



**KENYA UTALII COLLEGE,**

**SHORT-COURSES  
APPLICATION FORM**

Send to:  
The Principal,  
Att: Head of Admissions  
P. O. Box 31591-00600  
NAIROBI  
Tel: [8563540/6](tel:85635406), 8561985/8  
Fax: 8562813  
Email: [admissions@utalii.co.ke](mailto:admissions@utalii.co.ke)  
Web: [www.utalii.co.ke](http://www.utalii.co.ke)

**Note:**

This form should be completed in **BLOCK LETTERS**.

The names given on this form will be names to be used on all official records in the College.

Please attach your recent passport size photograph in this space

**APPLICATION FOR:**

**COURSE**

**PLEASE PRINT YOUR NAME THE WAY YOU WANT IT TO APPEAR IN YOUR CERTIFICATE**

**DATE OF BIRTH**

**DISTRICT OF BIRTH**

**NATIONAL ID/PASSPORT NO.**

Gender (please tick)

Male	Female
<input type="checkbox"/>	<input type="checkbox"/>

Marital status (please tick)

Single	Married
<input type="checkbox"/>	<input type="checkbox"/>

Nationality

<input type="text"/>
<input type="text"/>

Permanent Residential Address

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Tel No: \_\_\_\_\_

Email: \_\_\_\_\_

Fax: \_\_\_\_\_

Contact Address

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Tel No: \_\_\_\_\_

Email: \_\_\_\_\_

Fax: \_\_\_\_\_

Particulars of next of Kin

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Tel No: \_\_\_\_\_

Email: \_\_\_\_\_

Fax: \_\_\_\_\_

Do you have any physical disability? (Specify) \_\_\_\_\_

**WORKING EXPERIENCE, IF ANY**

**Name and address of employer**

**Nature of work**

**duration**

<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>

Please turn over

**SCHOOLS AND COLLEGES ATTENDED**

Name of school	Address	period	
		From	To

**K.C.S.E ('O' LEVEL) RESULTS**

**YEAR** \_\_\_\_\_ **INDEX NO.** \_\_\_\_\_ **DIVISION/MEAN GRADE** \_\_\_\_\_

<b>SUBJECTS</b>	<b>GRADE</b>	<b>SUBJECT</b>	<b>GRADE</b>
English Language		Kiswahili	
Mathematics		Art and Design	
History and Government		Agriculture	
Geography		Biological Science	
Economics		Physical Sciences	
Commerce		Christian Religious Education	
Accounts		Social Education and Ethics	
Home Science		Music	
Language (specify)			

**K.C.S.E ('A' LEVEL) RESULTS YEAR** \_\_\_\_\_ **INDEX NO.** \_\_\_\_\_

<b>SUBJECT</b>	<b>GRADE</b>	<b>SUBJECT</b>	<b>GRADE</b>

**OTHER INSTITUTIONS/COLLEGES ATTENDED**

<b>NAME OF INSTITUTION/COLLEGE</b>	<b>DURATION</b>	<b>SUBJECT TAKEN</b>	<b>CERTIFICATE OBTAINED</b>

**Attach all copies of Certificates/Testimonial**

**DECLARATION**

I declare that the information I have given is true and correct to the best of my knowledge.

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**FOR OFFICIAL USE ONLY**

**FORM NO:** \_\_\_\_\_

**RECEIVED ON:** \_\_\_\_\_  
**BY:** \_\_\_\_\_

**REMARKS:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_