

## TRAVEL EXPENSE VOUCHER

Undated 2011 03

| Traveler Name:                                 |                       |       |                                   | PRN#:   |                                 | Index & Acct Line:             |                                  |                         |
|--|-----------------------|-------|-----------------------------------|---|---------------------------------|--------------------------------|----------------------------------|-------------------------|
| Address:                                       |                       |       |                                   | Business Purpose:   |                                 |                                |                                  |                         |
|  |                       |       | Attach original receipts, trave   |   |                                 |                                |                                  |                         |
| Date   | 1                     | and i | lodging rates for destination zip | code. When claiming reimburse   | ement for private vehicle miled | ige, attach printout of MapQua | est or similar website to substa | intiate mileage claimed |
| Destination Destination                        |                       |       |                                   |   |                                 |                                |                                  | TOTAL                   |
| Private Vehicle Mileage                        |                       |       |                                   |   |                                 |                                |                                  | -                       |
| Mileage at \$.44/mi                            | \$ -                  | \$ -  | \$ -                              | \$ -  | \$ -                            | \$ -                           | \$ -                             | \$ -                    |
| Air Transportation                             |                       |       |                                   |   |                                 |                                |                                  | -                       |
| Rental Car                                     |                       |       |                                   |   |                                 |                                |                                  | -                       |
| Parking/Tolls/Taxi/Bus                         |                       |       |                                   |   |                                 |                                |                                  | -                       |
| Meals  |                       |       |                                   |   |                                 |                                |                                  | -                       |
| Lodging  |                       |       |                                   |   |                                 |                                |                                  | -                       |
| Registration fee                               |                       |       |                                   |   |                                 |                                |                                  | -                       |
| Tips   |                       |       |                                   |   |                                 |                                |                                  | -                       |
| Other:   |                       |       |                                   |   |                                 |                                |                                  | -                       |
|  |                       |       |                                   |   |                                 |                                |                                  | -                       |
| TOTAL  | -                     | \$ -  | \$ -                              | -   | \$ -                            | -                              | -                                | \$ -                    |
|  |                       | 1     |                                   | Less: Cash Advanced by UNE  |                                 |                                |                                  |                         |
|  |                       |       |                                   | Less: Pre-paid items or items billed directly to UNE (registration, hotel, etc) |                                 |                                |                                  |                         |
| TRAVELER SIGNATURE DATE                        |                       |       |                                   | Less: Items charged to University purchase card                                 |                                 |                                |                                  |                         |
| TRAVELER SI                                    | IGNATURE              | DATE  |                                   | Net Amount to be reimbursed/(returned to UNE)                                   |                                 |                                | -                                |                         |
|  |                       |       |                                   | BUSINESS OFFICE USE ONLY  |                                 |                                | 7                                |                         |
| DEPT HEAD SIGNATURE (\$0-\$999) DATE           |                       |       |                                   | Date Recd   |                                 |                                |                                  |                         |
|  |                       |       |                                   |   |                                 |                                |                                  |                         |
| DEAN OR VICE RECIDENT (\$1,000 \$4,000)        |                       |       |                                   | Vendor#   |                                 |                                |                                  |                         |
| DEAN OR VICE PRESIDENT (\$1,000-\$4,999)  DATE |                       |       |                                   | Voucher#  |                                 |                                |                                  |                         |
|  |                       |       |                                   | voucner #   |                                 |                                |                                  |                         |
| VP ACADEMIC AFFAIRS (if applicable) and DATE   |                       |       |                                   | Check #   |                                 |                                |                                  |                         |
|  |                       |       |                                   |   |                                 |                                |                                  |                         |
| VP for FISCAL AFFA                             | IRS (\$5,000 or MORE) | DATE  |                                   | Date Paid   |                                 |                                | 2011.02                          |                         |
|  | (10,000 02 11012)     | Z.III |                                   |   |                                 |                                | 2011-03                          | _                       |