

New York State Department of Labor

Apprentice Training Program Transmittal

| Sponsor John Mezzalingua | a Associates, LLC (c | lba JMA Wireless) | | | District Central |
|------------------------------------|-------------------------|---------------------|------------------------------|---------|----------------------------|
| Name, local no. a None | nd address of union (I | f none, write none) | | | |
| Trade/Occupation Tool and Die Ma | | | 31-227 | | Requested date 7/15/15 |
| ☑ Individual ☐ Group | ☐ Joint ☑ Non-Joint | ☐ JAC ☑ Non-JAC | Indentured by: ☑ Employer | ☐ Agent | ⊠ State □ Federal |
| (7) Mouse programs A | lavalala ((Vaa)) amausa | m in Commonte bala | | | |

New program (explain "Yes" answers in Comments below)

Date A.A. plan and program copy to DEOD

New York State Department of Labor



Apprentice Training Program Registration Agreement

| | | | | | | | | State U | se Only | |
|-----|-----------|--------------|----------------------------|--------------------------------------|--------------------|------------------------|----------------------|---------------------------------------------|----------------------------------------------------|----------------------|
| | R | levision | N | | | | AT sponsor | no. | | |
| | | | (nature of | change) | 10 m | DEW | D. | | Maddynus A. C. | |
| | | | New Progra | am | - 11.1 | L 24 201 | ATP code 5 31-227 | | | |
| | | | | | 00 | L. 12 a 1.01 | Effective da | te | | |
| | | | | | | NTICE TRA TRAL OFFI | Not A Eprogra | m | | 7 |
| 1. | Name of | f sponsor: | John Mezzal | ingua Assoc | iates, LLC (d | dba JMA Wi | reless) | | | |
| 2. | Mailing a | | PO Box 678. | | Liverpo | | NY (state) | 1308 | | Onondaga (county) |
| 3. | Actual ad | ddress: 7 | (num 645 Henry (| Clay Blvd | (city) Liverpoo |) ol | (state) NY | (zip c i 1308 | 38 (| Onondaga |
| 4. | Telephon | e no : 3 | num) 15-431-7122 | ber & street) | (city) |) | (state) | (zip c | ode) | (county) |
| | 385 | | (teleg | hone #) | (ext. | #) | (fax#) | | | |
| 5. | Trade/O | ccupation: | Tool and D | e Maker | | | | | | |
| 6. | No. emp | loyees: | 335 | No. ap | prentices: | 1 | No. journ | eyworkers: | | Ratio: 1:1, 1:1 |
| В. | ISC code |) : . | | 9. DOT | code:601.260 | -010 | 10. Length | of program: | 48 | months |
| 11. | Apprentic | ce probatio | nary period: | 12 mos | 12. | Work proces | s: Standard | d ⊠ or R | evised _ | |
| 13. | Minimum | journeywo | orker rate: | \$ 20 | per hr | 14. Eff | ective date of | wages: H | 11115 | |
| 15. | Apprentic | e wage pr | oaression fo | each neriod | - in months | (M) or hours | ; (H) | | | |
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| | <u>'</u> | ۲ | | | 5 | 0 | | 0 | 9 | 10 |
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| | 1000 | 1000 | 1000 | 1000 | H 🖾 | 1000 | 1000 | (2000) | " | |
| | 10 | 12 | 14 | 16 | 18 | 20 | 20 | 20 | | |
| | | / | 7 | | - W | <u> </u> | L | N 20 10 10 10 10 10 10 10 10 10 10 10 10 10 | | |
| 6. | / | // | | vith the provi | sions on this | side and or | the reverse | side of this | agreemen | t. |
| 7. | Mu | u kla | U | | 7,0, | / 1 | Wat | Annlind | 10 | 1 1 |
| ١. | | | sponsor rep | resentative | Date | 18. | Signature of | union repr | esentative | Date |
| | Warren | Davis Corp | oorate Vice I | President, H | uman Resou | rces | | | | |
| | Print nam | e and title | | THE STREET AND ADDRESS OF THE STREET | | | Print name, | title, and ur | nion name | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 9. | Signature | New York | State Depar | ment of Lah | nr. | | | | / / Date | |
| | | | ciato copar | THORE OF LUD | 01 | | | | | |



New York State Department of Labor

Sponsor Information Sheet

Instructions:

- Please complete all questions. If a question does not apply to your entity, please enter "N/A."
- You must include an explanation and supporting documentation for all "yes" responses.
- For Individual Joint Programs, you must submit a completed AT 9 form from the applicant/sponsor and from the union.
- For Individual Non-Joint Programs, you must submit a completed AT 9 form from the applicant/sponsor only.
- For Group Joint Programs, you must submit a completed AT 9 form from the applicant/sponsor and each signatory company and union that serves on the governing body as a Joint Apprenticeship Training Committee (JATC) member. Only one AT 9 is required per union.
- For Group Non-Joint Programs, you must submit a completed AT 9 form from the applicant/sponsor and each signatory company that serves on the Board of Directors or other governing body of the applicant/sponsor.
- You must have the completed form notarized by a Notary Public or certified by a Commissioner of Deeds or we will not accept it.

| Sponsor Name: John Mezzalingua Associ | Trade Name: Tool and Die Maker | | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-----------|-------------|--|--|
| Name of Entity Completing Form: Warren Dav | is | FEIN No.: | | | | |
| Mailing Address: PO Box 678 Liverpool, N | IY 13088 | NYS Employer Registration (ER) I | No. | *********** | | |
| Fax No.: | Phone No.: (315) 431-7122 | E-mail Address: | | | | |
| | ory Company serving on the JATC or on the Board of dresses of all partners. For corporations, list names are | Directors or other governing body | Other | Other", | | |
| How many years has your organization been in bus | siness? H | | | | | |
| Have you done business under a different name? If yes, attach on company or union letterhead a list of the names of the former entity(ies) with their address(es), FEIN(s) and ER No(s). | | | | | | |
| Is the Sponsor a Group Joint or Group Non-Joint P employer who is signatory to the program. Submit Training Representative. | rogram? If yes, list the names, addresses, and FEIN this data in an unprotected electronic spreadsheet (e. | or NYS ER Nos. for each g. Excel) to the Apprentice | Yes 🗀 | No 🗵 | | |
| | | | more of t | he enti | | |
| An indictment or pending indictment for any conduc | ct constituting a crime under state or federal law? | | Yes 🗌 | No 🔀 | | |
| A grant of immunity for any conduct constituting a c | rime under state or federal law? | | Yes 🗌 | No ⊠ | | |
| A federal suspension, debarment, bid rejection or d revocation of pre-qualification for any bid in any sta | isapproval of any proposed contract or subcontract fo te or municipality, or a voluntary exclusion agreement | r lack of responsibility; or denial or ? | Yes 🗌 | No 🔀 | | |
| | lation of any federal law or regulation, including but no nal Safety and Health Administration (OSHA), or US [| | Yes 🗌 | No 🔀 | | |
| Any determination of a violation of a federal law or n USDOL Wage and Hour Division? | regulation including, but not limited to, determinations | by the NLRB, OSHA, or the | Yes 🗌 | No 🔀 | | |
| Any pending or open investigation of a possible viol not limited to, investigations by the Bureau of Public | lation of New York State, any other state, or municipal c Work? | law or regulation including, but | Yes 🗌 | No 🗵 | | |
| Any determination of a violation of any state or mun | icipal law or regulation, including, but not limited to, P | ublic Work violations? | Yes 🗌 | No 🗵 | | |
| If yes, was the violation determined to be willful? | | | Yes 🔲 | No 🗵 | | |
| Any stipulations, settlement, consent order or like a regulatory)? | greement involving any state, municipal or federal enf | orcement action (judicial or | Yes 🗌 | No 🗷 | | |
| | Equal Employment Opportunity Commission (EEOC sion of Human Rights, federal or state courts or local (| | Yes 🔀 | No 🗌 | | |

Certification – I, the undersigned recognize that I submit this questionnaire to permit the New York State Department of Labor to review the background of the applicant, sponsor, signatories or union at the time of this new program application, during program probation, at recertification, or as otherwise deemed appropriate by the Department.

Applicant, sponsor, signatory or union:

- Certifies that the Department may use its sole discretion to choose the means to determine the truth and accuracy of all statements made herein
- Certifies that intentional submission of false or misleading information may constitute a Class A misdemeanor under Penal Law (PL) § 210.35, and may be punishable by a fine of up to \$1000 (PL § 80.05(1)) and/or imprisonment of up to one year (PL § 70.15(1))
- Certifies that the information submitted in this questionnaire and any attached pages is true, accurate and complete

This authorizes the New York State Department of Labor to release any Unemployment Insurance (UI) information it may possess to the Apprentice Training Office to verify information and UI compliance in connection with this application or program.

The undersigned recognizes that any adverse information uncovered regarding any applicant, sponsor, or signatory or union participating in a Joint Apprenticeship Committee, or other sponsoring association, may adversely affect the sponsor's application request or program. Signing this document constitutes permission to release this information (including UI information) concerning the entity completing this form to the program sponsor.

Signature of CEO, Chair or Representative granted legal authority to bind the Entity

Sworn to me this: 9th day of March 2015

Vice has deat Human Reparce

Signature of Notary Public or Commissioner of Dee

FRITZIE B CALIMPONG

NOTARY PUBLIC-STATE OF NEW YORK

No. 01CA6283418

Qualified in Onondaga County

My Commission Expires June 03, 2017

JUL 24 2015

APPRENTICE TRAINING
CENTRAL OFFICE



NEW YORK STATE DEPARTMENT OF LABOR RELATED INSTRUCTION AVAILABILITY

| Trade | | | ***** | |
|------------------------|---------------------------------------|---------------------|--------|--|
| Tool and Die Mak | er | | | |
| Sponsor Name | | | | |
| John Mezzalingua | ı Associates, Ll | _C (dba JMA Wireles | s) | |
| Sponsor's Representati | ve | · | ****** | |
| Warren Davis | | | | |
| Sponsor Address (No. | & Street) | (City) | | |
| 7645 Henry Clay | BLVD | Liverpool | | |
| (County) | (State) | (Zip Code) | | |
| Onondaga | NY | 13088 | | |
| Sponsor Telephone No. | · · · · · · · · · · · · · · · · · · · | *** | | |
| 315-431-7122 | | | | |
| Proposed Number of A | pprentices | | | |
| 1 | | | | |

AT Office Name and Address:

Apprentice Training Representative:

Date Prepared: 3/26/15

AT 8 (05/08)

☐ RELATED INSTRUCTION IS NOTAVAILABLE

RELATED INSTRUCTION ISAVAILABLE AT:

Name of School

Onondaga Community College

Address

4585 West Seneca Turnpike

Address

Syracuse, NY 13215

School Representative:

Robert Latham

Name and Address of DLEA:

John Dittman

Sidney Johnson Vocational Center

573 E Genesee St.

Syracuse, NY 13202

Signature of DLE

Date Prepared:

JUL 24 2015

APPRENTICE TRAINING

CENTRAL OFFICE

Please send to your regional DOL office:

OF NEW OF

New York State Department of Labor

450 S Salina St, Syracuse NY 13202

Apprenticeship Agreement

| | | | Spons | sor No | Kirken much solymen a Historico sa | | ATP C | ode | 227 | | |
|-----------------------------------|----------------------------------------|--------------------------------------|-----------------------------------------|---------------------------|------------------------------------|------|----------------------------|---------------|-----------------|-------------------------------|----------------|
| | ship Agreeme prentice (Last, F | | | | 4 No 6 D | | | | | | |
| Golem | | irst, IVI.I.) | - C | | John Mezza | ali | | ciates, | | dba JMA Wir | eless) |
| | | | | | Physical add '645 Henry | lre | ss of Progran Clay Blvd | n Sponso | r (no. aı | nd street) | |
| | | | | | City | | County | logo | *********** | State | Zip code |
| | | | | | .iverpool | es | Onond s of Program | • | (no. and | NY d street) | 13088 |
| | | | | | PO Box 678 | | E | | 13.5.10.40.50 | | |
| | | | | | City | | County | 200 | | State | Zip code |
| | | | | | .iverpool 2. Trade: 🔽 | Т | Ononda ime-based | aga ☐ Comp | etency- | NY based □ Hy | 13088 /brid |
| | | | | | ool and Di | | | | | — · , | |
| | | | | | 3. Start Date | T | 4. Length of p | rogram | | Apprentice Pro | |
| | | | | | | 1 | (Months) | 48 | for Cor | npletion Rates (12 | (Months) |
| 6. Related a Onondaga | nd Supplementa Community C | I Instruction (RI) College, Syrac | Provider(s) and cuse, NY | location(s) | | | RI Compens ☐ Yes ☑ No | ated | 7. Min | imum Journey-\ \$20.00 | |
| | previous training | or experience: | Month | | Points | _ | s | ections | FCI | EIVED | |
| Reinst | | ocational Educati | | | s Experience (Er | | | | Manual Sept. 10 | for 8 W Sales Sheet | |
| . Apprentice W and Hybrid 1 | /age Progression Programs. Cho 2 | n (Without Benefi ose one: | its) for each Peri nths 🔀 Hours 4 | od – in Months Points 5 | or Hours for Tim ☐ Sections 6 | e- | Based Progra | | | | |
| 1000 | 1000 | 1000 | L | 1000 | 1000 | 11 | 000 | | | <u>: TH9INING</u> . ÖFFIGE | 10 |
| 10.00 | 12.00 | 14.00 | 16.00 | 18.00 | | | 0.00 1 | 20.00 | C111236 | COTTION | |
| 10100 | 112.00 | -04: W | | | | _ | 1 // | | | | 1 |
| 14 | M 1 | The Spons | - | | ee to the Term | 1S | on Page 2 | of this i | -orm. | | 101 1 |
| Signature of | Appropriate and Br | arent/Guardian if ag | 0 , | 1/4 1/5 Date | M | N | way | B | | | 1 19/5 |
| | | | | Date | Signatur | e c | of Official Spons | sor Repres | entative | State Use On | Date |
| register | ed by the New 1 | ork State Depart | iment of Labor. | | | | | | To AT | Date | Init. |
| | | | | | | 1 | 1 | | To DL | EA | |
| | Signature | New York State | Department of I | _abor | | Da | ate | | Rank Data B | | |
| | THE DEPARTM | MENT OF LABOR I | MUST RECEIVE T | HIS AGREEMEN | T WITHIN 30 CAL | ΕN | IDAR DAYS OI | F THE RE | QUESTE | D START DATE. | |
| . Worksite T | raining Comp | letion or Term | ination | | | | | | | | |
| | Completed Work | | ☐ Terminated | | Quit Lack of | | | gram Ter | minatio | n 🔲 Transfe | er |
| ompletion or T | ermination Date | | - (Explain in | Comments) | (Lack C | or v | vork) | | | State Use Onl | ly Init. |
| omments | | | | | | | | | To AT | С | |
| | | | | | | | | | To DL Data B | | |
| | | | | | | | | | | | |
| Signature of | Official Sponsor R | oprocentative | | | D.:IN | | | | | | |
| Signature of | | ENT OF LABOR N | Date IUST RECEIVE TH | IIS FORM WITHI | Print Name N 30 CALENDAR | D# | YS OF THE C | OMPLETI | ON/TERI | MINATION DATE. | |
| e, madenance are | 2004 | | | STATE | JSE ONLY | | | | | | |
| . RI Comple Apprentice has | | RI requirements. | Completion date | a. | | | | | | State Use Onl | ly |
| | | he RI requiremen | | · | | | | | To AT | Date | Init. |
| 01-1 | DIEAE | | | | | | | | To DL Data E | EA | |
| Signature of | DLEA Representat | tive | Date | | Print Name | | | | Data L | | |

New York State Department of Labor Apprentice Training Recruitment Notification and Minimum Qualifications

| 7645 Henry Clay Blvd, Liverpool, | (Addross) |
|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|
| • | |
| s presently accepting applications for an esti | mated apprentice training positions in (No. of openings) |
| Tool and Die Mal | ker |
| ne occupation of | (Trade) |
| you are interested in taking advantage of th | is training opportunity and meet the following qualifications, yo |
| re eligible to apply. | |
| Inimum Qualifications | |
| Inimum age: | • |
| High school diplo | ma or equivalence |
| knimum education: | |
| hysical condition: Be physically able to perfo | orm the work required as determined by |
| | |
| es and permitted application fees charged to | ired, are at the expense of the sponsor. Additionally, any test o an applicant may not result in a profit for the sponsor.) |
| es and permitted application fees charged to ther: | o an applicant may not result in a proint for the apolisor. |
| es and permitted application fees charged to ther: ther: | o an applicant may not result in a profit for the sponsor. |
| ther: ther: plication forms may be obtained from: | Dates: From: |
| ther: plication forms may be obtained from: JMA Wireless | Dates: From: |
| ther: ther: plication forms may be obtained from: JMA Wireless dress: 7645 Henry Clay Blvd | Dates: From:to: |
| ther: ther: plication forms may be obtained from: JMA Wireless | Dates: From: |
| ther: plication forms may be obtained from: JMA Wireless dress: 7645 Henry Clay Blvd Liverpool, NY 13057 | Dates: From: |
| ther: ther: plication forms may be obtained from: JMA Wireless dress: 7645 Henry Clay Blvd | Dates: From:to: |



NEW YORK STATE DEPARTMENT OF LABOR SELECTION STANDARDS AND EVALUATIONS

| NAME OF CANDIDATE | TRADE | | | | 7 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------|-------|
| | Tool and | Die Make | r | | |
| ADDRESS | CITY | STAT | E | ZIP · | |
| ONLY THOSE CHECKED APPLY | | MAXIMUM POINTS ALLOWABLE | NUMBER OF YEARS CREDITED | SCORE | _1 |
| EDUCATIONAL ACHIEVEMENT | TOTAL | 18 | | | TOTAL |
| 5 POINTS FOR EACH YEAR OF EDUCATION PAST GRADE 11 OR EQUIVALENT | • | 10 | | | 1 |
| POINTS FOR EACH YEAR OF RELATED TECHNICAL EDUCATION PAST GRADE OR EQUIVALENT AS RECOGNIZED BY LOCAL EDUCATIONAL AUTHORITIES | 12 | 4 | | | 7 |
| 2 POINTS FOR EACH TRADE RELATED ADULT OR CONTINUING EDUCATION COURSE COMPLETED | | 4 | , | |] |
| OTHER | | | | |] |
| WORK EXPERIENCE | TOTAL | 34 | | | TOTAL |
| | | 16 | | | 1 |
| 2 POINTS FOR EACH YEAR OF ACTIVE MILITARY EXPERIENCE | , | 6 | | | 1 |
| 2 POINTS FOR EACH YEAR OF GENERAL WORK EXPERIENCE | • | 6 | | • | 1 |
| 2 OTHER Military Related Training | | 6 | | | 1 |
| SENORITY | TOTAL | | | | TOTAL |
| 1 POINTS FOR EACH YEAR OF EMPLOYMENT WITH THE SPONSORING FIRM | IOIAL | 8 | | | IOIAL |
| OTHER | | 8 | | | } |
| | ļ | | <u> </u> | | |
| JOB APTITUDE | TOTAL | | | | TOTAL |
| SATB (SPECIFIC APTITUTE TEST BATTERY) # POINTS FOR HIGH MEDIUMLOW | | | | | |
| NAME OF ALTERNATIVE APTITUDE TEST | ľ | ACCOUNTS OF THE PROPERTY OF TH | | *************************************** | |
| OTHER | | | | | |
| ORAL INTERVIEW: NOT TO EXCEED 46% OF TOTAL SCORE | ~~~ | | | | |
| ORAL INTERVIEW: NOT TO EXCEED 40% OF TOTAL SCORE | TOTAL | 40 | | | TOTAL |
| ABILITY TO COMMUNICATE | · · | 10 | | ··· | |
| ABILITY TO COMMUNICATE WILLINGNESS TO ACCEPT OBLIGATION OF APPRENTICESHIP ABILITY TO REASON AND COMPREHEND | | 10 | | | |
| ABILITY TO REASON AND COMPREHEND | 1015) | 10 | | · | |
| INTEREST AND MOTIVATION | c" Minic | 10 | | | |
| ABILITY TO REASON AND COMPREHEND INTEREST AND MOTIVATION OTHER OTHER | L'ORICE | | | | |
| OTHER | JOC. | | | | |
| | L | | | | |
| TOTAL ALLOWABLE POINTS | | 100 | TOTAL - | · | |
| THE PROPERTY OF THE PROPERTY O | F L | | | | |
| | | RAN | к | | |
| EVALUATED BY DATE | | | | | |
| SPONSOR NAME John Mezzalingua Associates, LLC (dba Ji | MA Wireless | s) | | | |
| | | | | | |
| sponsor address 7645 Henry Clay Blvd, Liverpool, NY 13 | 3088 | | | | |

NON-DISCRIMINATION PLAN (SHORT FORM)

EQUAL OPPORTUNITY PLEDGE: OUR COMPANY RECOGNIZES THAT ALL PERSONS SHALL HAVE EQUAL OPPORTUNITY IN EMPLOYMENT AND APPRENTICESHIP TRAINING, and agrees to adhere to the following:

"The recruitment, selection, employment, and training of apprentices during the apprenticeship shall be without discrimination because of race, creed, color, religion, national origin, age, sex, disability, veteran status, marital status, or arrest record. The sponsor will take affirmative action to provide equal opportunity in apprenticeship and will operate the apprenticeship program as required under Title 29 of the Code of Federal Regulations, Part 30; Title 12 of the Official Compilation Of Codes, Rules and Regulations of the State of New York, Part 600; and the Americans with Disabilities Act of 1990.

SEXUAL HARASSMENT PREVENTION POLICY: OUR POLICY IS THAT SEXUAL HARASSMENT IS PROHIBITED. This policy applies to internal В. activity towards employees, interaction between employees and actions and treatment directed towards employees, from any person or persons at the worksite whether or not they are employees of this organization.

Equal Employment Opportunity Commission (EEOC) guidelines provide that verbal or physical conduct of a sexual nature may constitute sexual harassment when:

- submission to such contact is made either explicitly or implicitly a term or condition of an individual's employment.
- submission to, or rejection of such conduct by an individual is used as the basis for employment decisions affecting such individual;
- such conduct has the purpose or effect of unreasonably interfering with an individual's work performance or creating an intimidating, hostile, or offensive working environment.

When an employee has a complaint of sexual harassment, the complaint should be brought promptly to the attention of his/her immediate supervisor, or to the next level of supervision. These persons have the authority and responsibility to resolve the complaint. If the complaint is not satisfactorily resolved, the employee has the right to contact the NYS Division of Human Rights and the Federal Equal Employment Opportunity Commission. The complaint will be investigated; if substantiated, prompt action will be taken to stop the harassment immediately and prevent recurrence.

If an employee is an apprentice, the program's apprenticeship administrator and the NYS Division of Equal Opportunity Development must be notified of the complaint.

- MINIMUM QUALIFICATIONS AND SELECTION STANDARDS: It is agreed that the minimum qualifications and selection standards utilized C. will be those listed on Form AT 505, Notice of Apprentice Training Opportunity, and Form AT 508. Selection Standards and Evaluation, JUL 24 2015 attached.
- RECRUITMENT: It is agreed that the sponsor will recruit applicants for apprenticeship by (Check One) D.
 - Listing all apprentice openings with the NYS Department of Labor Division of Employment Services for a minimum of five full () working days before selections are made.
 - (\mathbf{X}) Limiting recruitment to present employees of the sponsor and/or union members of the union sponsoring the apprenticeship program. Resulting vacancies will be listed with the NYS Department of Labor Division of Employment Services.
 - Recruiting apprentices by methods other than those above. A detailed statement of the recruitment method must be attached () and approved by the Commissioner of Labor prior to being used.

On behalf of the above named sponsor, I certify that it is our intent to fulfill these Equal Opportunity Standards.

Signature of Sponsor: The above signature must be the employer's Chief Executive Officer or the 3,9,2015