



IMRC  
849 Independence Ave. Suite A  
Mountain View, CA 94043  
USA

Thank you very much for contacting us. IMRC's primary focus is the upliftment of the Indian Muslim & minorities through education. Before we proceed, please send us the following information which we need in order to comply with Indian & U.S Government regulations;

## **Project Proposal Procedure**

To request funding and/or support from IMRC, download the Project Proposal Form from the website. (attached)

Complete the form by providing the following information:

- A. Contact at the Organization
- B. Project description
- C. Expected number of beneficiaries & location of proposed project
- D. Results Expected
- E. Activity Time
- F. Budget, cost breakdown, as detailed as possible

In addition, the following information is needed to comply with Indian & US governmental regulations:

- A. A copy of your organization's Trust Document with the names and addresses of all the board members
- B. Names and addresses of key employees
- C. Your organization's contact (address, phone number and fax) information
- D. A copy of your organization's FCRA permit
- E. A copy of your most recent Audited financial report of your organization
- F. Your organizations bank name, address, and SWIFT code if any

Submit the completed form and relevant documents to IMRC at [info@imrcusa.org](mailto:info@imrcusa.org) or mail to 849 Independence Ave, Suite, A Mountain View, CA 94043, USA. IMRC's primary focus is the upliftment of the Indian Muslim & minorities. Once the requested information is received and all paperwork is in order, we will begin the evaluation process. Your request will be reviewed by our Board of Directors for a final decision.

# **PROJECT PROPOSAL FORM**

**ORGANIZATION NAME:** \_\_\_\_\_

**Date:** \_\_\_\_\_

## **SECTION I – BACKGROUND of ORGANIZATION**

**Case #** \_\_\_\_\_

<b>Mission and Objective:</b>
<b>Your Address:</b>
<b>Serving Geographical Area of:</b>
<b>Phone &amp; Fax Numbers:</b>
<b>Organizer's names, Phone numbers &amp; Email Addresses:</b>
<b>References if any</b>

## **SECTION II – PROPOSAL**

<b>Activity</b>	<b>No. of Beneficiaries &amp; Location</b>	<b>Results Expected</b>	<b>Activity Time</b>	<b>Budget</b>	<b>Remarks</b>