



2100 N. Broadway, Ste. 250, Santa Ana, CA 92706 / 714-547-7325 [www.CASR-Foundation.org](http://www.CASR-Foundation.org)

**Available Program:**

Undergraduate Scholarship  
Graduate (Foreign Service)  
Graduate (Speech Language Pathology)  
Graduate (Public School Admin.)  
Graduate (Master of Public Admin.)

**Application Deadline:**

2/17/2017  
2/17/2017  
2/17/2017  
2/17/2017  
2/17/2017

**In Reply to Your Inquiry on Scholastic Aid**

We enclose a Program Description giving the benefits, requirements, and deadline date. On the second page of the application, give the Chapter No. of any Masonic Youth Group or Family Masonic Affiliation. The third and fourth pages of the application are to list your extracurricular activities. Instruct those who write your letters of recommendation to limit comments to **one page only**; this includes each activity leader. Please limit your list to no more than **four activities** which you feel would assist in the evaluation of your application. **Keep your file brief.**

We ask that you type your letter of introduction with signature handwritten. **Do not staple** your application packet together and **do not enclose your application in a folder or booklet** as all applications are to be compiled and distributed to the Scholarship Committee Members. Forward your application to us in the following sequence:

1. Original Application with wallet size photo
2. Original Letter of introduction (A letter explaining who you are and why you want a scholarship, etc., **One page only**)
3. Original Letters of Recommendation (from teachers, employers, activity leaders- community, school, religious Volunteer, etc., **Limit your letters to a maximum of Four**)
4. One Original, **certified** transcript (sealed or unsealed) including SAT Scores. If your transcript is sealed in an Envelope, forward the transcript to us in its sealed form.
5. Do **not** staple anything together, use a **paper clip**.

**Allow adequate time for your Application to be received by our office.**

**Your Application is due in our office on or before 3:00 PM February 17, 2017.**

**Incomplete or late applications will not be considered!**

Sincerely,

Raymond D. Godeke  
Executive Vice President and Secretary

## Application for Financial Aid

Please tape a **wallet size**  
photo of yourself here

**I am applying for:**

- \_\_\_\_ Undergraduate Scholarship  
\_\_\_\_ **Graduate Level in Public School Administration**  
\_\_\_\_ **Graduate Level in Foreign Service**  
\_\_\_\_ **Graduate Level in Speech Language Pathology**

In **September 2017**, I will be attending college as a:

Date	Freshman	Sophomore	Senior	Graduate Level
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Last Name	First Name	Birthdate	Birthplace	Citizenship
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Home Address	City	Country/State	Zip	Phone
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Current Address	City	Country/State	Zip	Phone
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E-Mail Address

College or University You Will Attend	City	State	Proposed Major
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Number of Years Aid In Needed	Married?	Children?
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Number of Siblings	Masonic Membership (self & family)	Name, Relationship and Location
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Volunteer Activities (Other than those listed on pages three and four)

Social Security Number	Current Employer/Phone
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Employment History

## Application for Financial Aid

## Extracurricular Activities

(All activities listed below should have a letter of recommendation from the group/organization leader or person in charge)

1.

Name of Activity or Organization

Name and title of leader or person in charge

## Street Address

City

State

**Zip**

**Give a brief description of the Organization and your responsibilities within it.**

## Application for Financial Aid

## Extracurricular Activities

(All activities listed below should have a letter of recommendation from the group/organization leader or person in charge)

2.

Name of Activity or Organization

Name and title of leader or person in charge

## Street Address

City

State

**Zip**

**Give a brief description of the Organization and your responsibilities within it.**

## Application for Financial Aid

## Extracurricular Activities

(All activities listed below should have a letter of recommendation from the group/organization leader or person in charge)

3.

Name of Activity or Organization

Name and title of leader or person in charge

### Street Address

City

## State

**Zip**

**Give a brief description of the Organization and your responsibilities within it.**

## Application for Financial Aid

## Extracurricular Activities

(All activities listed below should have a letter of recommendation from the group/organization leader or person in charge)

4.

Name of Activity or Organization

Name and title of leader or person in charge

## Street Address

City

State

**Zip**

**Give a brief description of the Organization and your responsibilities within it.**

## Application for Financial Aid

### Education History

Elementary School	Address	Public/Private
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Secondary School	Address	Public/Private
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College Level:

School Name	Address	Public/Private
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Graduate Level:

School Name	Address	Public/Private
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Degree/Date Conferred	Honors
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### Financial History (confidential)

Father's Name, Address, Employer	\$ _____ Income	\$ _____ Value of Assets
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Mother's Name, Address, Employer	\$ _____ Income	\$ _____ Value of Assets
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Your total source of income (employment, parents, trust, Social Security, work/study wages on campus, campus loans, etc.)

\$ \_\_\_\_\_  
Your Total Annual Income

Date applied to us for funds in the past?	Date received funds from us in the past?
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Name of any family member who received a grant from us?	Date grant received?
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## Application for Financial Aid

### Your other financial aid, if any

\$ _____	_____	_____	_____
Amount	Grant	Grantor	Date Paid
\$ _____	_____	_____	_____
Applying now:	Grant	Grantor	Date Paid

List below Your Estimated Year's Costs (tuition, books, fees, room/board)

### Viewpoints:

1. Do you believe in a Supreme Being?
2. What are your beliefs on separation of church and state?
3. Describe briefly your career goals.

I understand the Foundation may publicize my name and/or photo if I am awarded a grant.

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date

### Statement by Parent or Guardian:

I have read the foregoing application and approve the request for the Foundation's financial assistance for educational purposes.

\_\_\_\_\_  
Applicant's Parent or Guardian

\_\_\_\_\_  
Date



## **Undergraduate Scholarship Criteria**

**Eligibility** - California resident aged 17 to 25 seeking a college degree as an undergraduate.

**Award** - \$2,000.00 per year, until graduation, or for a maximum of four years paid directly to the student. \$1,000.00 in February and \$1,000.00 in August upon receipt of:

1. Certified transcript of grades for previous semester. Case load is a 12-unit minimum. Your grade point average (GPA) for our grant is 3.0 or better (On a 4.0 top grading score.)
2. Typed letter with handwritten signature by student of their employment, planned courses in the coming quarter/ semester and current mailing address.
3. These items must be received in our office by the end of February for the February Scholarship Payment and by the end of August for the August Scholarship Payment. Failure to comply with these requirements may result in the termination of the Scholarship Award.

**School** - Any fully accredited college or university nationwide.

**Study Plan** - The major must be in a standard academic field. Class load is a 12-unit minimum. We require grades (Not Pass or Fail ratings). The GPA (grade point average) for our grant is 3.0 or better. We seek students who are serious about their education.

**Deadline Date** - Your application must be complete and in our office on or before 3:00 PM February 17, 2017. There are no exceptions.

**Selection** - The Scholarship Committee reviews all applications and selects the recipient(s) of the Scholarships. All applicants are notified of the outcome in writing.

**Conditions** - Demonstrated high ideals and ability, strong grades in school, financial need and part-time employment.

**Limitation** - There is no requirement of affiliation with Masonic-related organizations.

## **Ralph Hale Ruppert Scholarship Criteria**

**Eligibility** - California resident aged 17 to 25 seeking a college degree as an undergraduate.

**Award** - \$2,000.00 per year, until graduation, or for a maximum of four years paid directly to the student. \$1,000.00 in February and \$1,000.00 in August upon receipt of:

1. Certified transcript of grades for previous semester. Class load is a 12 Unit minimum. Your grade point average (GPA) for our grant is 3.0 or better (On a 4.0 top grading scale.)
2. Typed letter with handwritten signature by student of their employment, planned courses in the coming quarter/semester and current mailing address.
3. These items must be received in our office by the end of February for the February Scholarship Payment and by the end of August for the August Scholarship Payment. Failure to comply with these requirements may result in the termination of the Scholarship Award.

**School** - Any fully accredited college or university nationwide.

**Study Plan** - This Scholarship is for study in 1) Medicine, 2) Engineering, 3) Forestry, and 4) Public School Administration only. Class load is a 12-unit minimum. We require grades (not Pass or Fail ratings). The GPA (grade point average) for our grant is 3.0 or better. We seek students who are serious about their education.

**Deadline Date** - Your application must be complete and in our office on or before 3:00 PM February 17, 2017. There are no exceptions.

**Selection** - The Scholarship Committee reviews all applications and selects the recipient(s) of the Scholarships. All applicants are notified of the outcome in writing.

**Conditions** - Demonstrated high ideals and ability, strong grades in school, financial need and part-time employment.

**Limitation** - There is no requirement of affiliation with Masonic related organizations.

## **Baldwin Scholarship (Graduate Aid) Criteria**

**Eligibility** - California resident pursuing a Masters or Doctorate Degree in the field of:

1. Foreign Service
2. Public School Administration
3. Speech Language Pathology

**Award** - The Grant is a total of \$6,000.00 for one year. \$3,000.00 is paid in August and the second \$3,000.00 is paid in February. The second payment is dependent upon proof of satisfactory progress in the form of a letter from your Dean or Department Head. This letter is due in our office by the end of February. This grant is not renewable.

**Campus** - Any California campus offering the required course of study.

**Deadline Date** - Your application must be complete and in our office on or before 3:00 PM February 17, 2017. There are no exceptions.

**Selection** - The Scholarship Committee reviews all applications and selects the recipient(s) of the scholarships. All applicants are notified of the outcome in writing.

### **Graduate Study Scholarships**

#### **1. Graduate Programs for Foreign Service Career**

Students seeking a career in Foreign Service with the US State Department's diplomatic corps must provide acceptance by the School that will prepare you for a Foreign Service career. Stanford, USC, and University of California offer such courses.

#### **2. Doctorate Degree in Public School Administration Career**

A career educator with experience in the classroom and public school administration must satisfy the semester hours required for the doctorate. These educators seek advancement in the Elementary or Secondary levels of our public education system as Administrators or Superintendents.

#### **3. Graduate Programs for Speech Language Pathology Careers**

Students seeking a career in Speech Language Pathology at a school providing such graduate programs in California.

## **William F. Stovall Master of Public Administration Degree**

**Eligibility** - California resident pursuing a Master's Degree in the field of Public Administration.

**Award** - The Grant is a total of \$6,000.00 per year, until graduation, and for a maximum of two years. \$3,000.00 is paid in August and the second \$3,000.00 is paid in February. The second and future payments are dependent upon proof of satisfactory progress in the form of a letter from your Dean or Department Head. This letter is due in our office by the end of February and August. This grant is not renewable.

**Campus** - Any accredited college or university located in California offering the required course of study.

**Deadline Date** - Your application must be complete and in our office on or before 3:00 PM February 17, 2017. There are no exceptions.

**Selection** - The Scholarship Committee reviews all applications and selects the recipient(s) of the scholarships. All applicants are notified of the outcome in writing.

## **Lester W. Miller Scholarship**

**Eligibility** - California residents aged 17 to 25 seeking a college degree as an undergraduate student.

**Award** - \$2,000.00 per year, for a maximum of four years, paid directly to the student. The scholarship is paid out \$1,000.00 in February and \$1,000.00 in August upon receipt of:

1. Certified transcript of grades for previous semester.
2. Typed letter with handwritten signature by student of their employment, planned courses in the coming quarter/ semester and current mailing address.
3. These items must be received in our office by the end of February for the February Scholarship Payment and by the end of August for the August Scholarship Payment. Failure to comply with these requirements may result in the termination of the Scholarship Award.

**School** - Any fully accredited College or University nationwide.

**Study Plan** - The major must be in a standard academic field. Class load is a 12-unit minimum. We require grades (not pass fail ratings). The GPA (grade point average) for our grant is 3.0 or better. We seek students who are serious about their education.

**Deadline Date** - Your application must be complete and in our office on or before 3:00 pm February 17, 2017. There are no exceptions.

**Selection** - The Scholarship Committee reviews all applications and selects the recipient(s) of the scholarship. All applicants are notified of the outcome in writing.

**Conditions** - Demonstrated high ideals and ability, strong grades in school, financial need and part time employment.

**Limitation** - There are no requirements of affiliation with Masonic-related organizations.