



2003 00001407

Bk: 6983Pg: 257 Page: 1 of 5  
Recorded: 01/13/2003 03:41 PM

Location: 118 Sunset Avenue  
Amherst, MA

**KNOW ALL MEN BY THESE PRESENTS, THAT**

CHI DELTA, INC., a Massachusetts non-profit corporation  
having its principal office at 118 Sunset Avenue, Amherst, Hampshire County,  
Massachusetts  
for consideration paid, and in full consideration of  
FIVE HUNDRED THOUSAND AND NO/100 (\$500,000.00) DOLLARS  
grants to ALPHA TAU GAMMA, INC.  
of 375 North Pleasant Street, Amherst, Hampshire County, Massachusetts  
with **WARRANTY COVENANTS**

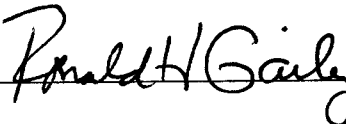
**THE PREMISES KNOWN AS 118 SUNSET AVENUE, AMHERST, HAMPSHIRE  
COUNTY, MASSACHUSETTS, THE LEGAL DESCRIPTION FOR WHICH APPEARS  
ON THE ATTACHED EXHIBIT A**

WITNESS our hands and seals this 9<sup>th</sup> day of January, 2003.

  
\_\_\_\_\_

CHI DELTA, INC.

BY:   
STEPHEN W. STANLEY, PRESIDENT

  
\_\_\_\_\_

BY:   
BRANT MCGETTRICK, TREASURER

**COMMONWEALTH OF MASSACHUSETTS**

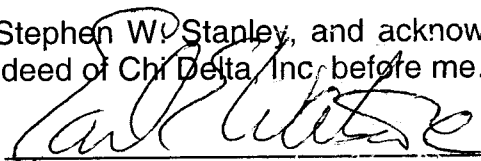
Suffolk, SS.  
(County)

JANUARY 9, 2003

Then personally appeared the above-named Stephen W. Stanley, and acknowledged  
the foregoing instrument to be the free act and deed of Chi Delta, Inc. before me.

**EARL E. WATSON, III**  
NOTARY PUBLIC

MY COMMISSION EXPIRES FEBRUARY 16, 2007

  
\_\_\_\_\_

Notary Public  
My Commission Expires: \_\_\_\_\_  
(Date)

(Seal)

GRAHAM & ALBANO, P.C.  
100 RUSSELL STREET  
P.O. Box 377  
HADLEY, MA 01035-0377  
AREA CODE 413  
586-5055  
532-3387  
FAX: 532-0636

Location: 118 Sunset Avenue  
Amherst, MA

**Exhibit A**

THAT certain tract or parcel of land with the buildings thereon situated on the Westerly side of Sunset Avenue in Amherst, Massachusetts, bounded and described as follows:

BEGINNING at a point marked by an iron stake set at the Northeast corner of the tract herein described, it being the Southeast corner of land now or formerly of one Marshall; thence running Westerly along said Marshall's land three hundred fourteen (314) feet to a proposed street; thence Southerly along said proposed street and land now or formerly of Jessie Beal Baker, two hundred seventy (270) feet more or less to a point at land now or formerly of one Wells or one Armstrong; thence Easterly along land now or formerly of said Wells or Armstrong, three hundred fourteen (314) feet to the Westerly side of said Sunset Avenue at a point marked by a highway monument; thence Northerly along the Westerly side of said Sunset Avenue, two hundred seventy (270) feet, more or less to the point of beginning.

SUBJECT to such rights of way of record as exist over the most Southerly fifty (50) feet.

SUBJECT to such sewer rights as the Town of Amherst has and subject to pole and line rights of Western Massachusetts Electric Company et al, dated March 4, 1970.

BEING the same premises conveyed to Chi Delta Corporation by deed of Massachusetts Kappa Corporation of Sigma Alpha Epsilon, dated November 26, 1993 as recorded in Hampshire County Registry of Deeds, Book 4359, Page 160.

NORTHAMPTON  
DEEDS REG 13  
HAMPSHIRE

**CANCELLED**

01/13/03 3:32PM 01  
000000 #4190

FEE \$2280.00

CASH \$2280.00



**William Francis Galvin**  
**Secretary of the**  
**Commonwealth**

# *The Commonwealth of Massachusetts*

*Secretary of the Commonwealth*

*State House, Boston, Massachusetts 02133*

**December 23, 2002**

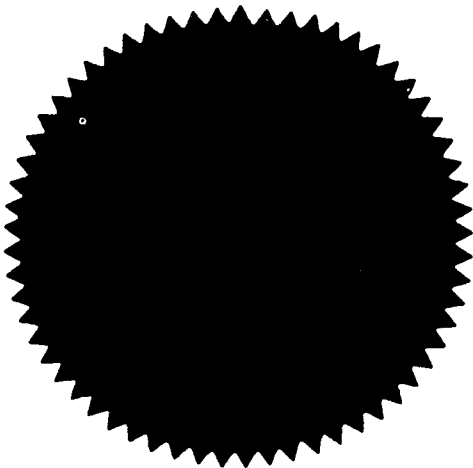
TO WHOM IT MAY CONCERN:

I hereby certify that according to the records of this office

**CHI DELTA, INC.**

is a domestic corporation organized on **October 21, 1992 (Chapter 180)**.

I further certify that there are no proceedings presently pending under the Massachusetts General Laws Chapter 180 section 26 A, for revocation of the charter of said corporation; that the State Secretary has not received notice of dissolution of the corporation pursuant to Massachusetts General Laws, Chapter 180, Section 11, 11A, or 11B; that said corporation has filed all annual reports, and paid all fees with respect to such reports, and so far as appears of record said corporation has legal existence and is in good standing with this office.



In testimony of which,

I have hereunto affixed the

**Great Seal of the Commonwealth**

on the date first above written.

*William Francis Galvin*

Secretary of the Commonwealth



\* This is not a tax clearance. Certificates certifying that all taxes due and payable by the corporation have been paid or provided for are issued by the Department of Revenue.



William Francis Galvin  
Secretary of the  
Commonwealth

# *The Commonwealth of Massachusetts*

*Secretary of the Commonwealth*

*State House, Boston, Massachusetts 02133*

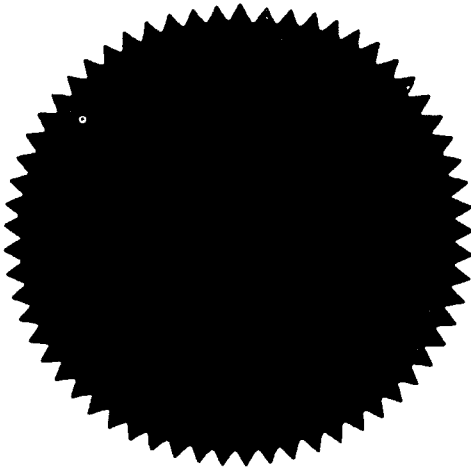
December 23, 2002

TO WHOM IT MAY CONCERN:

I hereby certify that

**CHI DELTA, INC.**

appears by the records of this office to have been incorporated under the General Laws of this Commonwealth on **October 21, 1992 (Chapter 180)**. I also certify that so far as appears of record here, said corporation still has legal existence.



In testimony of which,  
I have hereunto affixed the  
Great Seal of the Commonwealth  
on the date first above written.

*William Francis Galvin*

Secretary of the Commonwealth





William Francis Galvin  
Secretary of the  
Commonwealth

*The Commonwealth of Massachusetts*

*Secretary of the Commonwealth*

*State House, Boston, Massachusetts 02133*

December 23, 2002

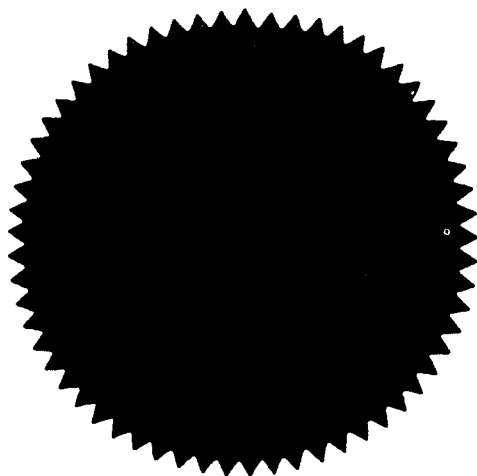
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Secretary of the Commonwealth

\*MGL Chapter 156B Section 83A provides that certain consolidations and mergers may be filed with the division within thirty days after the effective date of the merger or consolidation.

ATTEST: HAMPSHIRE, *Marianne L. Donohue*, REGISTER  
MARIANNE L. DONOUE