



Florida A&M University  
College of Engineering Sciences, Technology and Agriculture

Office of International Agricultural Programs

Center for International Agriculture Trade, Development, Research and Training

## VOLUNTEER APPLICATION

### I. Personal Information

(Move cursor into shaded area and begin typing)

|                   |                      |              |                      |
|-------------------|----------------------|--------------|----------------------|
| First Name:       | <input type="text"/> | Last Name:   | <input type="text"/> |
| Address:          | <input type="text"/> | Home Phone:  | <input type="text"/> |
| City, State, Zip: | <input type="text"/> | Mobile:      | <input type="text"/> |
| Country:          | <input type="text"/> | Pager:       | <input type="text"/> |
| Home E-mail:      | <input type="text"/> |              |                      |
| Date of Birth:    | <input type="text"/> | Citizenship: | <input type="text"/> |

Gender:  Male  Female

Racial/Ethnic Data:

- Black  Native American or Indian  Hispanic  
 White(Non-Hispanic)  Asian/Pacific Islander

### II. Employment History

Type of Business (Check all that apply)

- Agribusiness  
 Independent Farmer  
 Agricultural producer  
 Agricultural processor  
 Government employee  
 Professor/researcher/extension professional  
 Retired  
 Other

|                       |                      |                   |                      |
|-----------------------|----------------------|-------------------|----------------------|
| Occupation:           | <input type="text"/> |                   |                      |
| Name of business:     | <input type="text"/> |                   |                      |
| Title or position:    | <input type="text"/> |                   |                      |
| Organization/Company: | <input type="text"/> |                   |                      |
| Address:              | <input type="text"/> | City, State, Zip: | <input type="text"/> |
| Work Phone/Ext.:      | <input type="text"/> | Fax:              | <input type="text"/> |
| Work E-mail:          | <input type="text"/> |                   |                      |

**III.** Please indicate the months you are available for travel

- January       February       March       April       May       June  
 July       August       September       October       November       December

**IV.** Field(s) of Expertise

- |   |  |
|---|--|
| <input type="checkbox"/> Banking and Finance                        | <input type="checkbox"/> Fruit, vegetable and plant production   |
| <input type="checkbox"/> Business and agribusiness                  | <input type="checkbox"/> Livestock production                    |
| <input type="checkbox"/> Cooperative and organizational development | <input type="checkbox"/> Marketing                               |
| <input type="checkbox"/> Community Development                      | <input type="checkbox"/> Food distribution                       |
| <input type="checkbox"/> Privatization                              | <input type="checkbox"/> Natural resource management             |
| <input type="checkbox"/> Entrepreneurship                           | <input type="checkbox"/> Disease control (plants)                |
| <input type="checkbox"/> Extension, education and training          | <input type="checkbox"/> Disease control (animals)               |
| <input type="checkbox"/> Farm Managent                              | <input type="checkbox"/> Sustainable and alternative agriculture |
| <input type="checkbox"/> Food Processing                            | <input type="checkbox"/> Media communications and advocacy       |
|   | <input type="checkbox"/> Other                                   |

**V.** I am interested in working in the following countries:

- South Africa  
 Guyana  
 Haiti  
 Dominican Republic  
 Nicaragua

**VI.** Additional Information

- I have a current passport.
- I have previously volunteered for a United States Agency for International Development (USAID) Farmer-to-Farmer Program.
- I am willing to complete eight hours of public outreach during the months following the completion of my assignment.

IF AVAILABLE, PLEASE ATTACH RESUME

2021-South Perry-Paige Building 1740 Martin Luther King Blvd. Tallahassee, FL 32307  
Telephone: (850) 599-8867 Fax: (850) 561-2794