

Application for Plan Review

# **Plan Review Application**

The following application <u>must</u> be completed and submitted with all plans. Some forms are not applicable to Upfit plans <u>Incomplete submittal packages will not be accepted for review</u>.

Please remit complete packages to:

City of Concord Planning Department 35 Cabarrus Avenue W (28025) P.O. Box 308 (28026) Concord, NC

ADDITIONALLY, building plans must be submitted to Cabarrus County for review and approval. Submit plans to: Cabarrus County Building Inspections, Govt. Ctr. 2nd Floor -Attn: Todd Culp, 65 Church St. N., Concord, NC 28025. 704/920-2235

New Construction Review:	7 sets of civil plans, <i>.dwg</i> file and <i>.pdf</i> file (on CD) 2 or 3 sets <i>(see section 2 on page 2)</i> of building plans and <i>.pdf</i> file (on CD) 1 storm water management report and <i>.pdf</i> file (on CD) 1 set color elevations of each building elevation
Level 1 Site Plan Review:	Submittal when new building is being added to an already approved Master Site Plan. 1 set of the approved site plan 4 sets of building plans and . <i>pdf</i> file (on CD) 1 set preliminary color renderings of each building elevation
Project Review Fee:	Due prior to approval of plans



This application must accompany all plans submitted for review.

Name of Project:	
Location/Address of Project:	
Parcel Identification Number (PIN#)	Zoning District
<b>1.</b> Please complete the following information regarding the	Construction or Site Plan being submitted:
Construction of a New Residential Subdivision	
Number of lots shown on plans	
Development of a New Site	
Number of new buildings shown on the site plan	Number of buildings being built at this time
□ Addition of New Building to an Existing Site	
Please describe use of new building:	
Addition to an Existing Building	
Please describe use of addition:	
Other (Please Describe)	
Total acreage of site Total acreage being dis	
If you are disturbing more than an acre in total, you must obtain	in erosion control approval from Cabarrus County
<b>2.</b> Please complete the following information regarding the	Building Plans being submitted:
Building plans being submitted are for shell only. $\Box$ YES $\Box$	NO
Are you creating multiple suites with building plans being su	
Does this facility conduct food preparation or have food servi	ice such as a restaurant or kitchen AND/OR Does this
facility generate any oil such as a service station, carwash, or	auto repair facility that is connected to the sanitary sewer

system? \_\_\_\_\_ (If yes please include 1 extra set of building plans that include plumbing plans as well as a detailed drawing of the proposed collection unit)

Please list individually the square footage of each building or building addition being submitted:





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## **Verification of Process**

I, \_\_\_\_\_\_, understand that submittal packages lacking a complete application for plan review and all applicable materials are considered incomplete and will not be accepted for processing and distribution. Said contact person is listed below as Designated Contact Person for Project.

Signed this	day of	,		
	Day	Month	Year	
By:			, Acting as Agent for	
	Name of Submitter			Project Name

<u>Note</u>: A "contact person" shall be designated for the project. This person shall be the individual that official correspondence to and from the City of Concord Plan Review Coordinator shall be transmitted. It shall be the responsibility of the contact person to notify all individuals involved in the design and construction of the project that may be affected by the comments of the Plan Review.

Project Contact Person: Company Name:						
Address:	(	City:		State:	Zip:	
Phone:	Fax:		E-Mail:			

### Additional contacts that are useful for to the department:

. . . .

These individuals will not receive direct correspondence from the Coordinator. This information is requested to assist the departments in the review of submitted plans and to provide a project contact for an item that may require particular expertise.

Project Owner:					
Address:	City:		State:	Zip:	
Phone:		Email address:			
Project Contractor:					
Address:	City:		State:	Zip:	
Phone:		Email address:			
Project Architect:					
Address:	City:		State:	Zip:	
Phone:		Email address:			
Project Engineer:					
Address:	City:		State:	Zip:	
Phone:	·	Email address:			

If required, Applicant will submit a Federal Aviation Administration (FAA) Form 7460-1, notice of Proposed Construction or Alteration. This form shall be submitted directly to FAA and a completed form attached to the site plan application. Project review process shall not be finalized until a response has been received from FAA.

An FAA Form 7460-1 for this project (check one) will not be required.

Concord Regional Airport Aviation Director or Designee



# <u>CONCORD FIRE & LIFE SAFETY</u> CONFIRMATION OF ACKNOWLEDGEMENT AND ACCEPTANCE

We the undersigned have been advised of the requirements of NFPA 241 and the International Fire Code Chapter 14 as relating to site access and water supply. All interested and responsible parties hereby agree to provide access roadways prior to vertical construction. All interested and responsible parties hereby agree to provide the required fire hydrants prior to combustible materials arriving on site. The contractor and other responsible parties agree to abide by any stop work order issued by this department if, the required access is not approved and maintained prior to and during construction and/or the required fire hydrants are not operable and approved prior to combustible construction on the site/project listed below.

Name of Project		
Location of Project		
Current Date		
Contractor		
Contractor's Address/Phone		
Contractor's Signature		
Owner		
Owner's Address/Phone		
Owner's Signature		
Project Manager		
Project Manager's Address/Phone		
Project Manager's Signature		
Notary Public		(Seal)
Notary Public (County)		
Notary Public Commission Date Expiration		_
Notary Public Signature	Date	



Date:

# City of Concord Legal Dept. Stormwater BMP Intake Form:

2. State of Incorporation or Formation:	1.	Legal Name of Grantor:			
<ul> <li>4. Address or Description of Property subject to BMP:</li></ul>	2.	State of Incorporation or Formation:			
<ul> <li>5. Register of Deeds (ROD) Map Book &amp; Page # (if any):</li></ul>	3.	Principal Address:			
<ul> <li>6. Cabarrus County Parcel Identification Number (PIN):</li></ul>	4.	Address or Description of Property subject to BMP:			
<ul> <li>6. Cabarrus County Parcel Identification Number (PIN):</li></ul>					
<ul> <li>7. ROD Deed Book &amp; Page # of ALL Parcels subject to the easement:</li></ul>	5.	Register of Deeds (ROD) Map Book & Page # (if any):			
8. Description of the "engineered storm water control device or best management practice (BMP)	6.	Cabarrus County Parcel Identification Number (PIN):			
<ul> <li>8. Description of the "engineered storm water control device or best management practice (BMP)</li></ul>	7.	ROD Deed Book & Page # of ALL Parcels subject to the easement:			
<ul> <li>9. Plans for the BMP (If plans submitted to City, their name and date submitted.)</li> <li>10. Attach a metes-and-bounds description OR survey to parcel or easement to the BMP and access way to the BMP for attachment/insertion in the BMP. If survey is recorded, provide the ROD Map Book and Page Number.</li> <li>11. Legal Name of Person of Grantor</li></ul>					
10. Attach a metes-and-bounds description OR survey to parcel or easement to the BMP and access way to the BMP for attachment/insertion in the BMP. If survey is recorded, provide the ROD Map Book and Page Number.         11. Legal Name of Person of Grantor	8.	Description of the "engineered storm water control device or best management practice (BMP)			
10. Attach a metes-and-bounds description OR survey to parcel or easement to the BMP and access way to the BMP for attachment/insertion in the BMP. If survey is recorded, provide the ROD Map Book and Page Number.         11. Legal Name of Person of Grantor					
for attachment/insertion in the BMP. If survey is recorded, provide the ROD Map Book and Page Number.  11. Legal Name of Person of Grantor	9.	Plans for the BMP (If plans submitted to City, their name and date submitted.)			
<ul> <li>12. If Grantor is not an individual, name and title of person attesting grantor's signature</li></ul>					
This form may change without notice. This form offers no guarantee that a specific stormwater plan or easement may be accepted by the City. Name of person who completed form:	11.	Legal Name of Person of Grantor			
be accepted by the City. Name of person who completed form:	12.	If Grantor is not an individual, name and title of person attesting grantor's signature			
be accepted by the City. Name of person who completed form:					
		me of person who completed form:			

QUESTIONS? Please contact Concord Legal Dept., Marie Maurer at 704 920 5117 or maurerm@ci.concord.nc.us



ELECTRIC SYSTEMS LOAD DATA SHEET RETURN TO: Kyle Jones P.O. BOX 308 CONCORD N.C. 28026 OR FAX: 704-920-5305 Email: jonesk@concordnc.gov

Contact Infor	mation: * Req	uired fields			
Case Number:				* Date:	
* Information pro	vided by:		* Phone <u>:</u>		
Name of Owner:		* Phone:			
* Business Name	* Phone:				
* Service Address	:				
* Contractor Nam	e:			* Phone:	
★ Type of Serv Temporary	ice Request	ed: (CHECK A d 🔲 Overhe	LL THAT APPLY TO THE PROJECT.)	tion 🗖 Relocation 🛙	No Service
			Phase		
			Vire Size		Gross
Lighting Loads: (i	nterior)	K	W (exterior)	KW	
Receptacle Load:_	_	<u>K</u> W			
Water Heater:		KW	Tank Size	Gallons	
Refrigeration:		KW	Cooking	KW	
Heat Pump:	Ton	KW	A/C:Ton_	KW	
Strip Heat:			s Heat (Yes or No		
• Equipment a					
Welders:	Volts		AMPS		
Largest motor acro	oss line:		HP		
Largest motor w/c	ompensatio	n	HP		
Type of starting co	ompensatior	1All m	otors over 5 HP must have star	ting compensation.	
How many m	otors start a	cross line	at the same time:		



Motors:

<u>Quantity</u>	HP	<u>Volts</u>	AMPS	<u>Usage</u>

\*Information provided by:\_\_\_\_\_\*Date:\_\_\_\_\_



### THE CITY OF CONCORD UNDERGROUND ELECTRIC SERVICE INSTALLATION AGREEMENT

I, have requested that the City of Concord provide an underground electric service line to my home/business located at \_\_\_\_\_\_, in making this request and in consideration for the City's providing this service, I understand and agree to the following: As the property owner, I take responsibility for informing the City of Concord of the correct location of all underground objects that might be damaged by or cause damage to the City of Concord's equipment or its contractor 's equipment, in the process of installation. These include but are not limited to – septic tanks, drain lines, water lines, irrigation lines, oil lines and electrical lines not owned by the City of Concord. I understand that, once informed by me of the correct location of any obstructions, the City of Concord or its contractor will assume responsibility to avoid damage to said objects. I assume full responsibility for any damage to obstructions caused by failing to notify or incorrectly notify the City of Concord of their location. I understand that the City of Concord or its contractor will assume responsibility for performing said installation in a professional manner by avoiding damage to obvious above-ground objects such as curbs, gutters, shrubbery, sidewalks and buildings. I agree to the specific route of the new underground installation, as marked by the City of Concord representative. I understand that tire tracks may result from the use of machinery necessary for installation of underground cable. I understand that the City of Concord will not be responsible for reseeding or replacing gravel in the areas disrupted due to the installation of underground conductors. I have read this agreement and understand and agree to the provisions as stated. I have received a copy of this agreement.

OWNER	DATE
WITNESS	DATE



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### **CITY OF CONCORD**

# ELECTRIC SYSTEMS DEPARTMENT

# **CONCORD, NORTH CAROLINA** CONTRACT FOR ELECTRIC SERVICE

I,	, an authorized agent of	, do hereby make
application for	electric service, both temporary and permanent, to be pro	ovided at
	in the vicinity of	and agree
to purchase our	r entire electric requirements from the CITY OF CONCO	ORD. Electric service will be
rendered throug	gh a single meter provided by THE CITY for each establi	ishment, with the CITY
owning the dist	ribution facilities to the point of metering.	

Sub-metering or extensions of service to multiple delivery points will be the financial responsibility of the customer or subject to an extra facilities charge.