

# Planning Guide and Registration Form

## Plan Ahead for 2007-2008

Learning is a life-long activity. In order to facilitate your planning for your future life on your board, we are providing you with a monthly schedule for 2007-08. While there may be some minor fluctuations in this schedule, we do not anticipate any major changes.

### 2007

<b>July</b>	Weekend Orientation Conference
<b>September</b>	Weekend Orientation Conference
	Preparing for Bargaining
<b>October</b>	Intermediate Bargaining
	Early-Bird One-Day Orientation Conference
	Communicating Effectively
	Engaging the Public
	Problem-Solving/Decision-Making Workshop 2007
<b>November</b>	Advanced Bargaining
<b>December</b>	One-Day New Board Member Orientation
	Engaging the Public
	Problem-Solving/Decision-Making

### 2008

<b>January</b>	One-Day New Board Member Orientation
	Engaging the Public
	Problem-Solving/Decision-Making
	School Public Relations Forum
	Planning and Executing Productive Meetings
	Focusing the Board on Student Achievement
<b>February</b>	One-Day New Board Member Orientation
	Communicating Effectively
	Engaging the Public
	Problem-Solving/Decision-Making
	Negotiating Your Superintendent's Contract: Making it Transparent
	Analyzing and Constructing Salary Guides
<b>March</b>	Annual Legislative Conference
	Leadership Conference
	Planning for Change
<b>April</b>	Planning and Executing Productive Meetings
<b>June</b>	School Law Forum
	Weekend Orientation Conference
	Board-Superintendent Institute

**NOTE:** There will be Webinars and emerging "hot topic" programs added to the schedule.

Register me for the following **Board Member Academy** program:

Program Title \_\_\_\_\_

\_\_\_\_\_

Program Date \_\_\_\_\_

Program Fee \_\_\_\_\_

Location \_\_\_\_\_

\_\_\_\_\_

Name/Title of Registrant \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Nickname \_\_\_\_\_

Home Address \_\_\_\_\_

\_\_\_\_\_

City \_\_\_\_\_

State/Zip \_\_\_\_\_

Phone H \_\_\_\_\_

B \_\_\_\_\_

E-mail Address \_\_\_\_\_

School District \_\_\_\_\_

County \_\_\_\_\_

☐ Bill my board      \*Cost \_\_\_\_\_

☐ Payment enclosed

☐ Voucher enclosed

**Mail to:** Heidi Bullock, NJSBA, Business Department  
PO Box 909, Trenton, NJ 08605-0909

**Fax:** 609-695-2934

\*Fees doubled for non-members.

Please duplicate this form for additional registrations.