

**IPHC CHURCH MONTHLY FINANCIAL REPORT**

Church Name: \_\_\_\_\_ Month/Year: \_\_\_\_\_

Amounts

**CHURCH TITHE**  
**CLERGY TITHES**      Name: \_\_\_\_\_

**CHURCH/CLERGY TITHES Total** \_\_\_\_\_

**DISCIPLESHIP MINISTRIES**

Discipleship Ministries Tithes \_\_\_\_\_  
 02015P DM General Budget \_\_\_\_\_  
 02019P Global Quest Offering \_\_\_\_\_

**DM Total** \_\_\_\_\_

**MEN'S MINISTRIES**

Men's Ministries Partner \_\_\_\_\_  
 Men's Ministries DRUSA \_\_\_\_\_

**ROYAL RANGERS**

Charter Fees \_\_\_\_\_

**MM / RR Total** \_\_\_\_\_

**WOMEN'S MINISTRIES**

00037GX Women's Ministries Tithe \_\_\_\_\_  
 02104P Charter Fees \_\_\_\_\_  
 02155P Harvest Train \_\_\_\_\_  
 02101P Feast of Ingathering \_\_\_\_\_  
 02114P Christmas 4 Missionaries \_\_\_\_\_  
 02109P Blanche King Scholarship \_\_\_\_\_

**GIRLS' MINISTRIES**

00038GX Girls' Ministries Tithe \_\_\_\_\_  
 02202P Charter Fees \_\_\_\_\_  
 02116P Baby Hope Club \_\_\_\_\_

**WM / GM Total** \_\_\_\_\_

**EDUCATIONAL/BENEVOLENT INSTITUTIONS\***

**GLOBAL OUTREACH OFFERING^**

**WORLD MISSIONS**

Undesignated \_\_\_\_\_  
 Designated (Missionaries & Projects)^ \_\_\_\_\_

*\* Funds designated for institutions should be sent directly.  
 Advantage College, 133 Bernal Rd, San Jose, CA 95119  
 Emmanuel College, PO Box 129, Franklin Springs, GA 30639  
 Southwestern Christian University, PO Box 340, Bethany, OK 73008  
 The Royal Home (ATAM) PO Box 39, Falcon, NC 28342  
 The Children's Center 6800 NW 39th Expressway, Bethany, OK 73008  
 Falcon Children's Home, PO Box 39, Falcon, NC 28342*

**ED./BEN. INST. Total** \_\_\_\_\_

**GO Total** \_\_\_\_\_

**WMM Total** \_\_\_\_\_

**EVANGELISM USA**

\_\_\_\_\_

*^For these sections, please attach detail sheet showing project number, project name, and amount.*

**EVUSA Total** \_\_\_\_\_

**PEOPLE TO PEOPLE**

\_\_\_\_\_ ^  
 \_\_\_\_\_ ^

**PTP Total** \_\_\_\_\_

**CONFERENCE SPECIFIC PURPOSES**

WM Day Offering for Conf \_\_\_\_\_  
 GM Day Offering for Conf \_\_\_\_\_

**CONF SPECIFIC Total** \_\_\_\_\_

Check No. \_\_\_\_\_

Approval: PASTOR \_\_\_\_\_ Date: \_\_\_\_\_

Approval: TREAS. \_\_\_\_\_ Date: \_\_\_\_\_

**GRAND TOTAL:** \_\_\_\_\_