

## Minutes of a Meeting of the Development & Planning Committee Held on Monday 20<sup>th</sup> February 2012 at 6.00 pm at the Memorial Hall Newmarket

## **Attendance:**

Councillor J Berry (Vice-Chairman) Councillor S Crickmere Councillor J Fanshawe Councillor K Bovill Councillor C Pearce Councillor D Webb Councillor J Uney

Also Present: Julie Ashton - Minute Assistant, 1 Member of the Public

Minute Action by

**D/12/02/15 APOLOGIES** 

Apologies were received from Councillor Hood and Lambton.

D/12/02/16 DECLARATION OF MEMBERS INTERESTS & CONSIDER

**UPDATE OF REGISTER OF INTEREST** 

None noted.

D/12/02/17 TO CONFIRM THE MINUTES OF THE MEETING HELD ON 6<sup>th</sup> FEBRUARY 2012

Julie Ashton requested the following amendment:

Page 1 para 6 - 'D/12/02/06/01 Recommendation' should read:

'D/12/02/06/01 Resolved'

Following the amendment the minutes of the following was resolved:-

D/12/02/17.01 Reslolved

That the minutes of the Development & Planning meeting held 6<sup>th</sup> February 2012 be adopted and signed as a true record by Councillor Berry.

D/12/02/18 MATTERS ARISING

None noted.

D/12/02/19 AN INVITATION TO MEMBERS OF THE PUBLIC TO PUT

QUESTIONS/STATEMENTS OF NOT MORE THAN 3 MINUTES

DURATION RELATING TO ITEMS LISTED IN THE PUBLIC

**PART OF THE AGENDA ONLY** 

Sara Beckett asked that NTC take into account the needs of Newmarket when considering the Joint Development Management Policies Preferred Options Consultation document and noted the many references to horseracing and historic preservation.

Item 8 was brought forward.

Councillor Berry thanked Mrs Beckett for taking the time to read the document and noted that a lot of work had gone into it and there was a strong emphasis on horseracing and historic preservation.

Members had digested the contents of the document and noted that it strongly met with their approval and the following recommendation was made:

#### D/12/02/19/01 Recommendation

That NTC support the FHDC and St Edmundsbury Borough Council's Joint Development Management Policies Preferred Options Consultation document and write to both councils to inform them.

Full Council on 27.02.12

## D/12/02/20 CURRENT PLANNING APPLICATIONS

Week 05

**D/12/02/20/01** F/2012/0029/LBC - Installation of smoke lobby entries to Fats 1 & 2 and disablement of existing historic entry doors - 105 High Street Newmarket.

#### D/12/02/20/01 Resolved

The Committee voiced no objections subject to the approval of FHDC Listed Building Officer.

**D/12/02/20/02** F/2012/0037/TPO - Crown reduction of 3 x Beech trees by 30% and fell 1 x Beech tree - 114 Churchill Avenue Newmarket.

## D/12/02/20/02 Resolved

The Committee voiced no objections to the crown reduction subject to the approval of FHDC Tree Officer. The Committee actively encourage responsible tree management but objects to the felling of trees subject to the approval of FHDC Tree Officer if it is deemed necessary.

Week 06

**D/12/02/20/03** F/2011/0799/CAC - Demolition of covered lunging ring - Park Paddocks The Avenue Newmarket.

#### D/12/02/20/03 Resolved

The Committee voiced no objections.

**D/12/02/20/04** F/2012/0036/FUL - Erection of covered lunging ring (Demolition of existing covered lunging ring) - Park Paddocks The Avenue Newmarket.

#### D/12/02/20/04 Resolved

The Committee voiced no objections.

# D/12/02/21 TO RECEIVE RESULTS OF APPLICATIONS AS DETERMINED BY FHDC

FHDC Planning Determinations received during weeks 05 & 06 are as follows:-

Application	Description	Address	FHDC Decision	TC Decision
F/2011/0738/CAT	Remove 3 no Holly Trees	All Saints	Approved	Noted
		Church All		
		Saints Road		
		Newmarket		
F/2011/0771/TPO	25% crown reduction, 15% crown thin and 3m crown lift	23 Leaders Way Newmarket	Not approved	No objections

D/12/02/22	PLANNING APPLICATION WITHDRAWALS None noted.		
D/12/02/23	PLANNING APPLICATION APPEALS None noted.		
D/12/02/24	FEEDBACK FROM FHDC PLANNING MEETINGS None noted.		
D/12/02/25	TO REVIEW VARIATION OF PREMISE LICENCE APPLICATIONS  None noted.		
D/12/02/26	CORRESPONDENCE None noted		
D/12/02/27	DATE OF NEXT MEETING Monday 5 <sup>th</sup> March 2012 at 6.00 pm in the Memorial Hall.		
Meeting closed at 6:30pm.			

Signed \_\_\_\_\_ Date \_\_\_\_