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# CALIFORNIA STATE PUBLICATIONS

CALIFORNIA STATE LIBRARY

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**CALIFORNIA STATE PUBLICATIONS**

a monthly listing  
of official California state documents  
received by the Government Publications Section  
California State Library

vol. 60, no. 3

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compiled by

Government Publications Section  
California State Library  
P.O. Box 942837, Sacramento, California, 94237-0001

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## INTRODUCTION

*California State Publications (CSP)* is a listing of official publications received by the California State Library from executive agencies, the Legislature and the judiciary. *CSP* is published monthly and cumulated annually as provided for by the Library Distribution Act (Government Code section 14910).

### *Scope*

Documents listed in *CSP* are those that qualify as “state publications” under the terms of Government Code section 14902. The definition includes, but is not limited to, annual reports, statistical compilations, hearing transcripts, reports on research, directories and periodicals.

Publications of the University of California, internal publications, and forms are specifically excluded by section 14902. They are not distributed to depository libraries and thus are not listed in *CSP*. The following publications are also omitted from listing in *CSP*:

- Bills, amendments, slip laws, daily journals and daily and weekly editions of legislative histories and indexes
- Revisions or amendments designed to be interfiled into loose-leaf publications
- Course catalogs and program announcements of the California State University
- Publications received more than three years after the date of publication, unless still available for acquisition

Periodicals and serials are listed on first receipt in the monthly *CSP*, and again if the bibliographic record changes.

### *Format*

The register portion of *CSP* lists a catalog record for each publication. The entries are arranged by CALDOC classification number, reflecting the California government unit considered to be chiefly responsible for the publication. Records are prepared using current cataloging standards and practices (AACR2R, Library of Congress subject headings, etc.). At the end of each record is the OCLC-assigned ID number, which may be used to identify the record in the OCLC database. Availability notes and URL addresses for online versions of these documents are included whenever possible.

The index portion of *CSP* is an author, title and subject index to the register. Each entry is followed by a list of the CALDOC numbers representing appropriate records in the register.

## ACQUISITION OF PUBLICATIONS

Individuals, organizations and non-depository libraries should contact the issuing agency to obtain a publication. When special acquisition information is available, it appears in *CSP* in an availability note. In addition, a partial list of agency addresses and Internet sites is included in this introduction. Prices are included in *CSP* when known. *Requests should not be sent to the California State Library, unless CSL publishes the document.*

## LIST OF AGENCY MAILING AND INTERNET ADDRESSES

The following is a partial list of agencies for publications frequently listed in *CSP*. The addresses listed here are for their publications units where documents can be ordered. Internet addresses are for that portion of these agencies' web sites where, in addition to online documents, information on how to order hard copy is listed either as online order forms or as name/ mailing addresses.

### **Assembly publications for sale by California Legislature**

Chief Clerk's Office  
State Capitol, Room 3196  
P.O. Box 942849, Sacramento, CA 94249-0001  
Phone: (916) 319-2846

### **Senate publications for sale by California Legislature**

Senate Publications  
1020 N Street, Room B-53  
Sacramento, CA 95814  
Phone: (916) 327-2155  
<http://www.sen.ca.gov/publications>

### **Legislative bills for sale by Legislative Bill Room**

1020 O Street, Room A-107  
Sacramento, CA 95814  
Phone: (916) 445-2645  
<http://www.osp.dgs.ca.gov/Services+Directory/legbill.htm>

### **California Department of Education**

CDE Press, Sales Unit  
1430 N Street, Suite 3207  
Sacramento, CA 95814  
Phone: (800) 995-4099 or (916) 445-1260  
Fax: (916) 323-0823  
<http://www.cde.ca.gov/re/pn/>

**California Energy Commission**

Publications Unit

1516 Ninth Street, MS-13

Sacramento, CA 95814

Phone: (916) 654-5200

<http://www.energy.ca.gov/reports/index.html>**Integrated Waste Management Board**

IWMB Publications Clearinghouse

Public Affairs Office, MS-6

P.O. Box 4025

Sacramento, CA 95812-4025

<http://www.ciwmb.ca.gov/Publications>**WEB VERSION OF CALIFORNIA STATE PUBLICATIONS**

CSP is available either through email subscription or on the Web through the California State Library's home page. To subscribe, contact [cslgps@library.ca.gov](mailto:cslgps@library.ca.gov). To access the Web version of CSP, go to <http://www.library.ca.gov/CSP/index.cfm>.

**CALIFORNIA DOCUMENT DISTRIBUTION TO DEPOSITORY LIBRARIES*****Library Distribution Act (LDA)***

In 1945 the California Legislature, with the goal of making all state publications freely available to the citizens of California, passed the Library Distribution Act (Government Code sections 14900-14912), thereby establishing a depository library system. Each California state document depository library contracts with the Department of General Services to receive, record, shelve and preserve state publications and to give free service to patrons wishing to use them.

*Complete depositories* receive all publications distributed by the State Printer to depository libraries (LDA publications) and all publications directly issued from executive agencies, the Legislature and the judiciary. *Selective depositories* also receive LDA publications directly from the State Printer, but they receive only some of the publications distributed by agencies, the Legislature and the judiciary.

The Library Distribution Act is administered by the California State Library, which evaluates and approves applications for depository status, formulates policies and procedures relating to the operation of the depository program, provides consulting services, and evaluates depository library performance. The text of the Act is available on the Web at: <http://www.leginfo.ca.gov/calaw.html> (choose "Government Code" and use the search term "14900").

***LDA Publications***

The State Printer automatically distributes some publications to all depository libraries. These are commonly known as “LDA publications.” Each shipment of LDA publications to depository libraries includes a packing list (LDA list). If a publication is missing from a shipment, the library should photocopy the LDA list, indicate the missing title, and send the copy along with the library’s address as it appears on LDA shipments to *(the following address is for depositories libraries only)*:

Office of State Publishing  
Mass Mail/LDA  
344 N. 7<sup>th</sup> St.  
Sacramento, CA 95814  
(916) 445-5353

Requests for missing publications must be made within six (6) weeks from the date of the LDA list and will be honored as long as the supply lasts.

On occasion a title will be crossed off an LDA list. This indicates a publication that is no longer available from the State Printer. Requests for these publications can be sent to the Government Publications Section of the State Library, where every effort will be made to honor them.

***Publications Not Distributed by the State Printer***

Most state agency publications are distributed directly from state agencies to depository libraries. Claims for these publications should be sent to the state agency listed as author, publisher, or sponsor in *CSP*. Addresses and telephone numbers may be found in the *California Online Telephone Directory* (<http://www.cold.ca.gov/>). When available, ordering information is included in *CSP* in an availability note.

**RETENTION AND DISPOSAL POLICIES FOR DEPOSITORY LIBRARIES**

Publications distributed to depository libraries, although on permanent deposit, remain the property of the State of California and may not be disposed of in any manner without the written authorization of the State Library, except as provided below:

- Publications received prior to September 15, 1945, and duplicates are not subject to these policies.
- Publications chosen for discard should be first offered to the Government Publications Section, California State Library.
- Regional library consortia may, with the approval of the State Library, reduce the number of duplicate copies owned by complete, selective, or law library depositories in their library systems provided there is an acceptable method of sharing between libraries and providing public access to the remaining copy or copies.

*For further information, write to:*

Government Publications Section, California State Library

P.O. Box 942837, Sacramento, CA 94237-0001

Telephone: (916) 651-6813

Email: [cslgps@library.ca.gov](mailto:cslgps@library.ca.gov)

***Complete Depositories***

Complete depository libraries must retain all publications permanently, except as follows:

1. Any publication may be discarded when it is superseded by a cumulation or a new edition or revision, e.g., legislative histories, codes and compilations of laws or regulations, directories, college and university catalogs, and superseded pages of loose-leaf publications.
2. Any publication may be discarded when it is replaced by another format, e.g., paper copies when replaced with microfacsimile, slip laws when replaced by *Statutes and Amendments to the Codes* (session laws), and the daily legislative journals when replaced by the bound edition.
3. Ephemeral publications may be discarded when no longer current or useful, e.g., announcements of conferences and workshops, award lists, exhibit catalogs and premium lists, class schedules of the California State University, lists of publications intended for order use only, and press releases.
4. Statistical publications issued more often than annually may be discarded after five years.
5. Legislative daily files may be discarded on receipt of a later file.
6. Legislative bills, constitutional amendments, and concurrent and joint resolutions may be discarded two years after the close of the session.

***Selective Depository Libraries***

Selective depository libraries may dispose of publications at any time, with the exception of the following classes of material that must be retained for at least five years:

1. Periodicals (e.g., *Outdoor California*, *Journal of the Center for Families, Children and the Courts*).
2. Administrative and statistical reports issued by state agencies (e.g., *Biennial report of the California Department of Industrial Relations*, *Annual report of the Insurance Commissioner*, *Annual report of fatal and injury motor vehicle traffic accidents*).
3. Basic state level fiscal documents (e.g., *Governor's budget*, *Final change book*, *Economic report of the governor*).
4. Basic legislative reference works (e.g., *Senate final history*, *Assembly final history*, *Legislative index and table of sections affected*).

***Law Library Depositories***

Law library depositories must retain publications in accordance with Government Code section 14909 as administered by the State Library. Section 14909 stipulates that maintenance of basic general documents shall not be required of law library depositories, but they shall maintain basic legal documents. Such basic legal documents shall include legislative bills, legislative committee hearings and reports, legislative journals, statutes, administrative reports, California Code of Regulations, annual reports of state agencies and other legal materials published by the state.

*For further information, write to:*

Government Publications Section, California State Library

P.O. Box 942837, Sacramento, CA 94237-0001

Telephone: (916) 651-6813

Email: [cslgps@library.ca.gov](mailto:cslgps@library.ca.gov)



**CALIFORNIA STATE AGENCY AUTHORITY LIST**

Following is a list of name authorities/numbers established for California state agencies for this month. The State Library classification number appears in parentheses following the heading. Where necessary, the parent body of the agency is listed in square brackets following the classification number.

An asterisk (\*) indicates a new heading issued for an agency name change. Previous forms of the heading are no longer authorized.

Community Challenge Grant Program (Calif.)  
(H925.C7)

California. Legislature. Senate. Select Committee on Emerging Technologies  
and Economic Competitiveness.  
(L500.E62)

California. Legislature. Senate. Committee on Health and Human Services.  
Subcommittee on California's Emergency Services  
(L500.H26)



**CALDOC No.** E2015.N835

Nuclear power in California : 2005 status report / prepared for California Energy Commission ; prepared by MRW & Associates, Inc. -- [Sacramento, Calif. : California Energy Commission, 2005]

1 v. (various pagings) : ill., maps ; 28 cm.

Cover title.

"Draft consultant report."

"August 2005."

Prepared by Robert B. Weisenmiller, Steven C. McClary, and David N. Howarth.

California Energy Commission contract no. 700-02-004.

"CEC-150-2005-002-D."

Includes bibliographical references (p. 132-143).

Also issued online.

1. Nuclear energy--California. 2. Nuclear power plants--California. 3. Nuclear facilities--California.

I. Weisenmiller, Robert, 1948- II. McClary, Steven C. III. Howarth, David N. IV. California Energy Commission. V. MRW & Associates. VI. Title: Nuclear power in California .

**Electronic access:** <http://bibpurl.oclc.org/web/12303>

<http://www.energy.ca.gov/2005publications/CEC-150-2005-002/CEC-150-2005-002-D.PDF>

[ID: 61255735] OCLC

**CALDOC No.** A1165.S56

California Environmental Protection Agency. Air Resources Board.

April 2004 evaluation of the California enhanced vehicle inspection and maintenance (smog check) program : report to the legislature / submitted by Air Resources Board and Department of Consumer Affairs, Bureau of Automotive Repair. -- [Sacramento, Calif.] : Air Resources Board, [2005]

iii, 57 p. : ill. 28 cm.

"September 2005."

"Report completion date: April 2004; addendum completion date: September 2005"--P. after t.p.

Also available online.

1. Automobiles--Pollution control devices--Inspection--California. I. California. Bureau of Automotive Repair. II. Title: April 2004 evaluation of the California enhanced vehicle inspection and maintenance (smog check) program . III. Title: Evaluation of the California enhanced vehicle inspection and maintenance (smog check) program.

**Electronic access:** <http://www.arb.ca.gov/msprog/smogcheck/smogcheck.htm>

[ID: 65466483] OCLC

**CALDOC No.** A1402.A8 02-02-01

California. Dept. of Alcohol and Drug Programs. Audit Services Branch.

County of Sacramento alcohol and drug programs, Bridges Professional Treatment Services, July 1, 1998 through June 30, 1999 : final management review report / State of California, Department of Alcohol and Drug Programs, Audit Services Branch. -- [Sacramento] : State of California, Dept. of Alcohol and Drug Programs, Audit Services Branch, [2002]

14 leaves ; 28 cm.

Cover title.

"February 5, 2002."

"Final report no.: 200201."

1. Bridges Professional Treatment Services--Auditing. 2. Drug abuse--Treatment--California--Sacramento County--Auditing. 3. Drug addicts--Rehabilitation--California--Sacramento County--Auditing. 4. Alcoholics--Rehabilitation--California--Sacramento County--Auditing. 5. Sacramento County (Calif.)--Appropriations and expenditures. I. Title: County of Sacramento alcohol and drug programs, Bridges Professional Treatment Services, July 1, 1998 through June 30, 1999 .

[ID: 54613418] OCLC

**CALDOC No. A500.A54**

Seiber, James N., 1940-

Uptake of aldicarb and its toxic degradation products in watermelons / James N. Seiber, Michael McChesney. -- [Sacramento, Calif. : California Dept. of Food and Agriculture, 1986]

28 p. : ill. ; 28 cm.

Cover title.

"July 29, 1986."

"EH 90-8."

Includes bibliographical references (p. 23).

Also available online.

Sponsored by the California Dept. of Food and Agriculture under contract no. 7820.

1. Aldicarb--Toxicology. 2. Watermelons--Irrigation--Environmental aspects. I. McChesney, Michael M.

II. California. Dept. of Food and Agriculture. III. Title: Uptake of aldicarb and its toxic degradation products in watermelons .

**Electronic access:** <http://www.cdpr.ca.gov/docs/empm/pubs/ehapreps/eh9008.pdf>

[ID: 34921577] OCLC

**CALDOC No. A500.B565**

Protecting California from biological pollution / California Department of Food and Agriculture. -- Sacramento, CA : California Dept. of Food and Agriculture, [2004]

20 p. : ill. ; 28 cm.

Title from cover.

"January 2004."

Includes bibliographical references.

Also issued online.

1. Agricultural pests--Control--California. 2. Phytopathogenic microorganisms--Control--California.

3. Crop losses--California--Prevention. I. California. Dept. of Food and Agriculture. II. Title: Protecting California from biological pollution .

**Electronic access:** <http://www.cdpr.ca.gov/docs/empm/pubs/ehapreps/eh9008.pdf>

[ID: 64638300] OCLC

**CALDOC No. A500.M39**

Environmental monitoring of MCPA in relation to orchard contamination / Donald G. Crosby ... [et al.]. -- [Sacramento, Calif. : California Dept. of Food and Agriculture, 1981]

146 p. : ill., maps ; 28 cm.

Cover title.

"EH 88-9."

"March 16, 1981."

Includes bibliographical references.

Also available online.

Sponsored by the California Dept. of Food and Agriculture under contract no. 7458.

1. MCPA (Herbicide)--Environmental aspects--California--Measurement. 2. Plants--Effect of MCPA on.

I. Crosby, Donald G. II. California. Dept. of Food and Agriculture. III. Title: Environmental monitoring of MCPA in relation to orchard contamination .

**Electronic access:** <http://www.cdpr.ca.gov/docs/empm/pubs/ehapreps/eh8809.pdf>

[ID: 27165663] OCLC

**CALDOC No. A500.V65**

Seiber, James N., 1940-

Measurement and computer model simulation of the volatilization flux of molinate and methyl parathion from a flooded rice field / by James N. Seiber, Michael M. McChesney. -- [Sacramento, Calif. : California Dept. of Food and Agriculture, 1987]

72 leaves : ill. ; 28 cm.

Cover title.

"April, 1987."

Issued as report number EH 88-07.

Includes bibliographical references (leaves 71-72).

Final report.

Also available online.

Sponsored by the California Dept. of Food and Agriculture under contract no. 6854.

1. Soils--Pesticide content--Computer simulation. 2. Pesticides--Environmental aspects--Measurement.
3. Rice--Irrigation--Environmental aspects. I. McChesney, Michael M. II. California. Dept. of Food and Agriculture. III. Title: Measurement and computer model simulation of the volatilization flux of molinate and methyl parathion from a flooded rice field .

**Electronic access:** <http://www.cdpr.ca.gov/docs/emppm/pubs/ehapreps/eh8807.pdf>

[ID: 30349268] OCLC

**CALDOC No. A672.C29**

Off-field movement and dissipation of soil-incorporated carbofuran from three commercial rice fields and potential discharge in agricultural runoff water / by S. Nicosia ... [et al.]. -- Sacramento, Calif. :

Environmental Hazards Assessment Program, State of California, Dept. of Food and Agriculture, Division of Pest Management, Environmental Protection and Worker Safety, Environmental Monitoring and Pest Management Branch, [1990]

1 v. (various pagings) : ill. ; 28 cm.

"EH 90-4."

Includes bibliographical references.

Also available online.

1. Carbofuran--Environmental aspects--California. 2. Pesticides--Environmental aspects--California.
3. Rice--Irrigation--Environmental aspects--California. I. Nicosia, Susan. II. California. Environmental Hazards Assessment Program. III. Title: Off-field movement and dissipation of soil-incorporated carbofuran from three commercial rice fields and potential discharge in agricultural runoff water .

**Electronic access:** <http://www.cdpr.ca.gov/docs/emppm/pubs/ehapreps/eh9004.pdf>

[ID: 65197007] OCLC

**CALDOC No. A672.C76**

Air pollution crop loss manual / compiled by R.C. Musselman, P.M. McCool ; statistics, R.E. Gallavan, T. Younglove ; graphics, M.R. Peterson, D.L. Sheeks III ; branch chief, R.J. Oshima ; project manager: R.R. Teso. -- Sacramento, Calif. : Dept. of Food and Agriculture, Division of Pest Management, Environmental Protection and Worker Safety, Branch of Environmental Monitoring and Pest Management, [1987?]

ii, 54 p. : col. ill. ; 28 cm.

"Environmental Hazards Assessment Program."

Chiefly tables.

Report no.: EH 87-09.

Also available online.

1. Crops--Effect of air pollution on--California--Handbooks, manuals, etc. 2. Crop losses--California--Handbooks, manuals, etc. I. Musselman, Robert C. II. McCool, Patrick M. III. California. Environmental Hazards Assessment Program. IV. California. Division of Pest Management, Environmental Protection, and Worker Safety. Environmental Monitoring and Pest Management Branch. V. Title: Air pollution crop loss manual .

**Electronic access:** <http://www.cdpr.ca.gov/docs/emppm/pubs/ehapreps/eh8709.pdf>

[ID: 29746188] OCLC

**CALDOC No. A672.D67**

The influence of dormant spray oil on diazinon deposition and transfer to non-target vegetation / by B. Turner ... [et al.]. -- Sacramento, Calif. : Environmental Hazards Assessment Program, State of California, Dept. of Food and Agriculture, Division of Pest Management, Environmental Protection and Worker Safety, Environmental Monitoring and Pest Management Branch, [1991]

1 v. (various pagings) : ill. ; 28 cm.

"May, 1991."

"EH 91-2"--Cover.

Includes bibliographical references (p. 18).

Also available online.

1. Pesticides--Environmental aspects--California. 2. Pesticides--Environmental aspects--California--Measurement. 3. Diazinon--Environmental aspects--California. 4. Spraying and dusting residues in agriculture. I. Turner, Bonnie. II. California. Environmental Hazards Assessment Program. III. Title: The influence of dormant spray oil on diazinon deposition and transfer to non-target vegetation .

**Electronic access:** <http://www.cdpr.ca.gov/docs/emppm/pubs/ehapreps/eh9102.pdf>

[ID: 32522481] OCLC

**CALDOC No. A672.E63**

Off-target movement of endosulfan from artichoke fields in Monterey County / by J. Fleck ... [et al.]. -- Sacramento, Calif. : Environmental Hazards Assessment Program, State of California, Dept. of Food and Agriculture, Division of Pest Management, Environmental Protection and Worker Safety, Environmental Monitoring and Pest Management Branch, [1991]

iv, 17, 11 p. : map ; 28 cm.

Title from cover.

"EH 91-5."

Includes bibliographical references (p. 16-17).

Also available online.

1. Endosulfan--Environmental aspects--California--Monterey County. 2. Pesticides--Environmental aspects--California--Monterey County. 3. Artichokes--California--Monterey County. I. Fleck, J. E. II. California. Environmental Hazards Assessment Program. III. Title: Off-target movement of endosulfan from artichoke fields in Monterey County .

**Electronic access:** <http://www.cdpr.ca.gov/docs/emppm/pubs/ehapreps/eh9105.pdf>

[ID: 40733863] OCLC

**CALDOC No. A672.H47**

Ross, Lisa J., 1957-

Environmental fate of selected rice herbicides (thiobencarb and molinate) under field conditions / by L.J. Ross, R.J. Sava, and R.J. Oshima. -- Sacramento, Calif. : Environmental Hazards Assessment Program, State of California, Dept. of Food and Agriculture, Division of Pest Management, Environmental Protection & Worker Safety, Unit of Environmental Monitoring & Pest Management, [1984]

viii, 114 p. : ill. ; 28 cm.

"April 1984."

"EH 84-01"--Cover.

Includes bibliographical references (p. 76-77).

Also available online.

1. Herbicides--Environmental aspects. 2. Spraying and dusting residues in agriculture. 3. Rice--Irrigation--Environmental aspects. I. Sava, R. J. II. Oshima, R. J. III. California. Environmental Hazards Assessment Program. IV. Title: Environmental fate of selected rice herbicides (thiobencarb and molinate) under field conditions .

**Electronic access:** <http://www.cdpr.ca.gov/docs/emppm/pubs/ehapreps/eh8401.pdf>

[ID: 29693176] OCLC

**CALDOC No. A710.O64**

California. Division of Fairs and Expositions.

Network of California fairs ... statement of operations summary. -- Sacramento, CA : California Dept. of Food and Agriculture, Division of Fairs & Expositions.

v. ; 28 cm.

Annual.

Description based on: 2000; title from cover.

Also issued online.

1. Fairs--California--Statistics--Periodicals. 2. Agricultural exhibitions--California--Statistics--Periodicals.

I. Title: Network of California fairs ... statement of operations summary. II. Title: Statement of operations summary.. III. Title: STOP summary.

**Electronic access:** [http://www.cdfa.ca.gov/fe/Stop\\_Publications.htm](http://www.cdfa.ca.gov/fe/Stop_Publications.htm)

[ID: 65178436] OCLC

**CALDOC No. B405.R3 H2c**

California. Office of Real Estate Appraisers.

Handbook for real estate appraiser course providers. -- Sacramento, CA : State of California, Office of Real Estate Appraisers, [2001]

12, [6] p. : ill. ; 28 cm.

Title from cover.

"August 10, 2001"--P. [2] of cover.

Also available online.

1. Real estate appraisers--Education (Continuing education)--California--Handbooks, manuals, etc. 2. Real property--Valuation--California--Handbooks, manuals, etc. I. Title: Handbook for real estate appraiser course providers. II. Title: Handbook for course providers.

**Electronic access:** <http://www.orea.ca.gov/forms/CourProv.pdf>

[ID: 65222558] OCLC

**CALDOC No. B600.A22 spa**

ABCs of California boating law. Spanish.

Elementos básicos de la ley de navegación recreativa de California. -- Sacramento, CA : Dept. of Boating and Waterways.

v. : ill. ; 23 cm.

Description based on: [2004]; title from cover.

Also issued online.

1. Boats and boating--Law and legislation--California. I. California. Dept. of Boating and Waterways.

II. Title: Elementos básicos de la ley de navegación recreativa de California. III. Title: Ley de navegación recreativa de California.

**Electronic access: Current edition** <http://dbw.ca.gov/Pubs/Espanol/ABCbook.pdf>

[ID: 64637452] OCLC

**CALDOC No. C971.W74 2004**

Write it right : a guide for the auto repair dealer / Bureau of Automotive Repair. -- Sacramento, CA :

Bureau of Automotive Repair, [2005]

26 p. : forms ; 22 cm.

Title from cover.

"OSP 05 93313"--Back cover.

1. Automobiles--California--Maintenance and repair. 2. Contracts for work and labor--California.

3. Automobile repair shops--California--Management. I. California. Bureau of Automotive Repair. II. Title: Write it right .

[ID: 64708809] OCLC

**CALDOC No. E190.G73**

California Postsecondary Education Commission.

Improving Teacher Quality (ITQ) program application process and grant awards / California Postsecondary Education Commission. -- [Sacramento, Calif.] : California Postsecondary Education Commission, [2005] 8 p. ; 28 cm. -- (Commission report ; 05-11)

Caption title.

"December 2005."

Also available online.

1. United States. No Child Left Behind Act of 2001. 2. Teachers--Training of--California--Finance.
3. Federal aid to higher education--California. 4. Grants-in-aid--California--Management. I. Title: Improving Teacher Quality (ITQ) program application process and grant awards . II. Title: Improving Teacher Quality program application process and grant awards. III. Commission report (California Postsecondary Education Commission) ; 05-11.

**Electronic access:** <http://www.cpec.ca.gov/completereports/2005reports/05-11.pdf>

[ID: 62778473] OCLC

**CALDOC No. E190.M25**

Deferred maintenance needs of California public higher education / California Postsecondary Education Commission. -- [Sacramento] : California Postsecondary Education Commission, 2005.

2 p. ; 28 cm. -- (Fact sheet ; 05-05)

Caption title.

"June 2005."

"FS 05-05."

Also available online.

1. College facilities--California--Maintenance and repair. 2. College facilities--Planning--California
3. Public universities and colleges--California--Buildings. I. California Postsecondary Education Commission. II. Title: Deferred maintenance needs of California public higher education . III. Commission fact sheet (California Postsecondary Education Commission) ; 05-05.

**Electronic access:** <http://www.cpec.ca.gov/FactSheets/FactSheet2005/FS05-05.pdf>

[ID: 62739722] OCLC

**CALDOC No. E190.S223**

The need to update space planning policies for the California Community Colleges / California Postsecondary Education Commission. -- [Sacramento] : California Postsecondary Education Commission, 2005.

2 p. ; 28 cm. -- (Fact sheet ; 05-07)

Caption title.

"September 2005."

"FS 05-07."

Also available online.

1. Classroom utilization--Standards--California. 2. College facilities--Standards--California. 3. College facilities--California--Planning. 4. Public universities and colleges--California--Buildings. I. California Postsecondary Education Commission. II. Title: The need to update space planning policies for the California Community Colleges . III. Commission fact sheet (California Postsecondary Education Commission) ; 05-07..

**Electronic access:** <http://www.cpec.ca.gov/FactSheets/FactSheet2005/FS05-07.pdf>

[ID: 62739819] OCLC

**CALDOC No. E190.W65**

Review of a proposal to convert the Woodland Educational Center to a full-service community college / California Postsecondary Education Commission. -- [Sacramento] : California Postsecondary Education Commission, [2005]

24 p. : ill. ; 28 cm. -- (Commission report ; 05-12)



Caption title.

"December 2005."

Also available online.

1. Yuba Community College District. 2. Woodland Educational Center. 3. Community colleges--California--Yolo County--Planning. 4. Community colleges--California--Colusa County--Planning. 5. Campus planning--California--Yolo County. I. California Postsecondary Education Commission. II. Title: Review of a proposal to convert the Woodland Educational Center to a full-service community college . III. Commission report (California Postsecondary Education Commission) ; 05-12.

**Electronic access:** <http://www.cpec.ca.gov/completereports/2005reports/05-12.pdf>

[ID: 62778386] OCLC

**CALDOC No.** E200.C385

Assembly Bill 615, categorical education program flexibility pilot program / California Department of Education. -- Sacramento, CA : California Dept. of Education, [2005]

[6] leaves ; 28 cm.

Title from caption.

"March 4, 2005"--Transmittal sheet.

1. Government aid to education--California. 2. Education--California--Finance. I. California. Dept. of Education. II. Title: Assembly Bill 615, categorical education program flexibility pilot program . III. Title: Report to the legislature, AB 615, categorical education program flexibility pilot program.. IV. Title: Categorical education program flexibility pilot program.. V. Title: AB 615, categorical education program flexibility pilot program.

[ID: 65200227] OCLC

**CALDOC No.** E200.C59

21st century community learning centers for high schools / California Department of Education. -- Sacramento, CA : California Dept. of Education, [2005]

2, [2] leaves ; 28 cm.

Title from caption.

"September 12, 2005"--Transmittal sheet.

1. 21st Century Community Learning Centers Program (U.S.) 2. School facilities--Extended use--California. 3. School facilities--Extended use--California--Finance. 4. Community centers--California. 5. Community centers--California--Finance. I. California. Dept. of Education. II. Title: 21st century community learning centers for high schools . III. Title: Twenty-first century community learning centers for high schools.. IV. Title: Report to the legislature, 21st century community learning centers for high schools.

[ID: 65467814] OCLC

**CALDOC No.** E200.E952

High School Exit Exam litigation / California Department of Education. -- Sacramento, CA : California Dept. of Education, [2005]

8 leaves ; 28 cm.

Title from caption.

"November 2, 2005"--Transmittal sheet.

1. California. Dept. of Education--Trials, litigation, etc. 2. California High School Exit Exam. 3. High schools--California--Graduation requirements. 4. Educational tests and measurements--California. I. California. Dept. of Education. II. Title: High School Exit Exam litigation . III. Title: Report to the legislature, High School Exit Exam litigation.

[ID: 65468902] OCLC

**CALDOC No. E200.R4w**

California. Dept. of Education.

Annual report of waiver activity : under the general waiver authority of the California State Board of Education, Education code sections 33050-33053, and specific waiver authorities within the Education code / [California Department of Education]. -- [Sacramento, Calif.] : California Dept. of Education.

v. ; 28 cm.

Description based on: 2004.

"A report to the governor, the California State Legislature, and the California State Board of Education."

1. Educational law and legislation--California--Periodicals. 2. School management and organization--California--Periodicals. 3. Education--Standards--California--Periodicals. I. Title: Annual report of waiver activity . II. Title: Report to the legislature, annual report of waiver activity.

[ID: 65467434] OCLC

**CALDOC No. E200.V48**

California. Dept. of Education.

School Safety and Violence Prevention Act : annual report to the legislature : California Education Code section 32228 / California Department of Education. -- Sacramento, CA : California Dept. of Education.

v. ; 28 cm.

Description based on: 2003-04; title from caption.

1. School violence--California--Prevention--Finance--Periodicals. 2. Schools--California--Safety measures--Finance--Periodicals. I. Title: School Safety and Violence Prevention Act . II. Title: Report to the legislature, School Safety and Violence Prevention Act annual report to the legislature.

[ID: 65466608] OCLC

**CALDOC No. E2015.A5 S264fsa**

Final staff assessment, San Francisco Electric Reliability Project : application for certification (04-AFC-1), the City and County of San Francisco / [submitted by] City and County of San Francisco ; submitted to California Energy Commission. -- [Sacramento, Calif.] : California Energy Commission, [2006]

1 v. (various pagings) : ill. (some col.), maps (some col.), plans ; 28 cm. -- (Staff report / California Energy Commission)

Title from cover.

"February 2006."

"California Energy Commission, Siting Office, Systems Assessment & Facilities Siting Division"--P. opposite p. [2] of cover.

Energy Commission pub. no. CEC-700-2005-021-FSA.

Includes bibliographical references.

Also available online.

1. San Francisco Electric Reliability Project. 2. Cogeneration of electric power and heat--California--San Francisco. 3. Gas-turbine power-plants--California--San Francisco. 4. Electric power-plants--California--San Francisco. I. California Energy Commission. Siting Office. II. Title: Final staff assessment, San Francisco Electric Reliability Project . III. Title: San Francisco Electric Reliability Project.. IV. Title: Application for certification (04-AFC-1), San Francisco Electric Reliability Project. V. Staff report (California Energy Commission).

**Electronic access:** <http://www.energy.ca.gov/2005publications/CEC-700-2005-021/CEC-700-2005-021-FSA.PDF>

[ID: 65431292] OCLC

**CALDOC No. E2015.A5 S95**

Application for certification, Sun Valley Energy Project / submitted to California Energy Commission ; submitted by Valle del Sol Energy, LLC ; prepared by CH2MHILL. -- [Sacramento, Calif. : California Energy Commission, 2005]

2 v. (loose-leaf) : ill. (some col.), maps (some col., some folded), folded plans ; 30 cm. + 1 CD-ROM.

"December 2005."

"Docket 05-AFC-3"--Transmittal letter.

Includes bibliographical references.

Also available online.

1. Sun Valley Energy Project. 2. Cogeneration of electric power and heat--California--Romoland. 3. Gas-turbine power-plants--California--Romoland. 4. Electric power-plants--California--Romoland. I. California Energy Commission. II. Valle del Sol Energy, LLC. III. CH2M Hill, inc. IV. Title: Application for certification, Sun Valley Energy Project. V. Title: Sun Valley Energy Project.

**Electronic access:** <http://www.energy.ca.gov/sitingcases/sunvalley/documents/index.html>

[ID: 63262899] OCLC

**CALDOC No.** E2015.A5 V48

Application for certification, Vernon Power Plant / submitted to California Energy Commission ; submitted by City of Vernon ; prepared by CH2M Hill. -- [Sacramento, Calif.] : California Energy Commission, [2006]

2 v. : ill. (some col.), maps (some col.), plans ; 30 x 31 cm.

"February 2006."

"Docket 06-AFC-1"--Transmittal letter.

Also issued online.

1. Vernon Power Plant. 2. Cogeneration of electric power and heat--California--Vernon. 3. Gas-turbine power-plants--California--Vernon. 4. Electric power-plants--California--Vernon. I. California Energy Commission. II. Vernon (Calif.) III. CH2M Hill, inc. IV. Title: Application for certification, Vernon Power Plant. V. Title: Vernon Power Plant.

**Electronic access:** [http://www.energy.ca.gov/sitingcases/cityofvernon/documents/applicants\\_files/afc/](http://www.energy.ca.gov/sitingcases/cityofvernon/documents/applicants_files/afc/)

[ID: 65471147] OCLC

**CALDOC No.** E2015.A5 W35 suppl

Supplement in response to data adequacy review of the application for certification for the Walnut Creek Energy Park, City of Industry, California / submitted to the California Energy Commission ; submitted by Walnut Creek Energy, LLC with technical assistance by CH2MHILL. -- Sacramento, Calif. : CH2MHill, [2006]

1 v. (various pagings) : ill. (some col.), maps ; 28 cm.

1. Walnut Creek Energy Park--California--City of Industry. 2. Gas power plants--Location--California--City of Industry. 3. Gas power plants--Environmental aspects--California--City of Industry. 4. Environmental impact analysis--California--City of Industry. 5. Energy industries--Certification--California. I. Walnut Creek Energy (Firm) II. CH2M Hill, inc. III. California Energy Commission. IV. Title: Supplement in response to data adequacy review of the application for certification for the Walnut Creek Energy Park, City of Industry, California.

[ID: 64685936] OCLC

**CALDOC No.** E2015.E49 O68

Options for energy efficiency in existing buildings : Commission report. -- [Sacramento, Calif.] : California Energy Commission, [2005]

ix, 71 p. : ill. ; 28 cm.

Title from cover.

"December 2005."

"Dale Trenchel, project manager"--Page following cover.

"Efficiency, Renewables and Demand Analysis Division, Buildings and Appliances Office"--Page following cover.

Includes bibliographical references.

Also issued online.

CEC pub. no. CEC-400-2005-039-CMF.

1. Buildings--Energy conservation--California. 2. Dwellings--Energy conservation--California. 3. Energy conservation--California. I. Trenchel, Dale. II. California Energy Commission. Efficiency Committee. III. California Energy Commission. Energy Efficiency, Renewables and Demand Analysis Division. IV. Title: Options for energy efficiency in existing buildings .

**Electronic access:** <http://www.energy.ca.gov/2005publications/CEC-400-2005-039/CEC-400-2005-039-CMF.PDF>

[ID: 63199529] OCLC

**CALDOC No.** E2015.S77 crfinal

Strategic transmission investment plan : Commission report / California Energy Commission. --

[Sacramento, Calif.] : California Energy Commission, [2005]

112 p. : ill. maps ; 28 cm.

Cover title.

"November 2005."

"Prepared in support of the 2005 Integrated energy policy report proceeding (04-IEP-1K)."

"James Bartridge ... [et al.], primary authors"--P. opp. p. [2] of cover.

"Integrated Energy Policy Report Committee"--P. opp. p. [2] of cover.

Includes bibliographical references (p. 92-104).

Also issued online.

CEC pub. no. CEC-100-2005-006CMF.

1. Electric power transmission--California--Planning. 2. Infrastructure (Economics)--California--Planning. 3. Interconnected electric utility systems--California--Reliability. 4. Strategic planning--California. I. Bartridge, James. II. California Energy Commission. Integrated Energy Policy Report Committee. III. Title: Strategic transmission investment plan .

**Electronic access:** <http://www.energy.ca.gov/2005publications/CEC-100-2005-006/CEC-100-2005-006-CMF.PDF>

[ID: 62928255] OCLC

**CALDOC No.** E2018.T4 E47

Emerging Renewables Program : systems verification report, 2004-2005 / prepared for California Energy Commission ; prepared by KEMA, Inc. -- [Sacramento, Calif. : California Energy Commission, 2005]

1 v. (various pagings) : ill., map ; 28 cm. -- (Consultant report)

Title from cover.

"December 2005."

"California Energy Commission, Renewable Energy Office, Efficiency, Renewables & Demand Analysis Division"--Preliminary page.

Includes bibliographical references (p. 65-67).

Also available online.

CEC pub. no. CEC-300-2005-019.

1. California Energy Commission. Emerging Renewables Program. 2. Renewable energy sources--California--Finance. I. Renewable Energy Program (Calif.) II. California Energy Commission. III. KEMA (Firm) IV. Title: Emerging Renewables Program . V. Consultant report (California Energy Commission).

**Electronic access:** <http://energy.ca.gov/2005publications/CEC-300-2005-019/CEC-300-2005-019.PDF>

[ID: 65198909] OCLC

**CALDOC No.** E2018.T4 G8er 2006

Emerging Renewables Program : guidebook / California Energy Commission. -- 6th ed.. -- [Sacramento, Calif.] : California Energy Commission, [2006]

1 v. (various pagings) : forms ; 28 cm.

"January 2006."

Title from cover.

"Emerging Renewables Program, Renewable Energy Office, Renewable Energy Program, Efficiency,

Renewables & Demand Analysis Division"--Preliminary page.

Also available online.

CEC pub. no. CEC-300-2006-001-ED6F.

1. Renewable Energy Program (Calif.) 2. Renewable energy sources--California. 3. Distributed generation of electric power--California. 4. Rebates--California. I. Renewable Energy Program (Calif.) II. Title: Emerging Renewables Program .

**Electronic access:** <http://www.energy.ca.gov/2006publications/CEC-300-2006-001/CEC-300-2006-001-ED6F.PDF>

[ID: 65198844] OCLC

**CALDOC No.** E2018.T4 P76

Renewable Energy Program (Calif.)

Renewables portfolio standard procurement verification report : commission report. -- [Sacramento, Calif.] :

California Energy Commission, [2006]

50 p. ; 28 cm.

Title from cover.

"February 2006."

"California Energy Commission, Renewable Energy Office, Renewable Energy Program, Efficiency, Renewables & Demand Analysis Division"--Preliminary page.

Includes bibliographical references.

Also available online.

CEC pub. no. CEC-300-2006-002-CMF.

1. Renewable Energy Program (Calif.) 2. Renewable energy sources--Purchasing--California. 3. Electric power--Purchasing--California. 4. Renewable energy sources--Standards--California. 5. Electric utilities--California. I. California Energy Commission. II. Title: Renewables portfolio standard procurement verification report .

**Electronic access:** <http://energy.ca.gov/2006publications/CEC-300-2006-002/CEC-300-2006-002-CMF.PDF>

[ID: 65198980] OCLC

**CALDOC No.** E2018.T7 R46cdr

2006 renewable energy investment plan : committee draft report / California Energy Commission. --

[Sacramento, Calif.] : California Energy Commission, [2006]

iv, ES-7, 60 p. : ill. ; 28 cm.

Title from cover.

"January 2006."

"Renewables Committee [and] Efficiency, Renewables and Demand Analysis Division"--Preliminary leaf.

Includes bibliographical references (p. 55-60).

Also issued online.

CEC pub. no. CEC-300-2006-003-CTD.

1. Renewable energy sources--California--Finance. 2. Energy policy--California. I. California Energy Commission. Renewables Committee. II. California Energy Commission. Efficiency, Renewables, and Demand Analysis Division. III. Title: 2006 renewable energy investment plan . IV. Title: Renewable energy investment plan.

**Electronic access:** <http://www.energy.ca.gov/2006publications/CEC-300-2006-003/CEC-300-2006-003-CTD.PDF>

[ID: 63199531] OCLC

**CALDOC No.** E2018.T7 R46cr

2006 renewable energy investment plan : commission report / California Energy Commission ; [Bill Blackburn ... et al., principal authors]. -- [Sacramento, Calif.] : California Energy Commission, [2006]

iv, ES-8, 60 p. : ill. ; 28 cm.

Title from cover.

"February 2006."

"Renewable Energy Office, Efficiency, Renewables and Demand Analysis Division"--Preliminary leaf.  
Includes bibliographical references (p. 55-60).

Also available online.

CEC pub. no. CEC-300-2006-003-CMF.

1. Renewable energy sources--California--Finance. 2. Energy policy--California. I. Blackburn, Bill.  
II. California Energy Commission. Renewable Energy Office. III. California Energy Commission. Efficiency,  
Renewables, and Demand Analysis Division. IV. Title: 2006 renewable energy investment plan . V. Title:  
Renewable energy investment plan.

**Electronic access:** <http://www.energy.ca.gov/2006publications/CEC-300-2006-003/CEC-300-2006-003-CMF.PDF>

[ID: 65198879] OCLC

**CALDOC No.** E2050.P3 no.63

Cigarette distributor licensing and tax stamp guide. -- Sacramento, CA : California State Board of  
Equalization.

v. ; 28 cm. -- (Publication ; 63)

Description based on: Jan. 2006; title from cover.

Latest also issued online.

1. Cigarette vendors--Licenses--California. 2. Cigarettes--Taxation--California. I. California. State Board of  
Equalization. II. Title: Cigarette distributor licensing and tax stamp guide. III. Publication (California. State  
Board of Equalization) ; 63..

**Electronic access:** **Latest issue** <http://bibpurl.oclc.org/web/12956>  
<http://www.boe.ca.gov/pdf/pub63.pdf>

[ID: 65183903] OCLC

**CALDOC No.** E2050.P3 no.78-S

Sales of cigarettes and tobacco products in California. Spanish.

Venta de cigarrillos y productos de tabaco en California : requerimiento de licencia para minoristas. --  
[Sacramento, Calif. : State Board of Equalization]

v. ; 22 x 28 cm. folded to 22 x 10 cm. -- (Publicación ; 78-S)

Description based on: Junio de 2005.

Translation of: Sales of cigarettes and tobacco products in California.

Latest ed. also available online.

1. Cigarette vendors--Licenses--California. 2. Tobacco industry--Licenses--California. I. Title: Venta de  
cigarrillos y productos de tabaco en California . II. Publication (California. State Board of Equalization) ; no.  
78-S..

**Electronic access:** <http://www.boe.ca.gov/transpubs/pdf/78-S-5-04.pdf>

[ID: 65200484] OCLC

**CALDOC No.** E2060.R4

California. Taxpayers' Rights Advocate Office.

Property and business taxes annual report. -- Sacramento, CA : State Board of Equalization, [2005-  
v. : ill. ; 28 cm.

Annual.

Title from cover.

Also issued online.

Preceded by: California. Taxpayers' Rights Advocate Office. Property taxes annual report

Preceded by: California. Taxpayers' Rights Advocate Office. Business taxes annual report.

1. Tax assessment--Law and legislation--California--Periodicals. 2. Real property tax--Law and legislation--  
California--Periodicals. 3. Business tax--Law and legislation--California--Periodicals. 4. Tax protests and  
appeals--California--Periodicals. 5. Tax administration and procedure--California--Periodicals. I. California.

State Board of Equalization. II. Title: Property and business taxes annual report. III. Title: Annual report.. IV. Title: Taxpayers' Rights Advocate's ... property and business taxes annual report.

**Electronic access:** <http://www.boe.ca.gov/tra/taxcont.htm>

[ID: 65200457] OCLC

**CALDOC No.** E2060.R4b

California. Taxpayers' Rights Advocate Office.

Business taxes annual report. -- Sacramento, CA : State Board of Equalization, [2004]

1 v. : ill. ; 28 cm.

Annual.

Title from cover.

Also issued online.

Preceded by: California. Taxpayers' Rights Advocate Office. Business taxpayers' bill of rights annual report.

Succeeded by: California. Taxpayers' Rights Advocate Office. Property taxes annual report

Succeeded by: California. Taxpayers' Rights Advocate Office. Property and business taxes annual report.

1. Tax assessment--Law and legislation--California--Periodicals. 2. Business tax--Law and legislation--California--Periodicals. 3. Tax protests and appeals--California--Periodicals. 4. Tax administration and procedure--California--Periodicals. I. California. State Board of Equalization. II. Title: Business taxes annual report. III. Title: Annual report.. IV. Title: Taxpayers' Rights Advocate's ... business taxes annual report.

**Electronic access:** <http://www.boe.ca.gov/tra/taxcont.htm>

[ID: 65200445] OCLC

**CALDOC No.** E2060.R4b

California. Taxpayers' Rights Advocate Office.

Business taxpayers' bill of rights annual report. -- Sacramento, CA : State Board of Equalization,

v. : col. ill. ; 28 cm.

Annual.

Description based on: 1998-99; title from cover.

Issues from 1999/00- also available online.

Succeeded by: California. Taxpayers' Rights Advocate Office. Business taxes annual report.

1. Tax assessment--Law and legislation--California--Periodicals. 2. Business tax--Law and legislation--California--Periodicals. 3. Tax protests and appeals--California--Periodicals. 4. Tax administration and procedure--California--Periodicals. I. California. State Board of Equalization. II. Title: Business taxpayers' bill of rights annual report. III. Title: Annual report.

**Electronic access:** <http://www.boe.ca.gov/tra/taxcont.htm>

[ID: 65200444] OCLC

**CALDOC No.** E451.E55

California. Child Development Division.

Status report on implementation of county centralized eligibility lists / prepared by Child Development Division, Curriculum and Instruction Branch, California Department of Education. -- [Sacramento, Calif.] : California Dept. of Education, [2005]

6, [5] leaves ; 28 cm.

"December 2005."

1. Child welfare--California--Finance. 2. Child care--California--Finance. 3. Poor children--Services for--California. 4. Child development--Services for--California. I. California. Dept. of Education. II. Title: Status report on implementation of county centralized eligibility lists . III. Title: Report to the legislature, status report on implementation of centralized eligibility lists.

[ID: 65467680] OCLC



**CALDOC No. E506.M312 2006**

California. Curriculum Development and Supplemental Materials Commission.

Mathematics framework for California public schools : kindergarten through grade twelve / developed by the Curriculum Development and Supplemental Materials Commission ; adopted by the California State Board of Education. -- 2005 ed.. -- Sacramento : California Dept. of Education, c2006.

xvi, 396 p. : ill. ; 28 cm.

"Adopted by the California State Board of Education, March 2005"--Cover.

Includes bibliographical references (p. 384-393).

Also available online.

\$19.95.

1. Mathematics--Study and teaching (Elementary)--California. 2. Mathematics--Study and teaching (Secondary)--California. 3. Curriculum planning--California. I. California. State Board of Education.

II. California. Dept. of Education. III. Title: Mathematics framework for California public schools .

**Electronic access:** <http://www.cde.ca.gov/ci/ma/cf/index.asp>

[ID: 65190688] OCLC

**CALDOC No. E5602.M66 M473**

Kollman, Wynetta S.

Dissipation of methyl parathion from flooded commercial rice fields / by W.S. Kollman and P.L. Wofford and J. White. -- Sacramento, Calif. : Environmental Hazards Assessment Program, State of California, Environmental Protection Agency, Dept. of Pesticide Regulation, Environmental Monitoring and Pest Management Branch, [1992]

1 v. (various pagings) : ill., maps ; 28 cm.

Cover title.

"May, 1992."

"EH 92-03."

Includes bibliographical references (p. 23-24).

Also available online.

1. Water--Pollution--California--Measurement. 2. Pesticides--Environmental aspects--California--Measurement. 3. Rice--Irrigation--Environmental aspects--California. I. Wofford, Pamela. II. White, Jane. III. California Environmental Protection Agency. Environmental Hazards Assessment Program. IV. Title: Dissipation of methyl parathion from flooded commercial rice fields .

**Electronic access:** <http://www.cdpr.ca.gov/docs/emppm/pubs/ehapreps/eh9203.pdf>

[ID: 33359024] OCLC

**CALDOC No. E5602.M66 T47**

A test of procedures for determining the ground water protection list / by Bruce R. Johnson ... [et al.]. -- Sacramento, Calif. : Environmental Hazards Assessment Program, State of California, Environmental Protection Agency, Dept. of Pesticide Regulation, Environmental Monitoring and Pest Management Branch, [1992]

v, 42 p. : ill., map ; 28 cm.

"August, 1992"--Cover.

"EH 92-06"--Cover.

Includes bibliographical references (p. 26-31).

Also available online.

1. Groundwater--Sampling--California. 2. Groundwater--Pollution--California. 3. Water quality--California--Measurement. 4. Wells--California. I. Johnson, Bruce R. II. California Environmental Protection Agency. Environmental Hazards Assessment Program. III. Title: A test of procedures for determining the ground water protection list .

**Electronic access:** <http://www.cdpr.ca.gov/docs/emppm/pubs/ehapreps/eh9206.pdf>

[ID: 32164114] OCLC



**CALDOC No. E5700.C54**

California Environmental Protection Agency. Dept. of Toxic Substances Control.

Cleanup Loans and Environmental Assistance to Neighborhoods (CLEAN) Loan Program : annual report to the California State Legislature / California Environmental Protection Agency, Dept. of Toxic Substances Control. -- [Sacramento, Calif. : California Environmental Protection Agency, Dept. of Toxic Substances Control, 2002-

v. ; 28 cm.

Annual.

Title from cover.

1. Cleanup Loans and Environmental Assistance to Neighborhoods Loan Program (Calif.)--Periodicals.
2. Hazardous waste site remediation--California--Finance--Periodicals. 3. Brownfields--California--Periodicals.
4. Urban renewal--California--Periodicals. I. Title: Cleanup Loans and Environmental Assistance to Neighborhoods (CLEAN) Loan Program .

[ID: 65210804] OCLC

**CALDOC No. F660.A3 2004-8**

Survey of fish populations in streams of the East Fork Carson River drainage, California / by John M. Deinstadt ... [et al. ; edited by Dennis P. Lee]. -- [Sacramento] : State of California, the Resources Agency, Dept. of Fish and Game, 2004.

123 p. : ill., maps ; 28 cm. -- (Fisheries Programs Branch administrative report ; no. 2004-8)

Title from cover.

Includes bibliographical references (p. 120-122).

1. Fish populations--Carson River Watershed (Calif. and Nev.) 2. Fish populations--California--Alpine County. 3. Fish surveys--Carson River Watershed (Calif. and Nev.) 4. Fish surveys--California--Alpine County. I. Deinstadt, John M. II. Lee, Dennis P. III. California. Dept. of Fish and Game. IV. Title: Survey of fish populations in streams of the East Fork Carson River drainage, California .

[ID: 65200353] OCLC

**CALDOC No. F770.F6 no.117**

Converting salvage timber to lumber on sensitive sites using the Chico MOSS on Latour Demonstration State Forest / Ronald W. Hodgson ... [et al.]. -- Sacramento, CA : State of California, the Resources Agency, California Dept. of Forestry and Fire Protection, [2004]

6 p. : col. ill. ; 28 cm. -- (California forestry note ; no. 117)

Title from caption.

1. Logging--Environmental aspects--California--Latour Demonstration State Forest. 2. Logging--California--Latour Demonstration State Forest--Equipment and supplies. I. Hodgson, Ronald W. II. California. Dept. of Forestry and Fire Protection. III. Title: Converting salvage timber to lumber on sensitive sites using the Chico MOSS on Latour Demonstration State Forest . IV. Title: Converting salvage timber to lumber on sensitive sites using the Chico Milled-On-Site System.

[ID: 64685731] OCLC

**CALDOC No. F770.S73**

Southern California year-round staffing report under SBL item 3540-001-001. -- 20 leaves ; 28 cm.

[Sacramento, Calif. : Dept. of Forestry and Fire Protection, 2006]

Title from caption.

"February 15, 2006"--Transmittal letter.

1. California. Dept. of Forestry and Fire Protection--Appropriations and expenditures. 2. Fire fighters--California, Southern. 3. Fire prevention--California, Southern. I. California. Dept. of Forestry and Fire Protection. II. Title: Southern California year-round staffing report under SBL item 3540-001-001.

[ID: 65200270] OCLC

**CALDOC No.** H300.E82 final

California high-speed rail corridor evaluation : final report / prepared for California High Speed Rail Authority ; prepared by Parsons Brinckerhoff Quade & Douglas, Inc. ; in association with Systra Consulting, Inc., the Duffey Company, [and] Valley Research and Planning Associates. -- [Sacramento, Calif.] : Parsons Brinckerhoff Quade & Douglas, Inc., [1999]

Cover title.

"December 30, 1999."

"HSR-98004."

Final report.

Also issued online.

1. High speed ground transportation--California--Planning. 2. High speed trains--California--Planning. I. California High-Speed Rail Authority. II. Parsons, Brinckerhoff, Quade & Douglas. III. SYSTRA Consulting, Inc. IV. Duffey Company. V. Valley Research and Planning Associates. VI. Title: California high-speed rail corridor evaluation . VII. Title: Final report, California high-speed rail corridor evaluation.

**Electronic access:** [http://www.cahighspeedrail.ca.gov/plan/pdf/Corridor Evaluation Final Report.pdf](http://www.cahighspeedrail.ca.gov/plan/pdf/Corridor%20Evaluation%20Final%20Report.pdf)

[ID: 64637866] OCLC

**CALDOC No.** H324.H69 2004

House car collisions : report to the legislature / Department of California Highway Patrol. -- [Sacramento, Calif.] : Dept. of the California Highway Patrol, 2004]

1 v. (various foliations) : col. ill., col. map ; 28 cm.

"September 1, 2004."

1. Mobile homes--Law and legislation--California. 2. Traffic safety--California. 3. Mobile homes--California--Safety measures. I. California. Dept. of the California Highway Patrol. II. Title: House car collisions .

[ID: 65198720] OCLC

**CALDOC No.** H325.T78

Assembly Bill 1742, motor truck towing two trailers : impact on public safety : report to the legislature. -- [Sacramento, Calif.] : Dept. of the California Highway Patrol, [2005]

13, 15 leaves : ill. (some col.), col. maps ; 28 cm.

Title from cover.

"April 2005."

1. California. AB 1742 (2002) 2. Truck trailers--Safety regulations--California. 3. Truck trailers--California--Safety measures. 4. Truck driving--Safety regulations--California. 5. Truck driving--California--Safety measures. 6. Traffic safety--California. I. California. Dept. of the California Highway Patrol. II. Title: Assembly Bill 1742, motor truck towing two trailers . III. Title: Motor truck towing two trailers.

[ID: 65200513] OCLC

**CALDOC No.** H900.G96

Non-cervical gynecological cancer treatments : issues and options : report to the California State Legislature. -- [Sacramento, Calif.] : California Dept. of Health Services, 2003.

i, 34 leaves ; 28 cm.

"August 2003"--Leaf i.

1. Generative organs, Female--Cancer--Treatment--California. 2. Uterus--Cancer--Treatment--California. 3. Ovaries--Cancer--Treatment--California. I. California. Dept. of Health Services. II. Title: Non-cervical gynecological cancer treatments .

[ID: 65198777] OCLC

**CALDOC No. H925.C7 E82 2005**

Community Challenge Grant Program evaluation : the second cycle (July 1999-June 2002) / Center for Reproductive Health Research and Policy, Institute for Health Policy Studies, University of California, San Francisco ; Claire Brindis, Helen H. Cagampang. -- [Sacramento, Calif. : California Dept. of Health Services, 2005]

iv, 97, xiv leaves : ill. ; 28 cm.

"October 24, 2005"--Transmittal sheet.

"This project was supported by funds received from the State of California, Department of Health Services, Community Challenge Grant Program."

1. Community Challenge Grant Program (Calif.)--Evaluation. 2. Teenage pregnancy--California--Prevention--Evaluation. 3. Teenagers--Services for--California--Evaluation. 4. Community health services--California--Evaluation. 5. Sex instruction for youth--California--Evaluation. I. Brindis, Claire D. II. Cagampang, Helen H. III. Community Challenge Grant Program (Calif.) IV. University of California, San Francisco. Center for Reproductive Health Policy Research. V. California. Dept. of Health Services. VI. Title: Community Challenge Grant Program evaluation . VII. Title: Community Challenge Grant Program legislative report.. VIII. Title: Program evaluation (1999-2002) report.

[ID: 65470996] OCLC

**CALDOC No. I625.S45**

Informing seniors : tips for dealing with insurance. -- Los Angeles, CA : California Dept. of Insurance, Consumer Communications Bureau.

v. ; 22 cm.

Description based on: Feb. 2004; title from cover.

"Form 511."

Also issued online.

1. Insurance, Health--California. 2. Older people--Medical care--California. I. California. Dept. of Insurance. II. Title: Informing seniors .

**Electronic access:** <http://bibpurl.oclc.org/web/9098>

<http://www.insurance.ca.gov/0100-consumers/0100-insurance-guides/0600-other-topics/informing-seniors.cfm>

[ID: 57246068] OCLC

**CALDOC No. L425.B66**

A primer : the state's infrastructure and the use of bonds / LAO ; [prepared by Jon David Vasché ... [et al.]. - Sacramento, CA : Legislative Analyst's Office, [2006]

16 p. : col. ill. ; 28 cm. -- (An LAO report)

Cover title.

"January 2006."

1. Infrastructure (Economics)--California. 2. State bonds--California. I. Vasché, Jon David. II. California. Legislature. Joint Legislative Budget Committee. Legislative Analyst. III. Title: A primer . IV. Title: State's infrastructure and the use of bonds.

[ID: 63759468] OCLC

**CALDOC No. L500.C729 2004 no.4**

California. Legislature. Senate. Select Committee on the California Correctional System.

Reforming corrections : a hearing on the report from the Corrections Independent Review Panel / Senate Select Committee on the California Correctional System. -- [Sacramento, CA] : Senate Select Committee on the California Correctional System, [2004]

1 v. (various pagings) ; 28 cm.

Title from cover.

"Wednesday, September 8, 2004, 9:30 AM, State Capitol Room 4203, Sacramento, CA."

Agenda and background materials for the hearing.

Includes bibliographical references.

Tentative agenda. Reforming corrections, report of the Corrections Independent Review Panel. Blue Ribbon Commission on Inmate Population Management final report. Putting violence behind bars: redefining the role of California's prisons / Little Hoover Commission. About the California Department of the Youth Authority. Chronology, Department of the Youth Authority, 2000-2004. Department of the Youth Authority [overview]. Other boards and commissions. Office of Inspector General.

1. California. Corrections Independent Review Panel. Reforming corrections. 2. California. Youth and Adult Correctional Agency--Management--Evaluation. 3. California. Dept. of Corrections--Management--Evaluation. 4. California Youth Authority--Management--Evaluation. 5. Corrections--California--Evaluation. 6. Prison administration--California--Evaluation. 7. Corrections--Government policy--California. 8. Prisons--Government policy--California. 9. Administrative agencies--California--Reorganization. 10. Government productivity--California--Evaluation. I. Title: Reforming corrections. II. Title: Hearing on the report of the Corrections Independent Review Panel.

[ID: 64637531] OCLC

**CALDOC No. L500.E46 2005 no.1**

California. Legislature. Joint Legislative Committee on Emergency Services and Homeland Security.

Is California prepared for the big one--earthquake, tsunami, wildfire, flood, an act of terrorism? : the summary report from the hearing of Monday, October 24, 2005 / Joint Legislative Committee on Emergency Services and Homeland Security. -- Sacramento, CA : Senate Publications & Flags, [2005]

1 v. (various pagings) : ill. ; 28 cm.

"Governor's Office of Emergency Services Headquarters and State Operations Center, Senator William P. Campbell Emergency Services Building, Mather, California."

Senate Publications & Flags stock no.: 1343-S.

\$6.50.

1. Emergency management--California. 2. Emergency management--Government policy--California.

I. Title: Is California prepared for the big one--earthquake, tsunami, wildfire, flood, an act of terrorism? .

[ID: 65196903] OCLC

**CALDOC No. L500.E46 2005 no.2**

California. Legislature. Joint Legislative Committee on Emergency Services and Homeland Security.

How do we prevent the next firestorm? : the summary report from the hearing of Tuesday, November 29, 2005 / Joint Legislative Committee on Emergency Services and Homeland Security. -- Sacramento, CA : Senate Publications & Flags, [2005]

1 v. (various pagings) : ill. ; 28 cm.

"San Diego Fire & Life Safety Services, Regional Public Safety Training Institute, 4347 North Harbor Drive, San Diego, California."

Senate Publications & Flags stock no.: 1344-S.

\$6.00.

1. Fire prevention--Government policy--California. I. Title: How do we prevent the next firestorm? .

[ID: 65196922] OCLC

**CALDOC No. L500.E46 2005 no.3**

California. Legislature. Joint Legislative Committee on Emergency Services and Homeland Security.

How counterterrorism has evolved in California since 9/11 : are we better prepared to prevent, respond to, and recover from an attack? : the summary report from the hearing of Monday, December 5, 2005, State Capitol, Sacramento, California / Joint Legislative Committee on Emergency Services and Homeland Security. -- Sacramento, CA : Senate Publications & Flags, [2005]

1 v. (various pagings) : ill., map ; 28 cm.

Senate Publications & Flags stock no.: 1345-S.

\$5.00.

1. Terrorism--Government policy--California. 2. Terrorism--California--Prevention. 3. Emergency management--California--Evaluation. 4. Civil defense--California--Evaluation. I. Title: How counterterrorism has evolved in California since 9/11 .

[ID: 65196953] OCLC

**CALDOC No.** L500.E62 2005 no.1

California. Legislature. Senate. Select Committee on Emerging Technologies and Economic Competitiveness. Workforce, infrastructure, and policy : designing a foundation for California's emerging technologies industries - a discussion among Silicon Valley leaders / California Legislature. -- Sacramento, CA : Senate Publications & Flags, [2005]

1 v. (various pagings) : ill. ; 28 cm.

Title from cover.

Senate Publications stock no.: 1328-S.

"NASA-Ames Research Center, Moffett Field, July 15, 2005."

Agenda. Bio-Info-Nanotechnology Research and Development Institute. Assembly Bill no. 960 (1999). Assembly Bill no. 2732 (2000). Panel I, Dr. Martha Kanter, Steve Crothers, Dr. Denice Denton. UCSC Silicon Valley vision [slide presentation] / Denice D. Denton. Case for enabling interdisciplinary higher education, research and economic development, NASA Research Park, Moffett Field, CA. Innovation, investment, collaboration: a statewide agenda for economic vitality from California's regional leaders / prepared by California Center for Regional Leadership. Panel II. Scott Hubbard, Jim Dolgonas. Preparing for the next Silicon Valley: opportunities and choices / Next Silicon Valley Initiative. Panel III. Laura Mazzola, Doug Henton. Hearing transcript.

\$7.00.

1. Technology and state--California. 2. High technology industries--California. 3. Infrastructure (Economics)--California. 4. Manpower planning--California. 5. California--Economic policy. I. Title: Workforce, infrastructure, and policy . II. Title: Information hearing of the Senate Select Committee on Emerging Technologies and Economic Competitiveness.

[ID: 64637562] OCLC

**CALDOC No.** L500.H26 2003 no.5

California. Legislature. Senate. Committee on Health and Human Services. Subcommittee on California's emergency services.

Getting a handle on the devastating impact of alcohol on California's emergency rooms & trauma care centers / Senate Health & Human Services, Subcommittee on California's Emergency Services. -- [Sacramento, Calif.] : Senate Health & Human Services Committee, Subcommittee on California's Emergency Services, [2003]

1 v. (various pagings) ; 28 cm.

Background materials for the hearing.

"July 16, 2003, State Capitol Building, Room 4203, Sacramento, CA 95814."

Developing best practices of emergency care for the alcohol-impaired patient, recommendations from the national conference / Emergency Nurses Association -- Crossing barriers in emergency care of alcohol-impaired patients, national conference [conference agenda and session handouts] / sponsored by NHTSA -- Effectiveness and influence of insurance statutes and policies on reimbursement for emergency care / Larry M. Gentilello -- Screening for alcohol problems in the ED -- Alcohol screening and brief prevention in the emergency department -- ED direct, brief intervention.

1. Alcoholism--Diagnosis. 2. Hospitals--California--Emergency service. I. Title: Getting a handle on the devastating impact of alcohol on California's emergency rooms & trauma care centers .

[ID: 64637654] OCLC

**CALDOC No. L500.H26 2005 no.10**

California. Legislature. Senate. Committee on Health. Subcommittee on Aging and Long-Term Care.  
California's comprehensive strategy to support family caregivers : informational hearing of the Senate Health Subcommittee on Aging and Long-Term Care. -- Sacramento, CA : Senate Publications & Flags, [2005]  
1 v. (various pagings) ; 28 cm.  
Title from cover.  
"November 15, 2005, 9:00 a.m.-noon, State Capitol, room 112."  
Senate Publications & Flags stock no.: 1346-S.  
Includes bibliographical references.  
\$8.75.  
1. Caregivers--Services for--California. 2. Older people--Care--Government policy--California. 3. Older people--Services for--California. I. Title: California's comprehensive strategy to support family caregivers .  
[ID: 65196880] OCLC

**CALDOC No. L500.R9 2004 no.15**

California. Legislature. Senate. Rules Committee.  
Hearing [January 7, 2004] / Senate Rules Committee, State of California ; reported by Evelyn J. Mizak. -- Sacramento, CA : Senate Publications, [2004]  
v, 16 leaves ; 28 cm.  
"State Capitol, Room 113, Sacramento, California."  
"Wednesday, January 7, 2004, 1:44 P.M."  
Senate Publications stock no.: 485-R.  
1. Bustamante, Michael. 2. Zingale, Daniel. 3. Maviglio, Steven R. 4. Richardson, Ann M. 5. California. Agricultural Labor Relations Board--Officials and employees--Selection and appointment. 6. California. Unemployment Insurance Appeals Board--Officials and employees--Selection and appointment. 7. California--Officials and employees--Selection and appointment. I. Title: Hearing [January 7, 2004] .  
[ID: 58651057] OCLC

**CALDOC No. L500.T66 2005 no.2 bp**

Goods movement white paper : California legislative joint hearing, May 4, 2005. -- [Sacramento, Calif. : California Legislature, Committee on Transportation and Housing, 2005]  
4 p. ; 28 cm.  
"May 4, 2005."  
Also issued online.  
1. Freight and freightage--California. 2. Infrastructure (Economics)--California. 3. Urban transportation--California. 4. Transportation--California. I. California. Legislature. Senate. Committee on Transportation and Housing. II. Title: Goods movement white paper .  
**Electronic access:**  
[http://www.senate.ca.gov/ftp/SEN/COMMITTEE/STANDING/TRANSPORTATION/\\_home/GOODSMOUMENTWHITEPAPER5-4-05.doc](http://www.senate.ca.gov/ftp/SEN/COMMITTEE/STANDING/TRANSPORTATION/_home/GOODSMOUMENTWHITEPAPER5-4-05.doc)  
[ID: 65184320] OCLC

**CALDOC No. L500.W66 2005 no.1**

California. Legislature. Senate. Select Committee on California's Wine Industry.  
The promise of SB 118 : a simple coherent model for opening direct-to-consumer wine sales / California Legislature, Senate Select Committee on California's Wine Industry. -- Sacramento, CA : Senate Publications & Flags, [2005]  
1 v. (various pagings) ; 28 cm.  
Title from cover.  
"Thursday, December 8, 2005, Trentadue Winery, Geyserville, California."  
Senate Publications & Flags stock no.: 1347-S.

Includes bibliographical references.

\$17.75.

1. California. SB 118 (2005) 2. Wine and wine making--California--Marketing. 3. Wine and wine making--Law and legislation--California. 4. Wine industry--Law and legislation--California. 5. Direct selling--Law and legislation--California. I. Title: The promise of SB 118 .

[ID: 65196819] OCLC

**CALDOC No. L960.H425**

Lowney, Barbara Steel.

Racial and ethnic health disparities : a review of selected state programs / by Barbara Steel Lowney. --

Sacramento : California State Library, California Research Bureau, [2006]

iii, 95 p. ; 28 cm. -- (CRB ; 06-002)

"February 2006"--Cover.

"Requested by Assemblymember Wilma Chan"--Cover.

Includes bibliographical references (p. 81-95).

Also available via Internet.

1. Health and race--California. 2. Hispanic Americans--Health risk assessment--California. 3. African Americans--Health risk assessment--California. 4. Indians of North America--Health risk assessment--California. 5. Asian Americans--Health risk assessment--California. I. California State Library. California Research Bureau. II. Title: Racial and ethnic health disparities . III. CRB (Series) ; 06-002..

**Electronic access:** <http://bibpurl.oclc.org/web/12911>

<http://www.library.ca.gov/crb/06/02/06-002.pdf>

[ID: 64696144] OCLC

**CALDOC No. L960.P46**

Nieto, Marcus.

Who pays for penalty assessment programs in California? / by Marcus Nieto. -- Sacramento, CA :

California State Library, California Research Bureau, [2006]

ii, 40 p. : ill. ; 28 cm. -- (CRB ; 06-003)

"February 2006"--Cover.

"For the Assembly Public Safety Committee"--Cover.

Includes bibliographical references (p. 39-40).

Also available online.

1. Fines (Penalties)--California. 2. Revenue--California. 3. Finance, Public--California. I. California State Library. California Research Bureau. II. California. Legislature. Assembly. Committee on Public Safety. III. Title: Who pays for penalty assessment programs in California? . IV. CRB (Series) ; 06-003.

**Electronic access:** <http://www.library.ca.gov/crb/06/03/06-003.pdf>

[ID: 64446686] OCLC

**CALDOC No. P155.G8u**

California. Dept. of Parks and Recreation.

Procedural guide for the Urban Recreational and Cultural Centers, Museums, and Facilities for Wildlife

Education or Environmental Education Program. -- [Sacramento, Calif.] : State of California, the Resources

Agency, Dept. of Parks and Recreation, [2001]

i, 52 p. : forms ; 28 cm.

"June 2001."

"Under the Safe Neighborhood Parks, Clean Water, Clean Air, and Coastal Protection Bond Act of 2000."

Also issued online.

1. Urban parks--California--Finance. 2. Museum finance--California. 3. Environmental education--California--Finance. 4. Recreation areas--California--Finance. 5. Grants-in-aid--California. I. Title: Procedural guide for the Urban Recreational and Cultural Centers, Museums, and Facilities for Wildlife Education or Environmental Education Program. II. Title: URCC procedural guide.

**Electronic access:** <http://www.parks.ca.gov/pages/1008/files/finalurcc.pdf>

[ID: 65181849] OCLC

**CALDOC No.** S1044.I56

The California adult education 2003-2005 Innovation and Alternative Instructional Delivery Program : a review / California Distance Learning Project, California State University Dominguez Hills College of Extended and International Education. -- [Carson, Calif.] : California Distance Learning Project ; [Mather, Calif. : Distributed by the Outreach and Technical Assistance Network, Sacramento County Office of Education, 2005]

51 leaves : ill. ; 28 cm.

"Dennis Porter, Director."

Project funded by the Adult Education Office, Secondary, Postsecondary, and Adult Leadership Division, California Dept. of Education.

1. Innovation and Alternative Instructional Delivery Program (Calif.) 2. Adult education--California. 3. Distance education--California. I. Porter, Dennis. II. California State University, Dominguez Hills. California Distance Learning Project. III. California. Dept. of Education. Adult Education Office. IV. Title: The California adult education 2003-2005 Innovation and Alternative Instructional Delivery Program . V. Title: Innovation and Alternative Instructional Delivery Program.. VI. Title: 2003-2005 California Innovation Program Initiative -- a review.

[ID: 65471688] OCLC

**CALDOC No.** S930.E425

Managing electronic equipment. -- Sacramento, CA : California Environmental Protection Agency, Integrated Waste Management Board, [2001]

1 sheet ; 28 cm. -- (Publication ; #441-01-026)

Caption title.

"July 2001."

Also available online.

1. Waste electronic apparatus and appliances--California--Management. 2. Waste electronic apparatus and appliances--Recycling--California. 3. Electronic apparatus and appliances--Environmental aspects--California. I. California Integrated Waste Management Board. II. Title: Managing electronic equipment. III. Publication (California Integrated Waste Management Board) ; no. 441-01-026..

**Electronic access:** <http://www.ciwmb.ca.gov/Publications/default.asp?pubid=909>

[ID: 49918942] OCLC

**CALDOC No.** S930.E442

California Integrated Waste Management Board.

California Electronic Waste Recycling Act, guide to net cost reporting : including line-by-line instructions for completing the annual CEW net cost report (form 220) and net cost estimation worksheets for collectors (form 220a) and recyclers (form 220b) / produced under contract by Humboldt State University, Sponsored Programs Foundation. -- Sacramento, CA : Integrated Waste Management Board, c2006.

i, 12 p. ; 28 cm.

Cover title.

"January 2006."

"Publication #450-06-001"--T.p. verso.

Also available online.

Prepared as part of contract no. IWM-04070.

1. California. Electronic Waste Recycling Act of 2003. 2. Waste electronic apparatus and appliances--



California--Management. 3. Waste electronic apparatus and appliances--Recycling--California. 4. Electronic apparatus and appliances--Environmental aspects--California. I. Humboldt State University. Sponsored Programs Foundation. II. Title: California Electronic Waste Recycling Act, guide to net cost reporting . III. Title: Guide to net cost reporting.

**Electronic access:** <http://www.ciwmb.ca.gov/Publications/default.asp?pubid=1163>

[ID: 65290108] OCLC

**CALDOC No.** S930.H47

Heroes Elementary School : a CHPS high performance demonstration school. -- Sacramento, CA : California Environmental Protection Agency, Integrated Waste Management Board, [2004]

[2] p. ; 28 cm. -- (Publication ; #433-04-011)

Caption title.

"November 2004."

"Sustainable building."

"Heroes Elementary School in Santa Ana, California, will be a Collaborative for High Performance Schools (CHPS) demonstration school sponsored by the California Integrated Waste Management Board (CIWMB)."

Also issued online.

1. Heroes Elementary School (Santa Ana, Calif.) 2. Sustainable buildings--California--Santa Ana.
3. Environmental education--California--Santa Ana. I. California Integrated Waste Management Board. II. Title: Heroes Elementary School . III. Publication (California Integrated Waste Management Board) ; no. 433-04-011..

**Electronic access:** <http://bibpurl.oclc.org/web/9508>

<http://www.ciwmb.ca.gov/Publications/default.asp?pubid=1088>

[ID: 57598913] OCLC

**CALDOC No.** S930.L382 2001

Public agency landscape management practices. -- [Rev.]. -- Sacramento, Calif. : California Environmental Protection Agency, Integrated Waste Management Board, [2001]

[2] p. : col. ill. ; 28 cm. -- (Landscape management guidelines)

Caption title.

"Revised January 2001"--P. [2].

"Publication 443-00-007"--P. [2].

Also available online.

1. Administrative agencies--Waste disposal--California. 2. Recycling (Waste, etc.)--California.
3. Landscape gardening--California. 4. Urban vegetation management--California. 5. Waste minimization--Government policy--California. I. California Integrated Waste Management Board. II. Title: Public agency landscape management practices. III. Landscape management guidelines (California Integrated Waste Management Board).

**Electronic access:** <http://www.ciwmb.ca.gov/Publications/default.asp?pubid=827>

[ID: 50534505] OCLC

**CALDOC No.** T900.E68

Interregional transportation strategic plan : a plan to guide development of the interregional transportation system. -- [Sacramento, Calif.] : California Dept. of Transportation, [1998]

72 leaves : col. maps ; 28 cm.

"June 1998."

Also issued online.

1. Transportation--California--Planning. 2. Highway planning--California. 3. Railroads--California--Planning. 4. Transportation and state--California. I. California. Dept. of Transportation. II. Title: Interregional transportation strategic plan .

**Electronic access:** <http://www.dot.ca.gov/hq/transprog/stip/ITSP.pdf>

[ID: 42759430] OCLC

**CALDOC No. T935.S47**

Native shrub germination relative to compost type, application method, and layer depth / [Caltrans Storm Water]. -- [Sacramento, Calif.] : State of California, Dept. of Transportation, [2005]

1 v. (various pagings) : ill., maps ; 28 cm. + 1 CD-ROM (4 3/4 in.).

Cover title.

At head of title: Roadside erosion control and management experiments.

"July 2005."

Includes bibliographical references.

Final report.

1. Shrubs--California. 2. Germination--California. 3. Compost--California. 4. Roadside plants--California. 5. Soil-binding plants--California. I. California. Dept. of Transportation. II. California. Storm Water Management Program. III. Title: Native shrub germination relative to compost type, application method, and layer depth .

[ID: 62414325] OCLC

**CALDOC No. W757.M86**

Municipal Water Quality Investigations Program (Calif.)

The Municipal Water Quality Investigations Program summary and findings from data collected ... through ... -- [Sacramento, Calif.] : State of California, the Resources Agency, Dept. of Water Resources, Division of Environmental Services, [2003-

v : ill., maps (some col.) ; 28 cm.

Latest issue consulted: Oct. 2001 through Sept. 2003 (issued June 2005).

Also issued online.

Preceded by: Municipal Water Quality Investigations Program (Calif.) Annual report.

1. Municipal Water Quality Investigations Program (Calif.)--Periodicals. 2. Water quality--California--Delta Region--Periodicals. 3. Drinking water--California--Delta Region--Periodicals. 4. Water quality management--California--Delta Region--Periodicals. I. California. Dept. of Water Resources. Division of Environmental Services. II. Title: The Municipal Water Quality Investigations Program summary and findings from data collected ... through ... . III. Title: MWQI summary and findings from data collected.

**Electronic access:**

**Aug. 1998-Sept. 2001** <http://www.wq.water.ca.gov/mwq/second/publications/FullReport.pdf>

**Oct. 2001-Sept. 2003** <http://www.wq.water.ca.gov/mwq/second/publications/MWQI.SummRep.Fulldoc.pdf>

[ID: 65466454] OCLC

- 21st century community learning centers for high schools.  
E200.C59
- 21st Century Community Learning Centers Program (U.S.)  
E200.C59
- 2003-2005 California Innovation Program Initiative -- a review.  
S1044.I56
- 2006 renewable energy investment plan .  
E2018.T7 R46cdr  
E2018.T7 R46cr
- AB 615, categorical education program flexibility pilot program.  
E200.C385
- ABCs of California boating law. Spanish.  
B600.A22 spa
- Administrative agencies--California--Reorganization.  
L500.C729 2004 no.4
- Administrative agencies--Waste disposal--California.  
S930.L382 2001
- Adult education--California.  
S1044.I56
- African Americans--Health risk assessment--California.  
L960.H425
- Agricultural exhibitions--California--Statistics--Periodicals.  
A710.O64
- Agricultural pests--Control--California.  
A500.B565
- Air pollution crop loss manual .  
A672.C76
- Alcoholics--Rehabilitation--California--Sacramento County--Auditing.  
A1402.A8 02-02-01
- Alcoholism--Diagnosis.  
L500.H26 2003 no.5
- Aldicarb--Toxicology.  
A500.A54
- Annual report.  
E2060.R4  
E2060.R4b
- Annual report of waiver activity .  
E200.R4w
- Application for certification (04-AFC-1), San Francisco Electric Reliability Project.  
E2015.A5 S264fsa
- Application for certification, Sun Valley Energy Project .  
E2015.A5 S95
- Application for certification, Vernon Power Plant .  
E2015.A5 V48

- April 2004 evaluation of the California enhanced vehicle inspection and maintenance (smog check) program .  
A1165.S56
- Artichokes--California--Monterey County.  
A672.E63
- Asian Americans--Health risk assessment--California.  
L960.H425
- Assembly Bill 615, categorical education program flexibility pilot program .  
E200.C385
- Assembly Bill 1742, motor truck towing two trailers .  
H325.T78
- Automobile repair shops--California--Management.  
C971.W74 2004
- Automobiles--California--Maintenance and repair.  
C971.W74 2004
- Automobiles--Pollution control devices--Inspection--California.  
A1165.S56
- Bartridge, James.  
E2015.S77 crfinal
- Blackburn, Bill.  
E2018.T7 R46cr
- Boats and boating--Law and legislation--California.  
B600.A22 spa
- Bridges Professional Treatment Services--Auditing.  
A1402.A8 02-02-01
- Brindis, Claire D.  
H925.C7 E82 2005
- Brownfields--California--Periodicals.  
E5700.C54
- Buildings--Energy conservation--California.  
E2015.E49 O68
- Business tax--Law and legislation--California--Periodicals.  
E2060.R4  
E2060.R4b
- Business taxes annual report.  
E2060.R4b
- Business taxpayers' bill of rights annual report.  
E2060.R4b
- Bustamante, Michael.  
L500.R9 2004 no.15
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- California. AB 1742 (2002)  
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S1044.I56

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L500.R9 2004 no.15
- California. Bureau of Automotive Repair.  
A1165.S56  
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- California. Child Development Division.  
E451.E55
- California. Corrections Independent Review Panel. Reforming corrections.  
L500.C729 2004 no.4
- California. Curriculum Development and Supplemental Materials Commission.  
E506.M312 2006
- California. Dept. of Alcohol and Drug Programs. Audit Services Branch.  
A1402.A8 02-02-01
- California. Dept. of Boating and Waterways.  
B600.A22 spa
- California. Dept. of Corrections--Management--Evaluation.  
L500.C729 2004 no.4
- California. Dept. of Education.  
E200.C385  
E200.C59  
E200.E952  
E200.R4w  
E200.V48  
E451.E55  
E506.M312 2006
- California. Dept. of Education. Adult Education Office.  
S1044.I56
- California. Dept. of Education--Trials, litigation, etc.  
E200.E952
- California. Dept. of Fish and Game.  
F660.A3 2004-8
- California. Dept. of Food and Agriculture.  
A500.A54  
A500.B565  
A500.M39  
A500.V65
- California. Dept. of Forestry and Fire Protection.  
F770.F6 no.117  
F770.S73
- California. Dept. of Forestry and Fire Protection--Appropriations and expenditures.  
F770.S73
- California. Dept. of Health Services.  
H900.G96  
H925.C7 E82 2005
- California. Dept. of Insurance.  
I625.S45

- California. Dept. of Parks and Recreation.  
P155.G8u
- California. Dept. of the California Highway Patrol.  
H324.H69 2004  
H325.T78
- California. Dept. of Transportation.  
T900.E68  
T935.S47
- California. Dept. of Water Resources. Division of Environmental Services.  
W757.M86
- California. Division of Fairs and Expositions.  
A710.O64
- California. Division of Pest Management, Environmental Protection, and Worker Safety. Environmental Monitoring and Pest Management Branch.  
A672.C76
- California--Economic policy.  
L500.E62 2005 no.1
- California Electronic Waste Recycling Act, guide to net cost reporting .  
S930.E442
- California. Electronic Waste Recycling Act of 2003.  
S930.E442
- California Energy Commission.  
E2015.A5 S95  
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E2018.T4 E47  
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- California Energy Commission. Efficiency Committee.  
E2015.E49 O68
- California Energy Commission. Efficiency, Renewables, and Demand Analysis Division.  
E2018.T7 R46cdr  
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- California Energy Commission. Emerging Renewables Program.  
E2018.T4 E47
- California Energy Commission. Energy Efficiency, Renewables and Demand Analysis Division.  
E2015.E49 O68
- California Energy Commission. Integrated Energy Policy Report Committee.  
E2015.S77 crfinal
- California Energy Commission. Renewable Energy Office.  
E2018.T7 R46cr
- California Energy Commission. Renewables Committee.  
E2018.T7 R46cdr
- California Energy Commission. Siting Office.  
E2015.A5 S264fsa

- California. Environmental Hazards Assessment Program.  
A672.C29  
A672.C76  
A672.D67  
A672.E63  
A672.H47
- California Environmental Protection Agency. Air Resources Board.  
A1165.S56
- California Environmental Protection Agency. Dept. of Toxic Substances Control.  
E5700.C54
- California Environmental Protection Agency. Environmental Hazards Assessment Program.  
E5602.M66 M473  
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