

REGISTRATION FORM

Indicate registration choice – package or individual seminars. Agencies will be billed by journal voucher for the cost of the program(s) selected. Follow your agency standard approval process for in-service training. Changing attorney registration option to and from “Special Seminar Package” and “Individual Seminars” will not be accepted after the August 3, 2015 package registration deadline.

Cancellation Policy: Additional charges will be incurred by your agency if cancellations are not made by 5:00 p.m. two business days before the seminar date. Charges will be assessed at the Individual Seminar rate of \$47.00 per CLE hour. Substitutions are permitted after the cancellation deadline without penalty; however, DOHR should be notified before the seminar date to guarantee receipt of written materials at the program.

SPECIAL SEMINAR PACKAGE

Must be received by August 3, 2015

- \$644 Seminar Package
(Total of 15 CLE Hours)

Includes:

- August 21, 2015
Government Practice
6.0 CLE Hours
- November 13, 2015
Ethics & Professionalism
3.0 CLE Hours (DUAL)
- Choice of Additional
6.0 CLE Hours, see page 2

INDIVIDUAL SEMINARS

- \$282 August 21, 2015
Government Practice
6.0 CLE Hours
Register by August 3, 2015
- \$141 November 13, 2015
Ethics & Professionalism
3.0 CLE Hours (DUAL)
Register by November 2, 2015
- \$47 Per CLE Hour:
Additional NBA Seminars -
see page 2

NOTE: Package price covers the August 21, 2015 6-hour CLE seminar, the November 13, 2015 3-hour CLE seminar, plus six (6) additional hours of CLE training. Registration form must be completed in its entirety before registration will be accepted or confirmed for seminars. Any form missing the Edison Employee ID or the Edison Agency Billing Code will be returned to the agency's human resource office for completion. E-mail reminders with seminar title, location and time will be sent to each participant registered for CLE training a minimum of 24 hours before each CLE seminar.

Name: _____

Agency: _____

Address: _____

City/Zip: _____

Phone: _____ Fax: _____

Edison Employee ID: _____ E-mail Address: _____

Edison Agency Billing Code: _____ Board of Professional Responsibility Number: _____

Mail or e-mail registration to:
Sharon Buwalda
TN Department of Human Resources
James K. Polk Building, 1st Floor
505 Deaderick Street
Nashville, TN 37243-0635
Phone: 615-741-4157 - E-mail: Sharon.Buwalda@tn.gov

Also forward a copy of your registration form to your agency training coordinator.

ADDITIONAL CLE SEMINARS

NAME: _____ BPR# _____

AGENCY: _____

ENROLLED IN THE PACKAGE? (CIRCLE ONE) YES NO

INDIVIDUAL SEMINAR(S) ARE AT THE RATE OF \$47.00 PER CLE CREDIT HOUR
Additional Seminars May Be Added to the Schedule

| DATE | CLE CREDIT | SEMINAR TOPIC |
|---|----------------|--|
| <input type="checkbox"/> August 13, 2015 | 1.5 CLE | Mindfulness - Attorney Stress Reduction |
| <input type="checkbox"/> August 18, 2015 | 1.0 CLE | Hon. Frank G. Clement: The Abuse of Discretion Standard |
| <input type="checkbox"/> August 26, 2015 | 2.0 CLE | Health Care Topic |
| <input type="checkbox"/> September 10, 2015 | 2.0 CLE | From the Bench: Hon. Lynda Jones |
| <input type="checkbox"/> September 22, 2015 | 1.5 CLE | The Changing Law of Unmanned Systems (Drones) |
| <input type="checkbox"/> September 24, 2015 | 1.0 CLE | Using Mediation Techniques in Bankruptcy Negotiation |
| <input type="checkbox"/> September 29, 2015 | 3.0 CLE | ADR Institute |
| <input type="checkbox"/> October 6, 2015 | 4.0 CLE | Estate Planning & Probate Practice Institute |
| <input type="checkbox"/> October 15, 2015 | 3.0 CLE | Morning: Point Made: How to Write Like the Nations' Top Advocates - Ross Guberman |
| <input type="checkbox"/> October 15, 2015 | 3.0 CLE | Afternoon: Four Steps to Standout Legal Writing - Ross Guberman |
| <input type="checkbox"/> October 22, 2015 | 4.0 CLE | Employment Law Institute |
| <input type="checkbox"/> October 29, 2015 | 4.0 CLE | Family Law Institute |
| <input type="checkbox"/> November 10, 2015 | 3.0 CLE | Federal Court Practice |
| <input type="checkbox"/> November 17, 2015 | 3.0 CLE | Business Law Topics |
| <input type="checkbox"/> November 20, 2015 | 3.0 CLE - Dual | Ethics & Professionalism: Ethics, Lies & Videotape, Part XIII |
| <input type="checkbox"/> December 10, 2015 | 3.0 CLE | Morning: Supreme Court Cases and Legal Developments - 2015 |
| <input type="checkbox"/> December 10, 2015 | 3.0 CLE - Dual | Afternoon: Ethics & Professionalism: The Ethys Awards - Avoiding Ethical Violations |

CLE BY-THE-HOUR MORNING SESSIONS

| | | |
|--|---------|--|
| <input type="checkbox"/> December 15, 2015 | 1.0 CLE | CLE-by-the-Hour: Topic to be Announced |
| <input type="checkbox"/> December 15, 2015 | 1.0 CLE | CLE-by-the-Hour: Topic to be Announced |
| <input type="checkbox"/> December 15, 2015 | 1.0 CLE | CLE-by-the-Hour: Topic to be Announced |

CLE BY-THE-HOUR AFTERNOON SESSIONS

| | | |
|--|----------------|---|
| <input type="checkbox"/> December 15, 2015 | 1.0 CLE - Dual | CLE-by-the-Hour: Ethics & Professionalism |
| <input type="checkbox"/> December 15, 2015 | 1.0 CLE - Dual | CLE-by-the-Hour: Ethics & Professionalism |
| <input type="checkbox"/> December 15, 2015 | 1.0 CLE - Dual | CLE-by-the-Hour: Ethics & Professionalism |
| <input type="checkbox"/> December 17, 2015 | 6.0 CLE | Topic: Trial Practice |
| <input type="checkbox"/> December 29, 2015 | 3.0 CLE - Dual | Topic: Ethics & Professionalism |
| <input type="checkbox"/> December 30, 2015 | 3.0 CLE - Dual | Topic: Ethics & Professionalism |

Additional Seminars May be Added to the Schedule

PLEASE RETURN FORM BY E-MAIL: Sharon.Buwalda@tn.gov

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