

# RENTAL APPLICATION

Neatly complete all information below. All other applicants over the age of 18 must complete and sign their own application.  
 TOTAL AMOUNT OF ADULT OCCUPANTS \_\_\_\_ TOTAL AMOUNT OF OCCUPANTS UNDER 18 YEARS OF AGE \_\_\_\_

|   |                          |                           |                                      |  |                      |                                |                |
|---|--------------------------|---------------------------|--------------------------------------|--|----------------------|--------------------------------|----------------|
| LENGTH OF LEASE DESIRED   |                          | DATE OF OCCUPANCY DESIRED |                                      | PROPERTY MANAGEMENT COMPANY<br><b>Gail Petagno Realtor * 417 Kanekapolei Street , 103 * Honolulu, HI 96815<br/>Phone (808) 926-8221 * Fax (808) 924-1020 * gail@gailpetagnorealtor.com</b> |                      |                                |                |
| APPLICANT #1  |                          | PHONE NO.                 |                                      | SOCIAL SECURITY NO.  |                      | DATE OF BIRTH ( MM / DD / YY ) | MARITAL STATUS |
| CURRENT ADDRESS IN FULL   |                          | FROM ( MM / YY )          | LANDLORD'S NAME                      |  | LANDLORD'S TELEPHONE |                                |                |
| REASON FOR MOVING   |                          |                           |                                      |  |                      | RENT PAID PER MONTH            |                |
| PREVIOUS ADDRESS  |                          | FROM (MM / YY)            | TO ( MM / YY )                       | LANDLORD'S NAME  |                      | LANDLORD'S TELEPHONE           |                |
| REASON FOR MOVING   |                          |                           |                                      |  |                      | RENT PAID PER MONTH            |                |
| PRESENT EMPLOYER  |                          | ADDRESS                   |                                      | SUPERVISOR   |                      | TELEPHONE                      |                |
| POSITION HELD   | HOW LONG AT PRESENT JOB? | MONTHLY SALARY            |                                      | HOUSING ALLOWANCE AMOUNT   | OTHER INCOME         | ROTATION DATE                  |                |
| PREVIOUS EMPLOYER   | DATE EMPLOYED            | POSITION HELD             | MONTHLY SALARY                       |  | TELEPHONE            |                                |                |
| LOAN FIRM NAME  | BRANCH                   | ACCOUNT NO.               | AMOUNT                               | MONTHLY PAYMENT  | LOAN TYPE            |                                |                |
| LOAN FIRM NAME  | BRANCH                   | ACCOUNT NO.               | AMOUNT                               | MONTHLY PAYMENT  | LOAN TYPE            |                                |                |
| PERSONAL REFERENCE (HAWAII RESIDENT)  | TELEPHONE                |                           | PERSONAL REFERENCE (HAWAII RESIDENT) |  | TELEPHONE            |                                |                |
| EMERGENCY CONTACT:  | ADDRESS                  |                           | RELATIONSHIP                         |  | TELEPHONE            |                                |                |
| APPLICANT #2  |                          | PHONE NO.                 |                                      | SOCIAL SECURITY NO.  |                      | DATE OF BIRTH ( MM / DD / YY ) | MARITAL STATUS |
| CURRENT ADDRESS IN FULL   |                          | FROM ( MM / YY )          | LANDLORD'S NAME                      |  | LANDLORD'S TELEPHONE |                                |                |
| REASON FOR MOVING   |                          |                           |                                      |  |                      | RENT PAID PER MONTH            |                |
| PREVIOUS ADDRESS  |                          | FROM (MM / YY)            | TO ( MM / YY )                       | LANDLORD'S NAME  |                      | LANDLORD'S TELEPHONE           |                |
| REASON FOR MOVING   |                          |                           |                                      |  |                      | RENT PAID PER MONTH            |                |
| PRESENT EMPLOYER  |                          | ADDRESS                   |                                      | SUPERVISOR   |                      | TELEPHONE                      |                |
| POSITION HELD   | HOW LONG AT PRESENT JOB? | MONTHLY SALARY            |                                      | HOUSING ALLOWANCE AMOUNT   | OTHER INCOME         | ROTATION DATE                  |                |
| PREVIOUS EMPLOYER   | DATE EMPLOYED            | POSITION HELD             | MONTHLY SALARY                       |  | TELEPHONE            |                                |                |
| LOAN FIRM NAME  | BRANCH                   | ACCOUNT NO.               | AMOUNT                               | MONTHLY PAYMENT  | LOAN TYPE            |                                |                |
| LOAN FIRM NAME  | BRANCH                   | ACCOUNT NO.               | AMOUNT                               | MONTHLY PAYMENT  | LOAN TYPE            |                                |                |
| PERSONAL REFERENCE (HAWAII RESIDENT)  | TELEPHONE                |                           | PERSONAL REFERENCE (HAWAII RESIDENT) |  | TELEPHONE            |                                |                |
| EMERGENCY CONTACT:  | ADDRESS                  |                           | RELATIONSHIP                         |  | TELEPHONE            |                                |                |
| <p><b>I CERTIFY THAT THE ANSWERS GIVEN HEREIN ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE. I AUTHORIZE INVESTIGATION OF ALL STATEMENTS CONTAINED IN THIS APPLICATION FOR TENANT SCREENING AS MAY BE NECESSARY IN ARRIVING AT A TENANT DECISION. I UNDERSTAND THAT THE LANDLORD MAY TERMINATE ANY RENTAL AGREEMENT ENTERED INTO FOR ANY MISREPRESENTATIONS MADE ABOVE.</b></p> |                          |                           |                                      |  |                      |                                |                |
| SIGNATURE OF TENANT APPLICANT #1  |                          |                           |                                      | DATE   |                      |                                |                |
| SIGNATURE OF TENANT APPLICANT #2  |                          |                           |                                      | DATE   |                      |                                |                |