

1 **CC13**

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3
4
5 DISTRICT COURT
6 CLARK COUNTY, NEVADA
7

8)
9)
10 Plaintiff(s),) CASE NO.
11 -vs-) DEPT. NO.
12)
13)
14 Defendant(s).)
15

16 **DECLARATION UNDER UNIFORM CHILD CUSTODY**
17 **JURISDICTION ACT (NRS 125A.385)**

18 1. There is/are _____ child(ren) of the parties subject to this proceeding. The
19 name, place of birth, birth date and sex of each child, the present address, periods of
20 residence and places where each child has lived within the last five (5) years, and the
21 name(s), present address and relationship to the child of each person with whom the
22 child has lived during that time are listed in the table on the following page:

23 . . .
24 . . .
25 . . .
26 . . .
27 . . .
28 . . .

Child's Name	Place of Birth	Birth Date	Sex
A.			
Period of Residence	Address	Person Child Lived With (Name & Current Address)	Relationship
to present			
to			
to			

Child's Name	Place of Birth	Birth Date	Sex
B.			
Period of Residence	Address	Person Child Lived With (Name & Current Address)	Relationship
to present			
to			
to			

Child's Name	Place of Birth	Birth Date	Sex
C.			
Period of Residence	Address	Person Child Lived With (Name & Current Address)	Relationship
to present			
to			
to			

Child's Name	Place of Birth	Birth Date	Sex
D.			
Period of Residence	Address	Person Child Lived With (Name & Current Address)	Relationship
to present			
to			
to			

Child's Name	Place of Birth	Birth Date	Sex
E.			
Period of Residence	Address	Person Child Lived With (Name & Current Address)	Relationship
to present			
to			
to			

NOTE: Attach information about additional children or additional information on children listed above on attached sheet(s). Attached sheet(s) **MUST** be same size as this form.

...

2. ☐ **I have**/☐ **have not** (*check one*) participated as a party, witness, or in any other capacity in any other litigation or custody proceeding in this or any other state concerning custody of a child involved in this proceeding.

If you checked "**have**" above, please supply the following information about the other proceeding(s):

- a. Name of each child involved;
- b. Your role in other proceeding(s);
- c. Court, state and case number of other proceeding(s);
- d. Date of court order or judgment in other proceeding(s).

3. ☐ **I do**/☐ **do not** (*check one*) know of any proceeding that could affect the current proceeding including proceedings for enforcement and proceedings related to domestic violence, protective orders, termination of parental rights and adoptions pending in a court of this or any other state concerning a child involved in this proceeding other than that set out in item 1 above.

If you have checked **do** above, please supply the following information about the other proceeding(s):

- a. Name of each child involved;
- b. Your role in other proceeding(s);
- c. Court, state and case number of other proceeding(s);
- d. Date of court order or judgment in other proceeding(s).

4. ☐ **I do**/☐ **do not** (*check one*) know of any person not a party to this proceeding who has physical custody or claims to have custody or visitation rights with respect to any child subject to this proceeding.

If you checked "**do**" above, please supply the following information and check appropriate lines on the following page:

1 a. Name and address of person(s);

2 ____Person named has physical custody of (*name of child*)_____

3 ____Person named has physical custody of (*name of child*)_____

4 ____Person named has physical custody of (*name of child*)_____

5
6 **NOTE:** Attach additional sheet(s) same size as this form if more room is needed for
7 answers above.

8 _____
9 Affiant's (Your) Signature

10 **STATE OF NEVADA)**

11 **) ss:**

12 **COUNTY OF CLARK)**

13 _____ (*Print or type your name*), being first duly sworn,
14 deposes and says: Affiant has read the foregoing statement and knows the contents
15 thereof; that the same is true and complete to the best of Affiant's own knowledge.

16 _____
17 Affiant's (Your) Signature

18 **SUBSCRIBED AND SWORN** to before me this
19 _____ day of _____, 20____.

20 _____
21 **Notary Public** in and for said County and State