

**RANGER TRAINING BRIGADE**

**PACKING LIST EFFECTIVE FOR CLASSES STARTING AFTER: 2-Mar-11**

\*Examples posted on this packing list are meant to represent items that are similar to the required items.

\*Marines (Woodland MARPAT MCCUU), Navy & Air Force students will bring their own service equivalent uniforms or US Army Combat Uniforms (ACUs) where applicable

\*All mandatory & optional items must fit into 2 duffel bags

\*IOBC students must bring all TA-50 they were issued at IOBC

**\*\*Students must arrive with all MANDATORY items (highlighted on packing list) or will be dropped from the course.**

The following items are mandatory for all students:

**CLICK ON ITEM TO SEE EXAMPLE**

<a href="#">Students must bring 5 copies of their orders, DD-93, SGLI, ERB/ORB, and ABN Certificate if Applicable</a>	5 ea		
<a href="#">Eye Protection <b>Clear Lens only</b></a>	2 pr		
<a href="#">Boots, Hot Weather Desert</a>	2 ea		
<a href="#">(all IAW AR 670-1 TO INCLUDE NO BUCKLES)</a>			
<a href="#">Boots, Cold Weather (200 gram Thinsilate )</a>	1 ea		
<a href="#">(all IAW AR 670-1 TO INCLUDE NO BUCKLES)</a>			
<a href="#">Camelback/MOLLE hydration system 70-100oz. Carrier will not have additional pockets/ CIF LIN: DA651E and DA652Q</a>	1 ea		
<a href="#">Cap,ACU (with velcro name tape), Cover, Marine (w/name-tape sewn on back) note #1/</a>	2 ea	CIF LIN: P12029	
<a href="#">Trousers, ACU (See Note #2)/</a>	6 ea	CIF LIN: T85614	
<a href="#">Coat, ACU (See Note #2)/</a>	6 ea	CIF LIN: C10345	
<a href="#">Compass, Lensatic (military issue)</a>	1 ea		
<a href="#">Neck Gator, Brown / Tan, NO BLACK</a>	1 ea	CIF LIN: G39744	
<a href="#">Drawers, Cold Weather, Military issue Poly-Pro Only/</a>	1 ea	CIF LIN: D74128	
<a href="#">Undershirt, Cold Weather, Military issue Poly-Pro Only/</a>	1 ea	CIF LIN: U31387	
<a href="#">Eyeglasses (military issue) (if required) each with retainer bands</a>	2 pr MIN		
<a href="#">Gloves, Leather, Blk/</a>	1 pr	CIF LIN: G63382	
<a href="#">Gloves, Cold Weather Insulated/</a>	1 Pair	CIF LIN: G06171	
<a href="#">ID Card</a>	1 ea		
<a href="#">ID Tags with Breakaway Chain with Medical Alert Tags or Bracelet (if required)</a>	2 Sets		
<a href="#">Inserts, Gloves, Cold, Foliage Green/</a>	2 ea	CIF LIN: J62858	
<a href="#">PT Uniform: Jacket, pants, Long Sleeve Shirt, Short Sleeve Shirt, and shorts</a>	1 ea		
<a href="#">Shoes, Running</a>	1 pr		
<a href="#">Socks, cushion sole wool blend (Military Black, Tan or Green) (no gortex or wai</a>	15 pr		
<a href="#">Socks, white (calf or above ankle only)</a>	2 ea		
<a href="#">T-Shirts, S/S; ACU tan or ACU green ; cotton loose fitting</a>	8 ea		
<a href="#">Watch cap; green micro fleece</a>	2 ea		
<a href="#">Weapons Cleaning Kit, small arms with the following items:</a>	1 ea		
<a href="#">1 cleaning rod handle, 4 cleaning rods, 1 eyelet, 1 bore brush, 1 chamber brush, 1 two ended tooth brush, 1 pack of chamber patches, 1 small bottle of CLP)</a>			
<a href="#">Belt, tan non-elastic (Rigger style)/</a>	2 ea	CIF LIN: B90343	
<a href="#">Whistle, OD (military issue) NSN 8465-00-254-8803</a>	1 ea		

# Ranger School Packing List

3/2/2011

<b>**Students missing 5 or more of the following items during the initial layout will be dropped from the course.</b>		
<a href="#">Adapter, Firing, (M4 yellow)</a>	1 ea	
<a href="#">Alcohol Markers (Blk/Blue/Red/Grn)</a>	2 ea	
<a href="#">Alcohol Eraser</a>	1 ea	
<a href="#">Batteries, AA and/or AAA cell (For Flashlights)</a>	8 pk	
<a href="#">Belt, reflective (High Vis. Yellow)</a>	1 ea	
<a href="#">Black Tape, friction or electrical</a>	2 rolls	
<a href="#">Combination Locks (key locks unauthorized)</a>	5 ea	
<a href="#">Civilian clothes consisting of: 1 Collar Shirt, 1 pr of Pants, 1 Jacket</a>	1 ea	
<a href="#">Dressing, First Aid</a>	2 ea	
<a href="#">Duffel Bag (Army issue only) /</a>	2 ea	CIF LIN: B14729
<a href="#">Ear Plugs with Case</a>	1 ea	
<a href="#">Extra Bootlaces</a>	2 pr	
<a href="#">Finger/toe nail clippers</a>	1 ea	
<a href="#">Flashlight, AA Style, with red lens</a>	1 ea	
<a href="#">Foot Powder, (Anti-fungal, not containing menthol)</a>	2 ea	
<a href="#">Headlamp</a>	1 ea	
<a href="#">Knee and Elbow Pads (Military or RFI issue)(Black, OD, Tan, Woodland or ACU)</a>	1 set	
<a href="#">Large Trash Bags</a>	1 box	
<a href="#">Lip Balm</a>	1 ea	
<a href="#">Luminous tape 1"X6" strip</a>	1ea	
<a href="#">Magazine, M4</a>	7 ea	
<a href="#">Mouth Piece (Athletic)</a>	1 ea	
<a href="#">Name-Tape, Cloth (sew on, no velcro)</a>	4 ea	
<a href="#">Notebook, pocket size</a>	3 ea	
<a href="#">Nylon Cord (550 type)</a>	100 ft	
<a href="#">Pens</a>	10 ea	
<a href="#">Pencils</a>	10 ea	
<a href="#">Pocket Knife (folding blade 4" or less)</a>	1 ea	
<a href="#">Protractor</a>	2 ea	
<a href="#">Razor, shaving (non electric)</a>	1 ea	
<a href="#">Razor Blades</a>	12 ea	
<a href="#">Sewing Kit</a>	1 ea	
<a href="#">Shaving Cream</a>	1 can	
<a href="#">Shower Shoes (Any Color)</a>	1 pr	
<a href="#">Soap</a>	2 bars	
<a href="#">Soap Dish</a>	1 ea	
<a href="#">Small Mirror</a>	1 ea	
<a href="#">Sunscreen</a>	2 ea	
<a href="#">Toothbrush</a>	1 ea	
<a href="#">Toothpaste (large tubes)</a>	2 ea	
<a href="#">Towels, large (green or brown)</a>	2 ea	
<a href="#">Towels (wash cloth) (green or brown)</a>	2 ea	
<a href="#">Waterproof Bags (zip lock, small)</a>	25 ea	
<a href="#">Wristwatch (non GPS or Internet capable)</a>	1 ea	

## Ranger School Packing List

3/2/2011

The following optional items and quantities are not required but may be brought to the Ranger Course:

Baby Wipes: Alcohol free and without additives			
Drawers Cotton, Underwear (white, brown or green)			
Electric Hair Trimmer			
Gloves, Nomex or Tactical Style (Logo must be subdued or blacked in, no Neoprene Type)			
Hand Sanitizer with or without alcohol is permitted			
Index Cards			
Insect Repellant (non aerosol)			
Insoles, Boots (Any Type)			
Lamination Paper			
Laundry Bag (mesh or green)			
Laundry Soap			
Leathermans Type Tool			
Letter Writing Material			
Lighter			
Liner, Field Jacket			
Map Case			
Moleskin			
Pace Cord			
Packs of Non-Caffiene chewing gum (5-7 sticks per pack)	10	packs	
Potomac Field Gear			
*Items must be sealed in their original package.			
Q-Tips			
Skin Care Lotion: (6 - 8 FL.OZ.) Free of alcohol, fragrance, and petroleum			
Status Card NOTE: Status Cards Must be BLANK			
Tape, 100 MPH			
Terrain Model Kit (small)			
Waterproof Matches			
Whetstone			
Wrist Compass			

# Ranger School Packing List

3/2/2011

**Administration Foot Notes:**

1) Ranger eyes will be 1/2"x1" in size, sewn flush with name tape 1" apart.		
2) Students must bring 1/2 the amount of velcro name tapes and US Army tapes		
3) T-Shirts must be loose fitting cotton (NO TIGHT FITTING), UnderArmour or		
4) ALL INTERNATIONAL STUDENTS ARE AUTHORIZED TO BRING THEIR OWN MILITARY ISSUED EQUIVALENT EQUIPMENT All other uniforms and equipment are issued by the Ranger Training Companies. It is not necessary for the student to purchase equipment other than the items stated above ANY ITEM NOT LISTED ON THIS LIST IS UNAUTHORIZED!!!		

**THE FOLLOWING ITEMS ARE HIGHLY DISCOURAGED TO BRING:**

Cellular Telephone or any electronic items		
* These items will be confiscated and placed in hold baggage during initial layout. If items are found during subsequent inspections, that item will be confiscated and student will be released from course.		

**THE FOLLOWING ITEMS ARE UNAUTHORIZED AND ARE GROUNDS FOR POTENTIAL RELEASE FROM THE COURSE AND/OR SOR:**

Any product with caffiene		
Tobacco products of any type		
Civilian Long Underwear		
Contact Lenses		
Filled in Operations Order, FRAGO or ANNEX Formats,		
Modified Shoulder Strap Pads or Kidney Pads		
Spandex type Athletic Wear/Underwear (i.e. TIGHT fitting under armour)		
Vitamins and Supplements of any kind		
Gortex Socks		
CIVILIAN MEDICATIONS I.E. ASPIRIN, TYLENOL, VITAMINS ETC		
NO PERSONAL TA 50 (Caribiners, Pouches, Bungee Cords, etc.)		
CASH OVER \$100		

## Combat Eye Protection



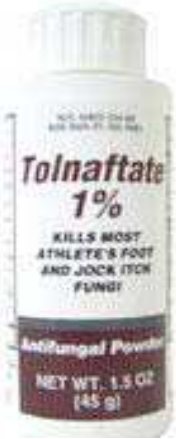
### Description and Specifications

The **Ballistic Laser Protection System (BLPS)** provides ballistic and laser eye protection and consists of multiple spectacle assemblies available in clear, sunglass, and two- and three-wavelength laser protection. The BLPS laser protection is provided by dye absorber technology. The BLPS accommodates a prescription lens insert via a nosepiece carrier for Soldiers who require corrective lenses. All lenses are ballistic protective. Five sets of eyewear protection have been issued in support of the Rapid Fielding Initiative (RFI) **Combat Eye Protection Program (CEPP)** to units being forward deployed. They are the **Eye Safety Systems (ESS) Land Ops Goggles**, **ESS Profile NVG**, **UVEX Spectacle**, and **Oakley SI-M Frame (Ballistic) Spectacle**. Authorized ballistic commercial eyewear are **UVEX XC**, **Oakley SI-M Frame**, **Body Specs Pistol**, **Revision Military Eyewear**, **Wiley-X SG-1** and **PT-1SC**, **ESS ICE 2 Goggles**, **ESS Land Ops**, **ESS Vehicle Ops**, **ESS Profile NVG**, and **Arena Flakjak**, **Sun, Wind, and Dust Goggles (SWDG)** are the standard military goggle for eye protection and have a foam pad that seals the goggle frame to the face. A snap fastener facilitates easier lens replacement. The lenses provide ballistic and two- and three-wavelength protection.

**ALL LENSES MUST BE CLEAR  
NO TINTED LENSES ALLOWED!**

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Foot Powder Examples



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# HOT WEATHER BOOTS



## Examples of Authorized Boots



**Bellville 790HW**  
**THIS IS A HOT WEATHER BOOT**

**THIS IS NOT A COLD WEATHER BOOT**

This is **NOT** an all inclusive list. There are many other brands and styles of acceptable boots. As long as the boots comply with current Army regulations they will be accepted during the Ranger School layout. If you have a pair of boots that you are unsure about, contact your chain of command for advice. If you are still unsure, have the first E-8 in your chain of command contact the Ranger Training Brigade's Operations Sergeant Major at **(706) 544-6445**



**Zippers on boot are not authorized**  
**Boots must be at least 8" tall**

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**COLD WEATHER BOOTS**



Desert Insulated Boot

**Features**

- Silicone treated all leather upper.
- 200 grams Thinsulate™
- Hydroguard™ waterproof membrane.
- Five eyelets, four speed loops with lace-to-toe lacing allows better fit in the forefoot.
- Goodyear welt sole construction with Vibram® Sierra outsole.
- Polyurethane cushion midsole.
- Contour cushion insert for added comfort.

- Waterproof Full-Grain Sueded Leather
- 1,000 Denier Cordura
- Durable Goodyear Welt Construction Provides Rigidity
- Removable Terra Suspension Insole is Supportive and Cushioning
- Aegis Microbe Shield Applies to Footbed
- Vibram 1276 outsole is Long-Lasting and Locks Down to Unstable Surfaces
- Guaranteed ROCKY Waterproof Construction
- 200 Grams of Thinsulate Insulation
- Made in the USA, Berry Compliant, US Army Certified

This is **NOT** an all inclusive list of Cold Weather Boots. All Cold Weather Boots will contain 200 grams of Thinsulate insulation. If you have a pair of Cold Weather Boots and are not sure that they comply, contact the boot manufacturer to obtain the specifications. If you are still not sure, have the first E-8 in your chain of command contact the Ranger Training Brigade's Operations Sergeant Major at (706) 544-6445.

**BELLEVILLE 795**



**ROCKY**



**WELCO**



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# POLY PRO

## PCU, LEVEL 2 PANTS

93% POLYESTER

7% SPANDEX

NSN:

8415-01-542-8542  
8415-01-542-8546  
8415-01-542-8549  
8415-01-542-8552  
8415-01-542-8553  
8415-01-542-9612  
8415-01-542-7018



## PCU, LEVEL 2 LONG SLEEVE SHIRT

93% POLYESTER

7% SPANDEX

NSN:

8415-01-542-9572  
8415-01-542-9576  
8415-01-542-9598  
8415-01-542-9601  
8415-01-542-9604  
8415-01-542-9605  
8415-01-542-9609  
8415-01-543-7047



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## PCU, LEVEL 1 PANTS

98% POLYESTER

2% SPANDEX YARN

NSN:

8415-01-542-5790  
8415-01-542-5792  
8415-01-542-5794  
8415-01-542-5799  
8415-01-542-5701  
8415-01-542-5706  
8415-01-542-5712



## PCU, LEVEL 1 LONG SLEEVE SHIRT

98% POLYESTER

2% SPANDEX YARN

NSN:

8415-01-542-5438  
8415-01-542-5442  
8415-01-542-5444  
8415-01-542-5446  
8415-01-542-5448  
8415-01-542-5450  
8415-01-542-5457



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**MMFR 2002-Light Weight Fire Resistant Short Sleeve Shirt-Sand (008)**

82% Modacrylic  
9% Polyester  
5% X-Static  
4% Spandex



**MMFR 2013-Light Weight Fire Resistant Boxer Shorts-Sand (008)**

82% Modacrylic  
9% Polyester  
5% X-Static  
4% Spandex



**MUFR 1014-Mid Weight Fire Resistant Neck Gator-Sand (008)**

82% Modacrylic  
9% Polyester  
5% X-Static  
4% Spandex

**No picture currently available**

**MMFR 3003-Fleece Top, Zip Front w/Stand up Collar, Fire Resistant-(Sand 008)**

70% Modacrylic  
20% Tensel  
10% Lycra

**No picture currently available**

**MMFR 3004-Fleece Bottom w/Fly Front Fire Resistant-(Sand 008)**

70% Modacrylic  
20% Tensel  
10% Lycra

**No picture currently available**

**MUFR 3018-Fleece Watch Cap, Fire Resistant-Sand (008)**

70% Modacrylic  
20% Tensel  
10% Lycra

## HYDRATION SYSTEM



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Tactical colors. ACU, BDU, MARPAT, Green, Black.

ACU PATROL CAP

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**ACU COAT**



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# LENSATIC COMPASS



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**COLD WEATHER DRAWERS**



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**BLACK LEATHER GLOVES**



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COLD WEATHER GLOVES

GLOVE SIZING

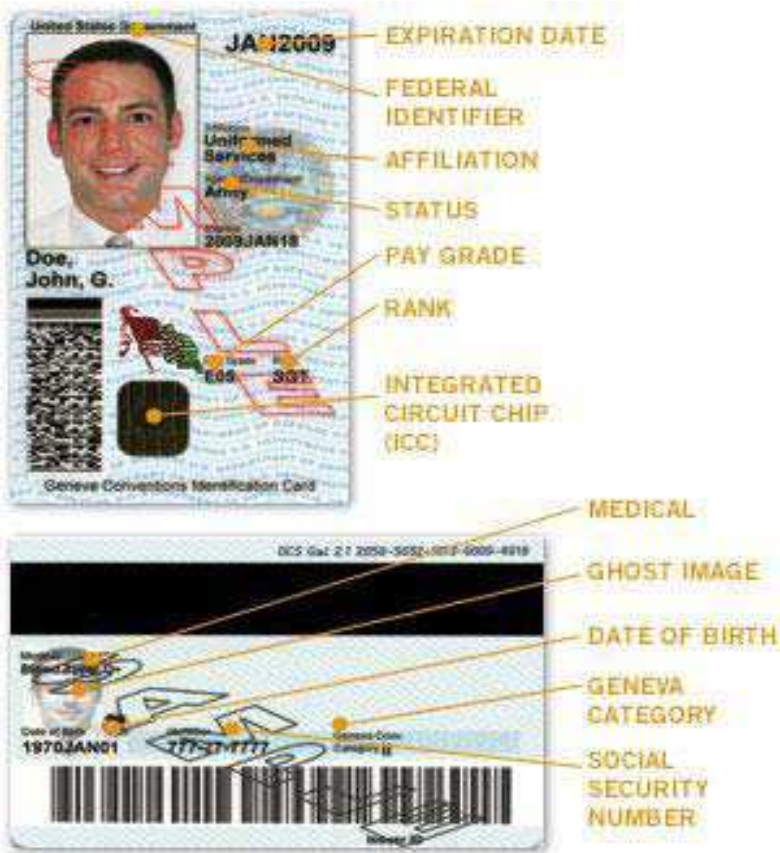
Measure around  
palm at fullest  
part



 **Made in USA**

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# MILITARY ID CARD



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## ID TAGS



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GLOVE INSERTS



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NECK GATOR



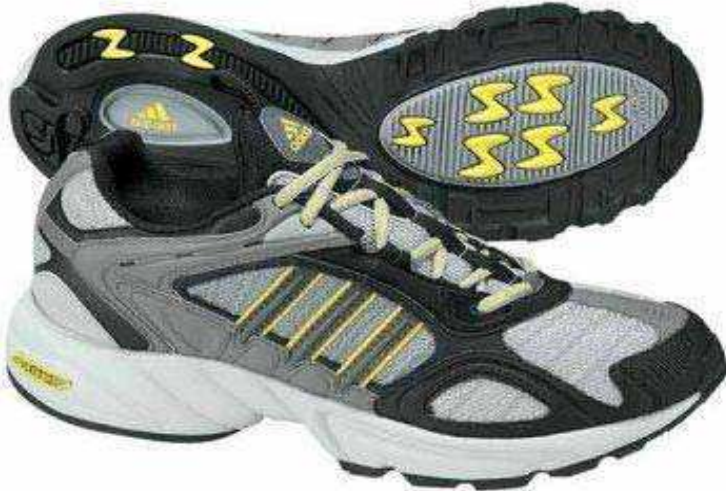
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PT UNIFORM



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PT SHOES



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**PT SOCKS**



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**BOOT SOCKS**



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## ACU TROUSERS



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## T-SHIRTS



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PT / WATCH CAP



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**UNIFORM BELT**



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## WHISTLE



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**BLANK FIRING ADAPTER**



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## ALCOHOL MARKERS



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BATTERIES



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**PT BELT (REFLECTIVE BELT)**



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**BLACK TAPE  
ELECTRICAL / FRICTION**



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COMBINATION LOCKS



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CIVILIAN CLOTHES



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**FIRST AID DRESSING**



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DUFFLE BAG



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**EAR PLUGS / HEARING PROTECTION**



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**EXTRA BOOT LACES**



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**NAIL CLIPPERS**



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**FLASHLIGHT  
W/ RED LENS**



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## HEADLAMP



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**KNEE ELBOW PADS**



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LARGE TRASH BAGS



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# LIP BALM



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**LUMINOUS TAPE  
"CAT EYE TAPE"**



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**M-4 MAGAZINES**



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**MOUTH PIECE / GUARD**



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## NAME TAPES



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**POCKET SIZE NOTE BOOKS**



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**NYLON 550 CORD**



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PEN



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PENCIL



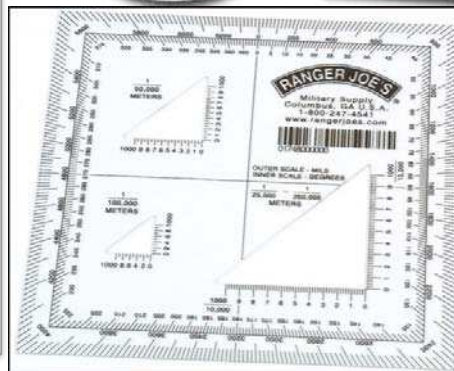
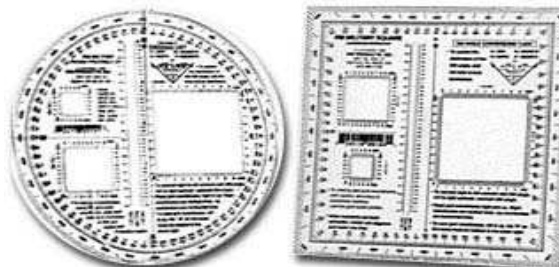
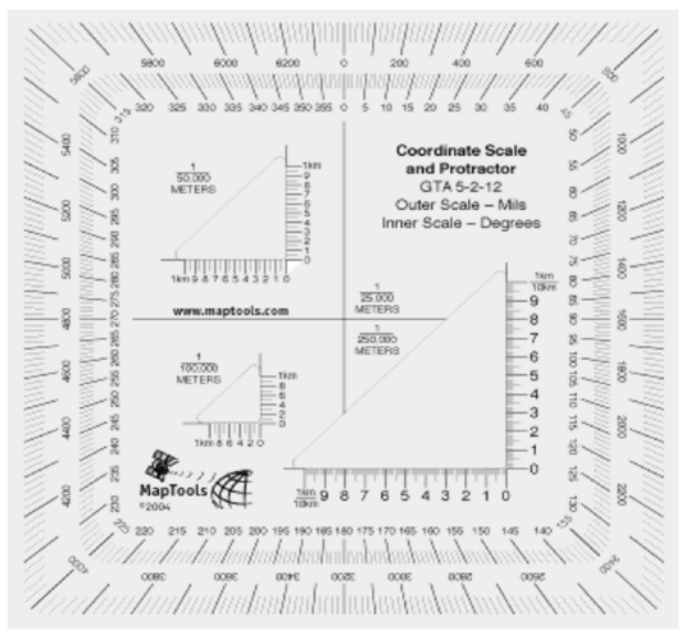
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**POCKET KNIFE**



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# PROTRACTOR



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RAZOR



1 Blade = 1 Razor

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**SEWING KIT**



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SHAVING CREAM



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**SHOWER SHOES**



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SOAP



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**SOAP DISH**



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# SMALL MIRROR



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SUNSCREEN



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# TOOTHBRUSH



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TOOTHPASTE



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TOWEL



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**WASH CLOTH**



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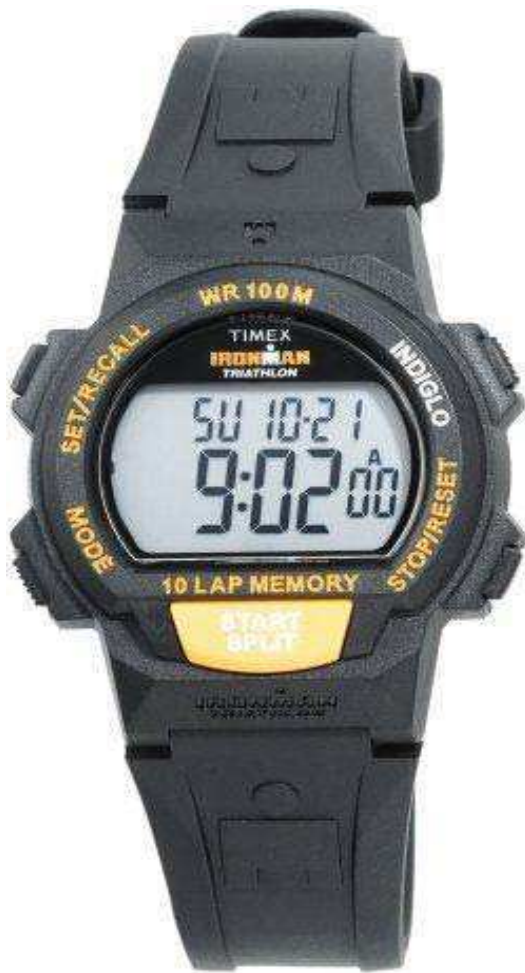
## WATERPROOF (ZIP LOCK) BAGS



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## WRIST WATCH

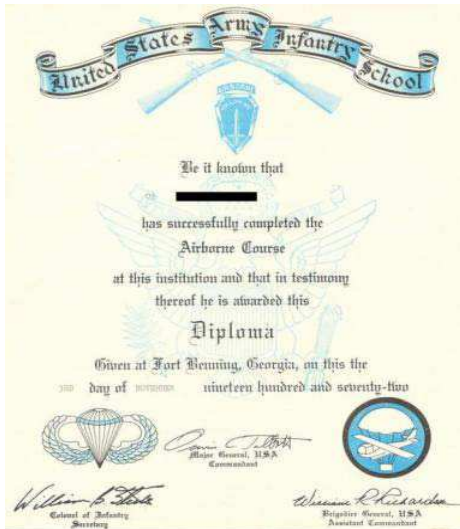


**NO GPS WATCHES!**

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ENLISTED RECORD BRIEF									
SECTION I - Assignment Information		SECTION II - Security Data		SECTION III - Service Data		SECTION IV - Personal/Family Data			
Component: [ ] Station: [ ] Duty Station: [ ] Date of Report: [ ]		Security Clearance: [ ] Security Category: [ ] Security Remarks: [ ]		Grade: [ ] Component: [ ] Station: [ ] Duty Station: [ ] Date of Report: [ ]		Name: [ ] Social Security Number: [ ] Date of Birth: [ ] Place of Birth: [ ] Component: [ ] Station: [ ] Duty Station: [ ] Date of Report: [ ]			
Date of Issue: [ ] Date of Expiration: [ ]		SECTION V - Foreign Language Language: [ ] Proficiency: [ ]		SECTION VI - Military Education Component: [ ] Station: [ ] Duty Station: [ ] Date of Report: [ ]		SECTION VII - Awards and Decorations Component: [ ] Station: [ ] Duty Station: [ ] Date of Report: [ ]			
SECTION VIII - Remarks Remarks: [ ]		SECTION IX - Assignment Information Component: [ ] Station: [ ] Duty Station: [ ] Date of Report: [ ]		SECTION X - Security Data Security Clearance: [ ] Security Category: [ ] Security Remarks: [ ]		SECTION XI - Service Data Grade: [ ] Component: [ ] Station: [ ] Duty Station: [ ] Date of Report: [ ]			

OFFICER RECORD BRIEF									
SECTION I - Assignment Information		SECTION II - Security Data		SECTION III - Service Data		SECTION IV - Personal/Family Data			
Component: [ ] Station: [ ] Duty Station: [ ] Date of Report: [ ]		Security Clearance: [ ] Security Category: [ ] Security Remarks: [ ]		Grade: [ ] Component: [ ] Station: [ ] Duty Station: [ ] Date of Report: [ ]		Name: [ ] Social Security Number: [ ] Date of Birth: [ ] Place of Birth: [ ] Component: [ ] Station: [ ] Duty Station: [ ] Date of Report: [ ]			
Date of Issue: [ ] Date of Expiration: [ ]		SECTION V - Foreign Language Language: [ ] Proficiency: [ ]		SECTION VI - Military Education Component: [ ] Station: [ ] Duty Station: [ ] Date of Report: [ ]		SECTION VII - Awards and Decorations Component: [ ] Station: [ ] Duty Station: [ ] Date of Report: [ ]			
SECTION VIII - Remarks Remarks: [ ]		SECTION IX - Assignment Information Component: [ ] Station: [ ] Duty Station: [ ] Date of Report: [ ]		SECTION X - Security Data Security Clearance: [ ] Security Category: [ ] Security Remarks: [ ]		SECTION XI - Service Data Grade: [ ] Component: [ ] Station: [ ] Duty Station: [ ] Date of Report: [ ]			



RECORD OF EMERGENCY DATA									
EMERGENCY CONTACT INFORMATION									
This information is to be used by the nearest and most available relatives, friends, neighbors, and others in the event of an emergency. It is to be used only in the event of an emergency and should not be used for any other purpose.									
1. NAME Last, first, middle initial 2. ADDRESS (Street, P.O. Box, etc.) 3. CITY, STATE, ZIP CODE 4. TELEPHONE NUMBER (Home, Office, etc.) 5. RELATIONSHIP TO MEMBER 6. DATE OF BIRTH (MM/DD/YYYY) 7. ADDRESS (Street, P.O. Box, etc.) 8. TELEPHONE NUMBER (Home, Office, etc.) 9. RELATIONSHIP TO MEMBER 10. DATE OF BIRTH (MM/DD/YYYY)									
11. CONTRACTING AGENCY AND TELEPHONE NUMBER (If applicable) 12. MEMBER'S SOCIAL SECURITY NUMBER (If applicable)									

Servicemembers' Group Life Insurance Election and Certificate									
ELECTION OF COVERAGE									
This form is to be used by the member to elect coverage under the Servicemembers' Group Life Insurance (SGLI) program. It is to be filled out by the member and submitted to the appropriate authority.									
1. MEMBER'S NAME (Last, first, middle initial) 2. ADDRESS (Street, P.O. Box, etc.) 3. CITY, STATE, ZIP CODE 4. TELEPHONE NUMBER (Home, Office, etc.) 5. RELATIONSHIP TO MEMBER 6. DATE OF BIRTH (MM/DD/YYYY) 7. ADDRESS (Street, P.O. Box, etc.) 8. TELEPHONE NUMBER (Home, Office, etc.) 9. RELATIONSHIP TO MEMBER 10. DATE OF BIRTH (MM/DD/YYYY)									
11. CONTRACTING AGENCY AND TELEPHONE NUMBER (If applicable) 12. MEMBER'S SOCIAL SECURITY NUMBER (If applicable)									

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**COLD WEATHER UNDERSHIRT**



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