

Richard Nixon Presidential Library  
White House Special Files Collection  
Folder List

<u>Box Number</u>	<u>Folder Number</u>	<u>Document Date</u>	<u>Document Type</u>	<u>Document Description</u>
40	4	n.d.	Form	Form for Nixon Chairman, Regional Chairman, National Staff, Republican Party Officials, Elected State Officials, Chairman of Delegation, Delegates at Large, and District Delegates. 3 pages.
40	4	n.d.	Form	Delegate or Alternate Personal Information Form. 3 pages.
40	4	n.d.	Form	State Delegates Form. 3 pages.

Actual	Committed	Sure	Leaning
Actual			
Aug. 1			
July 1			
June 1			
May 1			

STATE \_\_\_\_\_

1. \_\_\_\_\_ Delegates
  
2. **Nixon Chairman:** \_\_\_\_\_
  - A. Home Address: \_\_\_\_\_ Phone \_\_\_\_\_
  - B. Miami Hotel: \_\_\_\_\_ Room \_\_\_\_\_ Phone \_\_\_\_\_
  
3. **Regional Chairman:** \_\_\_\_\_
  - A. Home Address: \_\_\_\_\_ Phone \_\_\_\_\_
  - B. Miami Hotel: \_\_\_\_\_ Room \_\_\_\_\_ Phone \_\_\_\_\_
  
4. **National Staff Responsible:** \_\_\_\_\_
  
5. **Republican Party Officials:**

Chairman: \_\_\_\_\_ Hotel \_\_\_\_\_ Rm. \_\_\_\_\_ C S L Un R.R. N.R.

Nat'l. Committeeman: \_\_\_\_\_ Hotel \_\_\_\_\_ Rm. \_\_\_\_\_ C S L Un R.R. N.R.

Nat'l. Committeewoman: \_\_\_\_\_ Hotel \_\_\_\_\_ Rm. \_\_\_\_\_ C S L Un R.R. N.R.
  
6. **Elected State Officials:**

\_\_\_\_\_ Hotel \_\_\_\_\_ Rm. \_\_\_\_\_ C S L Un R.R. N.R.

\_\_\_\_\_ Hotel \_\_\_\_\_ Rm. \_\_\_\_\_ C S L Un R.R. N.R.

\_\_\_\_\_ Hotel \_\_\_\_\_ Rm. \_\_\_\_\_ C S L Un R.R. N.R.
  
7. **Chairman of Delegation:** \_\_\_\_\_ Hotel \_\_\_\_\_ Rm. \_\_\_\_\_ C S L Un R.R. N.R.
  
8. **Delegates at Large:**

\_\_\_\_\_ Hotel \_\_\_\_\_ Rm. \_\_\_\_\_ C S L Un R.R. N.R.

\_\_\_\_\_ Hotel \_\_\_\_\_ Rm. \_\_\_\_\_ C S L Un R.R. N.R.

\_\_\_\_\_ Hotel \_\_\_\_\_ Rm. \_\_\_\_\_ C S L Un R.R. N.R.

\_\_\_\_\_ Hotel \_\_\_\_\_ Rm. \_\_\_\_\_ C S L Un R.R. N.R.  
\_\_\_\_\_ Hotel \_\_\_\_\_ Rm. \_\_\_\_\_ C S L Un R.R. N.R.  
\_\_\_\_\_ Hotel \_\_\_\_\_ Rm. \_\_\_\_\_ C S L Un R.R. N.R.  
\_\_\_\_\_ Hotel \_\_\_\_\_ Rm. \_\_\_\_\_ C S L Un R.R. N.R.  
\_\_\_\_\_ Hotel \_\_\_\_\_ Rm. \_\_\_\_\_ C S L Un R.R. N.R.  
\_\_\_\_\_ Hotel \_\_\_\_\_ Rm. \_\_\_\_\_ C S L Un R.R. N.R.  
\_\_\_\_\_ Hotel \_\_\_\_\_ Rm. \_\_\_\_\_ C S L Un R.R. N.R.

9. District Delegates:

1A \_\_\_\_\_ Hotel \_\_\_\_\_ Rm. \_\_\_\_\_ C S L Un R.R. N.R.  
B \_\_\_\_\_ Hotel \_\_\_\_\_ Rm. \_\_\_\_\_ C S L Un R.R. N.R.  
2A \_\_\_\_\_ Hotel \_\_\_\_\_ Rm. \_\_\_\_\_ C S L Un R.R. N.R.  
B \_\_\_\_\_ Hotel \_\_\_\_\_ Rm. \_\_\_\_\_ C S L Un R.R. N.R.  
3A \_\_\_\_\_ Hotel \_\_\_\_\_ Rm. \_\_\_\_\_ C S L Un R.R. N.R.  
B \_\_\_\_\_ Hotel \_\_\_\_\_ Rm. \_\_\_\_\_ C S L Un R.R. N.R.  
4A \_\_\_\_\_ Hotel \_\_\_\_\_ Rm. \_\_\_\_\_ C S L Un R.R. N.R.  
B \_\_\_\_\_ Hotel \_\_\_\_\_ Rm. \_\_\_\_\_ C S L Un R.R. N.R.  
5A \_\_\_\_\_ Hotel \_\_\_\_\_ Rm. \_\_\_\_\_ C S L Un R.R. N.R.  
B \_\_\_\_\_ Hotel \_\_\_\_\_ Rm. \_\_\_\_\_ C S L Un R.R. N.R.  
6A \_\_\_\_\_ Hotel \_\_\_\_\_ Rm. \_\_\_\_\_ C S L Un R.R. N.R.  
B \_\_\_\_\_ Hotel \_\_\_\_\_ Rm. \_\_\_\_\_ C S L Un R.R. N.R.  
7A \_\_\_\_\_ Hotel \_\_\_\_\_ Rm. \_\_\_\_\_ C S L Un R.R. N.R.  
B \_\_\_\_\_ Hotel \_\_\_\_\_ Rm. \_\_\_\_\_ C S L Un R.R. N.R.  
8A \_\_\_\_\_ Hotel \_\_\_\_\_ Rm. \_\_\_\_\_ C S L Un R.R. N.R.  
B \_\_\_\_\_ Hotel \_\_\_\_\_ Rm. \_\_\_\_\_ C S L Un R.R. N.R.  
9A \_\_\_\_\_ Hotel \_\_\_\_\_ Rm. \_\_\_\_\_ C S L Un R.R. N.R.  
B \_\_\_\_\_ Hotel \_\_\_\_\_ Rm. \_\_\_\_\_ C S L Un R.R. N.R.  
10A \_\_\_\_\_ Hotel \_\_\_\_\_ Rm. \_\_\_\_\_ C S L Un R.R. N.R.  
B \_\_\_\_\_ Hotel \_\_\_\_\_ Rm. \_\_\_\_\_ C S L Un R.R. N.R.  
11A \_\_\_\_\_ Hotel \_\_\_\_\_ Rm. \_\_\_\_\_ C S L Un R.R. N.R.  
B \_\_\_\_\_ Hotel \_\_\_\_\_ Rm. \_\_\_\_\_ C S L Un R.R. N.R.

12A	_____	Hotel_____	Rm. _____	C S L	Un	R.R.	N.R.
B	_____	Hotel_____	Rm. _____	C S L	Un	R.R.	N.R.
13A	_____	Hotel_____	Rm. _____	C S L	Un	R.R.	N.R.
B	_____	Hotel_____	Rm. _____	C S L	Un	R.R.	N.R.
14A	_____	Hotel_____	Rm. _____	C S L	Un	R.R.	N.R.
B	_____	Hotel_____	Rm. _____	C S L	Un	R.R.	N.R.
15A	_____	Hotel_____	Rm. _____	C S L	Un	R.R.	N.R.
B	_____	Hotel_____	Rm. _____	C S L	Un	R.R.	N.R.
16A	_____	Hotel_____	Rm. _____	C S L	Un	R.R.	N.R.
B	_____	Hotel_____	Rm. _____	C S L	Un	R.R.	N.R.
17A	_____	Hotel_____	Rm. _____	C S L	Un	R.R.	N.R.
B	_____	Hotel_____	Rm. _____	C S L	Un	R.R.	N.R.
18A	_____	Hotel_____	Rm. _____	C S L	Un	R.R.	N.R.
B	_____	Hotel_____	Rm. _____	C S L	Un	R.R.	N.R.
19A	_____	Hotel_____	Rm. _____	C S L	Un	R.R.	N.R.
B	_____	Hotel_____	Rm. _____	C S L	Un	R.R.	N.R.
20A	_____	Hotel_____	Rm. _____	C S L	Un	R.R.	N.R.
B	_____	Hotel_____	Rm. _____	C S L	Un	R.R.	N.R.
21A	_____	Hotel_____	Rm. _____	C S L	Un	R.R.	N.R.
B	_____	Hotel_____	Rm. _____	C S L	Un	R.R.	N.R.
22A	_____	Hotel_____	Rm. _____	C S L	Un	R.R.	N.R.
B	_____	Hotel_____	Rm. _____	C S L	Un	R.R.	N.R.
23A	_____	Hotel_____	Rm. _____	C S L	Un	R.R.	N.R.
B	_____	Hotel_____	Rm. _____	C S L	Un	R.R.	N.R.
24A	_____	Hotel_____	Rm. _____	C S L	Un	R.R.	N.R.
B	_____	Hotel_____	Rm. _____	C S L	Un	R.R.	N.R.
25A	_____	Hotel_____	Rm. _____	C S L	Un	R.R.	N.R.
B	_____	Hotel_____	Rm. _____	C S L	Un	R.R.	N.R.
26A	_____	Hotel_____	Rm. _____	C S L	Un	R.R.	N.R.
B	_____	Hotel_____	Rm. _____	C S L	Un	R.R.	N.R.

STATE \_\_\_\_\_

Check one: Delegate ( )  
Alternate ( )

NAME \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_

(Number and Street)

(City and State)

(Zip Code)

TELEPHONE NUMBER \_\_\_\_\_

(Area Code)

(Number)

BUSINESS ADDRESS \_\_\_\_\_

(Name of Company or Firm)

(Number and Street)

(City and State)

(Zip Code)

BUSINESS TELEPHONE NUMBER \_\_\_\_\_

(Area Code)

(Number)

**MARITAL STATUS**

Single ( )      Divorced ( )  
Married ( )      Widowed ( )

**INFORMATION ON SPOUSE**

Name of Spouse \_\_\_\_\_

(If spouse is female, please include and underline her maiden name)

If spouse's address is different from subject's home address given above, please list.

\_\_\_\_\_

**POLITICAL PARTICIPATION**

**PARTY ORGANIZATION**

Offices Held:

Date

- |                                       |       |
|---------------------------------------|-------|
| ( ) National Committeeman/woman       | _____ |
| ( ) State Chairman/woman              | _____ |
| ( ) State Vice Chairman/woman         | _____ |
| ( ) State Secretary                   | _____ |
| ( ) State Finance Chairman            | _____ |
| ( ) Campaign Chairman                 | _____ |
| ( ) Other State offices held          | _____ |
| ( ) County Chairman/woman             | _____ |
| ( ) County Vice Chairman/woman        | _____ |
| ( ) County Secretary                  | _____ |
| ( ) County Finance Chairman           | _____ |
| ( ) Other County or City offices held | _____ |



**PUBLIC OFFICES HELD AND DATES**

- ( ) U. S. Senator \_\_\_\_\_
- ( ) U. S. Congressman \_\_\_\_\_
- ( ) Governor \_\_\_\_\_
- ( ) Lt. Governor \_\_\_\_\_
- ( ) Secretary of State \_\_\_\_\_
- ( ) County Commissioner \_\_\_\_\_
- ( ) Mayor \_\_\_\_\_
- ( ) Selectman \_\_\_\_\_
- ( ) Other (specify) \_\_\_\_\_

Is subject committed to any candidate? Yes ( ) No ( )  
If so, to whom:

- Nixon ( )
- Rockefeller ( )
- Reagan ( )
- Romney ( )
- Percy ( )
- Other ( ) \_\_\_\_\_

Is subject leaning toward any candidate? Yes ( ) No ( )  
If so, to whom:

- Nixon ( )
- Rockefeller ( )
- Reagan ( )
- Romney ( )
- Percy ( )
- Other ( ) \_\_\_\_\_

**NOTE:** Please list below name, address and telephone number of person within the Nixon organization we may contact should further information be required pertaining to this person.

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

(Street Number and Name)

\_\_\_\_\_  
(City and State)

TELEPHONE NUMBER: \_\_\_\_\_

(Area Code) (Number)





II. District Delegates

<u>District</u>	<u>Name and Address</u>	<u>Home Phone</u>	<u>Bus. Phone</u>	<u>Status</u>
1A	_____	_____	_____	C S L Un R.R. N.R.
	_____			
B	_____	_____	_____	
	_____			
2A	_____	_____	_____	C S L Un R.R. N.R.
	_____			
B	_____	_____	_____	
	_____			
3A	_____	_____	_____	C S L Un R.R. N.R.
	_____			
B	_____	_____	_____	
	_____			
4A	_____	_____	_____	C S L Un R.R. N.R.
	_____			
B	_____	_____	_____	
	_____			
5A	_____	_____	_____	C S L Un R.R. N.R.
	_____			
B	_____	_____	_____	
	_____			
6A	_____	_____	_____	C S L Un R.R. N.R.
	_____			
B	_____	_____	_____	
	_____			
7A	_____	_____	_____	C S L Un R.R. N.R.
	_____			
B	_____	_____	_____	
	_____			
8A	_____	_____	_____	C S L Un R.R. N.R.
	_____			
B	_____	_____	_____	
	_____			
9A	_____	_____	_____	C S L Un R.R. N.R.
	_____			
B	_____	_____	_____	
	_____			
10A	_____	_____	_____	C S L Un R.R. N.R.
	_____			
B	_____	_____	_____	
	_____			
11A	_____	_____	_____	C S L Un R.R. N.R.
	_____			
B	_____	_____	_____	
	_____			

<u>District</u>	<u>Name and Address</u>	<u>Home Phone</u>	<u>Bus. Phone</u>	<u>Status</u>
12A	_____	_____	_____	C S L Un R.R. N.R.
	_____			
B	_____	_____	_____	
	_____			
13A	_____	_____	_____	C S L Un R.R. N.R.
	_____			
B	_____	_____	_____	
	_____			
14A	_____	_____	_____	C S L Un R.R. N.R.
	_____			
B	_____	_____	_____	
	_____			
15A	_____	_____	_____	C S L Un R.R. N.R.
	_____			
B	_____	_____	_____	
	_____			
16A	_____	_____	_____	C S L Un R.R. N.R.
	_____			
B	_____	_____	_____	
	_____			

Please make any comments concerning the delegates or anything else you wish to comment upon.  
This record is strictly confidential.

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\_\_\_\_\_  
Chairman