

Batch No. \_\_\_\_\_

Serial No. \_\_\_\_\_  
(For office use only)**FEDERAL BOARD OF INTERMEDIATE AND SECONDARY EDUCATION ISLAMABAD**  
**ADMISSION FORM FOR SECONDARY SCHOOL CERTIFICATE (PART I) ANNUAL EXAMINATION 2016**  
**(FOR PRIVATE CANDIDATES)**

Name (In Block Letters) \_\_\_\_\_ Registration No. \_\_\_\_\_

Father's Name (In Block Letters) \_\_\_\_\_ Date of Birth \_\_\_\_\_

Proposed Centre \_\_\_\_\_ Code \_\_\_\_\_

Address (In Block Letters) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Area  1 Federal  2 Punjab  3 Sindh  4 K.P.K  5 Balochistan  6 Gilgit-Baltistan  7 Overseas  8 AJKReligion  1 Muslim  2 Non-Muslim Gender  1 Male  2 FemaleGroup  1 Science  2 Humanities  3 Technical Nationality  1 Pakistani  2 Non-Pakistani

Email Address \_\_\_\_\_ Mobile No. \_\_\_\_\_

**S.No.** **SUBJECTS(S)** **SUBJECTS(S) CODE**1. English(comp)-I/English-Lit-I 2. Urdu (Comp)-I /English-Lit-I/ Geography of Pak-I/Sindhi 3. Islamiyat(Comp) / Ikhlaiyat (For Non Muslim) 4. \_\_\_\_\_ 5. \_\_\_\_\_ 6. \_\_\_\_\_ 7. \_\_\_\_\_ **Entry of subject(s) & its correct Code is the responsibility of the candidate****UN-ATTESTED PHOTOGRAPH**

یہ تصویر تصدیق نہ کروائیں۔

All Male/Female candidates are required to paste photograph

1" x 1"

تصویر گوند سے چسپال کریں۔  
انچلیاں نہ کریں۔

FEE: Amount:Rs./US \$ \_\_\_\_\_ Challan/D.D No. \_\_\_\_\_ Date: \_\_\_\_\_

Category of Fee  1 Normal Fee  2 Double Fee  3 Triple Fee  4 \_\_\_\_\_

AFFIDAVIT: I solemnly declare that all the entries made in the Admission form are true to the best of my knowledge.

SIGNATURE OF CANDIDATE

SIGNATURE OF FATHER/GUARDIAN

**It is certified that:**

- Mr./Miss \_\_\_\_\_ S/o D/o \_\_\_\_\_ Is known to me.
- His/Her Photograph is recent and not older than six (06) months.
- His/Her date of birth according to the School's record/Birth Certificate is \_\_\_\_\_

To be Attested by any Officer of BPS-17&  
Above in Education Department/  
Armed Forces/Head of an Affiliated Institution  
(Signature with seal)

CROSS ATTESTATION

(All male/female)  
Private Candidates

یہ تصویر تصدیق نہ کروائیں۔

Cross Attested  
photograph1.1" x 1.1"  
4 2

کراس تصدیق

CNIC No. \_\_\_\_\_

دستخط کرنے سے پہلے مندرجہ بالا کوائف غور سے پڑھ لیں تاکہ مستقبل میں کسی پریشانی کا سامنا نہ کرنا پڑے۔

<b>RATES OF FEE</b>	(In Country)	(Abroad)
1. Registration Fee	Rs. 600/-	US \$ 75/-
2. Admission Fee (All Groups) for Private candidates	Rs. 900/-	US \$ 90/-
To be remitted through Bank Draft / Online Bank Challan in any Branch of HBL.		

### **INSTRUCTIONS**

- The Board shall not be responsible for any eventual mistake in the result if the form is not correctly filled in.
- Admission Forms of private candidates shall not be entertained without Registration fee.
- The Secondary School Certificate Examination shall be opened to a private candidate who is resident of the territorial jurisdiction of FBISE i.e. Federal Capital Territory, Northern Areas, Cantonment Areas and Abroad.
- The Admission form of a private candidate is required to be got attested from any of the Government officer of BPS-17 and above in Education Department/Officers of Armed Forces/Head of an affiliated institution.
- Private candidates will deposit registration fee along with their admission fee/form.
- Private candidates will submit/send their forms individually with their home address. Their forms will not be accepted through any school/academy/coaching centre in any circumstances.
- School Leaving Certificate (in original) must be attached, to the effect that the candidate has not been on the roll of an affiliated institution as a regular candidate after 31st October during the current academic year. In case of non-schooling, an affidavit to this effect is required on the stamp paper of Rs. 10/- attested by Oath Commissioner (in case of local candidates) and Education Counsellor (in case of overseas candidates) along with a copy of Birth Certificate issued by the Union Council / Municipal Committee, a copy of Passport (in case of overseas candidates) or form "B" etc.
- A private candidate shall not be allowed to opt for any subjects/group which is not offered to regular candidates.
- A candidate found guilty of having concealed any fact in Admission Form or of having made any false statement shall be debarred from appearing at the Board Examination for such period as decided by the Board.
- Permission letter for combination of subject(s), cancellation of result etc. must be enclosed with the Admission Form, if applicable.
- The result of SSC Part-I (Class-IX) shall remain intact for a period of two (02) years after the date of its declaration.
- A candidate, who intends to repeat SSC-I or reappear in SSC-I alongwith part-II can do so after having his/her previous part-I result cancelled. The admission form will outrightly be rejected in case the result is not got cancelled in time.

### **WARNING**

The Board shall have the right to reject the Admission Form of a candidate if (a) the form is not correctly filled in or any required information is lacking; (b) the form is not submitted to the Board within stipulated period; (c) requisite fee has not been deposited according to Board's schedule; (d) the candidate does not settle objections raised in accordance with the rules within specified period; (e) the candidate does not fulfil the conditions of eligibility for the Examination; and (f) the same has not been submitted within due date even though the fee has been deposited in time.

**Note:** Candidates who send their admission forms by post must despatch the same three (3) days before the last date, fixed for each slab of notified schedule.

## **LIST OF SUBJECTS WITH CODES**

<b>COMPULSORY SUBJECTS</b>	
ENGLISH - I (Compulsory).....	001
ENG. LITERATURE-I..... (In lieu of English-I)	040
URDU -I (Compulsory).....	002
ENG. LITERATURE-I..... (In lieu of Urdu-I)	003
SINDHI (In lieu of Urdu-I).....	042
GEO: OF PAKISTAN-I..... (In lieu of Urdu-I)	004
ISLAMIYAT (Compulsory).....	008
IKHLAQIAT/ETHICS (only for Non-Muslims)..... (In lieu of Islamiyat)	038
<b>SUBJECTS OF SCIENCE GROUP</b>	
MATHEMATICS-I (Elective).....	010
PHYSICS-I.....	011
CHEMISTRY-I.....	012
BIOLOGY-I.....	013
COMPUTER SCIENCE-I.....	041
<b>SUBJECTS OF HUMANITIES GROUP</b>	
GENERAL MATHEMATICS-I ..... (Compulsory for Humanities Group)	114
GENERAL SCIENCE-I..... (Compulsory for Humanities Group)	015
CIVICS-I.....	017
ECONOMICS-I.....	018
ISLAMIC HISTORY-I.....	019
ISLAMIC STUDIES-I.....	021
GEOGRAPHY-I.....	022
ART & MODEL DRAWING-I..... (For Female Candidates only)	024
COMMERCIAL GEOGRAPHY-I.....	025
ARABIC-I.....	026
FOOD & NUTRITION-I..... (For Female Candidates only)	029
CLOTHING & TEXTILE-I..... (For Female Candidates only)	032
ELEMENTS OF H. ECONOMICS-I..... (For Female Candidates only)	035
ENGLISH ELECTIVE-I.....	037
EDUCATION-I.....	039
HEALTH AND PHYSICAL EDUCATION-I.....	043
<b>SUBJECTS OF TECHNICAL GROUP</b>	
ELECTIVE WIRING-I..... (For Male Candidates only)	101
WOOD WORKING & FURNITURE MAKING-I..... (For Male Candidates only)	102
WELDING (ARC & GAS)-I..... (For Male Candidates only)	103
DRESS MAKING & FASHION DESIGNING-I..... (For Female Candidates only)	104
COMPUTER HARDWARE-I..... (For Male Candidates only)	112
MOTOR WINDING-I..... (For Male Candidates only)	117