



**DR. C.V. RAMAN UNIVERSITY**  
**APPLICATION FORM FOR WALK-IN-ADMISSIONS**  
**(JANUARY / JULY SESSION)**

Application No.  [Strike out the Session whichever is not applicable]

<p>1. Programme Code <input type="text"/></p> <p>3. Study Centre Code <input type="text"/></p> <p>5. Medium Code (Write their level code in the box) A1 English <input type="text"/> B2 Hindi <input type="text"/> C3 Others <input type="text"/> If other please specify <input type="text"/></p> <p>7. Category (Write the relevant code in the box) A1 - Gen C3 - ST <input type="text"/> B2 - SC D4 - OBC <input type="text"/> (In case of OBC student Please also indicate either) D4 - A or D4 - B <input type="text"/> (I) Creamy Layer - D4-A <input type="text"/> (II) Non-Creamy Layer - D4-B <input type="text"/></p> <p>11. Marital Status (Write the relevant code in the box) A1 Married <input type="text"/> B2 Unmarried <input type="text"/></p>	<p>2.(a) Enrolment No. (For Office Use Only) <input type="text"/></p> <p>2.(b) Aadhaar No., if any <input type="text"/></p> <p>4. Date of Birth <input type="text"/> <input type="text"/> <input type="text"/> Date Month Year</p> <p>6. Nationality A1 Indian <input type="text"/> B2 Others <input type="text"/></p> <p>8. Sex (Write the relevant code in the box) A1 Male <input type="text"/> B2 Female <input type="text"/></p> <p>9. Territory Code (Write the relevant code in the box) A1 Urban <input type="text"/> B2 Rural <input type="text"/> C3 Tribal <input type="text"/></p> <p>10.State Code <input type="text"/></p> <p>12. Religion A1 Hindu <input type="text"/> B2 Muslim <input type="text"/> C3 Christian <input type="text"/> D4 Sikh <input type="text"/> E5 Jain <input type="text"/> F6 Budhist <input type="text"/> G7 Parsi <input type="text"/> H8 Jews <input type="text"/> I9 Others <input type="text"/></p>	<p>PHOTOGRAPH AFFIX</p> <p>(4 X 5 cm) duly attested</p> <p>Signature of Candidate <input type="text"/></p>						
<p>13. Whether Minority (Write the relevant code in the box) A1 Yes <input type="text"/> B2 No <input type="text"/></p> <p>14. Social Status (Write the relevant code in the box) A1 Ex-serviceman <input type="text"/> B2 War widow <input type="text"/> C3 Not applicable <input type="text"/></p> <p>15. Whether Kashmiri Migrant (Write the relevant code in the box) A1 Yes <input type="text"/> B2 No <input type="text"/></p>								
<p>16. Name of the Candidate (Leave one box empty between First Name, Middle Name and Surname) (Please write Name as per your last qualification marksheet) <input type="text"/></p> <p>17. Father's/Husband's Name (Strick out whichever is not applicable) <input type="text"/></p> <p>17(a).Mother's Name <input type="text"/></p>								
<p>18(a). Whether a person with Disability (Write the relevant code in the box) A1 Yes <input type="text"/> B2 No <input type="text"/></p> <p>18(b). If a person with disability (nature of disability) (Write the relevant code in the box) A1 Speech and Hearing Impairment <input type="text"/> B2 Locomotor Impairment <input type="text"/> C3 Visual Impairment <input type="text"/> D4 Low Vision <input type="text"/> E5 Any other Please specify <input type="text"/></p> <p>19. Employment Status (Write the relevant code in the box) A1 Unemployed <input type="text"/> B2 Govt. Employed <input type="text"/> C3 Private Employed <input type="text"/> D4 Self Employed <input type="text"/></p>								
<p>20. Details of Scholarship being received if any: (a) Annual Scholarship Amount <input type="text"/> (b). Deptt. Offering Scholarship (Write the relevant code in the box) A1 Govt. Deptt. <input type="text"/> B2 Other <input type="text"/> (c). Family Income (Yearly) <input type="text"/> (d). Below Poverty Line A1 Yes <input type="text"/> B2 No <input type="text"/></p>								
<p>21. Relevant Qualifications: (Which makes you eligible for the programme)</p> <table border="1" style="width: 100%; border-collapse: collapse;"><tr><td style="width: 16.6%;">(a) Qualification <input type="text"/> Code</td><td style="width: 33.3%;">(b) Main Subjects <input type="text"/></td><td style="width: 16.6%;">(c) Year of Passing <input type="text"/> (Last 2 Digits only)</td><td style="width: 16.6%;">(d) Division <input type="text"/> (01.02.03 or 04) for pass</td><td style="width: 16.6%;">(e) % of marks <input type="text"/> (Do not use Decimals)</td><td style="width: 16.6%;">(f) Board Code <input type="text"/> (Wherever required)</td></tr></table>			(a) Qualification <input type="text"/> Code	(b) Main Subjects <input type="text"/>	(c) Year of Passing <input type="text"/> (Last 2 Digits only)	(d) Division <input type="text"/> (01.02.03 or 04) for pass	(e) % of marks <input type="text"/> (Do not use Decimals)	(f) Board Code <input type="text"/> (Wherever required)
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<p>22. Details of Fees (with the relevant code in box) B2 Cash Challan of Bank <input type="text"/> B3 Bank Draft <input type="text"/></p> <p>23. Amount (Add Rs. 200/- in case of Late fee) DD/Challan No. <input type="text"/> DD/Challan Date <input type="text"/></p> <p>Bank Name : <input type="text"/></p>								
<p>24. Address for Correspondence (Do not give Post Box No. Leave a blank between each unit of address like House No., Street Name, P.O. etc.) <input type="text"/> <input type="text"/> <input type="text"/> City <input type="text"/> District <input type="text"/> State <input type="text"/> Pin Code <input type="text"/></p>								
<p>25. Landline Telephone Number (if any) with STD Code STD Code <input type="text"/> Telephone No. <input type="text"/></p> <p>26. Fax No. (if any with STD Code) STD Code <input type="text"/> Fax No. <input type="text"/></p>								
<p>27. Mobile Number (if any) <input type="text"/></p>								
<p>28. E-mail Address/ID (if any) <input type="text"/></p>								

**29. Key Skills (Tick whichever applicable)****IT Skills**

M.S. Office ☐ Tally ☐ Typing ☐ DTP ☐ Programming ☐ Animation ☐  
 Web Design ☐ Networking ☐

**Repair & Maintenance Skills**

Computer repair ☐ Mobile Repair ☐ Photocopy Machine Repair ☐  
 Electrical & Electronic Repair ☐

**Soft Skills**

Selling ☐ Negotiation ☐ Administration ☐ Communication ☐  
 Teaching/Coaching Any Other Skills .....

**30. Languages Known**

	Read	Write	Speak
Mother Tongue			
Other Languages Known	Read	Write	Speak
1.			
2.			
3.			

**31. Employment Details**

Total Work Experience: Years..... Months.....

**Current Employment Status**

Organization	Industry	Designation	Department	Time Period		CTC (in Lacs.)
				From (dd/mm/yy)	To (dd/mm/yy)	

**32. Previous Employment Status (Up to last five employers)**

Organization	Industry	Designation	Department	Time Period		CTC (in Lacs.)
				From (dd/mm/yy)	To (dd/mm/yy)	

**33. Personal Information**

Physically Handicapped: ..... Physically Handicapped Category.....

Driving (Tick whichever applicable):

Two Wheeler ☐ Four Wheeler ☐ Both ☐ Driving License No: .....

**34.(a) Educational Details**

Academic Qualification	Board/ University	Stream (Name of Course & Subjects)	Year of Passing	Percentage/ Division
8 <sup>th</sup> Standard				
10 <sup>th</sup> Standard				
12 <sup>th</sup> Standard				
Graduation				
Post Graduation				
Ph.D				
Diploma				
Certificate				

**34. (b) Any other Technical / Vocational Qualification / Course you have done, in addition to above :**

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**35. Submit**

Please submit your resume and latest passport size photograph to your AISECT-CVRU Centre or upload your photograph on [www.rojgarmantra.com](http://www.rojgarmantra.com) after receiving the username and password.

**36. Job Preferences**

Are you willing to travel outside your state for a job? (Y/N) (Tick whichever applicable)  
Salary Expected or CTC (Rupees per Annum) :

**37. Your References (Professional references are a must)**

1. Name : .....	2. Name : .....
Designation : .....	Designation : .....
Company : .....	Company : .....
Phone No : .....	Phone No : .....

**DECLARATION BY APPLICANT**

I hereby declare that I have read and understood the conditions of eligibility of eligibility for the programme for which I seek admission. I fulfil the minimum eligibility criteria and I have provided necessary information in this regard. In the event of any information being found incorrect or misleading, my candidature shall be liable to cancellation by the University at any time and I shall not be entitled to refund of any fee paid by me to the University. Further, I have carefully studied the rules of the University as printed in the Prospectus and I accept them and shall not raise any dispute in future over the same rules.

Date

Signature of Candidate

**CHECKLIST****Tick the relevant boxes****Affix photograph and enclose the following attested copies.**

- ☐ (i) Demand Draft/Challan Form for Programme fee/fee for 1st Year/1st Semester.
- ☐ (ii) Certificates in support of your educational qualification(s)
- ☐ (iii) Experience Certificate wherever required.
- ☐ (iv) Category Certificate wherever required.
- ☐ (v) Age Certificate for SC/ST/PH/Kshamiri Migrant/War Widow candidates wherever required.
- ☐ (vi) Student Card duly filed in along with photograph.
- ☐ (vii) Acknowledgement Card dully stamped.

### CATEGORY CERTIFICATE (I)

(i) SC/ST Candidates

This is to certify that Mr./Ms./Mrs. \_\_\_\_\_ son/daughter/wife  
of Shri \_\_\_\_\_ of Village \_\_\_\_\_ Town  
\_\_\_\_\_ Dist. \_\_\_\_\_ State/U.T. \_\_\_\_\_ belongs to  
\_\_\_\_\_ Caste which is recognised as Scheduled Caste/Scheduled  
Tribe under the Constitution

(Scheduled Caste Part C States) Order 1951 read with the SC/ST list (Modification  
Order, 1956)

Mr./Ms./Mrs. \_\_\_\_\_ and his/her family reside in  
Village/Town \_\_\_\_\_ District \_\_\_\_\_ State U.T. \_\_\_\_\_.

(Signature of Tehsildar/Commissioner/District Magistrate)

Place : \_\_\_\_\_

Signature : \_\_\_\_\_

Date : \_\_\_\_\_

Seal/Samp

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### CATEGORY CERTIFICATE (II)

(ii) OBC candidates (only non-creamy layer)

This is to certify that Mr./Ms./Mrs. \_\_\_\_\_  
son/daughter/wife of Shri \_\_\_\_\_ of Village \_\_\_\_\_ Town  
\_\_\_\_\_ Distt. \_\_\_\_\_ State/U.T. \_\_\_\_\_ belongs to  
\_\_\_\_\_ Caste who are eligible for availing the  
benefits as per central list of 5 to

13 Cs/OBC as per Resolution No. 12011/68/93-DCC(C) of Ministry of Social Justice &  
empowerment as modified from time to time by that Ministry based on the advice of the  
National Commission for Backward Classes. (NCBC). Mr./Ms./Mrs.  
\_\_\_\_\_ and his/her family reside in Village/Town \_\_\_\_\_ District  
\_\_\_\_\_ State U.T. \_\_\_\_\_.

(Signature of Tehsildar/Commissioner/District Magistrate)

Place : \_\_\_\_\_

Signature : \_\_\_\_\_

Date : \_\_\_\_\_

Seal/Samp