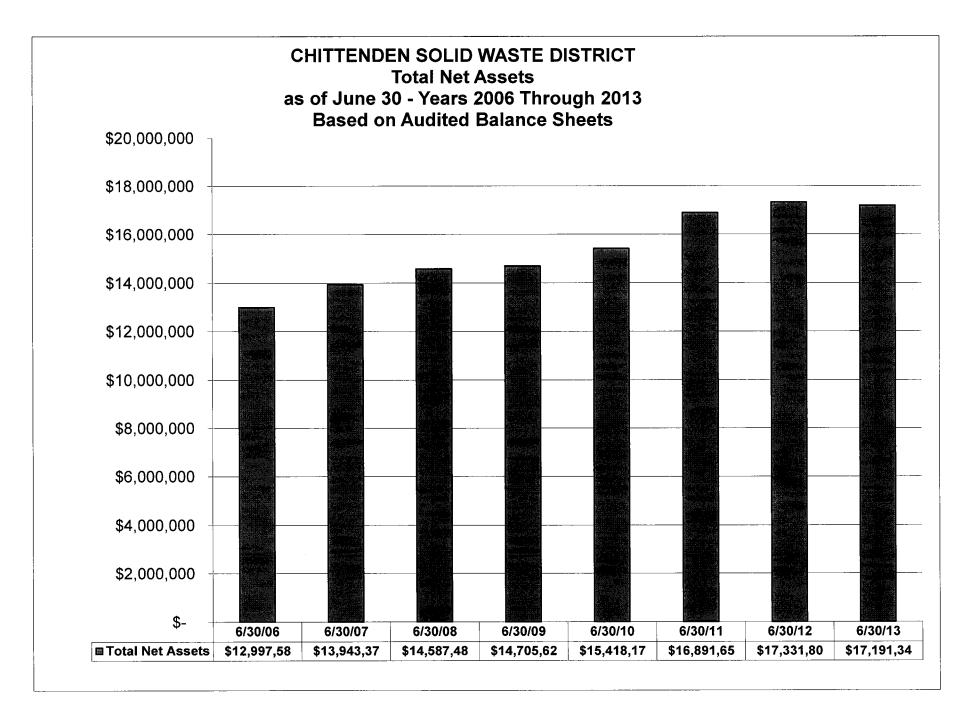


## CHITTENDEN SOLID WASTE DISTRICT Budgeted Expenses versus Actual Expenses FY04 to FY13 - General Fund



# CHITTENDEN SOLID WASTE DISTRICT Actual Net Revenues Over Expenses Before Transfers To/From Reserves FY04 to FY13 - General Fund





## CHITTENDEN SOLID WASTE DISTRICT

## SUMMARY OF ALL FUNDS

## FY 2015 PROPOSED BUDGET

		[A]	[B]	[C]	[D]	[E]	[F]	[G]	[H]	[1]	_
			1			<b>2015 PROF</b>	OSED BUDGE		FY2014	VS FY2013	
	SUMMARY ACCOUNT LINE	FY12 ACTUAL	FY13 ACTUAL	FY14 ADOPTED BUDGET	TOTAL PROPOSED BUDGET	GENERAL OPERATING PROGRAMS	DESIGNATED FOR CAPITAL IMPROVEMENTS	OTHER DESIGNATED FUNDS	PERCENT CHANGE	DOLLAR CHANGE	
											1
	EXPENDITURES	4 4 000 450	<b>*</b> • • • • • • • • • • • • • • • • • • •	<b>#</b> 0.470.500	A 0.000.540	<b>*</b> • • • • • • • • • • • • • • • • • • •			00/	400.040	
1	Salaries & Wages Personnel Benefits			\$ 2,170,503		\$ 2,368,519 903,814	<b>&gt;</b>	\$ -	9% 8%	\$ 198,016 68,491	1
2 3		695,839	751,938	835,323	903,814	,	-	-	L .	1 '	2
3	Education & Training Professional Services	57,268	77,049	94,599	113,122	113,122	-	-	20% -1%	18,523	
<i>4</i> 5	Other Services	371,850	491,891	579,725	575,190	575,190	-	-	-1%	(4,535)	
6	Insurance	3,913,437	3,917,134	4,167,963	4,097,712	4,097,712	-	-	15%	(70,251) 13,269	6
7		73,106 162,541	78,619 101,236	86,727 157,075	99,996	99,996 227,047	-	-	45%	69,972	1 -
8	Printing & Advertising Utilities	77,657	88,993	96,376	227,047 108,377	108,377	-	-	12%	12,001	8
9	Computer Equipment, Systems	36,066	60,775	48,003	36,991	36,991	-	-	-23%	(11,012)	1 -
10	Office Supplies/Equipment	36,343	22,655	40,003	30,327	30,327	-	-	-23%	(11,012)	
11	General Supplies	398,535	296,920	310,679	356,988	356,988	_	-	15%		11
12	Interdepartmental	390,555	290,920	310,079	350,500	330,966	_	-	0%	40,309	12
13	Other Charges	178,382	409,052	- 150,464	197,350	197,350	_	-	31%	46,886	13
14	Debt Service	363,075	409,052	150,404	197,330	197,350	_	-	0%	40,000	14
15	Programs	303,075	_	-	-	-	_	-	0%	-	15
	SUBTOTAL - OPERATING EXPENDITURES	8,300,251	8,374,587	8,739,954	9,115,433	9,115,433	-	-	4%	375,479	16
17	SUBTOTAL - OPERATING EXPENDITURES	0,300,231	0,374,367	0,739,934	9,110,433	9,110,433	_	-	4 76	375,479	17
18	Capital and Other Expenditures	1,393,960	776,682	4,892,250	1,328,562		1,288,112	40,450	-73%	(3,563,688)	1
19	Capital and Other Experiolitures	1,393,900	170,002	4,092,230	1,320,302	-	1,200,112	40,450	-7376	(3,303,000)	19
	TOTAL EXPENDITURES	9,694,211	9,151,269	13,632,204	10,443,995	9,115,433	1,288,112	40,450	-23%	(3,188,209)	
21	TOTAL EXPENDITURES	9,094,211	9,151,209	13,032,204	10,443,333	9,110,433	1,200,112	40,450	-2376	(3, 100, 209)	21
	TOTAL REVENUES	10,243,855	8,541,883	11,589,990	10,043,824	9,856,310	173,085	14,429	-13%	(1,546,166)	
23	TOTAL NEVEROLS	10,243,033	0,541,665	11,509,990	10,043,824	9,000,010	173,003	14,423	-1376	(1,340,100)	23
	NET OF REVENUES OVER (UNDER)										23
	EXPENDITURES	549,644	(609,386)	(2,042,214)	(400,171)	740,877	(1,115,027)	(26,021)	-80%	1,642,043	21
25	EXI ENDITORES	349,044	(009,300)	(2,042,214)	(400,171)	140,011	(1,113,021)	(20,021)	-80 /8	1,042,043	25
	Transfers Out To Other Funds	(2,182,317)	(751,552)	(796,550)	(743,256)	(583,137)	(76,740)	(83,379)	-7%	53,294	26
	Transfers Out to Other Funds Transfers In From Other Funds	2,182,317	751,552	796,550	743,256	160,119	472,040	111,097	-7%	(53,294)	
28	Transision in From Other Funds	2,102,017	751,552	7 50,550	7 70,200	100,119	772,040	111,097	-1 70	(00,294)	28
											ļ_
	NET INCREASE (DECREASE) IN FUND BALANCES	}									
29	ALL FUNDS, NON-GAAP BUDGETARY BASIS	\$ 549,644	\$ (609,386)	\$ (2,042,214)	\$ (400,171)	\$ 317,859	\$ (719,727)	\$ 1,697		\$ 1,642,043	29

## CHITTENDEN SOLID WASTE DISTRICT

FY 2015 PROPOSED BUDGET

CAPITAL AND OTHER DESIGNATED FUNDS - PROJECTION OF INCOME & EXPENDITURES - FY14 AND FY15

	<<<<<	<<< FACI	LITIES II	MPROVEM	ENT RES	ERVES>>	>>>>>>	 >>>>>>	1	<<<<<0	THER DESIGN	ATED FLINDS	***			
	<u> </u>	B	c	D	E	F	G	Н		J	K	I	M	N	0	ь
	MRF	SPECIAL WASTE PROGRAM	DROP OFF CENTERS	HAZARDOUS WASTE PROGRAM	BIOSOLIDS PROGRAM		PROP MGMT ADMIN & FUT PROJ	SUBTOTAL FACILITIES IMPRVMT	PHASE III POST CLOSUF 0-30 yrs		FACILITIES CLOSURE RESERVE	COMMUNITY CLEANUP FUND		DOC RATE STABIL- IZATION	UNDESIG. FUND EQUITY	TOTAL ALL RESERVES
	07-02-03	07-02-04	07-02-05	07-03	07-05-09	07-05-17	01-09, 01-11	RESERVES	'''	00 j.0	- ALGERTE	1000	OOM	IZATION	EQUIT	RESERVES
RESERVE BALANCES as of 6/30/13, actual	\$2,419,318	\$307,071	\$753,661	\$242,581	\$226,888	\$0	\$294,834		\$981,430	(\$54,458)	\$484,263	\$60,764	\$7,596	60	\$4 040 400	\$0.704.400
FY14 REVENUES & EXPENDITURES THROUGH 12/31/13: Revenues through 12/31/13 Expenditures through 12/31/13	\$14,687 (\$132,477)	\$627 \$0	\$36,443 (\$25,164)	\$495 (\$19,131)	\$68,196 (\$63,787)	\$2,470 (\$10,981)	\$602 (\$129,260)	\$123,520 (\$380,800)	\$29,539 (\$21,750)	\$0 \$0		\$0 (\$388)	\$0 \$0	\$0 \$0 \$0	\$1,010,482 \$0 \$0	\$6, <b>734,430</b> \$155,072 (\$402,938
FY 14 PROJECTED REV / EXP 1/1/14 - 6/30/14: Projected revenues 1/1/14 - 6/30/14 Projected expenditures 1/1/14 - 6/30/14  SUBTOTAL - Projected net revenues less expenditures, FY14	4,500 (1,810,000)	204,369 (225,769)	1,525 (58,250)	450 (18,000)	450 -	(42,000)	155,603 (3,000)	\$366,897 (\$2,157,019)	<b>4</b> ,000 -	\$0 \$0	\$0 \$0	\$0 (\$14,612)	\$0 \$0	\$0 <b>\$</b> 0	\$0 \$0	\$370,897 (\$2,171,631)
OODTOTAL -1 Tojected het revenues less experialities, F1 14	(\$1,923,290)	(\$20,773)	(\$45,446)	(\$36,186)	\$4,859	(\$50,511)	\$23,945	(\$2,047,402)	\$11,789	\$0	\$2,013	(\$15,000)	\$0	\$0	\$0	(\$2,048,600)
BUDGETED TRANSFERS FY14:  Transfer In From Gen Fd - FY14 Budget  Transfers Out To Gen Fd - FY14 Budget  ANTICIPATED UNBUDGETED TRANSFERS FY14:  Transfers into Reserves in FY14 (GF Operating Surplus)  Transfers out of Reserves in FY14 (GF Operating Deficit)  Annual Reduction, LFPC 30-YR Obligation	\$248,480 \$0 \$0 (\$200,000) \$0	\$0 \$0 \$0 \$0 \$0	\$85,000 \$0 \$0 \$0 \$0	\$0 \$0 \$0 \$0 \$0	\$20,300 \$0 \$0 \$0 \$0 \$0	\$57,815 \$0 \$0 \$0 \$0 \$0	\$0 (\$51,610) \$260,000 \$0 \$0	\$411,595 (\$51,610) \$260,000 (\$200,000) \$0	\$0 \$0 \$0 \$0 \$0 (\$84,500)	\$50,000 (\$82,061) \$0 \$0 \$84,500	\$0 \$0 \$0 \$0 \$0 \$0	\$1,500 \$0 \$0 \$0 \$0 \$0	\$0 \$0 \$0 \$0 \$0 \$0	\$99,784 \$0 \$0 \$0 \$0 \$0	\$189,516 (\$50,000) \$0 \$0 \$0	\$752,395 (\$183,671) \$260,000 (\$200,000)
PROJECTED RESERVE BALANCES at 6/30/14	\$544,508	\$286,298	\$793,215	\$206,395	\$252,047	\$7,304	\$527,169	\$2,616,936	\$908,719	(\$2,019)	\$486.276	\$47,264	\$7,596	<u> </u>	<u> </u>	
FY15 PROPOSED BUDGET  PROPOSED REVENUES: Interest revenue Other revenues (lease proc, grants, equipmt tradein) PROPOSED EXPENDITURES - FY15	\$2,723 \$5,000 (\$255,000)	\$1,431 \$75,000 (\$104,100)	\$3,966 \$15,000 (\$242,750)	\$1,032 \$0 (\$48,000)	\$1,260 \$65,000 (\$65,000)	\$37 \$0 (\$51,000)	\$2,636 \$0 (\$522,262)	\$13,085 \$160,000 (\$1,288,112)	\$9,067 \$0 (\$15,450)	\$0 \$0 \$0	\$4,863 \$0 \$0	\$0 \$0 \$0 (\$25,000)	\$0 \$0 \$0	\$499 \$0 \$0	\$1,149,998 \$0 \$0 \$0	\$5,314,554 \$27,514 \$160,000 (\$1,328,562)
FUND BALANCES 6/30/15 Before Transfers	\$297,231	\$258,629	\$569,431	\$159,427	\$253,307	(\$43,659)	\$7,543	\$1,501,909	\$902.336	(\$2,019)	\$491,139	\$22,264	\$7,596	£400.000	<del>\$4.440.000</del>	
BUDGETED TRANSFERS, FY15 Transfers to Reserves FY15 Proposed Budget Transfers from Reserves FY15 Proposed Budget Annual Reduction, LFPC 30-YR Obligation PROJECTED RESERVE BALANCES at 6/30/15	\$265,601 \$0 \$0 \$562.832	\$0 \$0 \$0	\$85,000 \$0 \$0	\$19,528 \$0 \$0	\$20,300 (\$70,000) \$0	\$81,611 \$0 \$0	\$0 (\$6,740) \$0	\$472,040 (\$76,740) \$0	\$0 \$0 (\$80,000)	\$50,000 (\$83,379) \$80,000	\$0 \$0 \$0 \$0	\$19,000 \$0 \$0	\$0 \$0 \$0	\$100,283 \$42,097 \$0 \$0	\$392,859 (\$75,000) \$0	\$4,173,506 \$975,996 (\$235,119) \$0
TE THE ENTENT OF ALCOHOLD	<b>#302,632</b>	<u>\$258,629</u>	\$654,431	\$178,955	\$203,607	\$37,952	\$803	\$1,897,209	\$822,336	\$44,602	\$491,139	\$41,264	\$7,596	\$142,380	\$1,467,857	\$4,914,383

## CHITTENDEN SOLID WASTE DISTRICT FY 2015 PROPOSED BUDGET

## **Actual and Projected Unrestricted Fund Equity**

	6/30/12	6/30/13	6/30/14	6/30/15
	ACTUAL	ACTUAL	PROJECTION	PROJECTED
	PER AUDIT	PER AUDIT	<u>as of 4/1/14</u>	BALANCES
Designated for Facilities Capital Improvements (FIR):				
MRF	\$ 2,239,249	\$ 2,419,318	\$ 544,508	\$ 562,832
Special Waste	306,052	307,071	286,298	258,629
DOC	877,622	753,661	793,215	654,431
Unregulated Hazardous Waste	298,075	242,581	206,395	178,955
Biosolids Program	233,473	226,888	252,047	203,607
Compost Program	-	-	7,304	37,952
Property Management & Admin	356,752	294,834	527,169	803
Total Designated For Capital Improvements (FIR)	\$ 4,311,223	\$ 4,244,353	\$2,616,936	\$ 1,897,209
Other Designated Funds:				
Post Closure Reserves (In Excess of 30-yr Obligation) *	\$ (177,322)	\$ (54,458)	* \$ (2,019) *	\$ 44,602
Facilities Closure Reserves	476,348	484,263	486,276	491,139
Community Cleanup Fund	56,326	60,764	47,264	41,264
Managèrs' Deferred Compensation Reserve	19,133	7,596	7,596	7,596
DOC Rate Stabilization Reserve			99,784	142,380
Total Funds Designated For Other Purposes	374,485	498,165	638,901	726,981
Total - All Designated Funds	\$ 4,685,708	\$ 4,742,518	\$3,255,837	\$ 2,624,190
Undesignated Fund Equity, end of fiscal year				
Undesignated Fund Equity *	1,089,063	1,010,482	* <u>1,149,998</u> *	1,467,857
Total Unrestricted Fund Equity - Designated & Undesignated	\$ 5,774,771	\$ 5,753,000	\$ 4,405,835	\$ 4,092,047
1				

<sup>\*</sup> Note: for the GAAP-basis audited financial statements, the Undesignated Fund Equity is reported net of any deficit in designated Post-Closure Reserve.

### CHITTENDEN SOLID WASTE DISTRICT SOURCES OF OPERATING REVENUES, AND USE OF SOLID WASTE MANAGEMENT FEES BY PROGRAM -COMPARISON FY14 TO FY15

TOTAL SOURCES OF OPERATING REVENUES	FY14 ADOPT	ED BUDGET
		% OF
General Operating Revenues:	\$	OPER REV
Tipping Fees	\$ 3,489,594	38.0%
Solid Waste Management Fee	2,972,076	32.4%
Sale of Materials/Mat'l Handling Fees	2,583,426	28.1%
Federal, State, & Local Grants	72,600	0.8%
Interest	1,540	0.0%
License Fees	10,505	0.1%
Property Management	53,937	0.6%
Subtotal Operating Revenues	9,183,678	100.0%
Net Transfer From (To) Reserves	(443,724)	
Total Operating Expense Budget	\$ 8,739,954	

FY	15 PROPOS	SED BUDGET
		% OF
	\$	OPER REV
\$	3,479,796	35.3%
	3,024,000	30.7%
	3,176,589	32.2%
	72,600	0.7%
	1,540	0.0%
	13,435	0.1%
	88,350	0.9%
	9,856,310	100.0%
	(740,877)	
\$	9,115,433	

	Change (9,798)
	51,924
	593,163
	-
	-
	2,930
	34,413
	672,632
	(297,153)
\$	375,479

	FY1	4
USE OF SOLID WASTE MANAGEMENT	Based	on
FEES BY PROGRAM	114,000 to	ns *
Program	\$	%
MRF	\$ -	0.0%
Waste Reduction	320,975	10.8%
Special Waste	313,142	10.5%
DOCs	253,516	8.5%
Unregulated Haz Waste	529,376	17.8%
Biosolids Program	-	0.0%
Green Mountain Compost	475,521	16.0%
Special Projects	178,795	6.0%
Future Projects	18,882	0.6%
Finance	83,899	2.8%
Administration	152,422	5.1%
Marketing/Communications	296,624	10.0%
Enforcement	54,960	1.8%
PUD	104,448	3.5%
Increase in Undesignated Fund Equity	189,516	6.4%
Total Solid Waste Mgmt Fee Revenues	\$ 2,972,076	100.0%

_			1 1	
	FY1	5		
	Based	on		
	112,000 to	ons		Difference
	\$	%		\$ Change
\$		0.0%		\$ -
	311,001	10.3%		(9,974)
	332,836	11.0%		19,694
	303,513	10.0%		49,997
ł	435,145	14.4%		(94,231)
İ	-	0.0%		-
	222,182	7.3%		(253,339)
	248,920	8.2%		70,125
	27,609	0.9%		8,727
	86,899	2.9%	İ	3,000
	189,892	6.3%	l	37,470
ļ	342,137	11.3%	l	45,513
	60,194	2.0%	l	5,234
	70,813	2.3%	l	(33,635)
	392,859	13.0%		203,343
			1	
\$	3,024,000	99.9%	]	\$ 51,924

<sup>\*</sup> Effective date of SWMF increase from \$22.06 to \$27.00 - September 1, 2013 (FY14)

## **CHITTENDEN SOLID WASTE DISTRICT**

## ADOPTED FY14 AND PROPOSED FY15 BUDGET - BY PROGRAM GENERAL FUND OPERATING PROGRAMS

		BUDG 1	SETED REVEN	UES 3	BUDGE <sup>*</sup>	TED EXPENDI 5	TURES 6	i e	S FROM (TO) RVES 8	NET PROGR SWMF S 9	AM AMOUNT UBSIDY * 10	
PROGRAM		FY14 ADOPTED BUDGET	FY15 PROPOSED BUDGET	\$ CHANGE	FY14 ADOPTED BUDGET	FY15 PROPOSED BUDGET	\$ CHANGE	FY14 ADOPTED BUDGET	FY15 PROPOSED BUDGET	FY14 ADOPTED BUDGET	FY15 PROPOSED BUDGET	
MSW		\$ 2,400	\$ -	\$ (2,400)	\$ 84,461	\$ 83,379	\$ (1,082)	\$ 82,061	\$ 83,379	\$ -	\$ -	7.
MRF		2,380,609	2,292,762	(87,847)	2,132,129	2,027,161	(104,968)	(248,480)	(265,601)	_	_	
WASTE REDUCTION		200	200		321,175	311,201	(9,974)	-	-	320,975	311,001	;
SPECIAL WASTE		139,752	127,067	(12,685)	452,894	459,903	7,009	-	-	313,142	332,836	, ] ,
DOC		1,920,368	1,900,800	(19,568)	1,989,100	2,070,866	81,766	(184,784)	(133,447)	253,516	303,513	
HAZARDOUS WASTE		166,346	366,580	200,234	695,723	782,197	86,474	-	(19,528)	529,376	435,144	
SAFETY/QA PROGRAM		_	-	_	_	_	-		- ·	_	_	•
BIOSOLIDS		1,085,975	1,091,047	5,072	1,165,675	1,140,747	(24,928)	79,700	49,700	-	_	;
GREEN MTN COMPOST	(GMC)	447,522	950,529	503,007	865,228	1,091,100	225,872	(57,815)	(81,611)	475,521	222,182	.   י
SPECIAL PROJECTS		_	_	_	177,295	229,920	52,625	(1,500)		178,795	248,920	
FUTURE PROJECTS		~	-	-	53,882	27,609	(26,273)	35,000	-	18,882	27,609	1
PROPERTY MANAGEME	NT	51,537	88,350	36,813	68,147	95,090	26,943	16,610	6,740	<u>-</u>	_	1
FINANCE		1,540	1,540	-	85,439	88,439	3,000	-	_	83,899	86,899	1
4 ADMINISTRATION		50	_	(50)	152,472	189,892	37,420	<u>-</u>	_	152,422	189,892	
MARKETING		4,800	_	(4,800)	301,424	342,137	40,713	_	_	296,624	342,137	- 1
ENFORCEMENT		10,505	13,435	2,930	65,465	73,629	8,164	-	-	54,960	60,194	-4
PUD		-	-	-	129,448	102,163	(27,285)	25,000	31,350	104,448	70,813	
SOLID WASTE MGMT FE	E REV	2,972,076	3,024,000	51,924	- 	<u>-</u>		(189,516)	(392,859)	(2,782,560)	'	
TOTALS		\$ 9,183,678	\$ 9,856,310	\$ 672,630	\$ 8,739,957	\$ 9,115,433	\$ 375,476	\$ (443,724)	\$ (740,877)	\$ -	\$ -	1

Note: Individual totals may vary due to rounding.

BUDGETED REVENUES (COL. 1 & 2) LESS BUDGETED EXPENDITURES (COL. 4 & 5) PLUS TRANSFERS FROM (TO) RESERVES (COL. 7 & 8).

<sup>\*</sup> The Net Program Amount / Solid Waste Management Fee Subsidy amounts shown in columns 9 & 10 represent the net amount needed to balance the budget for each individual program. This is calculated as follows:

				·	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19		
NE ITEM	FY12 ACTUAL	FY13 ACTUAL	FY14 ADOPTED	FY15 PROPOSED			14/4-	62-1	B	u		ROGRAM BUD											
/C # ACCOUNT	ACTUAL	ACTUAL	BUDGET	BUDGET	MSW	MRF	Waste Reduction	Special Waste	Drop-off Centers	Hazardous Waste	Safety QA E			Special Projects	Future Projects	Property Managemt	Finance	Admin	Marketing	Enforcemt	PUD	PERCENT CHANGE	
OPERATING EXPENSES														,	ejeete j.	······································	1 11121100	ristini	marketing	Linorounit	. 05	OTENIOL	TOTIANO
OTAL 5100 - SALARIES & WAGES OTAL 5200 - PERSONNEL BENEFITS	\$ 1,936,152 695,839	\$ 2,078,325 751,938		\$ 2,368,519 903,814	\$ 8,183 2,637	\$ 78,957 20,919	\$ 159,921 58,515	\$ 91,999 36,859	\$ 719,056 339,871	\$ 289,299 \$ 92,933	16,919 \$ 4,293	5 12,946 \$ 2 5,818 1	77,574 <b>\$</b> 23,341	51,961 18,551	0 0	\$ 8,183 2,637	\$ 161,615 46,751	\$ 334,940 107,247	\$ 118,685 38,352	\$ 38,282 5,091	0	9% 8%	\$ 198,0 68,4
5320 STAFF TRAINING	15,240	21,857	33,041	46,535	0	3,000	5,500	1,900	3,800	4,450	3,375	200	3,700	2,822	0	0	2,350	9,663	1,575	2,200	2,000	41%	13,4
5325 TEAM MOTIVATION 5340 TRAVEL & MEALS	6,969	8,475		12,775	0	0	0	0	0	0		0	0	0	0	0	0	12,775	0	0	0	4%	4
5360 SUBSCRIPTIONS	19,909 1,199	28,876 1,415	30,518 1,920	33,796 1,970	45 0	1,528 139	3,497 55	996	3,162	4,660	1,227	4,000	486	3,051	0	56	140	7,785	980	2,184	0	11%	3,2
5365 MEMBERSHIP DUES	13,951	16.426	16,820	18.046	ŏ	950	99 0	0	0	1.250	84 75	0 900	253 1.685	91 0	0	0	0 415	1,218 12,771	130 0	0	0	3% 7%	4.2
TOTAL 5300 - Education & Training	57,268	77,049	94,599	113,122	45	5,617	9,052	2,896	6,962	10,360	4,761	5,100	6,124	5,964	0	56	2,905	44,212	2,685	4,384	2,000	20%	1,2 18,5
MEDICAL EVANO						•			-	·	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	.,	-,	-,		••	_,	,	.,	.,	2,000	//	.0,0
5410 MEDICAL EXAMS 5425 LEGAL FEES	1,203 66,579	802 120,566	1,603 87,430	1,675 52,790	0	0	0	0	400	1,275	0	0	0	0	0	0	0	0	0	0	0	4%	•
5448 BANK FEES	5,524	2,021	4,155	52,790	0	1,500	0	0	U	5,000	U	2,220	2,880 5,500	8,800 0	0	250	2,000 405	9,000	0	1,140	20,000	-40%	(34,6
5450 AUDIT FEES	12,700	13,300	15,000	19,000	ŏ	ŏ	ő	0	ő	0	ň	0	5,500 N	0	0	0	19,000	0	0	0	0	42% 27%	1,7 4,0
5465 SCALE MAINTENANCE/CERTIFICATION	371	630	610	480	0	180	Ö	ō	Ö	ō	ŏ	ŏ	300	ŏ	ő	ő	75,555	ő	Ô	ő	0	-21%	(1:
5492 OTHER TESTING	19,851	43,382	20,360	23,630	0	0	0	0	0	2,300	0	1,500	19,830	Ō	ō	ō	ŏ	ō	ō	ō	ŏ	16%	3,2
5495 GROUND WATER TESTING 5499 OTHER SERVICES	31,669 233,953	32,351	32,742	37,459	22,600	0	0	0	0	0	0	_ 0	14,859	0	0	0	0	0	0	0	0	14%	4,7
TOTAL 5400 - Professional Services	371,850	278,839 491,891	417,825 579,725	434,251 575,190	9,650 32,250	25,000 26,680	3,800	133,717 133,717	4,000 4,400	9,675 18,250	0		40,206 83,575	58,000 66,800	10,000	1,950	0 00 405	18,500	11,675	578 1,718	37,500	4%	16,4
	,	,	0.0,,20	0.0,100	02,200	20,000	3,000	133,717	4,400	10,230	U	13,120	03,010	00,000	10,000	2,200	21,405	27,500	11,675	1,718	57,500	-1%	(4,5
505 BUILDING/LAND LEASE	19,494	19,822	20,520	21,212	0	0	0	0	1,006	20,206	0	0	0	0	0	0	0	0	0	0	0	3%	69
5510 EQUIPMENT LEASES	143,677	123,506	157,721	173,759	0	0	98	39,900	42,604	0	0	23,485	66,988	0	0	0	0	684	0	0	Ó	10%	16,03
5515 EQUIPMENT SERVICE CONTRACTS 5525 FACILITIES MANAGEMENT	5,802 1,498,083	6,046 1,638,749	7,172 1,801,360	8,344 1,732,470	0	4 720 470	0	0	4,880	0	0	0	315	0	0	0	0	3,149	0	0	0	16%	1,1
5545 HAZARDOUS WASTE DISPOSAL	130,776	149,294	152,376	1,732,470	0	1,732,470	0	5,825	U	0 144,012	U	0	0	0	0	0	0	0	0	0	0	-4%	(68,8
546 LEACHATE TREATMENT	2,953	1,610	2,228	1,886	1,386	ő	ů	3,023 0	ő	144,012	0	0	500	0	0	0	0	0	0	0	0	-2% -15%	(2,5 (3
547 LEACHATE TESTING	3,907	3,059	4,254	4,254	3,950	0	Ō	Ō	ō	Õ	ō	ō	304	ŏ	ŏ	ŏ	ŏ	ŏ	ŏ	ŏ	ŏ	0%	(0
548 LEACHATE HAULING	11,479	10,996	14,620	13,783	10,768	0	0	0	0	0	0	0	3,015	0	0	0	0	0	0	0	Ó	-6%	8)
i552 Tires disposal i556 MSW disposal	73,404	68,799	73,600	51,760	0	0	0	27,360	24,400	0	0	0	0	0	0	0	0	0	0	0	0	-30%	(21,8
557 RECYCLING @ CSWD	595,736 (23,971)	557,155 (7,824)	593,342 20,521	610,003 25,256	Ü	U	U	0	592,103	7,200	0	0	4,100	0	0	0	0	250	0	0	6,350	3%	16,6
559 REFRIGERANT REMOVAL	23,440	26,360	26,720	25,872	Ö	Õ	0	Ů	25,256 25,872	0	0	0	0	0	0	Ü	0	0	0	0	0	23% -3%	4,7 (8
560 ELECTRONICS MANAGEMENT	23,465	2,446	14,350	1,245	ō	ō	ő	ŏ	20,0,2	1,245	ő	ŏ	ő	Ö	ő	Ö	Ö	ŏ	0	Ö	Ô	-3 <i>%</i> -91%	(13,1
561 FOOD WASTE MANAGEMENT	13,7 <b>4</b> 8	16,347	17,105	31,635	0	0	0	Ō	31,635	0	Õ	ō	ō	ŏ	ŏ	ŏ	ŏ	ŏ	ŏ	ŏ	ŏ	85%	14,5
562 FLUORESCENT LAMPS	37,851	22,567	19,228	16,023	0	0	0	0	0	16,023	0	0	0	0	0	0	0	0	0	0	0	-17%	(3,2
577 SLUDGE MANAGEMENT 580 TRUCKING SERVICES	1,125,837 41,961	1,082,888 8,496	984,050 49,080	964,258	0	0	0	0	0	0	0	964,258		0	0	0	0	0	0	0	0	-2%	(19,7
584 SNOW PLOWING	23,700	24,242	27,700	52,824 28,450	0	0	0	0	23,000	0 3,950	0	6,669	46,155 0	0	0	4.500	0	0	0	0	0	8%	3,7
587 BUILDING & GROUNDS MAINTENANCE	42,893	24,798	43,626	49,036	1,000	ŏ	0	ŏ	11,200	1,900	0	ň	11,510	0	0	1,500 13,500	0	9,926	0	0	0	3% 12%	7: 5,4
592 EQUIPMENT MAINTENANCE	112,569	128,968	124,100	122,800	0	ō	Ō	10,150	27,450	4,800	ŏ		50,400	Ö	ŏ	0,000	ŏ	0,520	ŏ	ŏ	ő	-1%	(1,30
594 TIRE REPAIR/REPLACEMENT TOTAL 5500 - Other Services	6,633	8,810	14,290	13,005	0	0	00	2,100	10,905	0	0	0	0	0	0	0	0	0	0	0	0_	-9%	(1,2
TOTAL 5500 - Other Services	3,913,437	3,917,134	4,167,963	4,097,712	17,104	1,732,470	98	85,335	820,311	199,336	0 1	,024,412 1	83,287	0	0	15,000	0	14,009	0	0	6,350	-2%	(70,2
620 COMMERCIAL INSURANCE	70,599	78,119	84,227	95,996	2,189	19,969	0	5,009	18,634	16,850	0	D	12,737	n	n	8,500	2,803	9,304	0	0	٥	14%	11,76
685 INSURANCE RESERVES	2,507	500	2,500	4,000	0	0	ō	0	0	0	ŏ	ŏ	0	ŏ	ŏ	0,500	2,000	4,000	ŏ	ŏ	Ö	60%	1.50
TOTAL 5600 - Insurance	73,106	78,619	86,727	99,996	2,189	19,969	0	5,009	18,634	16,850	0	0	12,737	0	0	8,500	2,803	13,304	0	0	0	15%	13,2
710 LEGAL NOTICES/CLASSIFIED ADS	2,243	895	3,850	4,050	•		•		700			_	_		_		_			_	_		_
720 PRINTING	27,389	9,992	50,600	49,990	Ů	0	200	Ů	700	2,860	0	0	0 10,130	200	0	0	0	3,000	150	0 475	0	5% 40/	20
750 WORKSHOPS & PRESENTATIONS	559	165	355	261	ŏ	ŏ	261	Ö	ŏ	2,800	ŏ	ň	0,130	0	ŏ	0	0	0	36,325	4/5	0	-1% -26%	(6 (°
755 PROMOTION & EDUCATION	132,350	90,184	102,270	172,746	Ó	1,525	200	Ō	3,055	14,000	Ŏ	Ŏ	66,066	ŏ	ŏ	ő	ŏ	ŏ	87,900	ŏ	ő	69%	70,4
TOTAL 5700 - Printing & Advertising	162,541	101,236	157,075	227,047	0	1,525	661	0	3,755	16,860	0	0	76,196	200	0	0	0	3,000	124,375	475	0	45%	69,9
810 TELEPHONE	25,618	27,805	30,966	39,554	0	1,200	2.880	0	11,550	2 020	0	•	2.040	•	•		•	45 440	450				0.5
820 WATER/SEWER	7,375	8,879	7,707	8,480	Ô	1,200	2,000 N	0	6,452	3,828 1,228	0	0	3,240 0	0	0	800	0	15,440 0	456	960 0	0	28% 10%	8,58 7
830 ELECTRICITY	34,263	39,883	40,657	43,232	265	ŏ	ŏ	300	12,950	11,200	ŏ	ŏ	13,837	Ŏ	ŏ	600	Ö	4,080	ő	Ö	0	6%	2,5
855 HEATING FUEL	10,401	12,426	17,046	17,111	0	0	0	. 0	4,463	688	Ô	0	4,509	0	Ō	600	Ö	4,000	ō	ŏ	2,852	0%	_,0
TOTAL 5800 - Utilities	77,657	88,993	96,376	108,377	265	1,200	2,880	300	35,415	16,944	0	0	21,586	0	0	2,000	0	23,520	456	960	2,852	12%	12,0
950 COMPUTER EQUIPMENT/SYSTEMS UPGRADE	10,427	20,753	13,700	2,200	0	0	0	0	0	0	0	a	200	0	0	0	0	2,000	a	0		0.40/	/44 E
970 COMPUTER SYSTEMS MAINTENANCE	25,639	40,022	34,303	34,791	ŏ	ŏ	ŏ	ő	1,500	ŏ	0	Ô	503	0	0	0	5,221	2,000 27,567	0	0	0	-84% 1%	(11,5 <b>4</b>
TOTAL 5900 - Computer Equip, Systems	36,066	60,775	48,003	36,991	0	0	0	0	1,500	0	0	0	703	<del></del>	- 0	0	5,221	29,567	Ö	0	0	-23%	(11,0
010 OFFICE SUPPLIES	45.070	40.444	40.000	45.000	_	_	_	_															
020 PERMITS	15,678 1,706	12,414 1,368	16,032 2,271	15,382 2,031	0 1,090	0	0	0	2,789 341	824 40	0	0	2,400	0	0	0	2,475	5,790	1,104	0	0	-4%	(6
040 POSTAGE	17,666	7.862	22,164	10,364	1,030	ő	75	0	104	120	0	0	560 1,250	0 72	0	Ü	2,234	1,100	0 5,265	0 144	0	-11% -53%	(2 (11,8
050_OFFICE FURNITURE/EQUIP	1,293	1,011	2,050	2,550		Ŏ	0	ŏ	Ö	0	ő	Ö	0	ō	ŏ	Ö	2,234	2,550	0,203	0	Ö	24%	5
TOTAL 6000 - Office Supplies/Equip	36,343	22,655	42,517	30,327	1,090	0	75	0	3,234	984	0	0	4,210	72	0	Ō	4,709	9,440	6,369	144	0	-29%	(12,1
110 GENERAL MATERIALS	22 E1E	AG 247	22 440	20.040		2 000		0.010		40	4	_			_	_	_		_		_		
111 COST OF GOODS SOLD - COMPOST	32,515 67,350	46,247 34,290	23,140 25,760	38,610 42,421	0	3,200	880	2,610 0	9,350 0	18,445 0	100 0	0	3,500	80 0	0	0	0	350	0	95	0	67%	15,4
112 COST OF GOODS SOLD - TOPSOIL	5,785	34,290 0	2,850	2,520	n	n	o n	0 n	n	U 0	0	0 '	42,421 2,520	0	U A	U	0	0	0	0	0	65% -12%	16,6 (3
112 GOOT OF GOODS SOLD - TOPSOIL	-,	18,083	0	22,932	ŏ	ő	ŏ	0	0	0	0	0 :	2,520 22,932	0	0	0	0	U N	0	0	0	-12% NEW	22,9
113 COST OF GOODS SOLD - BAGGED PRODUCTS	62,743		-		ñ	õ	ō	ŏ	ŏ	ŏ	ő		24,535	ŏ	ŏ	ñ	ñ	Ŏ	0	0	•	9%	
113 COST OF GOODS SOLD - BAGGED PRODUCTS 114 COST OF GOODS SOLD - OTHER	41,442	10,350	22,510	24,535	U																0		
113 COST OF GOODS SOLD - BAGGED PRODUCTS 114 COST OF GOODS SOLD - OTHER 128 SIGNAGE	41,442 772	10,350 4,188	2,900	2,900	ŏ	Ō	0	300	2,000	600	Ō	0	0	Ó	ŏ	ŏ	ŏ	Ö	Ö	Ö	0	0%	
113 COST OF GOODS SOLD - BAGGED PRODUCTS 114 COST OF GOODS SOLD - OTHER 128 SIGNAGE 135 DIESEL FUEL & GASOLINE	41,442 772 122,974	10,350 4,188 107,483	2,900 141,616	2,900 135,375	0	0	0	300 11,700	52,650	947	0	0	0 61,618	0	0	0	0	0	0	0	0 8,461	0% -4%	(6,2
113 COST OF GOODS SOLD - BAGGED PRODUCTS 114 COST OF GOODS SOLD - OTHER 125 SIGNAGE 135 DIESEL FUEL & GASOLINE 180 EQUIPMENT REPLACEMENT	41,442 772 122,974 8,583	10,350 4,188 107,483 472	2,900 141,616 5,300	2,900 135,375 3,950	0	0	ŏ		52,650 0	947 1,450	0	0	0 61,618 2,500	0	0 0	0	0	0	0	0	ō	0% -4% -25%	(6,2 (1,3
113 COST OF GOODS SOLD - BAGGED PRODUCTS 114 COST OF GOODS SOLD - OTHER 128 SIGNAGE 135 DIESEL FUEL & GASOLINE	41,442 772 122,974 8,583 13,580	10,350 4,188 107,483 472 8,885	2,900 141,616 5,300 11,148	2,900 135,375 3,950 12,124	0 0 0	0 0 0 0 43 082	0 105		52,650	947 1,450 4,614	0 0 0	0	0 61,618 2,500 3,000	0 0 0	0 0 0	0	0 0 0	0 0 0	0	0 0 0	0 8,461 0 0	0% -4% -25% 9%	(6,2 (1,3 9
113 COST OF GOODS SOLD - BAGGED PRODUCTS 114 COST OF GOODS SOLD - OTHER 128 SIGNAGE 135 DIESEL FUEL & GASOLINE 180 EQUIPMENT REPLACEMENT 181 SAFETY EQUIPMENT	41,442 772 122,974 8,583	10,350 4,188 107,483 472	2,900 141,616 5,300	2,900 135,375 3,950	0 0 0 0	0 0 0 0 43,082	ŏ		52,650 0	947 1,450	0 0 0 0	0	0 61,618 2,500	0 0 0 0	0 0 0 0	0 0 0	0 0 0 0	0 0 0	0 0 0 0	0 0 0 0 0 280	0 8,461	0% -4% -25%	2,02 (6,24 (1,35 97 (5,91 2,08

					,				-	•	,	40	44	40									
	FY12	FY13	FY14	FY15		4		6	7	8	9	PROGRAM E	11	12	13	14	15	16	17	18	19		
LINE ITEM	ACTUAL	ACTUAL	ADOPTED	PROPOSED			Waste	Special	Drop-off	Hazardous	Safety	PROGRAWIE	GM	Special	Future	Property						PERCENT	DOLLA
VC# ACCOUNT	L		BUDGET	BUDGET	MSW	MRF	Reduction	Waste	Centers	Waste	QA	Biosolids	Compost	Projects	Projects	Managemt	Finance	Admin	Marketing	Enforcemt	PUD	CHANGE	CHANG
6210 ADMIN ALLOCATION	0	0	0	0	6,995	36,490	49,461	29,744	74,412	38,754	0	15,710	41,936	20,434	17,406	16,281	45,695	(443,082)	29,997	19,767	0	0%	
6215 FINANCE ALLOCATION	0	0	0	Ō	4,461	10,543	5,880	9,935	93,880	28,793	ŏ	3,041	28,794	2,028	203	3,650	(202,765)		9,124	2.433	0	0%	
6225 SAFETY - QA/QC ALLOCATION	0	0	0	0	960	522	426	, O	13,338	8,221	(26,073)		1,544	0	0	0	(,,	1,064	0,124	_,,,,,	ŏ	0%	
6255 MAINTENANCE CHARGES	0	Ō	0	0	7,200	1,200	1,560	25,500	(75,600)	10,920	0	0	19,800	0	0	5,940	0	3,300	180	0	0	0%	
6259 ROLL-OFF TRUCK CHARGES  TOTAL 6200 - Interdepartmental	0	0	0	0	0	240	0	24,000	(66,160)	6,160	0	0	35,440	80	0	0	0	0	240	0	0	0%	
TOTAL 6200 - Interdepartmental	0	0	0	0	19,616	48,995	57,327	89,179	39,870	92,848	(26,073)	18,751	127,514	22,542	17,609	25,871	(157,070)	(438,719)	39,541	22,200	0	n/a	
6305 OTHER CHARGES	1,196	958	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	n	n/a	
6306 GENERAL MGR'S DISCRETION	2,848	3,569	3,500	3,500	0	0	0	0	Ó	0	Ō	Ō	ō	Ŏ	ō	ŏ	ō	3,500	ŏ	ŏ	ŏ	0%	
6319 R & D PILOT PROJECTS	70	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	. 0	0	0	0	n/a	
631X DISBURSEMENTS - PERSISTENT HERBICIDE CLAIMS	0	241,925	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	n/a	
6321 GREENUP DAY 6322 TIRE & APPLIANCE ROUNDUP	9,610 38,159	9,374 40,450	9,650	13,750	0	0	0	0	0	0	0	0	0	13,750	0	0	0	0	0	0	0	42%	4,1
6324 INCENTIVE GRANTS	41,032	27,544	0 25,000	50,000	0	U	U	Ü	U	0	0	0	0	50,000	0	0	0	0	0	0	0	n/a	
6325 PAYMENT FOR MUNICIPAL SERVICES	35,156	36,383	37,054	40,416	0	25,374	0	0	0	0	0	U	5,940	50,000	, ,	9.102	0	0	0	0	0	100%	25,0
6326 PROPERTY TAXES	18,913	19,254	13,442	21,541	ŏ	20,014	Ö	ŏ	ñ	ň	0	Ů	5, <del>54</del> 0	0	0	21,541	0	0	0	0	0	9% 60%	3,3 8.0
6329 STATE HW TAXES	523	580	565	565	Ŏ	ō	ŏ	ō	ő	565	ő	ő	ŏ	ŏ	ň	21,041	0	ň	ň	0	0	0%	0,0
6335 BOARD MEETINGS	9,041	9,800	12,273	18,022	0	Ō	0	Ō	ō	0	ō	ō	ō	ŏ	ŏ	ŏ	ŏ	18,022	ŏ	ŏ	Õ	47%	5,7
6350 IMPACT FEES	17,167	18,355	19,219	19,174	0	19,174	0	0	0	0	0	0	0	0	0	Ō	Õ	0	ō	ō	ŏ	0%	(-
6358 HOST TOWN FEES	4,664	795	4,561	5,282	0	0	0	0	1,900	0	0	0	3,382	0	0	0	0	0	0	0	0	16%	7
6391 BAD DEBT EXPENSE 6398 RESERVE FOR CONTINGENCIES (PUD ONLY)	3	65	200	100	0	0	0	Ō	0	0	0	0	0	0	0	0	100	0	0	0	0	-50%	(1
TOTAL 6300 - Other Charges	178,382	409,052	25,000 1 <b>50,464</b>	25,000 197,350	0	44 540	0		0	0	. 0	0	0	0	0_	0	0	0	0	0	25,000	0%	
. J Inc 0000 - Outer ondiges	170,302	403,002	100,404	181,350	0	44,548	υ	0	1,900	565	0	0	9,322	63,750	0	30,643	100	21,522	0	0	25,000	31%	46,8
6420 G.O. BOND PRINCIPAL	350,000	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	n/a	
6425 G.O. BOND INTEREST  TOTAL 6400 - Debt Service	13,075		0	0	0	0	0	0	0	0	0	0	0	0	0	0	Ó	<u>_</u>	<u></u>	Ō	Ŏ	n/a	
TOTAL 6400 - Debt Service	363,075	U	U	U	Ü	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	n/a	
TOTAL OPERATING EXPENSES	8,300,251	8,374,587	8,739,954	9,115,433	83,379	2,027,161	311,201	459,903	2,070,866	782,197	0	1,140,747	1,091,100	229,920	27,609	95,090	88,439	189,892	342,137	73,629	102,163	4%	375,4
ODEDATING DEVENUES			-							<u> </u>		,	.,,					,	0.12,.0.	10,000	,	170	0.0,1
OPERATING REVENUES																							
FROM OPERATIONS																							
4301 LICENSE FEES	8,740	8,830	10,505	13,435	0	0	0	0	0	0	0	0	0	0	0	n	0	0	n	13,435	0	28%	2,9
4402 EQUIPMENT RENT/LEASE	4,802	0	0	0	0	0	Ō	Ō	Ō	Ō	ō	ŏ	ŏ	ŏ	ő	ŏ	ŏ	ŏ	ŏ	0	ő	n/a	2,0
4405 RENTAL INCOME	89,423	90,850	53,937	88,350	0	0	0	0	0	0	0	0	0	0	0	88,350	Ō	Ō	ō	ō	Ŏ	64%	34,4
4416 SOLID WASTE MANAGEMENT FEES	2,908,979	2,705,345	2,972,076	3,024,000	0	0	0	0	0	0	0	0	0	0	0	0	3,024,000	0	0	0	0	2%	51,9
4420 TIPPING FEES 4423 TIPPING FEE REBATES	2,954,454	3,004,935	3,489,594	3,479,796	0	429,000	0	31,500	1,767,939	1,245	0	1,091,047	159,065	0	0	0	0	0	0	0	0	0%	(9,7
4430 CHGS FOR SVCPESTICIDE DISP ST CONTR	(188,025) 15,565	(65,132) 18,364	0 18,000	10.000	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	Q	0	n/a	
4460 ELECTRONICS MANAGEMENT FEE	39,536	40,418	42,778	18,000 44,697	0	U	0	0	44,697	18,000 0	Ü	0	0	0	0	0	0	0	0	0	0	0%	
4480 DELIVERY FEE REVENUE	43,994	1,190	61,659	64,395	ő	ŏ	ŏ	ň	44,097 N	ů	0	ŏ	64,395	V	0	0	0	0	U	Ü	0	4% 4%	1,9 2,7
4520 SALES OF MATERIALS	3,349,538	2,303,402	2,237,922	2,706,174	ŏ	1,863,762	ŏ	51,200	4,143	60,000	ő	ŏ	727,069	ŏ	ŏ	ŏ	0	ŏ	Ů	ň	0	21%	468,2
4521 DISCOUNTS ON SALE OF MATERIALS	(7,443)	(8,655)	(1,663)	(8,640)	0	. 0	Ó	0	0	(8,640)	ō	ŏ	0	ŏ	ŏ	ŏ	ŏ	ŏ	ő	Ď	Ď	420%	(6,9
4524 DEPOSIT BOTTLES/CANS	6,124	6,848	6,626	5,371	0	0	0	0	5,371	`´ o´	0	0	Ó	Ō	Ō	ō	ō	ō	Ŏ	ō	ō	-19%	(1,2
4530 TIRES	65,090	58,736	68,652	44,367	0	0	0	44,367	0	0	0	0	0	0	0	0	0	0	0	0	0	-35%	(24,2
4531 FLUORESCENT LAMPS 4532 PAINT PRODUCT STEWARDSHIP	14,798	11,407	19,228	13,648	0	0	0	0	0	13,648	0	0	0	0	0	0	0	0	0	0	0	-29%	(5,58
4540 INTEREST	4,859	2 122	1.540	173,317	0	0	0	0	0	173,317	0	0	0	0	0	0	0	0	0	0	0	NEW	173,3
4560 CEG	43,794	2,132 38,955	1,540 34,565	1,540 33,565	0	0	Ü	Ü	Ü	0 33 565	0	0	0	0	0	0	1,540	0	0	0	0	0%	
4565 SCRAP METAL	131,759	93,576	90,810	81,695	ñ	n	0	0	78.650	33,565 3,045	0	0	U A	0	ν 0	U	Ú	U	0	0	0	-3% 10%	(1,0
4572 MISCELLANEOUS	8,339	8,727	4,849	01,099	ŏ	Ô	0	0	, 0,000 N	3,043 N	0	0	0	0	0	0	U	0	0	U	0	-10% -100%	(9,1 (4,8
4598 CASH OVER/UNDER	707	875	Ó	ō	Ö	Ō	ŏ	ŏ	ŏ	ŏ	ŏ	0	ŏ	Ŏ	Õ	Ô	0	0	0	0	n	n/a	(4,0
4710 FEDERAL & STATE GRANTS	69,601	75,528	72,400	72,400	0	0	0	0	0	72,400	ō	Ó	Ō	Ō	Õ	ō	ő	ŏ	ő	ő	ŏ	0%	
4711 DONATIONS	500	200	200	200	<u> </u>	0	200	0	0	0	0	0	0	0	0	0	. 0	0	0	0	0	0%	
OTAL OPERATING REVENUES	9,565,134	8,396,531	9,183,678	9,856,310	0	2,292,762		127,067	1,900,800	366,580	0	1,091,047	950,529	0	0	88,350	3,025,540	0	0	13,435	0	7%	672,6
	1,264,883	21,944	443,724	740,877	(83,379)	265,601	(311,001)	(332,836)	(170,066)	(415,617)	0	(49.700)	(140,571)	(229,920)	(27,609)	(6.740)	2.937.101	(189,892)	(342 137)	(60 194)	(102,163)	67%	297,1
IET OPERATING REVENUES OVER (UNDER) EXPENSES				•	· · · · · · · · · · · · · · · · · · ·			, -,1		,,,	<u>-</u>	(,)	, , ,	,,	,,000/	7-11-101	2,000,100	(,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	(0-12) 10/	(50,104)	(102,100)	U1 /U	201,1
	· _ <del></del>										_		_	40	_	_	_	_	_				
RANSFERS TO RESERVE FUNDS	19.000	10 000	1 500	10.000	^				U	U	0	U	Ü	19,000	0	n	n	n	0				
RANSFERS TO RESERVE FUNDS 6612 COMMUNITY CLEAN UP FD	19,000 65,000	19,000 50,000	1,500 50,000	19,000 50,000	0	0	0	o o	Λ.	^		^		^	•	Ž	E0 000	Č	Ž.	Õ	0	1167%	
RANSFERS TO RESERVE FUNDS 6612 COMMUNITY CLEAN UP FD 6615 LANDFILL POST-CLOSURE RESERVES	19,000 65,000 1,350,264	19,000 50,000 346,411	50,000	50,000	0 0 0	Ö	0 0 0	0	0 85.000	0 19.528	0	0 20.300	81 611	0 n	0	0	50,000 0	0	0	0	0	0%	
RANSFERS TO RESERVE FUNDS 6612 COMMUNITY CLEAN UP FD 6615 LANDFILL POST-CLOSURE RESERVES 6620 FACILITIES IMPROVEMENT RESERVES 6616 FACILITIES CLOSURE RESERVE	65,000	50,000			Ö	-	0 0 0 0	0	0 85,000 0	0 19,528 0	0	0 20,300 0	0 81,611 0	0 0 0	0 0 0	0	50,000 0 0	0	0	0 0 0	0 0 0	0% 15%	60,4
RANSFERS TO RESERVE FUNDS 6612 COMMUNITY CLEAN UP FD 6615 LANDFILL POST-CLOSURE RESERVES 6620 FACILITIES IMPROVEMENT RESERVES 6616 FACILITIES CLOSURE RESERVE 6629 DOC RATE STABILIZATION RESERVE	65,000 1,350,264 200,000 0	50,000 346,411	50,000 411,595 0 99,784	50,000 472,040 0 42,097	Ö	Ö	0 0 0 0	0 0 0 0	•	•	0 0 0	•	0 81,611 0 0	0 0 0 0	0 0 0 0	0 0 0	50,000 0 0 0	0 0 0 0	0 0 0	0 0 0 0	Ö	0% 15% n/a	60,4
RANSFERS TO RESERVE FUNDS 6612 COMMUNITY CLEAN UP FD 6615 LANDFILL POST-CLOSURE RESERVES 6620 FACILITIES IMPROVEMENT RESERVES 6616 FACILITIES CLOSURE RESERVE 6629 DOC RATE STABILIZATION RESERVE 6635 INCREASE IN UNDESIGNATED FUND EQUITY	65,000 1,350,264 200,000 0 89,336	50,000 346,411 0 0 0	50,000 411,595 0 99,784 189,516	50,000 472,040 0 42,097 392,859	0 0 0 0	0 265,601 0 0	0 0 0 0 0	0 0 0 0	85,000 0 48,447 0	19,528 0 0 0	0 0 0 0	20,300 0 0 0	0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 392,859	0 0 0 0	0 0 0 0	0 0 0 0	0 (6,350) 0	0% 15% n/a -58% 107%	60,4 (57,6 203,3
IRANSFERS TO RESERVE FUNDS  6612 COMMUNITY CLEAN UP FD  6615 LANDFILL POST-CLOSURE RESERVES  6620 FACILITIES IMPROVEMENT RESERVES  6620 DOC RATE STABILIZATION RESERVE  6635 INCREASE IN UNDESIGNATED FUND EQUITY  TOTAL TRANSFERS TO OTHER FUNDS	65,000 1,350,264 200,000 0	50,000 346,411 0	50,000 411,595 0 99,784	50,000 472,040 0 42,097	Ö	Ö	0 0 0 0 0	0 0 0 0 0	85,000 0	•	0 0 0 0	20,300 0 0 0	81,611 0 0 0 81,611	0 0 0 0 0 19,000	0 0 0 0 0	0 0 0 0 0	0 0 0	0 0 0 0 0	0 0 0 0 0	0 0 0 0 0	0 (6,350)	0% 15% n/a -58% 107%	60,44 (57,68 203,34
RANSFERS TO RESERVE FUNDS 6612 COMMUNITY CLEAN UP FD 6615 LANDFILL POST-CLOSURE RESERVES 6620 FACILITIES IMPROVEMENT RESERVES 6626 FACILITIES CLOSURE RESERVE 6629 DOC RATE STABILIZATION RESERVE 6635 INCREASE IN UNDESIGNATED FUND EQUITY TOTAL TRANSFERS TO OTHER FUNDS  RANSFERS FROM RESERVE FUNDS	65,000 1,350,264 200,000 0 89,336 1,723,600	50,000 346,411 0 0 0	50,000 411,595 0 99,784 189,516	50,000 472,040 0 42,097 392,859	0 0 0 0	0 265,601 0 0	0 0 0 0 0 0 0	0 0 0	85,000 0 48,447 0	19,528 0 0 0	0 0 0 0	20,300 0 0 0	0 0 0	0 0 0 0 0 19,000	0 0 0 0 0	0 0 0	0 0 0 392,859	0 0 0 0 0	0 0 0 0 0	0 0 0 0 0	0 (6,350) 0	0% 15% n/a -58% 107%	60,4 (57,6 203,3
RANSFERS TO RESERVE FUNDS  6612 COMMUNITY CLEAN UP FD  6615 LANDFILL POST-CLOSURE RESERVES  6620 FACILITIES IMPROVEMENT RESERVES  6616 FACILITIES CLOSURE RESERVE  6629 DOC RATE STABILIZATION RESERVE  6635 INCREASE IN UNDESIGNATED FUND EQUITY  TOTAL TRANSFERS TO OTHER FUNDS  RANSFERS FROM RESERVE FUNDS  4910 DEBT SERVICE RESERVES	65,000 1,350,264 200,000 0 89,336 1,723,600	50,000 346,411 0 0 0 415,411	50,000 411,595 0 99,784 189,516 752,395	50,000 472,040 0 42,097 392,859 975,996	0 0 0 0 0 0	0 265,601 0 0	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	0 0 0 0	85,000 0 48,447 0	19,528 0 0 0	0 0 0 0	20,300 0 0 0	0 0 0	0 0 0 0 0 19,000	0 0 0 0 0	0 0 0 0	0 0 0 392,859	0 0 0 0 0	0 0 0 0 0	0 0 0 0 0 0	0 (6,350) 0	0% 15% n/a -58% 107%	60,4 (57,6 203,3
RANSFERS TO RESERVE FUNDS  6612 COMMUNITY CLEAN UP FD  6615 LANDFILL POST-CLOSURE RESERVES  6620 FACILITIES IMPROVEMENT RESERVES  6616 FACILITIES CLOSURE RESERVE  6629 DOC RATE STABILIZATION RESERVE  6635 INCREASE IN UNDESIGNATED FUND EQUITY  TOTAL TRANSFERS TO OTHER FUNDS  4910 DEBT SERVICE RESERVES  4915 LANDFILL POST-CLOSURE RESERVES	65,000 1,350,264 200,000 0 89,336 1,723,600 363,075 59,969	50,000 346,411 0 0 0 415,411	50,000 411,595 0 99,784 189,516 752,395	50,000 472,040 0 42,097 392,859 975,996	0 0 0 0 0 0	0 265,601 0 0	0	0 0 0 0	85,000 0 48,447 0	19,528 0 0 0	0 0 0	20,300 0 0 0 20,300	0 0 0	0 0 0 0 19,000	0 0 0 0 0	0 0 0	0 0 0 392,859	0 0 0 0	0 0 0 0	0 0 0 0 0 0	0 (6,350) 0	0% 15% n/a -58% 107% 30%	60,4 (57,6 203,3 223,6
RANSFERS TO RESERVE FUNDS  6612 COMMUNITY CLEAN UP FD  6615 LANDFILL POST-CLOSURE RESERVES  6620 FACILITIES IMPROVEMENT RESERVE  6620 DOC RATE STABILIZATION RESERVE  6635 INCREASE IN UNDESIGNATED FUND EQUITY  TOTAL TRANSFERS TO OTHER FUNDS  RANSFERS FROM RESERVE FUNDS  4910 DEBT SERVICE RESERVES  4920 FACILITIES IMPROVEMENT RESERVES  FACILITIES IMPROVEMENT RESERVES	65,000 1,350,264 200,000 0 89,336 1,723,600 363,075 59,969 35,673	50,000 346,411 0 0 0 415,411 0 90,932 245,209	50,000 411,595 0 99,784 189,516 <b>752,395</b> 0 82,061 151,610	50,000 472,040 0 42,097 392,859 975,996 0 83,379 76,740	0 0 0 0 0 0 0	0 265,601 0 0 0 265,601	0 0	0 0 0	85,000 0 48,447 0 133,447	19,528 0 0 0 19,528	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	20,300 0 0 0 20,300 0 0 70,000	0 0 0 81,611	0 0 0	0 0 0	0 0 0 0 0 0	0 0 0 392,859 442,859	0 0	0 0	0 0 0	(6,350) (6,350) (6,350)	0% 15% n/a -58% 107% 30% n/a 2% -49%	60,4 (57,6 203,3 223,6
RANSFERS TO RESERVE FUNDS  6612 COMMUNITY CLEAN UP FD  6615 LANDFILL POST-CLOSURE RESERVES  6620 FACILITIES IMPROVEMENT RESERVE  6620 DOC RATE STABILIZATION RESERVE  6635 INCREASE IN UNDESIGNATED FUND EQUITY  TOTAL TRANSFERS TO OTHER FUNDS  RANSFERS FROM RESERVE FUNDS  4910 DEBT SERVICE RESERVES  4915 LANDFILL POST-CLOSURE RESERVES  4920 FACILITIES IMPROVEMENT RESERVES  4925 SOLID WASTE MANAGEMENT SUBSIDY	65,000 1,350,264 200,000 0 89,336 1,723,600 363,075 59,969	50,000 346,411 0 0 0 415,411 0 90,932 245,209 0	50,000 411,595 0 99,784 189,516 <b>752,395</b> 0 82,061 151,610 0	50,000 472,040 0 42,097 392,859 975,996 0 83,379 76,740 0	0 0 0 0 0 0	0 265,601 0 0	0	0 0 0 0 0 0	85,000 0 48,447 0	19,528 0 0 0	0	20,300 0 0 0 20,300	0 0 0	0 0 0 248,920	0 0 0 27,609	0	0 0 392,859 442,859 0 0 0 (2,544,242)	0 0 0 0 0 0 0	0 0 0 0 0 0 0 0 0 342,137	0 0 0 0 0 0 0	0 (6,350) 0 (6,350) 0 0 0 70,813	0% 15% n/a -58% 107% 30% n/a 2% -49% 0%	60,44 (57,66 203,34 223,66 1,3 (74,8)
RANSFERS TO RESERVE FUNDS 6612 COMMUNITY CLEAN UP FD 6615 LANDFILL POST-CLOSURE RESERVES 6620 FACILITIES IMPROVEMENT RESERVE 6620 DOC RATE STABILIZATION RESERVE 6635 INCREASE IN UNDESIGNATED FUND EQUITY TOTAL TRANSFERS TO OTHER FUNDS  RANSFERS FROM RESERVE FUNDS 4910 DEBT SERVICE RESERVES 4920 FACILITIES IMPROVEMENT RESERVES	65,000 1,350,264 200,000 0 89,336 1,723,600 363,075 59,969 35,673 0	50,000 346,411 0 0 0 415,411 0 90,932 245,209 0 57,326	50,000 411,595 0 99,784 189,516 <b>752,395</b> 0 82,061 151,610 0 75,000	50,000 472,040 0 42,097 392,859 975,996 0 83,379 76,740 0 75,000	0 0 0 0 0 0 0	0 265,601 0 0 0 265,601	0 0 0 311,001 0	0 0 0 332,836 0	85,000 0 48,447 0 133,447 0 0 0 0 303,513 0	19,528 0 0 0 19,528 0 0 435,145	0 0 0 0	20,300 0 0 20,300 0 70,000 0	0 0 0 81,611 0 0 0 222,182 0	0 0 0 248,920 0	0 0 0 27,609	0	0 0 0 392,859 442,859 0 0 (2,544,242) 50,000	0 0 0 189,892 0	0 0 0 342,137	0 0 0 60,194 0	0 (6,350) 0 (6,350) 0 0 0 70,813 25,000	0% 15% n/a -58% 107% 30% n/a 2% -49% 0%	60,4 (57,6 203,3 223,6 1,3 (74,8
RANSFERS TO RESERVE FUNDS 6612 COMMUNITY CLEAN UP FD 6615 LANDFILL POST-CLOSURE RESERVES 6620 FACILITIES IMPROVEMENT RESERVE 6621 FACILITIES CLOSURE RESERVE 6629 DOC RATE STABILIZATION RESERVE 6635 INCREASE IN UNDESIGNATED FUND EQUITY TOTAL TRANSFERS TO OTHER FUNDS  RANSFERS FROM RESERVE FUNDS 4910 DEBT SERVICE RESERVES 4915 LANDFILL POST-CLOSURE RESERVES 4920 FACILITIES IMPROVEMENT RESERVES 4925 SOLID WASTE MANAGEMENT SUBSIDY 4935 DECREASE IN UNDESIGNATED FUND EQUITY	65,000 1,350,264 200,000 0 89,336 1,723,600 363,075 59,969 35,673	50,000 346,411 0 0 0 415,411 0 90,932 245,209 0	50,000 411,595 0 99,784 189,516 <b>752,395</b> 0 82,061 151,610 0	50,000 472,040 0 42,097 392,859 975,996 0 83,379 76,740 0	0 0 0 0 0 0 0	0 265,601 0 0 0 265,601	0 0	0 0 0	85,000 0 48,447 0 133,447	19,528 0 0 0 19,528	0	20,300 0 0 0 20,300 0 0 70,000	0 0 0 81,611	0 0 0 248,920	0 0 0 27,609	0	0 0 392,859 442,859 0 0 0 (2,544,242)	0 0	0 0	0 0 0	0 (6,350) 0 (6,350) 0 0 0 70,813 25,000	0% 15% n/a -58% 107% 30% n/a 2% -49% 0%	17,56 60,44 (57,66 203,3- 223,66 1,3- (74,8-

Note: Individual totals may vary due to rounding.

## PROPOSED FY 2015 EMPLOYEE WAGE AND BENEFIT SCHEDULE

Visitate Manager		A	<u> </u>	C	D	E	F		Н	L	J	K	L	М	N	0	Р
EMPT-CATE POSITION   Size   Prigram   Prigra		Drimon	Deimon	Harran I	0	-								PROPOSE	D WAGES		
- Administration for control of the control of th	EMPLOYEE POSITION	I -		1		Grade		•	Wage		COLA	STEP *	Base	Hourly			TOTAL WAGES (base & o
Administrative Manage	1 *General Manager	ADM	ADM	2 080		22	20	\$ 64.43	\$ 134,014	20	<u> </u>	<u> </u>	A 425 407	C 04.00			
Applications of Assistant Applications of Appl									•						-	\$ -	¥ .00,
Description   ADM	3 Administrative Assistant	ADM/FIN			60										-	1 607	78,4
- Professional Coordination	Data Analytics Specialist	ADM	ADM		**		-		,				•		60	1,697	40,9
Modern   Accompanies	*Enforcement Coordinator	ADM	ADM		_	12	-		,	-							66,2
American	*Marketing & Communications Coordinator	MRK		,	_		-			_					-	-	34,8
Processing Management Content of Content o	7 *Asst Engineer/Project Manager	ADM/FAC	ADM/FAC	,	_		2			_					-	-	69,2
Occasions binarger	*Facilities Manager/District Engineer	ADM/FAC	ADM/FAC	· ·	- 1					_							64,7
10   Web Degrafishering Assistant   William   Web Common   Web Commo		DOC					20			-							98,9
1	Web Design/Marketing Assistant	MRK	MRK		_				·				•		-	-	89,5
	1 Drop-Off Center Operator - ON CALL	ON-CALL/BUR	DOC		-	4	3								-	-	49,4
3	2 Drop-Off Center Operator - ON CALL	ON-CALL	DOC			4	_		,				,		-	-	6,9
	3 Drop-Off Center Operator - ON CALL	ON-CALL/BUR			-	4			•				,		-	-	7,9
5   Dop-OF Center Operator - ON CALL   DOC   416   - 4   20   21   04   6.823   21   21   - 1   1   1   1   1   1   1   1   1	Drop-Off Center Operator - ON CALL	ESX			_	4			,				•		_	-	12,0
	5 Drop-Off Center Operator - ON CALL	ON-CALL			-	4	20			-					-	-	14,5
17   Drop-Off Center Operator   Milk AMANNSPW   Milk AMANNSW	6 Drop-Off Center Operator - ON CALL	ON-CALL	DOC		- [	4			•						-	-	8,8
					- 1	4			*				·		-	-	6,9
	8 Maintenance/DOC Operator				52	5	_			-			,				36,4
						5			•						52		49,5
17					80	5	_								-		15,4
22   Dop-Off Center Operator   HIN   DOC   592						4									80	•	45,7
30   Dop-Off Center Coperator Class   Superation   Superator Coperator Class   Superator Coperator Class   Superator C	2 Drop-Off Center Operator	HIN			_	4	-		·	•					-		13,9
24   Dro-Off Center Operator Class II   SOB   OCC   2,080   SZ   5   11   11,777   41,152   12   341   573   42,087   20,213   22   1,576	3 Drop-Off Center Operator	BUR			_	4	-			_					-		10,9
The color of the control of the color of t	4 Drop-Off Center Operator -Class I				52	5	_			-					-		14,5
Bo   Doc   Center Operator   Mil.   Doc   1.272   - 4   11   18.63   23.697   12   197   350   74.244   19.06   - 7   7   7   7   7   7   7   7   7		WIL/SPW				5			·								43,6
27   Drop-Off Center Operator   SOB   DOC   1.416   - 4   5   17.00   7.072   5   59   161   7.292   17.83   - 1.205   1.205	6 Drop-Off Center Operator	MIL				4	-			_					52	•	41,8
B	7 Drop-Off Center Operator	SOB			_	ا ن									-	-	24,2
9	8 Drop-Off Center Operator				_	4	7			-					-	-	7,2
0   0   0   0   0   0   0   0   0   0				,		ģ	6		,	_					-		22,5
17   DOC)     17   DOC)	Drop-Off Center Operator- Class II (A)				1	5	_		,	•					-		46,7
12   Maintenance Supervisor   MAIN   MAIN   MAINRO   MA	1 Drop-Off Center Operator- Class II (A)			,		5	-			-					80		40,8
Maintenance Operator   Maintenance Operator   Maintenance Operator   RO   RO   2,080   120   5   9   21   59   34   49   10   10   373   622   45   506   22   207   15   173   15   15   15   15   15   15   15   1				•		11	6		•	-					-		39,7
Many   Many							_		•								61,2
Seasonal Maintenance   MAIN/SMC   Sasa     C   C   20.00   10.720   c     C   0.720   0.00   1.0   7.00   1.0   7.00   1.0   7.00   1.0   7.00   1.0   7.00   1.0   7.00   1.0   7.00   1.0   7.00   1.0   7.00	Roll-Off Truck Driver			•		′	-										47,6
Second Second	5 Seasonal Maintenance	MAIN/GMC	MAIN/GMC			· ·	-		•				•		120	•	44,40
27   Accounts Payable Specialist   FIN   FIN   2,080   7   7   20   25,06   52,125   20   433   863   52,569   3127	6 *Finance Manager	FIN					_								-	-	10,7
18	7 Accounts Payable Specialist	FIN		•	_				•			,			-	-	86,46
Section   Sect	· · ·								· ·						-	-	52,5
Marardous Waste Coordinator					1		•		·						-	-	22,3
11   Hazardous Waste Operator - Class   ENV															-	-	93,9
12   Hazardous Waste Operator	<del></del>								,							,	67,5
Second Recycler   Second Rec						8	-			_						,	51,4
Hazardous Waste Operator - seasonal   ENV   HAZ   164   -				,	٠٠	4	4					•	•		/5	2,492	48,50
S   Hazardous Waste Operator - seasonal   ENV   HAX   1,235   -					_	7	n			-	103	211			-	-	12,7
Second State Operator - seasonal   ENV   HAX   230   -					_						-	-			-	-	4,9
					_ [				•						-	-	19,7
Second Community Outreach Coordinator   WR   WRISP   1,674   - 9   12   25.30   42,347   13   351   591   43,290   25.86					l.										-	-	4,0
School & Youth Outreach Coordinator   WR   WR   2,080   10   9   3   21.77   45,281   4   376   1,018   46,675   22.44   10   337					1										-	-	75,2
Business Outreach Coord & Assistant WR Mana   WR   WR   2,080   10   12   2   25.36   52,739   3   438   1,195   54,371   26.14   10   392     Temporary Volunteer Coordinator   WR   WR   180   n   n   14.00   2,520   -     2,520   14.00     Coreen Mtn Compost General Manager   GMC   GMC   2,080   -   15   4   31.56   65.654   5   545   1,484   67,683   32.54   -       GMC Sales & Production Coordinator   GMC   GMC   GMC   1,976   -   11   4   25.02   49,432   5   410   1,139   50,981   25.80   -       GMC Senior Equipment Operator   GMC   GMC   2,080   40   7   16   23.80   49,501   17   411   695   50,606   24.33   50   1,825     GMC Gequipment Operator   GMC   GMC   2,080   25   5   3   17.25   35.884   4   298   801   36,982   17.78   25   667     GMC Senior Equipment Operator   GMC   GMC   2,080   25   5   3   17.25   35.884   4   298   801   36,982   17.78   25   667     GMC Senior Equipment Operator   GMC   GMC   GMC   2,080   25   5   3   17.25   35.884   4   298   801   36,982   17.78   25   667     GMC Senior Equipment Operator   GMC   GMC   GMC   1,252   -				•					•				•		-	-	43,2
Temporary Volunteer Coordinator																	47,0
GMC GMC Seles & Production Coordinator GMC GMC 1,976 - 11 4 25.02 49,432 5 410 1,139 50,981 25.80 - 4 GMC Seles & Production Coordinator GMC GMC 2,080 40 7 16 23.80 49,501 17 411 695 50,606 24.33 50 1,825 GMC Seles & Production Coordinator GMC GMC 2,080 40 7 16 23.80 49,501 17 411 695 50,606 24.33 50 1,825 GMC Sequipment Operator GMC GMC 2,080 25 5 3 17.25 35,884 4 298 801 36,982 17.78 25 667 Office Assistant GMC GMC GMC 1,252 - n n 12.00 15,024 n - 626 15,650 12.50 10 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0					, ,		_			J		1,185			10	392	54,7
GMC Sales & Production Coordinator GMC GMC 1,976 - 11 4 25.02 49,432 5 410 1,139 50,981 25.80 GMC Sequipment Operator GMC GMC 2,080 40 7 16 23.80 49,501 17 411 695 50,606 24.33 50 1,825 667 GMC 4,080 25 5 3 17.25 35,884 4 298 801 36,982 17.78 25 667 GMC Assistant GMC GMC 1,252 - n n 12.00 15,024 n - 626 15,650 12.50 Delivery Driver/DOC Restocker GMC GMC 704 10 n n 13.00 9,152 n - 176 9,328 13.25 10 199 GMC 1,640 - n n 12.00 19,680 n - 3,280 22,960 14.00 10 210 2nd Light Equipment Operator (JCB) Bagger GMC GMC 390 - n n 12.00 19,680 n - 3,280 22,960 14.00 10 210 2nd Light Equipment Operator GMC GMC GMC 390 - n n 12.00 2,400 n 2,400 12.00 FY '15 PRELIMINARY BUDGET TOTALS 88,949 1,008 \$2,048,094 \$38,493 \$38,493 \$38,278 \$2,124,865 998 \$32,637 \$ FY '14 BUDGET 82,102 998 \$2,048,094 \$38,493 \$38,493 \$38,278 \$2,124,865 998 \$32,637 \$ FY '15 INCREASE (DECR) OVER FY '14:\$	,				_ [		• •		•	5		1 404					2,5
GMC Senior Equipment Operator GMC GMC 2,080 40 7 16 23.80 49,501 17 411 695 50,606 24.33 50 1,825 667 GMC Equipment Operator GMC GMC GMC 2,080 25 5 3 17.25 35,884 4 298 801 36,982 17.78 25 667 GMC GMC GMC GMC 1,252 - n n 12,00 15,024 n - 626 15,650 12.50 12,001 12.00 15,002 n - 12,001 12.00 15,002 n - 12,001 12.00 15,002 n - 12,001 12.00 15,002 n - 12,001 12.00 15,002 n - 12,001 12.00 15,002 n - 12,001 12.00 15,002 n - 12,002 12.00 12.0							•					•			-	-	67,6
Section   Continue									•							4 005	50,9
GMC GMC GMC TOTALS GMC GMC TOTALS TOTALS GMC GMC GMC TOTALS TOTAL				•					•				•				52,4
Delivery Driver/DOC Restocker   GMC   GMC   To4   10   n   n   13.00   9.152   n   - 176   9.328   13.25   10   199							-								25		37,6
Background   Company   C															-		15,6
9 2nd Light Equipment Operator/Bagger/ GMC GMC 390 - n n 12.00 4,680 n - 4,875 12.50 7 n n 12.00 2,400 n - 2,400 12.00 - 7 n n 12.00 2,400 n - 2,400 12.00 7 n n n 12.00 2,400 n - 2,400 12.00 7 n n n 12.00 2,400 n - 2,400 12.00 7 n n n 12.00 2,400 n - 2,400 12.00 7 n n n 12.00 2,400 n - 2,400 12.00 7 n n n 12.00 2,400 n - 2,400 12.00 7 n n n 12.00 2,400 n - 2,400 12.00 7 n n n 12.00 2,400 n - 2,400 12.00 7 n n n 12.00 2,400 n - 2,400 12.00 7 n n n 12.00 2,400 n - 2,400 12.00 7 n n n 12.00 2,400 n - 2,400 12.00 7 n n n 12.00 2,400 n - 2,400 12.00	,				_'~												9,5
Overs separators GMC GMC 200 - n n 12.00 2,400 n - 2,400 12.00 - 1.028 \$ 34,402 \$ FY '15 PRELIMINARY BUDGET TOTALS 88,949 1,008 \$ \$2,263,835 \$ 18,019 \$ 39,068 \$ 2,319,448 1,028 \$ 34,402 \$ FY '14 BUDGET 82,102 998 \$ \$2,048,094 \$ 38,493 \$ 38,278 \$ 2,124,865 998 \$ 32,637 \$ FY '15 INCREASE (DECR) OVER FY '14:\$ 6,847 10 215,741 (20,474) 790 194,583 30 1,765			-		_ [						-	ა,∠80	,		10	210	23,1
FY '15 PRELIMINARY BUDGET TOTALS  88,949 1,008 \$ 2,263,835 \$ 18,019 \$ 39,068 \$ 2,319,448 1,028 \$ 34,402 \$  FY '14 BUDGET					<u> </u>						-	-			-	-	4,8
FY '14 BUDGET			JJ		_		1	12.00	<u> </u>			-	,	12.00		-	2,4
FY '15 INCREASE (DECR) OVER FY '14: \$ 6,847 10 215,741 (20,474) 790 194,583 30 1,765	F1 15 PRELIMINARY BUDGET TOTALS			88,949	1,008				\$ 2,263,835		\$ 18,019	39,068	2,319,448		1,028	\$ 34,402	\$ 2,353,8
EV 146 INCREASE (DECR) OVER EV 144 9/	FY '14 BUDGET		T	82,102	998				\$ 2,048,094		\$ 38,493	38,278	2,124,865		998	\$ 32,637	\$ 2,157,5
EV 1/5 INCREASE (DECR) OVER EV 1/4, 0/	FY '15 INCREASE (DECR) OVER FY '14: \$			6,847	10				215,741		(20,474)	790	194,583		30 I	1,765 I	196,3
	FY '15 INCREASE (DECR) OVER FY '14: %			8.34%	1.00%				10.53%		-53.19%	2.06%	9.16%		3.01%	5.41%	9.1

### PROPOSED FY 2015 EMPLOYEE WAGE AND BENEFIT SCHEDULE

								ODT!	ANIAL DEVICEITA						<u> </u>	AE
ł	<del></del>	1 11 13	MANDATED B Workers	Unemployment		MEDICAL	·	OPTIC	Dantal		LONA	l use		TOTAL B		
	EMPLOYEE POSITION	FICA	Comp.	Insurance	Insurance	CSWD	Employee	Opt	Dental CSWD	Emplemen	ICMA	LIFE	MANDATED	OPTIONAL	TOTAL	TOTAL
		7.65%	"""	6.2%	Membership	pays difference	Share	Out	95%	Employee 5%	Retirement 6%	DISAB INS	BENEFITS	BENEFITS	BENEFITS	WAGES/
						+15% for 6 mos			5% increase	0,0		2% increase				BENEFITS
	*General Manager	\$ 9,262	\$ 468 \$	992	2-PERSON	\$ 11,539	\$ 3,892		\$ 787	\$ 41	\$ 8,108	\$ 2,118	\$ 10,723	\$ 22,552	\$ 33,274	\$ 169,077
2	*Administrative Manager	6,810	299	992	OPT-OUT		-	5,951	1,391	73	4,706	1,297	8,101	13,346	21,447	99,884
	Administrative Assistant	3,217	141	992	FAMILY	18,615	1,129	- ]	1,391	73	2,352	701	4,350	23,060	27,410	68,315
_	Data Analytics Specialist	4,915	206	992	FAMILY	17,837	1,907		1,391	73	-	734	6,113	19,963	26,076	92,303
_	*Enforcement Coordinator	2,667	117	992	N/A		-	-	-	-	-	-	3,776	· -	3,776	38,645
<del>}</del>	*Marketing & Communications Coordinator *Asst Engineer/Project Manager	5,459	240	992	SINGLE	5,723	1,993	-	440	-	4,152	1,211	6,691	11,525	18,216	87,418
8	*Facilities Manager/District Engineer	5,054 8,477	222 372	992 992	FAMILY OPT-OUT	17,880	1,864	5.054	787	41	3,236	918	6,268	22,822	29,090	93,820
9	*Operations Manager	7,057	310	992	FAMILY	- 17,166	- 2,579	5,951	440	-	5,935	1,483	9,841	13,809	23,651	122,575
_	Web Design/Marketing Assistant	3,673	161	992	2-PERSON	14,006	2,579 1,425	-	1,391 787	73	5,372	1,425	8,359	25,355	33,714	123,693
_	Drop-Off Center Operator - ON CALL	533	556	432	N/A	14,000	1,423	[	101	41	-	516	4,826	15,309	20,135	69,619
	Drop-Off Center Operator - ON CALL	607	632	492	N/A	_	_			-	-	-	1,521	-	1,521	8,493
13	Drop-Off Center Operator - ON CALL	923	962	748	N/A	_	_		_		-	-	1,731 2,633	-	1,731	9,660
	Drop-Off Center Operator - ON CALL	1,116	1,163	904	N/A	-	_	- 1	_ [	_		_	∠,633 3,183	-	2,633 3,183	14,695 17,768
	Drop-Off Center Operator - ON CALL	675	704	547	N/A	-	-	-	_	_	_	_	1,926	_	1,926	17,768
	Drop-Off Center Operator - ON CALL	533	556	432	N/A	-	- 1	-	- I	-	_	_	1,521	<u>-</u>	1,521	8,493
_	Drop-Off Center Operator	2,876	2,999	992	SINGLE	6,665	1,050	-	440	-	2,188	638	6,867	9,931	16,798	53,261
_	Maintenance/DOC Operator	3,902	4,068	992	FAMILY	18,368	1,377	-	1,391	73	2,868	785	8,962	23,412	32,374	82,202
	Drop-Off Center Operator/SP Waste- Class II	1,183	1,234	959	N/A	-	- ]	-	-	-	-	-	3,376		3,376	18,843
	Drop-Off Center Operator - Class I Drop-Off Center Operator	3,595	3,748	992	FAMILY	18,500	1,245	- 1	1,391	73	2,593	741	8,335	23,225	31,560	77,276
	Drop-Off Center Operator	1,067	1,112	865	N/A	-	-	-	-	- i	-	-	3,044	-	3,044	16,989
	Drop-Off Center Operator	837 1,116	872 1,163	678	N/A	-	-	-	-		-	-	2,387	-	2,387	13,326
	Drop-Off Center Operator -Class I	3,434	3,580	904 992	N/A 2-PERSON	- 14,220	- 1 244	-	-			-	3,183	-	3,183	17,768
	Drop-Off Center Operator/SP Waste- Class II	3,292	3,433	992	SINGLE	14,220 6,555	1,211	- 1	787	41	2,522	731	8,006	18,261	26,267	69,880
	Drop-Off Center Operator	1,855	1,934	992	N/A	6,555	1,161	-	787	41	2,419	707	7,717	10,467	18,184	60,006
_	Drop-Off Center Operator	558	582	452	N/A	_	-	·	-	-	-	-	4,781	-	4,781	29,025
_	Drop-Off Center Operator	1,721	1,795	992	N/A	_			-	-	-	-	1,592	-	1,592	8,884
_	Drop-Off Center Operator/Facilities Assistant	3,685	3,842	992	SINGLE	6,370	1,345		440	- i	- 2,803	-	4,508	-	4,508	27,009
_	Drop-Off Center Operator- Class II (A)	3,218	3,355	992	2-PERSON	14,317	1,114		787	41	2,803	760	8,519	10,374	18,893	65,610
31	Drop-Off Center Operator- Class II (A)	3,132	3,266	992	2-PERSON	14,286	1,145	_	787	41	2,320	685 700	7,565 7,390	18,110	25,674	66,572
	Maintenance Supervisor	4,813	3,307	992	FAMILY	20,523	1,602	-	1,391	73	3,338	989	7,390 9,112	18,159 26,242	25,549 35,354	65,297
	Maintenance Operator	3,753	2,579	992	2-PERSON	14,109	1,322	- 1	- 1,001	_ `	2,754	761	7,324	17,625	24,948	96,612 72,575
	Roll-Off Truck Driver	3,489	3,638	992	FAMILY	18,568	1,177	- "	1,391	73	2,452	719	8,119	23,130	31,249	75,658
_	Seasonal Maintenance	820	855	665	N/A	-	-	-	· -	-	-,	- 10	2,340	-	2,340	13,060
	*Finance Manager	6,821	300	992	SINGLE	5,225	2,490	-	440	-	5,188	1,381	8,113	12,234	20,347	106,813
_	Accounts Payable Specialist	4,143	182	992	2-PERSON	13,545	1,514	- 1	787	41	3,153	826	5,317	18,312	23,629	76,449
_	Accounts Receivable Specialist	1,708	75	992	N/A	=	-	- 1	-	-	-	-	2,775	·	2,775	25,104
	Complaince Program & Product Stewardship Mr Hazardous Waste Coordinator		355	992	OPT-OUT	-	-	5,951	1,391	73	5,640	1,452	9,419	14,434	23,853	117,848
	Hazardous Waste Coordinator Hazardous Waste Operator - Class I	5,786 4,608	6,033	992	OPT-OUT		i	4,262	440	-	3,844	1,137	12,811	9,683	22,494	90,023
_	Hazardous Waste Operator - Class I	3,825	4,805 3,988	992 992	OPT-OUT	-	4 007	5,951	1,391	73	2,928	784	10,405	11,055	21,459	72,895
	Latex Paint Recycler	976	3,900 1,017	791	SINGLE N/A	6,389	1,327	-	440	-	2,764	752	8,805	10,345	19,150	67,714
	Hazardous Waste Operator -seasonal	376	392	305	N/A N/A	-	-	-	-	-	-	-	2,784	-	2,784	15,536
	Hazardous Waste Operator - seasonal	1,512	1,576	992	N/A	_	-	-	-	-	-	-	1,073	-	1,073	5,993
	Hazardous Wate Operator - seasonal	308	321	250	N/A	_	_ [	-		-	-	-	4,080	-	4,080	23,840
	*Waste Reduction Manager	5,932	261	992	2-PERSON	13,264	2,167		787	41	4.514	1 204	879 7.405	40.050	879	4,904
	Community Outreach Coordinator	3,435	151	992	SINGLE	6,725	991	_	440	41	4,514 2,597	1,294 724	7,185	19,859	27,044	102,277
49	School & Youth Outreach Coordinator	3,672	161	992	SINGLE	6,371	1,344	. I	440		2,334	724 758	4,578 4,825	10,487	15,065	58,354
	Business Outreach Coord & Assistant WR Mana	4,319	190	992	2-PERSON	13,865	1,566	-	440		3,262	822	4,825 5,501	9,903 18,389	14,729 23,890	61,740
	Temporary Volunteer Coordinator	193	8	156	N/A	, ,	, <u></u>	-		_	5,202	- 1	357	10,309	23,890 357	78,653 2,877
	*Green Mtn Compost General Manager	5,336	234	992	FAMILY	17,035	1,949	-	787	41	4,061	1,191	6,562	23,074	29,636	97,319
	GMC Sales & Production Coordinator	4,016	176	992	FAMILY	18,276	1,468	-	1,391	73	3,059	796	5,184	23,522	28,707	79,687
	GMC Senior Equipment Operator	4,693	3,224	992	OPT-OUT	-	-	5,951	1,391	73	3,036	803	8,909	11,181	20,091	72,522
	GMC Equipment Operator	2,963	2,036	992	FAMILY	18,680	1,065	-	1,391	73	2,219	654	5,991	22,944	28,935	66,584
	Office Assistant GMC	1,197	53	970	N/A	-	-	- 1	-	-	-	-	2,220	,	2,220	17,870
	Delivery Driver/DOC Restocker	729	760	591	N/A	-	-	-	-	-	- [	-	2,080	_	2,080	11,607
	Light Equipment Operator (JCB) Bagger	1,773	1,848	992	N/A	-	- 1	- [	-	-	-	-	4,613	-	4,613	27,783
	2nd Light Equipment Operator/Bagger/ Overs separators	373	365	302	N/A					i			1,040	-	1,040	5,915
<del>"</del> —['	Overs separators	184	191	149	N/A	-	- ]	-	-	-	- 1	-	524	-	524	2,924
F	FY '15 PRELIMINARY BUDGET TOTALS	\$ 186 274	\$ 83,173   \$	51,272		\$ 374,623	44,419	\$ 34,017	8 20 204	4 222						
L	TO THE DOUBLE TO THE	₩ 100,214	Ψ 00,110   Ψ	31,272		3 3/4,023	44,413	34,017	\$ 30,361	\$ 1,366	\$ 111,105	\$ 31,993	\$ 320,720	582,099	\$ 902,819	\$ 3,258,338
	FY '14 BUDGET	\$ 171,467	\$ 70,858 \$	36,438		\$ 332,572	41,370	\$ 39,351	\$ 26,734	\$ 1,383	\$ 107,318	\$ 29,590	\$ 278,763 \$	535,565	\$ 814,532	\$ 2,972,035
	FY '15 INCREASE (DECR) OVER FY '14: \$	14,807	12,315	14,834		42,051	3,049	(5,334)	3,627	(17)	3,787	2,403	41,957	46,534	88,287	286,303
	FY '15 INCREASE (DECR) OVER FY '14: %	8.64%	17.38%	40.71%		12.64%	7.37%	-13.55%	13.57%	-1.21%				-		

## CHITTENDEN SOLID WASTE DISTRICT FY 15 SCHEDULE OF PROGRAM FEES

4) MATERIALS RECOVERY	EACILITY	<u>FY 15</u>	<u>FY 14</u>	Change
•				
Tipping fees and/or materials purch	ased price fluctuate with market price. Budgeted ra	ites are:		
	In District materials, per Ton Out-of-District materials, per Ton	\$8.00 \$13.00	\$6.50 \$16.50	\$1.50 (\$3.50)
6) SPECIAL WASTE PROGR	<b>XAM</b>			
Special Waste Facility (at the Will	liston Dron-Off Center)			
Special Waste Lacinty (at the Will	Electronics ~ per pound (by appt. only) Gypsum wallboard (clean, new scrap):	\$0.18	\$0.18	\$0.00
	Small loads (up to 2 cy), per cubic yard Large loads, per ton	\$18.00 \$70.00	\$18.00 \$70.00	\$0.00 \$0.00
	Tires ~ up to 16"	\$2.25	\$2.25	\$0.00
	Tires ~ 16.5" to 19"	\$3.75	\$3.75	\$0.00
	Tires ~ per ton	\$200.00	\$200.00	\$0.00
	Tree limbs, trunks, clean stumps, & brush:	M. b.	NI	
	Up to 6 cubic yards	No charge	No charge	60.00
	Each cubic yard in excess of 6 cy Pallets & clean lumber:	\$5.00	\$5.00	\$0.00
	Per ton	\$50.00	No charge	\$50.00
	Propane cylinders over 20 lbs	\$5.00	\$5.00	\$0.00
7) DROP-OFF CENTERS				
Items accepted vary by facility.				
Household Trash				
	up to 18-gallon bag/barrel	\$2.00	\$2.00	\$0.00
	up to 33-gallon bag/barrel	\$3.75	\$3.75	\$0.00
	up to 45-gallon bag/barrel	\$5.75	\$5.75	\$0.00
	per cubic yard	\$30.00	\$30.00	\$0.00
	at Burlington Drop-Off Center, per pound	\$0.15	\$0.15	\$0.00
Construction & Demolition Debri		04.00	<b>#4.00</b>	
	up to 18-gallon bag/barrel	\$4.00 \$7.50	\$4.00 \$7.50	\$0.00
	up to 33-gallon bag/barrel up to 45-gallon bag/barrel	\$7.50 \$11.50	\$1.50 \$11.50	\$0.00 \$0.00
	per cubic yard	\$60.00	\$60.00	\$0.00
	at Burlington Drop-Off Center, per pound	\$0.15	\$0.15	\$0.00
Other Items				
	(* indicates that limits apply)			
	All-In-One Recyclables	No charge	No charge	
	Appliances without Refrigerants	\$5	\$5 \$40 \$45	\$0.00
	Appliances with Refrigerants	\$10-\$15 No charge	\$10-\$15	\$0.00
	Batteries (household and lead acid)* Electronics	\$1-\$15	No charge \$1-\$15	\$0.00
	Electronics  Electronics - items covered by new State progra	No charge	No charge	Ψ0.00
	Fluorescent lamps*	No charge	No charge	
	Food scraps & non-recyclable paper	No charge	No charge	
	Furniture items	\$3-\$17	\$3-\$17	\$0.00
	Hard cover books*	No charge	No charge	
	Mercury-containing products*	No charge	No charge	
	Propane cylinders 20 lbs & under*	No charge	No charge	
	Scrap metal Textiles*	No charge No charge	No charge No charge	
	OAUICS	140 Glarge	110 Gridinge	

7) DROP-OFF CENTERS, C	Continued	<u>FY 15</u>	FY 14	<u>Change</u>
	Tires ~ up to 16"	\$2.75	\$2.75	\$0.00
	Tires ~ 16.5" to 19"	\$5.25	\$5.25	\$0.00
	Tires ~ 20" to 24.5"	\$14.00	\$14.00	\$0.00
	Tires ~ off road	\$56.00	\$56.00	\$0.00
	Tree limbs, trunks, clean stumps, & brush:	,	,	•
	Up to 3 cubic yards	No charge	No charge	
	Each cubic yard in excess of 3 cy	\$10.00	\$10.00	\$0.00
	Pallets & clean lumber:	•	•	·
	Up to 1 cubic yard	No charge	No charge	
	Each cubic yard in excess of 1 cy	\$5.00	No charge	\$5.00
	Used oil*	No charge	No charge	
	Used oil filters*	No charge	No charge	
	Wood ashes	No charge	No charge	
	Yard debris	No charge	No charge	
Environmental Depot Household hazardous waste	ENVIRONMENTAL DEPOT & ROVER		No charge	
Business hazardous waste ~ Con as stated in hazardous waste hau Rover Household hazardous waste	iditionally Exempt Generators are charged by mate iler contract.		No charge	
nodonoid nazarada nadio				
Sludge per wet ton for disposal (a	eation (average projected blended rate) eatment	\$96.94 \$92.65 \$67.61 \$88.91 \$41.04	\$88.85 \$88.85 \$75.87 \$84.28 \$34.43	\$8.09 \$3.80 (\$8.26) \$4.63 \$6.61
11) COMPOST Per-ton tip fee for post-consumer	food waste	\$40.00	\$40.00	\$0.00
14) FINANCE				

Solid Waste Management Fee per ton

\$27.00

\$27.00

\$0.00

## CHITTENDEN SOLID WASTE DISTRICT CAPITAL PROJECTS FY 2015 PROPOSED BUDGET

LINE ACCOUNT	FY15	MRF	SPECIAL WASTE DROP-OFF CENTERS										UHW			PROPERTY	ADMIN.	FUTURE		
ITEM	TOTAL		Special	Wood	General	Maint.	Roll-Off	Williston	Essex	So. Burl.	Milton	Richmond	Hinesburg	Burlington	DEPOT	Biosolids	Compost	MGMT		PROJECTS
#	REQUEST		Wst Facility	Depot			Truck	DOC	DOC	DOC	DOC	DOC	DOC	DOC		Mgmt				
			,																	<u> </u>
7005 DESIGN AND PERMITTING	\$60,000	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$40,000	\$0	\$0	\$0	\$0	\$20,000	\$0
7020 SITEWORK	164,100	0	20,600	0	0	0	0	3,000	0	13,000	1,500	4,000	2,000	0	30,000	0	0	90,000	0	(
7035 BUILDING	419,250	95,000	3,500	0	0	10,000	0	19,500	10,000	8,250	8,000	3,500	0	0	13,000	0	10,000	44,500	194,000	C
7045 EQUIPMENT	329,762	90,000	0	0	3,000	0	0	0	0	0	0	0	0	22,000	0	0	41,000	0	173,762	(
7050 ROLL-OFF CONTAINERS	100,000	10,000	0	0	90,000	0	0	0	0	0	0	0	0	. 0	0	0	Ó	0	. 0	(
7055 ROLLING STOCK	190,000	50,000	75.000	0	0	0	0	0	0	0	0	0	0	0	0	65.000	0	0	0	(
7065 MISCELLANEOUS	25,000	10,000	5,000	0	5,000	0	0	0	0	0	0	0	0	0	5.000	0	0	0	0	(
TOTAL CAPITAL EXPENDITURES	\$1,288,112	\$255,000	\$104,100	\$0	\$98,000	\$10,000	\$0	\$22,500	\$10,000	\$21,250	\$9,500	\$7,500	\$2,000	\$62,000	\$48,000	\$65,000	\$51,000	\$134,500	\$387,762	\$0
REVENUES																				
4540 INTEREST INCOME	13,085	2,723	1,431	0	3,966	0	0	0	0	0	0	0	0	0	1,032	1,260	37	2,636	0	(
4605 SALES & TRADEINS OF USED EQPT	35,000	5,000	15,000	0	15,000	0	0	0	0	0	0	0	0	0	0	0	0	0	0	C
4991 PROCEEDS OF CAPITAL LEASE OBLIGATIONS	125,000	0	60,000	0	0	0	0	0	0	0	0	0	0	0	0	65,000	0	.0	0	
TOTAL REVENUES & FINANCING SOURCES	\$173,085	\$7,723	\$76,431	\$0	\$18,966	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$1,032	\$66,260	\$37	\$2,636	\$0	\$0
NET REVENUES OVER (UNDER) EXPENDITURES	(\$1,115,027)	(\$247,277)	(\$27,669)	\$0	(\$79,034)	(\$10,000)	\$0	(\$22,500)	(\$10,000)	(\$21,250)	(\$9,500)	(\$7,500)	(\$2,000)	(\$62,000)	(\$46,968)	\$1,260	(\$50,963)	(\$131,864)	(\$387,762)	\$0
TRANSFERS IN FROM (OUT TO) GENERAL FUND																				
6621 TRANSFER OUT TO GENERAL FUND (FROM FIR)	(76,740)	0	0	0	0	0	0	0	0	0	0	0	0	0	0	(70,000)	0	(6,740)	0	(
4921 TRANSFER IN FROM GENERAL FUND	472,040	265,601	0	0	85,000	0	0	0	0	0	0	0	0	0	19,528	20,300	81,611	0	0	C
NET TRANSFERS IN (OUT)	\$395,300	\$265,601	\$0	\$0	\$85,000	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$19,528	(\$49,700)	\$81,611	(\$6,740)	\$0	\$(
NET CHANGE IN RESERVE BALANCES	(\$719,727)	\$18,324	(\$27,669)	\$0	\$5,966	(\$10,000)	\$0	(\$22,500)	(\$10,000)	(\$21,250)	(\$9,500)	(\$7,500)	(\$2,000)	(\$62,000)	(\$27,440)	(\$48,440)	\$30,648	(\$138,604)	(\$387,762)	\$0

Note: Individual totals may vary due to rounding

### CHITTENDEN SOLID WASTE DISTRICT OTHER DESIGNATED FUNDS FY 2015 PROPOSED BUDGET

	LINE ITEM	FY15 PROPOSED	Landfill Post-	Facilities Closure	Community Cleanup	Managers' Deferred	DOC Rate Stabiliz-	
A/C#	ACCOUNT	BUDGET	Closure	Reserve	Fund	Comp	ation Rsv	
EXPEN	<u>IDITURES</u>							
6320	CLEANUP GRANTS TO MUNICIPALITIES	\$25,000	\$0	\$0	\$25,000	\$0	\$0	
6510	VESTED RETIREMENT BENEFITS	0	0	0	0	0	0	. :
	SUBTOTAL - OPERATING EXPENDITURES	\$25,000	\$0	\$0	\$25,000	\$0	\$0	
7020	SITEWORK	15,450	15.450	0	0	0	0	
7045			0	0	0	0	0	
7065	MISCELLANEOUS	0	0	0	0	0	0	
	SUBTOTAL - CAPITAL EXPENDITURES	\$15,450	\$15,450	\$0	\$0	\$0	\$0	•
TOTAL	EXPENDITURES BEFORE TRANSFERS	\$40,450	\$15,450	\$0	\$25,000	\$0	\$0	
REVEN	JI IFS							
	INTEREST	14,429	9.067	4,863	0	0	499	
4040	TOTAL REVENUES	\$14,429	\$9,067	\$4,863	\$0	\$0	\$499	•
NET RI	EVENUES OVER (UNDER) EXPENDITURES	(\$26,021)	(\$6,383)	\$4,863	(\$25,000)	\$0	\$499	_
TRANS	SFERS IN FROM (OUT TO) OTHER FUNDS							
	TRANSFER OUT TO GENERAL FUND (LFPC)	(\$83,379)	(\$83,379)	\$0	\$0	\$0	\$0	
	TFR IN FROM GEN FD (COMM CLEANUP)	19,000	0	0	19,000	0	0	
4923	TFR IN FROM GENERAL FUND (LFPC)	50,000	50,000	0	0	0	0	
4924	TFR IN FROM GENERAL FUND (RT STABIL)	42,097	0	0	0_	0	42,097	
	SUBTOTAL - NET TRANSFERS IN (OUT)	\$27,718	(\$33,379)	\$0	\$19,000	\$0	\$42,097	-
OVERA	ALL NET INCREASE (DECREASE) IN FUND BALANCE	\$1,697	(\$39,762)	\$4,863	(\$6,000)	\$0	\$42,596	
PROJE	ECTED BALANCE, BEGINNING OF YEAR	1,547,620	906,700	486,276	47,264	7,596	99,784	_
	ECTED BALANCE, END OF YEAR	\$1,549,317	\$866,938	\$491,139	\$41,264	\$7,596	\$142,380	



### **REGULAR MEETING**

**To:** Kevin Dorn, City Manager

From: Ilona Blanchard, Project Director

**Re:** Landfill Solar Array Net-Metering Letter of Intent

**Date:** May 7, 2014

**Background:** In order to reduce the City's impact on the environment, stabilize and/or

reduce costs related to electrical usage, and otherwise to improve the long term sustainability of the City, the City Council authorized the establishment of a partnership with Encore Redevelopment to develop renewable energy

generation resources.

**Proposed Net Metering Project** 

The City's landfill has been capped for some time. As the land is otherwise inaccessible and unusable it has often come up as a potential site for a solar array.

This year, at the urging of Encore Redevelopment and members of the South Burlington community that are also in the South Burlington Energy Committee, Chittenden County representatives, specifically Senators Ashe and Lyons, included language in this year's State net metering bill, now signed, which allows substantially larger net metering projects on landfills. This legislation extends the net metering financial benefits enjoyed by smaller projects (0.5 MW or less) to projects over 2 MW if they are on municipal landfills. This offsets the additional costs of placing solar arrays on these sites.

Encore Redevelopment recently submitted a letter of intent (LOI) to develop a privately net-metered solar array on the City-owned landfill.

Prior to engineering, Encore is estimating that the project will be a 1.8MW project which would generate approximately 2,200,000 kWh per year.

Due to the amount of credits that will be generated, the City has suggested that the School District be included in receiving the energy credits. This suggestion has been received favorably by the Superintendent's Office.

Deal Offered

Through this net metering project, the City and the School District would

receive the energy and "solar adder" net metering credits (GMP provides these on electric bills per kWh) generated by the project. The energy credit is the residential retail rate for electricity, currently 14.9 cents per kWh. The "solar adder" net metering credit is expected to be between 4 and 5 cents per kWh and once set, is available for the first 10 years. The energy credit is available for the full twenty years and will change with the residential rate.

Encore will construct the array and manage it. The Letter of Intent establishes what the City will pay Encore.

The City would pay Encore 17 cents per kWh for the first ten years (when the City receives the "solar adder" plus the residential rate energy credits on electric bills). For year one the credit will be 19-20 cents per kWh.

For the subsequent ten years the City would pay Encore .145 cents per kWh and receive from GMP whatever the residential rate is at that time as a credit.

The financial savings (loss) from this offer is calculated as the credits minus what the City pays Encore.

The project monetary value for the City will depend upon the rate at which the cost of electricity per kWh increases. Historically, the price of GMP kWh has increased, on average, 3% per year.

- If the average kWh price increase for twenty years into the future is also 3% per year the project is estimated to yield over two million dollars
- If the average kWh price increase per year over 20 years is zero, the project is estimated to yield \$530,000.
- If the average kWh price increase per year over 20 years is -1% (i.e. prices fall steadily), then the Project is estimated to cost \$50,000.

This project also has value is in a reduction in the City's carbon footprint.

In contrast with a municipally owned system, the City will not have upfront costs, nor be responsible for permits, insurance or maintenance, nor, so long as the system is privately owned, decommissioning the system. Encore will also be responsible for re-opening the landfill permit.

### Steps After Signing the LOI

The City has offered to partner with the School District due to the volume of net-metering credits the project will produce. Splitting the credits with the School District ensures that 100% of the credit value generated by the project is absorbed. By using fewer credits than the City's total energy demand, the City also reserves capacity to undertake future efficiency improvements. Sharing the project credits with the School District retains the potential financial benefit to City residents.

A to-be-negotiated contract would include provisions for the City to consider purchasing the facility, term, contract pricing and conditions, obligations of parties, and requirements related to construction, insurance, warrantees and additional detail as required.

The Letter of Intent is non-binding, but indicates to all parties a strong interest in the project and a willingness to work in good faith to negotiate a

satisfactory contract.

Attachments:

• Encore Landfill Letter of Intent

Policy:

Under §13-103(b) of the Charter, "the city ... may sell, lease, mortgage, hold, manage and control such property as its interest may require." Unless otherwise provided by law, the City acts through a majority of its legislative body, the City Council, or through the voters.

- Charter §13-310; 1 V.S.A. §172.

Achieve a reduction of 20% in carbon dioxide-equivalent emissions from 2009 levels by 2020 through an increase renewable energy production and reductions in energy use in the following sectors: transportation, commercial/industrial, residential, municipal/school

– Energy Committee recommended goal for the draft South Burlington Comprehensive Plan

Recommendation:

Review the LOI; authorize the City Manager to sign the LOI in order to negotiate the contract.



April 23, 2014

To: Kevin Dorn, City Manager
City of South Burlington
575 Dorset Street
South Burlington, VT 05403

Re: Letter of Intent to enter into an agreement to purchase net metering credits from a

potential 1.5 MW solar array

Dear Kevin,

Please consider this letter a non-binding statement of intent to enter into good faith negotiations for an agreement to purchase solar net metering credits. Credits will be generated at a proposed 1.5 MW (AC) solar array to be installed on the South Burlington landfill, located at 1015 Airport Parkway, South Burlington, Vermont 05403 (the "Project"). Such array will be developed by Encore Redevelopment of Burlington, Vermont and financed by SolarCity, a nation-leading solar finance company (collectively "Owner"). The term of this Letter of Intent is 30 days from the date above.

### **OBJECTIVE**

The City of South Burlington and the South Burlington School District (collectively "Customers") both plan to participate in order to optimize financial savings. This non-binding Letter of Intent ("LOI") is one of two LOIs, the other of which is held by the South Burlington School District. Each LOI will set out the basic terms and conditions that will be subsequently incorporated into a single and definitive agreement to purchase net metering credits (the "Agreement"). Under said Agreement, a solar energy system would be installed and commissioned at the landfill, as mutually determined and agreed upon by the South Burlington City Council and the South Burlington School District ("Customers") and the Owner.

#### **BACKGROUND**

Encore is a locally owned and operated project development firm, based in Burlington, Vermont. Its team prides itself on developing clean, renewable energy projects for municipalities and school districts on underutilized properties. Encore works with the City of South Burlington, other communities and a number of local professional organizations and companies to design, permit and install these projects. Encore has the project development, permitting, financing and construction management experience to deliver solar generating facilities at no cost to Customers, allowing them to reap financial savings over the life of the Project. More information about Encore can be found at



SolarCity is a national leader in clean energy finance services, making clean energy available to homeowners, businesses, schools, non-profits and government organizations at a lower cost than what they pay for energy generated by burning fossil fuels like coal, oil and natural gas. The company serves thousands of customers in 14 states with 31 operations centers. SolarCity's customers include homeowners, hundreds of schools and municipalities, government agencies. More information on SolarCity can be found at www.solarcity.com/.

### **SCOPE OF SERVICES**

Developer/Owner has worked to identify a suitable location for the array, and will conduct technical feasibility analyses, coordinate permitting, provide financing, and manage construction, installation and commissioning of the project. Upon execution of this LOI, Developer/Owner shall perform preliminary development services including site investigation, data collection, fatal flaw analyses, and technical and financial feasibility work at no cost to the Customers. Upon execution of the Agreement, Developer/Owner will provide turn-key engineering, equipment supply and installation services. Developer/Owner will coordinate all funding and financing and will serve as the Asset Manager of the Project, responsible for operations and maintenance services once commissioned.

#### PROPOSED TERMS & CONDITIONS OF AGREEMENT

- 1. Service Term
  - a. The Service Term will be the initial period of twenty (20) years commencing on the Service Commencement Date, with a option to renew for two additional 5 years terms; and
- 2. Purchase Option
  - a. Customers have the option to purchase the Project at a depreciated Fair Market Value, after the 7<sup>th</sup>, 10<sup>th</sup> and 20<sup>th</sup> anniversary of the Service Commencement Date.
- 3. Contract Pricing and Conditions
  - a. Developer/Owner will install the solar energy system;
  - b. Customer will make a monthly service payment to Developer/Owner, which shall be based on schedule as shown below. These prices are indicative and such monthly service payment amount will be finalized in the Agreement upon the completion of site due diligence.
    - i. \$0.17/kWh for the first 10 years
    - ii. \$0.145/kWh for the remainder of the Term.
  - c. Developer/Owner billing will be conducted on a monthly basis and will be based on actual production of the Project.
- 4. Developer/Owner Obligations
  - a. Design, permit, finance and install the Project;
  - b. Operate and maintain the Project over the term of the agreement at no cost to the Customers; and



- c. Insure, warrant and guarantee the Project over the term of the agreement at no cost to the Customers.
- 5. Customers' Responsibilities and Rights
  - a. Purchase all designated net metering credits (as identified above and further detailed in the subsequent Agreement) generated by the Project for the agreed term of the Agreement; and
  - b. Agree to enroll one or more electric meters to the net metering group in order to capture savings. The production value will be allocated as a percentage among the Customers to be determined upon evaluation of Customers usage data. Developer/Owner will pay in advance for all expenses of applying for, installing, and maintaining the Meter at said property.

Should these terms be acceptable to you, please confirm by signing below. We look forward to finalizing the Agreement and getting to work on this exciting opportunity. Please feel free to contact me at 802-861-3023 or at <a href="mailto:chad@encoreredevelopment.com">chad@encoreredevelopment.com</a> should you have any questions.

Respectfully,	
allond	
Chad Farrell Principal Encore Redevelopment	
By	:
DATE	Chad Farrell Principal Encore Redevelopment
Ву	:
DATE	Kevin Dorn City Manager City of South Burlington

### Resolution to Change the name of Dorset Park to Veterans Memorial Park

Whereas, the City of South Burlington has supported the South Burlington Veterans Committee in its endeavors to build a Veterans Memorial at Dorset Park; and,

Whereas, the concept of this Veterans Memorial was initiated by a group of concerned citizens who visualized and planned this tribute, with overwhelming support from our community; and,

Whereas, the concept, location, and plans were unanimously approved by members of the City Council; and,

Whereas, the Memorial was designed and built through the generous in-kind contributions from partnering local businesses who, along with the numerous financial contributions from individuals made this project a reality; and,

Whereas, this Memorial will stand as a lasting tribute to the men and women, past and present, who honored these United States with their service to our Country; and,

Whereas, the original name for Dorset Park is based on a street reference, unlike other parks, and the Veterans Memorial is a prominent component of the Park; and,

Whereas, this Memorial was established in the fall of 2013 and will be dedicated this May, 2014; and,

Whereas, it is the expressed desire of the members of the South Burlington Veterans Committee to have Dorset Park renamed in honor of our Veterans; and,

Now, Therefore, Be it Resolved, that the City Council hereby approves that the official name of Dorset Park be changed to Veterans Memorial Park; and,

Furthermore, Be It Resolved, that this change will take effect at the dedication of the Memorial, scheduled for May 17, 2014.

Dated this 5<sup>th</sup> day of May, 2014

#### SOUTH BURLINGTON CITY COUNCIL

Pam Mackenzie, Chair	Pat Nowak, Vice-Chair
Meaghan Emery, Clerk	Helen Riehle
Chris Shaw	



May 5, 2014

**MEMO** 

TO: South Burlington City Council FROM: Kevin Dorn, City Manager

RE: Report of the Committee on Committees Task Force

Task Force Members: Councilors: Pat Nowak and Chris Shaw

City Staff: Kevin Dorn, Ilona Blanchard, Todd Goodwin, Justin Rabidoux, Cathyann

LaRose, Paul Conner, Tom Hubbard

The proposal that follows provides an opportunity to enhance volunteerism, expand committee oversight, break down silos, reduce committee burnout, clarify jurisdiction, enable more community based organizations, focus attention on completing policy recommendations and enhance staff efficiency in meeting City objectives. In reseeding committees to advance Council priorities, volunteers will be able to make a more effective contribution to policy development in the City. This proposal facilitates important partnerships with freely-associating organizations to advance important City interests.

### **Enhance Volunteerism**

As Interim Zoning expired early this year Councilors expressed their appreciation for the significant involvement of volunteers who served both on the committees and in support of the committee projects. There is a strong sentiment among Council members that this level of volunteerism should continue to be encouraged through the "standing committee" structure and through other project-based opportunities.

### **Expand Committee Oversight**

At the same time, our staff has identified a fairly large spectrum of City interests and policy development that is completely lacking oversight from any standing committee. It is very clear that there are policy and jurisdictional areas that are very well overseen by committees and, conversely, areas that have no committee oversight whatsoever.

#### **Break Down Silos**

Committee "silos" are also an expressed concern not only of the Council but of many who serve on committees. Oftentimes issues are presented that require multi-committee review and involvement. There is no real mechanism to ensure that committee silos are broken down and the broad spectrum of perspectives is engaged to respond to the issue. Breaking down silos and gaining input from a broader perspective yields better policy development for the Council.

#### Reduce Committee Burnout

Another committee dynamic of concern was best described in the review sessions as "Peak Loading Burnout/Boredom Frustration." By this the committee means that oftentimes an intense amount of work is placed on a committee to address a specific challenge, opportunity or project and at other times the same committee can be seem to have little to do. The "Peak Loading" segment can lead to burnout of committee members and the "Boredom" segment can lead to frustration and the eventual exit of members from the committee.

#### **Clarify Jurisdiction**

Members of several of our committees have also expressed concern that their charge and jurisdiction is not clear – that they have no direction or boundaries to the issues for which they are responsible. This fuzziness led the Recreation and Leisure Arts Committee, for instance, to draft its own set of bylaws that they brought to the Council for review and approval so that they would have a better idea of their "job description." This action by R&LA was one of the factors that led to this comprehensive examination of the committee structure.

### **Enable More CBOs**

We also recognize that while many communities depend upon "Community Based Organizations" to support programs and activities at the local level South Burlington has, for whatever reason, very few of these locally based NGOs. Recognizing that a response by government isn't always the most efficient way to address a challenge or opportunity it is in the City's interest to not only encourage but nourish the establishment of resource or issue-based CBOs.

#### Focus Staff Attention/Efficiency

Finally, from a management perspective, the City Manager has placed a high priority on the efficient and effective use of staff time in support of committee activities. The Manager and staff recognize the critical role committees play in supporting the Council and both policy and programmatic development in the City. That said, the Manager is also very mindful of the demand that servicing committees has on limited staff resource.

#### Realignment

It is with all of these issues in mind that the Task Force proposes the realignment and expansion of committee jurisdiction and external support for community priorities that is outlined below. As Councilor Shaw stated during one of the meetings it is "time that we move the committee structure into the  $21^{st}$  century. The way we have done things over the past 30-40 years is not necessarily the best way to do them today"

### What Stays the Same

We start our recommendations by leaving certain committees and their jurisdictions entirely as they are. The role of several City committees is laid out in statute or in the City Charter and if change was needed to the charge or organization of these committees it would take a much more involved process. So, the recommendation of the Task force is to leave these "statutorily-based" committees unchanged and as they are:

- Board of Civil Authority
- Development Review Board
- Planning Commission
- Library Board of Trustees
- Steering Committee

#### Narrow-Task Committees to Remain

There are also City Committees that have a very narrow, specific function that would warrant their continued existence as they are until such time as the Council resolves they need to be changed:

- City Charter Committee
- Pension Advisory Committee
- Design Review Committee

### **New Structure**

In lieu of the remaining, existing committee structure that has been created over the many years the committee proposes the following combination of Standing Committees, City Sponsored Community Based Organizations (CBOs) and "Friends" groups.

#### A) THE CREATION OF THREE NEW STANDING COMMITTEES

The committee recommends that the jurisdiction of the existing standing committees be incorporated into three larger standing committees with a broader scope that will expand into policy areas and jurisdiction not covered at all in the existing committee structure.

#### 1. Public Lands Committee

### <u>Jurisdiction</u>

Develop policy and general recommendations related to:

- Public lands and lands that may become public,
- Plans related to management and long term maintenance for public land (eg: Red Rocks Park restoration),
- Land acquisition identification and prioritization,
- Administration of the Open Space Fund,
- Requests for long-term use of public lands,
- Development on public lands (eg: new ballfield, solar array, etc.),
- Identification of community needs for active recreation, passive recreation, wildlife areas, and sustainable agriculture,
- Private sector proposals to donate land for public use,
- Upon request of the Development Review Board preview development applications for appropriateness of proposed park/open space land to be deeded to and maintained by the city,
- Other issues as they relate most closely with public lands and the natural environment.

#### 2. Transportation Committee

#### **Jurisdiction**

Develop policy and general recommendations related to:

- a) Vehicle/Rec path/ped facilities,
- b) Transit,
- c) Transportation Demand Management,
- d) Smart traffic lights and sequencing,
- e) Complete streets,
- f) Facilitating and enabling an energy efficient and safe transportation system,
- g) Neighborhood and community connections and access,
- h) Supporting transportation infrastructure for active communities,
- i) Maintaining air quality,
- j) Street lights and lighting,
- k) Upon request of the Development Review Board review plans for vehicle, bicycle and pedestrian facilities,
- I) Master plans for pedestrian and bicycle facilities,
- m) Other issues as they relate most closely to transportation.

### 3. Community Development

#### Jurisdiction

Develop policy and general recommendations related to:

- Supporting local job growth, retention and recruitment of new businesses,
- Fostering economic growth and innovation,
- Increasing and preserving housing supply at all levels of affordability,
- Managing public facilities and buildings,
- Realizing energy conservation and efficiency in public buildings,
- Administering affordable housing assessments, inclusionary zoning requirements and funds as may be available for affordable housing and the Affordable Housing Trust Fund (If approved by the City Council and, possibly, voters),
- Other issues as they relate most closely to community and economic development.

The three new standing committees will have nine members appointed by the Council for three year terms (staggered at the beginning). Each committee will have bylaws provided by the Council as well as a clear assignment of jurisdiction. Rules of procedure that are consistent between the committees will be adopted and utilized. Council members will neither serve on nor be assigned as liaison to the committees but will appoint members with skillsets, experience and interests reflective of the charge.

An annual work-plan will be developed by each committee in consultation and in agreement with the City Manager and approved by the City Council. Committees will meet quarterly. Each committee will choose its own chair, vice chair and clerk. Committee leadership and assigned staff of the three

committees will meet together twice a year to share information and update each other on work plans and progress.

Committees will provide either written or oral reports to the City Council at least twice a year. More frequent updates may also be provided on specific issues or topics of importance to the Council.

Task forces may be appointed by the committees for specific purposes or projects that can meet more frequently. Committee task forces may include volunteers from outside the committee that have needed skillsets and knowledge. No more than two task forces should be operating at any given time per standing committee. Each task force will have a deadline to deliver its work-product and then the task force will automatically sunset unless its mandate is extended by the committee.

Training on managing efficient and effective meetings will be provided to chairs, vice chairs and clerks at least annually. Training will also include open meeting law and public records requirements.

The Staff Review Committee will continue to serve as the coordinating link between and among committees and with the Council.

#### B) FOSTERING THE GROWTH OF COMMUNITY BASED ORGANIZATIONS

There are two committees; one a standing committee and the other a subcommittee of the Planning Commission, that are largely project-based and could function more effectively and efficiently as "City Sponsored Community Based Organizations (CBOs)".

The first is the Energy Committee. The Energy Committee takes on projects to increase public awareness of the importance of efficiency and conservation, promote the use of renewable energy and works on specific projects that will achieve these ends. The bulk of the work of the Energy Committee is project based and requires significant time and commitment from Committee members.

The ability to expand into a membership-supported CBO will enable more South Burlington residents to be involved in these issues and work on these projects. Furthermore, independent organizations set their own agenda and can operate under a more simplified organizational and meeting structure.

As a CBO, the "South Burlington Energy Partnership" let's call it, could raise money, pursue grants and other types of financial support, facilitate its own contracting, build membership and be a more significant presence in the community. The ability to be an advocate on public policy matters before the Council and in other venues would be fully and completely preserved.

The City would also consider providing an annual contribution to support "Partnership" activities derived from savings that accrue to City Government from energy efficiency and conservation projects related to public buildings and from renewable energy contracts that provide savings to the City.

The Sustainable Agriculture Subcommittee of the Planning Commission has been asked by the Commission to follow up on a small number of the recommendations that came out of the IZ process in support of the development of Form Based Code.

As the Subcommittee completes this task there remain a number of project-based recommendations stemming from the report of the Committee that need to be picked up by some organization. That organization could by the "South Burlington Sustainable Agriculture Project" let's call it, that would be a

newly established CBO. Or that work could go to an already established organization whose mission fits in well with the furtherance of the goals of sustainable agriculture. Either way, the project list of the Sustainable Agriculture Committee would be implemented consistent with the goals of the IZ process.

It is possible that funding could be found in the City budget that could support the activities of the "Project", or another existing CBO to the extent that those organizations can fulfill the objectives of the various identified projects and as approved by the Council.

### C) COUNCIL SUPPORTED TASK FORCES

From time to time issues will arise that the Council needs to have addressed but that fall outside the jurisdiction of existing standing committees. In those cases Council-appointed Task Forces can fill that need with a clear deadline as to when the work-product must be delivered including the date on which the appointments expire.

### D) "FRIENDS GROUPS".

Just as the mission of the Community Library is supported by the "Friends of the Library", so too can other informal "Friends" groups be encouraged to form and take on activities of specific narrow interest to that group of residents. Membership and organizational structure can be as formal or informal as members would like, with the total freedom to act in support of the underlying program or institution.

#### E) COMMITTEE BYLAWS

The Governing document of each of the three new standing committees will be a set of bylaws that provide a consistent structure between the committees but are customized to the jurisdiction of each.

### BY-LAWS PUBLIC LANDS COMMITTEE

### Article I Mission Statement

The committee shall be called the City of South Burlington Public Lands Committee.

The Public Lands Committee is appointed by the South Burlington City Council to serve the residents of South Burlington by acting in an advisory capacity on policy matters to the City Council.

# Article II **Duties and Purpose of the Committee**

- A. The Committee jurisdiction shall be those policy issues as specified below;
  - a. Public lands and lands that may become public,
  - b. Plans related to management and long term maintenance for public land,
  - c. Land acquisition identification and prioritization,
  - d. Administration of the Open Space Fund,

- e. Requests for long-term use of public lands,
- f. Development on public lands,
- g. Identification of community needs for active recreation, passive recreation, wildlife areas, and sustainable agriculture,
- h. Private sector proposals to donate land for public use,
- Upon request of the Development Review Board preview development applications for appropriateness of proposed park/open space land to be deeded to and maintained by the city,
- j. Other issues as they relate most closely with public lands and the natural environment.

The Committee will file a written or oral report on activities with the City Council twice a year and on a schedule as jointly determined by the Chair of the Committee and the Chair of the Council.

# Article III Membership and Attendance

- A. The voting membership of the Committee shall be nine members. All members shall be residents of the City of South Burlington, Vermont. Members shall be appointed to three-year, staggered terms, with the initial terms being three members serving a one year term, three members serving a two year term and three members serving a three year term. All terms become three year terms at the beginning of the second term. There are no limits on the number of terms a member may serve. Terms shall begin on July 1 and end on June 30.
- B. The Committee shall be supported by one or more members of the City staff as assigned by the City Manager.
- C. In the event of the resignation of any Committee member, the Committee will petition the City Council to appoint a member to finish any unexpired term that might remain.
- D. The Committee may request the City Council to add additional members if needed.
- E. The Committee may make recommendations of desired qualities in candidates.
- F. Attendance will be recorded in the minutes of each meeting. Members are expected to attend at least 75% of the Committee's regular meetings.
- G. The Committee follows the City Council of South Burlington, Vermont, Guidelines for Citizen Participation, as City Council Appointees on City Boards, Commissions, or Committees in a Volunteer Capacity, adopted by the City Council October 17, 2011.
- H. A member who is unable to attend a meeting should notify the Chair prior to the meeting and should submit reports of any business he/she has conducted on behalf of the Committee since the last attended meeting.

### Article IV Meetings

- A. All meetings shall be conducted under "Robert's Rules of Order" unless otherwise provided.
- B. The committee shall hold a regular meeting quarterly, on a day, time and place convenient to the majority of the membership.
- C. The Chair may call special meetings as needed and as approved by the City Manager.
- D. The first meeting after July 1 and the appointment of new members shall be known as the Organizational Meeting. This meeting will include the election and installation of officers, namely the Chair, Vice-Chair, and the Secretary.
- E. A majority of voting members constitute a quorum at any regular or special meeting.
- F. All meetings are open to the public, and the agenda will be published in accordance with Vermont Open Meeting Law requirements.

# Article V Officers and Elections

- A. The officers of this Committee shall be a Chair, Vice-Chair and a Secretary, who shall be elected at the Organizational Meeting to serve for one year or until a successor shall be elected.
- B. All officers shall be nominated and elected from the floor at the Organizational meeting. A majority vote of those present shall constitute an election.

### **Article VI Duties of Officers**

- A. The Chair shall preside at all meetings of the Committee.
- B. The Vice-Chair shall act in the absence of the Chair.
- C. The Chair shall meet regularly with assigned staff to discuss preparation of agendas, reports, and other matters that concern the Committee.
- D. The duties of the Chair shall also include:
  - 1. Serving as representative of the Committee at public affairs
  - 2. Together with assigned staff, creating a calendar of Committee activities and workplan for the coming year to be approved annually by the Committee and the City Council.
  - 3. Conducting a new Member Orientation with the assigned staff.
  - 4. Creating an annual report of Committee accomplishments and objectives that will be included in the City's Annual Report.

- 5. Conducting correspondence with City management and City Council on behalf of the Committee.
- E. The Secretary shall keep a record of the proceedings of the Committee in the form of minutes. Minutes shall be published in accordance with City guidelines.

### Article VII Duties of Members

Each member is expected to attend meetings, and to participate in the work of the Committee.

### Article VIII Task Forces

Task forces may be appointed by the Committee to address specific issues or complete projects. Task forces will be provided a specific charge and a clear deadline as to when the work-product must be delivered including the date on which the appointments expire. No more than two task forces may be operating under the committee at any given time. The committee may draw membership for the task force from residents who are not on the committee. The task force will select a chair. The chair will schedule and conduct meetings, and report to the full Committee. Staff support for each task force will come from the staff assigned to the committee and other staff as directed by the City Manager.

### Article IX Amendments

These by-laws may be amended at any time at any regular or special meeting by a majority vote of the City Council, provided notice of the proposed amendment has been given in writing to all City Council and Committee members at least fifteen (15) days prior to said meeting.

# BY-LAWS TRANSPORTATION COMMITTEE Article I Mission Statement

The committee shall be called the City of South Burlington Transportation Committee.

The Transportation Committee is appointed by the South Burlington City Council to serve the residents of South Burlington by acting in an advisory capacity on policy matters to the City Council.

## **Article II Duties and Purpose of the Committee**

- A. The Committee jurisdiction shall be those policy issues as specified below;
  - a. Vehicle/Rec path/ped facilities,
    - b. Transit,
    - c. Transportation Demand Management,
    - d. Smart traffic lights and sequencing,
    - e. Complete streets,
    - f. Facilitating and enabling an energy efficient and safe transportation system,
    - g. Neighborhood and community connections and access,
    - h. Supporting transportation infrastructure for active communities,
    - i. Maintaining air quality,
    - j. Street lights and lighting,
    - k. Upon request of the Development Review Board review plans for vehicle, bicycle and pedestrian facilities.
    - I. Master plans for pedestrian and bicycle facilities,
    - m. Other issues as they relate most closely to transportation.

Committee jurisdiction can be expanded beyond these issue areas by petition to and approval of the City Council.

The Committee will file a written or oral report on activities with the City Council twice a year and on a schedule as jointly determined by the Chair of the Committee and the Chair of the Council.

# Article III Membership and Attendance

- A. The voting membership of the Committee shall be nine members. All members shall be residents of the City of South Burlington, Vermont. Members shall be appointed to three-year, staggered terms, with the initial terms being three members serving a one year term, three members serving a two year term, and three members serving a three year term. All terms become three year terms at the beginning of the second term. There are no limits on the number of terms a member may serve. Terms shall begin on July 1 and end on June 30.
- B. The Committee shall be supported by one or more members of the City staff as assigned by the City Manager.
- C. In the event of the resignation of any Committee member, the Committee will petition the City Council to appoint a member to finish any unexpired term that might remain.
- D. The Committee may request the City Council to add additional members if needed.
- E. The Committee may make recommendations of desired qualities in candidates.
- F. Attendance will be recorded in the minutes of each meeting. Members are expected to attend at least 75% of the Committee's regular meetings.
- G. The Committee follows the City Council of South Burlington, Vermont, Guidelines for Citizen Participation, as City Council Appointees on City Boards,

Commissions, or Committees in a Volunteer Capacity, adopted by the City Council October 17, 2011.

Η. A member who is unable to attend a meeting should notify the Chair prior to the meeting and should submit reports of any business he/she has conducted on behalf of the Committee since the last attended meeting.

### **Article IV** Meetings

- A. All meetings shall be conducted under "Robert's Rules of Order" unless otherwise provided.
- B. The committee shall hold a regular meeting quarterly, on a day, time and place convenient to the majority of the membership.
- C. The Chair may call special meetings as needed and as approved by the City Manager.
- D. The first meeting after July 1 and the appointment of new members shall be known as the Organizational Meeting. This meeting will include the election and installation of officers, namely the Chair, Vice-Chair, and the Secretary.
- E. A majority of voting members constitute a quorum at any regular or special meeting.
- F. All meetings are open to the public, and the agenda will be published in accordance with Vermont Open Meeting Law requirements.

### **Article V Officers and Elections**

- A. The officers of this Committee shall be a Chair, Vice-Chair and a Secretary, who shall be elected at the Organizational Meeting to serve for one year or until a successor shall be elected.
- B. All officers shall be nominated and elected from the floor at the Organizational meeting. A majority vote of those present shall constitute an election.

### **Article VI Duties of Officers**

- A. The Chair shall preside at all meetings of the Committee.
- B. The Vice-Chair shall act in the absence of the Chair.
- C. The Chair shall meet regularly with assigned staff to discuss preparation of agendas, reports, and other matters that concern the Committee.
- D. The duties of the Chair shall also include: 1.

- Together with assigned staff, creating a calendar of Committee activities and workplan for the coming year to be approved annually by the Committee and the City Council.
- Conducing a new Member Orientation with the assigned staff.
- 4. Creating an annual report of Committee accomplishments and objectives that will be included in the City's Annual Report.
- 5. Conducting correspondence with City management and City Council on behalf of the Committee.
- E. The Secretary shall keep a record of the proceedings of the Committee in the form of minutes. Minutes shall be published in accordance with City guidelines.

### Article VII Duties of Members

Each member is expected to attend meetings, and to participate in the work of the Committee.

### Article VIII Task Forces

Task forces may be appointed by the Committee to address specific issues or complete projects. Task forces will be provided a specific charge and a clear deadline as to when the work-product must be delivered including the date on which the appointments expire. No more than two task forces may be operating under the committee at any given time. The committee may draw membership for the task force from residents who are not on the committee. The task force will select a chair. The chair will schedule and conduct meetings, and report to the full Committee. Staff support for each task force will come from the staff assigned to the committee and other staff as directed by the City Manager.

# **Article IX Amendments**

These by-laws may be amended at any time at any regular or special meeting by a majority vote of the City Council, provided notice of the proposed amendment has been given in writing to all City Council and Committee members at least fifteen (15) days prior to said meeting.

# BY-LAWS COMMUNITY DEVELOPMENT COMMITTEE

### Article I Mission Statement

The committee shall be called the City of South Burlington Community Development Committee.

The Community Development Committee is appointed by the South Burlington City Council to serve the residents of South Burlington by acting in an advisory capacity on policy matters to the City Council.

# **Article II Duties and Purpose of the Committee**

- A. The Committee jurisdiction shall be those policy issues as specified below;
  - Supporting local job growth, retention and recruitment of new businesses,
  - Fostering economic growth and innovation,
  - Increasing and preserving housing supply at all levels of affordability,
  - Managing public facilities and buildings,
  - Realizing energy conservation and efficiency in public buildings,
  - Administering affordable housing assessments, inclusionary zoning requirements and funds as may be available for affordable housing and the Affordable Housing Trust Fund (If approved by the City Council and, possibly, voters),
  - Other issues as they relate most closely to community and economic development.

Committee jurisdiction can be expanded beyond these issue areas by petition to and approval of the City Council.

The Committee will file a written or oral report on activities with the City Council twice a year and on a schedule as jointly determined by the Chair of the Committee and the Chair of the Council.

# Article III Membership and Attendance

- A. The voting membership of the Committee shall be nine members. All members shall be residents of the City of South Burlington, Vermont. Members shall be appointed to three-year, staggered terms, with the initial terms being three members serving a one year term, three members serving a two year term, and three members serving a three year term. All terms become three year terms at the beginning of the second term. There are no limits on the number of terms a member may serve. Terms shall begin on July 1 and end on June 30.
- B. The Committee shall be supported by one or more members of the City staff as assigned by the City Manager.
- C. In the event of the resignation of any Committee member, the Committee will petition the City Council to appoint a member to finish any unexpired term that might remain.
- D. The Committee may request the City Council to add additional members if needed.
- E. The Committee may make recommendations of desired qualities in candidates.
- F. Attendance will be recorded in the minutes of each meeting. Members are expected to attend at least 75% of the Committee's regular meetings.
- G. The Committee follows the City Council of South Burlington, Vermont, Guidelines for Citizen Participation, as City Council Appointees on City Boards,

Commissions, or Committees in a Volunteer Capacity, adopted by the City Council October 17, 2011.

H. A member who is unable to attend a meeting should notify the Chair prior to the meeting and should submit reports of any business he/she has conducted on behalf of the Committee since the last attended meeting.

### Article IV Meetings

- A. All meetings shall be conducted under "Robert's Rules of Order" unless otherwise provided.
- B. The committee shall hold a regular meeting quarterly, on a day, time and place convenient to the majority of the membership.
- C. The Chair may call special meetings as needed and as approved by the City Manager.
- D. The first meeting after July 1 and the appointment of new members shall be known as the Organizational Meeting. This meeting will include the election and installation of officers, namely the Chair, Vice-Chair, and the Secretary.
- E. A majority of voting members constitute a quorum at any regular or special meeting.
- F. All meetings are open to the public, and the agenda will be published in accordance with Vermont Open Meeting Law requirements.

### Article V Officers and Elections

- A. The officers of this Committee shall be a Chair, Vice-Chair and a Secretary, who shall be elected at the Organizational Meeting to serve for one year or until a successor shall be elected.
- B. All officers shall be nominated and elected from the floor at the Organizational meeting. A majority vote of those present shall constitute an election.

### **Article VI Duties of Officers**

- A. The Chair shall preside at all meetings of the Committee.
- B. The Vice-Chair shall act in the absence of the Chair.
- C. The Chair shall meet regularly with assigned staff to discuss preparation of agendas, reports, and other matters that concern the Committee.
- D. The duties of the Chair shall also include:
  - 1. Serving as representative of the Committee at public affairs

- 2. Together with assigned staff, creating a calendar of Committee activities and workplan for the coming year to be approved annually by the Committee and the City Council.
- 3. Conducing a new Member Orientation with the assigned staff.
- 4. Creating an annual report of Committee accomplishments and objectives that will be included in the City's Annual Report.
- 5. Conducting correspondence with City management and City Council on behalf of the Committee.
- E. The Secretary shall keep a record of the proceedings of the Committee in the form of minutes. Minutes shall be published in accordance with City guidelines.

### Article VII Duties of Members

Each member is expected to attend meetings, and to participate in the work of the Committee.

### Article VIII Task Forces

Task forces may be appointed by the Committee to address specific issues or complete projects. Task forces will be provided a specific charge and a clear deadline as to when the work-product must be delivered including the date on which the appointments expire. No more than two task forces may be operating under the committee at any given time. The committee may draw membership for the task force from residents who are not on the committee. The task force will select a chair. The chair will schedule and conduct meetings, and report to the full Committee. Staff support for each task force will come from the staff assigned to the committee and other staff as directed by the City Manager.

# **Article IX Amendments**

These by-laws may be amended at any time at any regular or special meeting by a majority vote of the City Council, provided notice of the proposed amendment has been given in writing to all City Council and Committee members at least fifteen (15) days prior to said meeting.



### City of South Burlington City Clerk's Office

Donna Kinville, City Clerk

May 5, 2014

The following second class liquor license has been approved by the South Burlington Liquor Control Board after review by the city Fire (pending) Police and tax departments.

NAME	DESCRIPTION	
Trader Joe's	second class license	
(pending fire inspection)		
Pam Mackenzie Chair	Pat Nowak Vice Chair	
Chris Shaw	Meaghan Emery	
Helen Riehle		

802-846-4105