

**ORDER FOR SUPPLIES OR SERVICES**

IMPORTANT: Mark all packages and papers with contract and/or order numbers.

BPA NO.

1. DATE OF ORDER <b>AUG 13 2008</b>		2. CONTRACT NO. (if any) NRC-42-07-036		6. SHIP TO:	
3. ORDER NO. 0051		MODIFICATION NO.		a. NAME OF CONSIGNEE U.S. Nuclear Regulatory Commission	
5. ISSUING OFFICE (Address correspondence to) U.S. Nuclear Regulatory Commission Div. of Contracts Attn: Kala Shankar 301-415-6310 Mail Stop T-7-I-2 Washington, DC 20555		4. REQUISITION/REFERENCE NO. 03-07-036 FFS: NRO 08 222		b. STREET ADDRESS Attn: Richard Daniel 415-6319 Mail Stop: T6-C34	
		c. CITY Washington		d. STATE DC	e. ZIP CODE 20555

7. TO:		f. SHIP VIA	
a. NAME OF CONTRACTOR INFORMATION SYSTEMS LABORATORIES, INC ISL		8. TYPE OF ORDER	

b. COMPANY NAME ATTN: DR. JAMES F. MEYER		<input type="checkbox"/> a. PURCHASE		<input checked="" type="checkbox"/> b. DELIVERY	
c. STREET ADDRESS 11140 ROCKVILLE PIKE, SUITE 500		REFERENCE YOUR Please furnish the following on the terms and conditions specified on both sides of this order and on the attached sheet, if any, including delivery as indicated.		Except for billing instructions on the reverse, this delivery order is subject to instructions contained on this side only of this form and is issued subject to the terms and conditions of the above-numbered contract.	
d. CITY ROCKVILLE	e. STATE MD	f. ZIP CODE 20852			

9. ACCOUNTING AND APPROPRIATION DATA B&R:825-15-171-103; JC:Q4160; BOC 252A; 31X0200.825 Obligate: \$63,544 Contractor DUNS: 107928806		10. REQUISITIONING OFFICE NRO	
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11. BUSINESS CLASSIFICATION (Check appropriate box(es))				12. F.O.B. POINT Destination	
<input type="checkbox"/> a. SMALL	<input checked="" type="checkbox"/> b. OTHER THAN SMALL	<input type="checkbox"/> c. DISADVANTAGED	<input type="checkbox"/> g. SERVICE-DISABLED VETERAN-OWNED		
<input type="checkbox"/> d. WOMEN-OWNED	<input type="checkbox"/> e. HUBZone	<input type="checkbox"/> f. EMERGING SMALL BUSINESS			

13. PLACE OF		14. GOVERNMENT B/L NO.		15. DELIVER TO F.O.B. POINT ON OR BEFORE (Date)		16. DISCOUNT TERMS	
a. INSPECTION	b. ACCEPTANCE						

17. SCHEDULE (See reverse for Rejections)

ITEM NO. (a)	SUPPLIES OR SERVICES (b)	QUANTITY ORDERED (c)	UNIT (d)	UNIT PRICE (e)	AMOUNT (f)	QUANTITY ACCEPTED (g)
	Issuance of Task Order No.51 under Contract No. NRC-42-07-036  Title:"AP1000 DC Amendment - Evaluation of BE Large-Break LOCA Analysis"  Period of Performance: 08/13/2008 - 04/12//2009 Estimated Reimbursable Cost: \$59,989 Fixed Fee:\$3,555 Total Cost Plus Fixed Fee:\$63,544  Funding in the amount of \$63,544 is provided  See Continuation Pages					

SEE BILLING INSTRUCTIONS ON REVERSE	18. SHIPPING POINT		19. GROSS SHIPPING WEIGHT		20. INVOICE NO.		17(h) TOTAL (Cont. pages)  17(i). GRAND TOTAL  \$63,544
	21. MAIL INVOICE TO:						
	a. NAME U.S. Nuclear Regulatory Commission Payment Team, Mail Stop T-7-I-2						
	b. STREET ADDRESS (or P.O. Box) Attn: (NRC-42-07-036 Task Order No. 51)						
c. CITY Washington		d. STATE DC	e. ZIP CODE 20555				

22. UNITED STATES OF AMERICA BY (Signature) <i>Kala Shankar</i>		23. NAME (Typed) Kala Shankar Contracting Officer TITLE: CONTRACTING/ORDERING OFFICER	
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In accordance with Section G.4, Task Order Procedures, of Contract No. NRC-42-07-036, this definitizes Task Order No. 51. The effort shall be performed in accordance with the attached Statement of Work.

Task Order No. 51 shall be in effect from date of award through eight months, with a cost ceiling of \$63,544. The amount of \$59,989 represents the estimated reimbursable costs, and the amount of \$3,555 represents the fixed fee.

The amount obligated by the Government with respect to this task order is \$63,544, of which \$59,989 represents the estimated reimbursable costs, and the amount of \$3,555 represents the fixed fee.

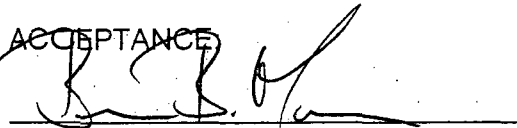
The issuance of this task order does not amend any terms or conditions of the subject contract.

Your contacts during the course of this task order are:

Technical Matter: Richard Daniel  
Project Officer  
301-415-6319

Contractual Matters: Kala Shankar  
Contract Specialist  
301-492-3638

Acceptance of Task Order No. 51 should be made by having an official, authorized to bind your organization, execute three copies of this document in the space provided and return two copies to the Contract Specialist at the address identified in Block No. 5 of the OF 347. You should retain the third copy for your records.

ACCEPTANCE  
  
\_\_\_\_\_  
NAME  
  
V.P  
\_\_\_\_\_  
TITLE  
  
8/13/08  
\_\_\_\_\_  
DATE