



Margaret D. LaBrecque
Commandant

New Hampshire Veterans Home

139 Winter St.
Tilton, NH 03276



Telephone: (603) 527-4400
Fax : (603) 527-4402

Dear Applicant:

Thank you for your interest in the New Hampshire Veterans Home.

For more than a century, the Veterans Home has been a home and health resource for Granite State armed forces veterans. Established initially in 1890 as the Soldier's Home for Civil War Veterans, it has provided care and comfort for thousands who have served their country and fellow-citizens.

Located in the foothills of the magnificent White Mountains, the scenic beauty, along with the warm fellowship shared by residents, staff, and volunteers make for a most appropriate environment for those who have made personal sacrifices in the military and are now unable to care for themselves.

You will find the eligibility requirements within the Application packet for admission to the Home. Our own requirements, along with Federal and State regulations, necessitate that all applicants for admission provide full and complete information on the forms provided in this packet. Please note that any incomplete forms and/or information will result in a delay of the application process.

The Admissions Coordinators are available at 527-4846 or 527-4843 for questions regarding the application process and for scheduling a tour. We look forward to hearing from you.

Sincerely,

Margaret D LaBrecque

Margaret D. LaBrecque
Commandant

New Hampshire Veterans Home Application for admission instructions.

If you meet the following Admissions Criteria, you are eligible for consideration for admission to the NH Veterans Home:

- Honorably Discharged from active duty service from the armed forces or reserve or NH Army/Air National Guard (takes effect August 19, 2010.).
- The applicant has been a resident of the State of New Hampshire for one (1) year preceding the application or home of record at discharge was NH.
- The applicant's condition(s) are within the Home's resources and ability to treat, and that the applicant does not present potential harm to self or other Residents.
- Financial Requirements (see Financial Cost Information sheet)

Applicant Completes the Following: (If a Physician has certified the Veteran lacks the capacity to understand his/her medical needs and has activated his Durable Power-of-Attorney for Health Care or there is a Guardian of the Person in place; then that designated person can complete the required paperwork)

- Application Form
- Final Requests Form
- Financial Affidavit
- Applicant Agreement Form
- Review and keep Notice of Privacy Practices
- Consent for Care & Treatment, Use of Health Care Information and Acknowledgement of Privacy Notice Form
- (3) Medical Release Forms
- Security Form
- Criminal Record Release Authorization Form (last page) - a signature in both places must be witnessed by a notary. There is no fee.

Give to your Physician or ARNP to Complete:

- Instructions to your MD/ARNP are on page 5 for them to complete both the VA Form 10-10SH and the NH Medical Information Form in its entirety.

Documentation to be included:

- **Original** DD-214 or other military papers showing entry and discharge dates with type of discharge. The original will be returned to you after VA verification.
- Copies of any Health Insurance Cards, including Medicare.(Please copy front and back of the insurance cards)
- Copies of Advanced Directives i.e. Living Will, Power of Attorneys for Healthcare and Finances or Guardianship over the Person and/or Estate.
- Certified Marriage Certificate/Civil Union Contract or Divorce Decree.
- Copy of proof of financial assets i.e. checking and saving statements and monthly income **for One Full Year.**
- Copies of Trusts, Long Term Care Insurance Policies and Deeds are required if applicable.

NH VETERANS HOME ADMISSION APPLICATION

Full Name: _____ SS #: _____

Address: _____ Phone #: _____

Where have you lived in the past two years? _____

DOB: _____ Place of Birth: _____ Male: _____ Female: _____

Mother's Maiden Name: _____

Religion: _____ Education Level: _____

Previous Occupations: _____

Married/Civil Union: _____ Divorced: _____ Widowed: _____ Single: _____ Separated: _____

MILITARY INFORMATION:

Branch of Service: _____

Service Connected Disability? ___ No ___ Yes, What % _____

Type of Service Disability: _____

Date of Enlistment: _____ Place of Enlistment: _____

Date of Discharge: _____ Place of Discharge: _____

Rank: _____ Type of Discharge: _____

Veterans Service Groups: _____ Post#: _____

_____ Post#: _____

MEDICAL INSURANCE INFORMATION:

Medicare: Part A _____ Part B _____ Number: _____

Other Insurances: _____ Policy #: _____

MEDICAL INFORMATION:

Primary Care Physician/ARNP: _____

Address: _____

Phone: _____

Fax: _____

Name the hospitals you have been in the past 2 years:

LEGAL/CONTACT INFORMATION

LEGAL INFORMATION: Do you have any of the following? If so, please include copies.

	Yes	No	Name
Power of Attorney for Healthcare	_____	_____	_____
Power of Attorney for Finances	_____	_____	_____
Living Will	_____	_____	_____
Court Appointed Guardian	_____	_____	_____

SPOUSE/ PARTNER TO A CIVIL UNION:

Name: _____

Phone Numbers: Home _____ Work _____ Cell _____

Address: _____

City, State, Zip: _____

Date of Birth: _____ Social Security #: _____

Date of Marriage or Civil Union: _____ City and State: _____

Date of Death (if applicable): _____

FIRST CONTACT PERSON:

Name: _____

Phone Numbers: Home _____ Work _____ Cell _____

Address: _____

City, State, Zip: _____

Relationship: _____ Durable Power of Attorney for Healthcare? Guardian?

SECOND CONTACT PERSON:

Name: _____

Phone Numbers: Home _____ Work _____ Cell _____

Address: _____

City, State, Zip: _____

Relationship: _____ Durable Power of Attorney for Healthcare?

Witness Signature (Required)

Veteran's Signature or Legally Authorized Person
(DPOAHC, Guardian)

Date

Name: _____ SS #: _____

FINAL REQUESTS

The following instructions direct the New Hampshire Veterans Home of my wishes in regards to final services in the event of my demise while a resident of the home.

Name of Funeral Home: _____

Address: _____

Phone Number: _____

Location of cemetery plot: _____

Purchaser's name of plot: _____

Have these arrangements been prepaid? _____ Yes _____ No

Special instructions, i.e.: military funeral, private services, cremation, etc.:

Do you have Life Insurance? _____ Yes _____ No

Do you have a will? _____ Yes _____ No If yes, where is it located?

*I understand that if a funeral home has not been chosen; that one must be chosen within 60 (sixty) days of admission to the Veterans Home.

*I understand that all personal possessions left at the Home 30 (thirty) days, after my departure, shall follow the procedure set forth by the NHVH's Deceased and Discharged Member Belongings Policy.

*I understand the Unit Social Worker, assigned to me, will inform me of the New Hampshire Veteran's Home "Final Salute" and will address the following:

Remembrance photo: Yes _____ No _____

Final Salute participant: Yes _____ No _____

Witness Signature

Veteran's signature or Legally Authorized Person
(DPOAHC/Guardian)

Date

FINANCIAL COST INFORMATION

The financial cost to the veteran for residing at the Veterans Home is dependent on the veteran's assets up to \$275,000.00 (This cap is set by The State of New Hampshire). The applicant's home is not an accountable asset if the spouse/civil union partner are residing in the Home or if legal documents demonstrate other ownership. There is a required one year look back of all assets. Therefore the cost of care is determined as follows:

- **With ASSETS BETWEEN \$30,000 – \$ 275,000.00** : The veteran's room and board charges will be as a self-pay resident at a daily rate of \$ 280.00 per day (subject to yearly change) until spend down to less than \$ 30,000.00.
- **With ASSETS less than \$30,000** the Veteran's room and board charges will be based on the veteran's **total** monthly income * based on the following formula:

Veteran's total monthly income	=	\$ _____
Deduct \$100.00 (for the veteran)	=	- <u>100.00</u>
New total of monthly income:	=	\$ _____
Multiply by	=	<u>X .90</u> **
This is the monthly cost to the veteran =	=	\$ _____

*Monthly income represents all income received from federal, state or private companies, to include, but not limited to social security, retirement of any kind, interest income, annuities, VA disability/compensation check and other income sources received by the Veteran.

**The 10% difference is for personal needs, and expenses not covered.

- Additional spousal/civil partner assistance can be addressed by contacting the Business Administrator.

ROOM AND BOARD CHARGES include: all VA formulary prescription medications, 24 hour nursing care, physical therapy for maintenance/restorative care only, recreational activities, transportation to and from medical appointments ordered by the NHVH MD, all dietary services (three meals and snacks), daily housekeeping services, laundry services, incontinency products, basic cable TV, routine dental care, management of resident account and co-ordination of VA/Pension benefits, social services, library services.

EXPENSES NOT COVERED: Additional medical services may be required that are not covered by the room and board rate and of which may or may not be covered by the VA, Medicare, or other health care insurances you may have. Other items not covered are: non-covered VA formulary brand name prescription medications, 20 % Medicare co-pay, supplemental health care insurance premiums cost, hair cuts, personal clothing, personal toiletries, eyeglass prescriptions, dentures/partial plates (new or repaired), hearing aides (new or repaired), personal cell phones, personal computers, private travel to local banks, fees for legal documents, legal services, personal snacks, out of house meals, entertainment equipment as TV's, DVD's, CD's, Radios, etc and some durable medical equipment.

APPLICANT'S FINANCIAL AFFIDAVIT FOR NHVH

Name: _____ SS#: _____

<u>Assets:</u>	Veteran	Spouse or Civil Union Partner	Joint	Liabilities
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Checking Accounts	\$ _____	\$ _____	\$ _____	
Savings Accounts	\$ _____	\$ _____	\$ _____	
Certificates of Deposit	\$ _____	\$ _____	\$ _____	

Investments

Annuities	\$ _____	\$ _____	\$ _____	
Mutual Funds	\$ _____	\$ _____	\$ _____	
Bonds	\$ _____	\$ _____	\$ _____	
IRAs	\$ _____	\$ _____	\$ _____	
Stocks	\$ _____	\$ _____	\$ _____	
Other Ret. Benefits	\$ _____	\$ _____	\$ _____	

Property

Residence (value)	\$ _____	\$ _____	\$ _____	\$ _____ Mortgage
Other Real Estate	\$ _____	\$ _____	\$ _____	\$ _____ Mortgage
Rental Income	\$ _____	\$ _____	\$ _____	\$ _____
Time share	\$ _____	\$ _____	\$ _____	\$ _____
Business Ownership	\$ _____	\$ _____	\$ _____	\$ _____
Loans due you	\$ _____	\$ _____	\$ _____	

Alimony/Child Support: Yes _____ No _____ How much per month? _____

Long Term Care Insurance: Yes _____ No _____ Rate per day _____

Length of coverage: _____

Trusts: Yes _____ No _____ Revocable _____ Irrevocable _____

Monthly Incomes:

	Veteran	Spouse or Civil Union Partner
Social Security	\$ _____	\$ _____
Military Retirement	\$ _____	\$ _____
Federal, State, City Retirement	\$ _____	\$ _____
Railroad Retirement	\$ _____	\$ _____
Other Retirement	\$ _____	\$ _____
Non-Service Connected Compensation	\$ _____	\$ _____
Service Connected Compensation	\$ _____	\$ _____
Interest on Investments	\$ _____	\$ _____
Income from other sources such as rental, loans due you, etc.	\$ _____	\$ _____

Total Monthly Income: \$ _____ \$ _____

**NEW HAMPSHIRE VETERANS HOME
AGREEMENT FORM**

I understand the New Hampshire Veteran’s Home is owned and operated by the State of New Hampshire and therefore subject to the rules of the State.

I give permission to the NH Veterans Home to provide requested information as needed to the Department of Veterans Affairs (VA). This includes spouse’s income and Social Security number, which is required to determine VA benefits.

I agree to abide by the NH Veterans Home rules and regulations established by the Commandant, the Board of Managers, and the State of New Hampshire.

I verify that the assets listed in this application are accurately stated. I verify that I have not transferred any assets in the twelve-month period prior to applying to the New Hampshire Veterans Home, for the sole purpose of complying with the eligibility requirements.

I will provide proof of financial assets and monthly income during the admission process and anytime thereafter, upon request by the Business Office, in determining my monthly cost of care.

I agree to accept transfer/discharge to another facility capable of providing for my needs if the NHVH does not have the resources and is advised by the Medical Director.

I have read, or had read to me and understand the information provided in this application.

The information given in this admission application is true and correct to the best of my knowledge and belief. The New Hampshire Veterans Home reserves the right to request updated information regarding this application.

I certify there are no willful misrepresentations or answers to questions. If an investigation discloses such misrepresentations, my admission to the Home maybe denied. If I should already be a NHVH resident, I may be discharged from the Home.

Witness Signature (Required)

Veteran’s Signature or Legally Authorized Person
(DPOAHC, Guardian)

Date

NEW HAMPSHIRE VETERANS HOME

139 Winter Street
Tilton, NH 03276

INSTRUCTIONS TO PHYSICIAN/ARNP

1 - Please complete VA form 10-10SH and the NHVH Medical Information Form on behalf of your patient, who is applying to the New Hampshire Veterans Home.

2 - Results of current (within last three (3) months): Chest X-Ray, TB Test, Urinalysis, and CBC **are required**. *Note: If TB Test is positive, contact the Admissions Office for further instructions.*

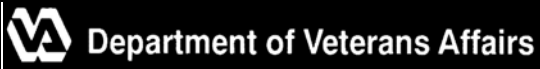
3 - The Physician or ARNP's signature is required at the bottom of VA Form 10-10SH and where indicated on the NHVH Medical Information Form.

These papers may be faxed to: 603-527-4850 or mailed to:

**Admission Coordinators
New Hampshire Veterans Home
139 Winter Street
Tilton, NH 03276**

Please call the New Hampshire Veterans Home Admission Office at 603-527-4846 or 527-4843 if you have any questions.

Thank you.



**STATE HOME PROGRAM APPLICATION FOR VETERAN CARE
 MEDICAL CERTIFICATION**

PART I - ADMINISTRATIVE

STATE HOME FACILITY New Hampshire Veterans Home		DATE ADMITTED	GENDER <input type="checkbox"/> M <input type="checkbox"/> F
RESIDENT'S NAME (Last, First, Middle) (This is a mandatory field)		SOCIAL SECURITY NUMBER. (Mandatory field)	
RESIDENT'S STREET ADDRESS		AGE	DATE OF BIRTH (mm/dd/yyyy)
CITY, STATE AND ZIP CODE		ADVANCED MEDICAL DIRECTIVE <input type="checkbox"/> NO <input type="checkbox"/> YES	

PART II - HISTORY AND PHYSICAL (Use separate sheet if necessary)

HISTORY

HEIGHT	WEIGHT	TEMP	PULSE	BP	HEAD/EYES/EAR/NOSE AND THROAT
NECK				CARDIOPULMONARY	
ABDOMEN				GENITOURINARY	
RECTAL				EXTREMITIES	
NEUROLOGICAL				ALLERGY/DRUG SENSITIVITY	

X-RAY/ LAB	CHEST X-RAY	DATE (mm/dd/yyyy)	RESULTS	CBC	DATE (mm/dd/yyyy)	RESULTS
	SEROLOGY					
	URINALYSIS	DATE (mm/dd/yyyy)	ALBUMEN	SUGAR	ACETONE	

CHECK ALL BOXES THAT APPLY OR CHECK NA

IS DEMENTIA THE PRIMARY DIAGNOSIS <input type="checkbox"/> YES <input type="checkbox"/> NO	IS THERE A DIAGNOSIS OF MENTAL ILLNESS <input type="checkbox"/> YES <input type="checkbox"/> NO	HAS RESIDENT RECEIVED MENTAL SERVICES WITHIN THE PAST 2 YEARS <input type="checkbox"/> YES <input type="checkbox"/> NO	IS CLIENT A DANGER TO SELF OR OTHERS <input type="checkbox"/> YES <input type="checkbox"/> NO
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IS THERE ANY PRESSING EVIDENCE OF MENTAL ILLNESS SUCH AS:

<input type="checkbox"/> SCHIZOPHRENIA	<input type="checkbox"/> PARANOIA	<input type="checkbox"/> OTHER PSYCHOTIC OR MENTAL DISORDERS LEADING TO CHRONIC DISABILITY
<input type="checkbox"/> MOOD SWINGS	<input type="checkbox"/> SOMATOFORM DISORDER	<input type="checkbox"/> PANIC OR SEVERE ANXIETY DISORDER
		<input type="checkbox"/> PERSONALITY DISORDER

OXYGEN <input type="checkbox"/> MASK <input type="checkbox"/> PRN <input type="checkbox"/> NASAL CANULAR <input type="checkbox"/> CONTINUOUS		<input type="checkbox"/> TUBE FEEDING <input type="checkbox"/> OSTOMY <input type="checkbox"/> TRACHOSTOMY	<input type="checkbox"/> DECUBITUS ULCERS <input type="checkbox"/> DRAINING WOUND <input type="checkbox"/> WOUND CULTURED	FOLEY CATHETER <input type="checkbox"/> TEMPORARY <input type="checkbox"/> PERMANENT
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REFERRING PHYSICIAN	PRIMARY DIAGNOSIS
SECONDARY DIAGNOSIS	TERTIARY DIAGNOSIS

TYPE OF CARE RECOMMENDED: SKILLED NURSING HOME CARE DOMICILIARY CARE ADULT HEALTH CARE HOSPITAL

MEDICATION AND TREATMENT ORDERS ON ADMISSION, CONTINUE ON SEPARATE SHEET IF NECESSARY

PRINTED OR TYPED NAME OF PRIMARY PHYSICIAN ASSIGNED	SIGNATURE OF PRIMARY PHYSICIAN ASSIGNED
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**NEW HAMPSHIRE VETERANS HOME
MEDICAL INFORMATION FORM**

Name: _____ DOB: _____ Social Security# _____

Immunizations:

Date of last Tetanus booster: _____ Date of last Pneumovax: _____

Date of last Flu shot: _____

PPD (Required within 3 months of Application Date): Date _____ Results _____

Is Applicant free of communicable disease, including TB? Yes No

Past History of TB? Yes No Date: _____ Where Treated: _____

Past History:

Mental Illness* Yes No Date: _____ Where Treated: _____

Type of Mental Illness _____

Alcohol Abuse* Yes No Date: _____ Where Treated: _____

Drug Abuse* Yes No Date: _____ Where Treated: _____

**Include copies of above Consults, if applicable*

Self Care Status: Can applicant do the following?

Dress self? Yes No

Feed self without assistance? Yes No

Use bathroom without assistance? Yes No

Incontinent? Bowel Yes No

Bladder Yes No

Does applicant exit seek? Yes No

Diet Order: _____ **Activity Order:** _____

Mobility Status: Ambulatory Cane Wheelchair Walker

Does the Applicant have the capacity to understand Health Care Issues?

Yes No

Has the Durable POA for Health Care been activated?

Yes No Date: _____

Physician/ARNP Signature: _____ **Date of Exam:** _____

Physician's Name & Address (Please print) _____

Phone: _____ Fax: _____

FOR NH VETERANS HOME PHYSICIAN USE ONLY

Recommend for Admission Not Recommended for Admission

Signature: _____ Date: _____

Comments: _____

**NEW HAMPSHIRE VETERANS HOME
139 WINTER STREET
TILTON, NH 03276**

RELEASE OF INFORMATION

To: _____ (Name of medical provider, i.e. Hospital, Physician, Rehab Center, VA Hospital, Nursing Home, VNA)

I, the undersigned, hereby authorize you to furnish a copy(ies) or allow a review of the medical record of:

Name of Patient Date of Birth SS #

Address: _____

City: State Zip Code: _____

Information requested is for the specific purpose of consideration for admission and for continued care if approved for admission to the New Hampshire Veterans Home:

- Discharge summaries for the past twelve months.
- Medical and psychiatric consults (including treatment of alcoholism/drug abuse) for the past twelve months.
- Chest x-rays and any laboratory results within the past 3 months.
- Immunization records.
- Primary care provider and consultant office notes for the past twelve months.
- Long term care facility medical records such as MDS, medication list, rehabilitation consults/summaries, medical/psychological consults, social work assessments, diet, MD orders, nursing notes, lab results, X-rays, immunizations.
- Most recent DPOAHC and/or POA and/or guardianship documents

Please mail to: **Admissions Coordinator**
 New Hampshire Veterans Home
 139 Winter Street
 Tilton, N.H. 03276

The information obtained herein is confidential, must be used solely for the purpose as stated, and may not be re-released. I also request that my consent become invalid one year from the date of signature. This authorization is subject to revocation at any time, unless action on it has already begun in good faith.

Signature _____

Date: _____

Witness Signature: _____

Date: _____

**NEW HAMPSHIRE VETERANS HOME
CONSENT TO TREATMENT, USE OF HEALTH CARE INFORMATION,
AND RECEIPT OF PRIVACY NOTICE**

Name of Resident: _____ MR Number: _____

_____ (Please initial) **1. Consent for Care and Treatment**

I hereby authorize New Hampshire Veterans Home, its staff, practitioners, and others involved in the provision of services on its behalf, to examine me, secure appropriate information, and perform any routine treatment that may be appropriate for my condition. I understand that the practitioner or other responsible person will explain to me any particular treatment, including both its benefits and its risks, and that I have the right to refuse any proposed treatment.

_____ (Please initial) **2. Consent to Use of Health Care Information**

I understand that New Hampshire Veterans Home will make use of my health care information for purposes of treatment and other lawful functions including securing payment and other usual health care operations. I understand that this information may be available to persons working on behalf of New Hampshire Veterans Home, who will be subject to the same duty of confidentiality as New Hampshire Veterans Home with respect to my information. I understand that if New Hampshire Veterans Homes holds certain sensitive information related to my health care such as (i) records covered by federal law governing confidentiality of alcohol or drug abuse treatment programs; (ii) records covered by state rules governing the rights of recipients of mental health services; or (iii) records concerning my diagnosis or treatment for HIV infection, then my specific authorization will be required to disclose such information to others. However, I consent to the use of such information by New Hampshire Veterans Home for purposes of my evaluation and treatment. I understand that I may refuse to allow the sharing of some or all such information, but that refusal may result in improper diagnosis or treatment or other adverse consequences.

_____ (Please initial) **3. Acknowledgement of Receipt of Privacy Notice**

I acknowledge receipt of the Notice of Privacy Practice for Protected Health Information from New Hampshire Veterans Home. I understand this notice contains important information about how my medical information may be used and disclosed and how I can get access to this information.

 Patient or Authorized Representative

Date

Relationship to Resident: Self Guardian DPOAHC Other (Please specify) _____

Witness Signature

Date

**NEW HAMPSHIRE VETERANS HOME
SECURITY FORM**

Please read this form carefully and sign/date as instructed.
Your witness does not have to be a Notary.

If you have ever been convicted of a crime (Felony or Misdemeanor) that has not been officially annulled by a Court, you **MUST** complete the following section, giving the date, location and nature of the Felony or Misdemeanor conviction. *If you leave this space blank; you are certifying that you have no current record of conviction.*

Please note: Conviction is not an automatic disqualification for admission to the New Hampshire Veterans Home. Each case is considered individually. Willful omission or misrepresentation of required information will be a basis for rejection of your application to the NHVH.

Witness Signature (required)

Veteran's Signature or Legally Authorized Person
(DPOAHC/Guardian)

Date



New Hampshire Department of Safety
DIVISION OF STATE POLICE
Central Repository for Criminal Records
33 Hazen Drive, Concord, NH 03305

CRIMINAL RECORD RELEASE AUTHORIZATION FORM

SECTION I

PLEASE TYPE OR PRINT CLEARLY, ALL INFORMATION IN THIS SECTION **MUST BE COMPLETED**

NAME _____
LAST (MAIDEN / ALIAS) FIRST MI
ADDRESS _____
STREET CITY STATE ZIP CODE
DATE OF BIRTH _____ HAIR COLOR _____ EYE COLOR _____ SEX _____
DRIVER LICENSE NUMBER _____ STATE _____

PURPOSE FOR RECORD: Housing Employment Annulment/Expungement Other: Admissions
Specify

My below signature certifies that I am the individual listed above and that the information provided is true.

YOUR SIGNATURE: _____ DATE _____
Signed under penalty of unsworn falsification pursuant to RSA 641:3.

SECTION II

IF RECORD IS TO BE MAILED TO YOU, OR RECEIVED BY SOMEONE OTHER THAN YOURSELF,
ALL OF SECTION II MUST BE COMPLETED

I hereby authorize the release of my criminal record conviction(s), if any, to the following individual:

NAME OF PERSON / FIRM TO RECEIVE RECORD: New Hampshire Veterans Home
ADDRESS 139 Winter Street Tilton NH 03276
STREET CITY STATE ZIP CODE
YOUR SIGNATURE _____ DATE _____

NOTARY'S SIGNATURE _____ DATE _____
(Affix Seal) (Comm. Exp.)

SIGNATURE OF PERSON / FIRM TO RECEIVE RECORD DATE _____