## Attachment E4: Trip Report

MEMORANDUM FOR:	Elizabeth Moore Chief Conservation Policy and Planning Branch
FROM:	[participants]
SUBJECT:	[trip]

Please see the attached trip report detailing [trip]. The attached contains details of the trip along with an analysis of the lessons learned and benefits of the trip to the National Marine Sanctuary Program. [other information as necessary]

# **TRIP REPORT, ANALYSIS, AND RECOMMENDATIONS** [participants], NOAA National Marine Sanctuary Program [trip] [dates of trip]

#### Summary

#### **Background**

[background of trip] The purpose of this visit was to \_\_\_\_\_.

## Purpose & Objectives

The overall objective was to \_\_\_\_\_.

## **Outcomes**

In general, the exchange resulted \_\_\_\_\_.

## Schedule and Activities Conducted

This schedule summarizes the major daily events during the trip. Not included are any follow-up meetings, lunches with staff, or other brief touches with other staff members we made as we had the opportunity:

## Date 1

1. Meeting 1. Summary

2. *Meeting* 2. Summary

3. Meeting n. Summary.

## Date 2

1. Meeting 1. Summary

- 2. *Meeting* 2. Summary
- 3. Meeting n. Summary.

## <u>Date n</u>

- 1. Meeting 1. Summary
- 2. Meeting 2. Summary
- 3. Meeting n. Summary.

## Analysis of the Exchange and benefits to NMSP

[basic summary of purpose and benefits]

## <u>Topic 1</u>

*Analysis.* [Summary what was learned under this topic and how it relates to your work at NMSP.]

*Action.* [Description of how you will apply the lesson learned to your work at NMSP under this topic.]

## Topic 2

*Analysis.* [Summary what was learned under this topic and how it relates to your work at NMSP.]

*Action.* [Description of how you will apply the lesson learned to your work at NMSP under this topic.]

## <u>Topic n</u>

*Analysis.* [Summary what was learned under this topic and how it relates to your work at NMSP.]

*Action.* [Description of how you will apply the lesson learned to your work at NMSP under this topic.]

## Recommendations

[Use this section to provide recommendations on the project associated with the trip or any other appropriate recommendations]

# <u>General</u> 1.

2.

n.

## **Logistics**

1.

2.

n.