|  | FOR OHF USE |  |  |  |  |
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LL1

# 2001 STATE OF ILLINOIS DEPARTMENT OF PUBLIC AID FINANCIAL AND STATISTICAL REPORT FOR LONG-TERM CARE FACILITIES (FISCAL YEAR 2001)

## IMPORTANT NOTICE

THIS AGENCY IS REQUESTING DISCLOSURE OF INFORMATION THAT IS NECESSARY TO ACCOMPLISH THE STATUTORY PURPOSE AS OUTLINED IN 210 ILCS 45/3-208. DISCLOSURE OF THIS INFORMATION IS MANDATORY. FAILURE TO PROVIDE ANY INFORMATION ON OR BEFORE THE DUE DATE WILL RESULT IN CESSATION OF PROGRAM PAYMENTS. THIS FORM HAS BEEN APPROVED BY THE FORMS MANAGEMENT CENTER.

| I. | IDPH Facility ID Number: 00337                                      | 704                   |                                       | II. CERTIF    | FICATION BY AUTHORIZED FACILITY OFFICER   |  |  |  |
|----|---|-----------------------|---------------------------------------|---------------|---|--|--|--|
|    | Facility Name: Deicke Ctr-Marklund Chl H                            | Iome                  |                                       |               |   |  |  |  |
|    | Address: 27W751 Shady Way   | Winfield              | 60190                                 | State of      | e examined the contents of the accompanying report to the Illinois, for the period from 7/1/00 to 6/30/01                 |  |  |  |
|    | Number  | City                  | Zip Code                              |               | ify to the best of my knowledge and belief that the said contents   |  |  |  |
|    | County: DuPage  |                       |                                       |               | accurate and complete statements in accordance with<br>le instructions. Declaration of preparer (other than provider)     |  |  |  |
|    |   |                       |                                       |               | on all information of which preparer has any knowledge.   |  |  |  |
|    | Telephone Number: (630)529-2018                                     | Fax # (630)529-9128   |                                       |               |   |  |  |  |
|    | IDPA ID Number: <u>36-2652532</u>                                   |                       |                                       |               | tional misrepresentation or falsification of any information<br>ost report may be punishable by fine and/or imprisonment. |  |  |  |
|    | Date of Initial License for Current Owners:                         | 3/18/89               |                                       |               | (Signed)  |  |  |  |
|    | Date of Initial Electise for Current Owners.                        | 3/10/07               |                                       | Officer or    | (Date)  |  |  |  |
|    | Type of Ownership:  |                       |                                       | Administrator | (Type or Print Name) Joel Rusco   |  |  |  |
|    |   |                       |                                       | of Provider   |   |  |  |  |
|    | X VOLUNTARY,NON-PROFIT  | PROPRIETARY           | GOVERNMENTAL                          | 1             | (Title) President & CEO   |  |  |  |
|    | X Charitable Corp.  | Individual            | State                                 |               |   |  |  |  |
|    | Trust   | Partnership           | County                                |               | (Signed)  |  |  |  |
|    | IRS Exemption Code 501-(c)(3)                                       | Corporation           | Other                                 |               | (Date)  |  |  |  |
|    |   | "Sub-S" Corp.         |                                       | Paid          | (Print Name   |  |  |  |
|    |   | Limited Liability Co. |                                       | Preparer      | and Title)  |  |  |  |
|    |   | Trust                 |                                       |               |   |  |  |  |
|    |   | Other                 |                                       |               | (Firm Name  |  |  |  |
|    |   |                       |                                       |               | & Address)  |  |  |  |
|    |   |                       |                                       |               | (Telephone) ( ) Fax # ( )   |  |  |  |
|    |   |                       |                                       |               | MAIL TO: OFFICE OF HEALTH FINANCE<br>ILLINOIS DEPARTMENT OF PUBLIC AID  |  |  |  |
|    | In the event there are further questions about th Name: Lisa Lipira |                       | 018 Ext. 2232                         |               | 201 S. Grand Avenue East  |  |  |  |
|    | F   | <u>(44 )/42 = </u>    | · · · · · · · · · · · · · · · · · · · |               | Springfield, IL 62763-0001 Phone # (217) 782-1630   |  |  |  |

STATE OF ILLINOIS Page 2

| Facility Name & ID Number | er Deicke Ctr-M                           | arklund Chl Home               |                     |                        |    | # 0033704 Report Period Beginning: 7/1/00 Ending: 6/30/01  |
|---------------------------|---|--------------------------------|---------------------|------------------------|----|--|
| III. STATISTICAL          | L DATA                                    |                                |                     |                        |    | D. How many bed-hold days during this year were paid by Public Aid?  |
| A. Licensure/c            | ertification level(s) of                  | care; enter number             | r of beds/bed days, |                        |    | (Do not include bed-hold days in Section B.)   |
| (must agree v             | with license). Date of o                  | change in licensed b           | oeds                |                        |    |  |
|                           |   |                                | _                   |                        |    | E. List all services provided by your facility for non-patients.   |
| 1                         | 2   |                                | 3                   | 4                      |    | (E.g., day care, "meals on wheels", outpatient therapy)  |
|                           |   |                                |                     |                        |    | N/A  |
| Beds at                   |   |                                |                     | Licensed               |    |  |
| Beginning of              | Licensur                                  | re                             | Beds at End of      | <b>Bed Days During</b> |    | F. Does the facility maintain a daily midnight census? Yes   |
| Report Period             | Level of C                                | Care                           | Report Period       | Report Period          |    |  |
|                           |   |                                |                     |                        |    | G. Do pages 3 & 4 include expenses for services or   |
| 1 42                      | Skilled (SNF                              | ,                              | 42                  | 15,330                 | 1  | investments not directly related to patient care?  |
| 2                         | Skilled Pedia                             | atric (SNF/PED)                |                     |                        | 2  | YES X NO   |
| 3                         | Intermediate                              | \ /                            |                     |                        | 3  |  |
| 4                         | Intermediate                              |                                |                     |                        | 4  | H. Does the BALANCE SHEET (page 17) reflect any non-care assets?   |
| 5                         | Sheltered Ca                              | . ,                            |                     |                        | 5  | YES X NO   |
| 6                         | ICF/DD 16 o                               | or Less                        |                     |                        | 6  | I On what data did you start morriding lang town your at this location?  |
| 7 42                      | TOTALS                                    |                                | 42                  | 15,330                 | 7  | I. On what date did you start providing long term care at this location?  Date started 3/18/89                                   |
| 7 42                      | IUIALS                                    |                                | 42                  | 15,550                 | /  | Date started 3/18/89   |
|                           |   |                                |                     |                        |    | J. Was the facility purchased or leased after January 1, 1978?   |
| B. Census-For             | the entire report peri                    | iod.                           |                     |                        |    | YES X Date 1988 NO   |
| 1                         | 2   | 3                              | 4                   | 5                      |    |  |
| Level of Care             | Patient Days l                            | -                              | d Primary Source of | -                      |    | K. Was the facility certified for Medicare during the reporting year?  |
| Lever or our              | Public Aid                                | oy zever or oure un            |                     |                        |    | YES NO X If YES, enter number  |
|                           | Recipient                                 | Private Pay                    | Other               | Total                  |    | of beds certified and days of care provided  |
| 8 SNF                     | •   | ·                              |                     |                        | 8  | · · ·  |
| 9 SNF/PED                 | 14,699                                    | 365                            |                     | 15,064                 | 9  | Medicare Intermediary  |
| 10 ICF                    |   |                                |                     |                        | 10 |  |
| 11 ICF/DD                 |   |                                |                     |                        | 11 | IV. ACCOUNTING BASIS   |
| 12 SC                     |   |                                |                     |                        | 12 | MODIFIED   |
| 13 DD 16 OR LESS          |   |                                |                     |                        | 13 | ACCRUAL X CASH* CASH*  |
| 14 TOTALS                 | 14,699                                    | 365                            |                     | 15,064                 | 14 | Is your fiscal year identical to your tax year? YES X NO   |
|                           | cupancy. (Column 5, la line 7, column 4.) | ine 14 divided by to<br>98.26% | otal licensed       |                        |    | Tax Year: 7/1/00-6/30/01 Fiscal Year: 7/1/00-6/30/01  * All facilities other than governmental must report on the accrual basis. |

| STA | TF | OF | HI | INC | JIC |
|-----|----|----|----|-----|-----|

Page 3 6/30/01 Facility Name & ID Number Deicke Ctr-Marklund Chl Home

V. COST CENTER EXPENSES (throughout the report, please round to the nearest dollar) # 0033704 **Report Period Beginning:** 7/1/00 **Ending:** 

|     | V. COST CENTER EXPENSES (throug                   |             | osts Per Genera |           | liar)     | Reclass-  | Reclassified | Adjust-     | Adjusted  | FOR OHF | USE ONLY | Т   |
|-----|---|-------------|-----------------|-----------|-----------|-----------|--------------|-------------|-----------|---------|----------|-----|
|     | Operating Expenses                                | Salary/Wage | Supplies        | Other     | Total     | ification | Total        | ments       | Total     |         |          |     |
|     | A. General Services                               | 1           | 2               | 3         | 4         | 5         | 6            | 7           | 8         | 9       | 10       |     |
| 1   | Dietary   | 160,867     | 6,778           | 7,492     | 175,137   |           | 175,137      |             | 175,137   |         |          | 1   |
| 2   | Food Purchase                                     |             | 103,763         |           | 103,763   |           | 103,763      |             | 103,763   |         |          | 2   |
| 3   | Housekeeping                                      | 83,616      | 15,635          |           | 99,251    |           | 99,251       |             | 99,251    |         |          | 3   |
| 4   | Laundry   | 25,254      | 10,153          |           | 35,407    |           | 35,407       |             | 35,407    |         |          | 4   |
| 5   | Heat and Other Utilities                          |             |                 | 63,227    | 63,227    |           | 63,227       |             | 63,227    |         |          | 5   |
| 6   | Maintenance                                       | 45,717      | 12,545          | 28,396    | 86,658    |           | 86,658       |             | 86,658    |         |          | 6   |
| 7   | Other (specify):*                                 |             |                 | 12,323    | 12,323    |           | 12,323       |             | 12,323    |         |          | 7   |
| 8   | TOTAL General Services                            | 315,454     | 148,874         | 111,438   | 575,766   |           | 575,766      |             | 575,766   |         |          | 8   |
|     | B. Health Care and Programs                       |             |                 |           |           |           |              |             |           |         |          |     |
| 9   | Medical Director                                  |             |                 | 19,597    | 19,597    |           | 19,597       |             | 19,597    |         |          | 9   |
| 10  | Nursing and Medical Records                       | 1,021,840   | 107,895         | 120,357   | 1,250,092 |           | 1,250,092    |             | 1,250,092 |         |          | 10  |
| 10a | Therapy   | 255,822     | 6,436           | 28,810    | 291,068   |           | 291,068      |             | 291,068   |         |          | 10a |
| 11  | Activities  | 34,500      | 12,212          | 3,200     | 49,912    |           | 49,912       |             | 49,912    |         |          | 11  |
| 12  | Social Services                                   | 44,373      |                 |           | 44,373    |           | 44,373       |             | 44,373    |         |          | 12  |
| 13  | Nurse Aide Training                               |             |                 |           |           |           |              |             |           |         |          | 13  |
|     | Program Transportation                            |             |                 | 26,502    | 26,502    |           | 26,502       |             | 26,502    |         |          | 14  |
| 15  | Other (specify):*                                 |             |                 |           |           |           |              |             |           |         |          | 15  |
| 16  | TOTAL Health Care and Programs                    | 1,356,535   | 126,543         | 198,466   | 1,681,544 |           | 1,681,544    |             | 1,681,544 |         |          | 16  |
|     | C. General Administration                         |             |                 |           |           |           |              |             |           |         |          |     |
| 17  | Administrative                                    | 70,500      |                 |           | 70,500    |           | 70,500       |             | 70,500    |         |          | 17  |
| 18  | Directors Fees                                    |             |                 |           |           |           |              |             |           |         |          | 18  |
| 19  | Professional Services                             |             |                 | 13,361    | 13,361    |           | 13,361       | (1,939)     | 11,422    |         |          | 19  |
| 20  | Dues, Fees, Subscriptions & Promotions            |             |                 | 37,277    | 37,277    |           | 37,277       |             | 37,277    |         |          | 20  |
| 21  | Clerical & General Office Expenses                | 141,568     | 61,222          | 28,178    | 230,968   |           | 230,968      |             | 230,968   |         |          | 21  |
| 22  | Employee Benefits & Payroll Taxes                 |             |                 | 429,485   | 429,485   |           | 429,485      |             | 429,485   |         |          | 22  |
| 23  | Inservice Training & Education                    |             |                 |           |           |           |              |             |           |         |          | 23  |
| 24  | Travel and Seminar                                |             |                 | 3,465     | 3,465     |           | 3,465        |             | 3,465     |         |          | 24  |
| 25  | Other Admin. Staff Transportation                 |             |                 | 8,375     | 8,375     | ·         | 8,375        |             | 8,375     |         |          | 25  |
| 26  | Insurance-Prop.Liab.Malpractice                   |             |                 | 28,413    | 28,413    | ·         | 28,413       |             | 28,413    |         |          | 26  |
| 27  | Other (specify):* Fund-raising/Promo              |             |                 | 1,044,124 | 1,044,124 |           | 1,044,124    | (1,044,124) |           |         |          | 27  |
| 28  | TOTAL General Administration                      | 212,068     | 61,222          | 1,592,678 | 1,865,968 |           | 1,865,968    | (1,046,063) | 819,905   |         |          | 28  |
| 29  | TOTAL Operating Expense (sum of lines 8, 16 & 28) | 1,884,057   | 336,639         | 1,902,582 | 4,123,278 |           | 4,123,278    | (1,046,063) | 3,077,215 |         |          | 29  |

\*\*Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

NOTE: Include a separate schedule detailing the reclassifications made in column 5. Be sure to include a detailed explanation of each reclassification.

#0033704

**Report Period Beginning:** 

7/1/00

**Ending:** 

Page 4 6/30/01

# V. COST CENTER EXPENSES (continued)

|    |                                    |             | Cost Per Gener | al Ledger |           | Reclass-  | Reclassified | eclassified Adjust- | Adjusted  | FOR OHF | USE ONLY |    |
|----|------------------------------------|-------------|----------------|-----------|-----------|-----------|--------------|---------------------|-----------|---------|----------|----|
|    | Capital Expense                    | Salary/Wage | Supplies       | Other     | Total     | ification | Total        | ments               | Total     |         |          |    |
|    | D. Ownership                       | 1           | 2              | 3         | 4         | 5         | 6            | 7                   | 8         | 9       | 10       |    |
| 30 | 1                                  |             |                | 181,672   | 181,672   |           | 181,672      | (49,992)            | 131,680   |         |          | 30 |
| 31 | Amortization of Pre-Op. & Org.     |             |                |           |           |           |              |                     |           |         |          | 31 |
| 32 | Interest                           |             |                |           |           |           |              |                     |           |         |          | 32 |
| 33 | Real Estate Taxes                  |             |                | 1,253     | 1,253     | 2,356     | 3,609        | (3,609)             |           |         |          | 33 |
| 34 | Rent-Facility & Grounds            |             |                | 22,917    | 22,917    | (2,356)   | 20,561       |                     | 20,561    |         |          | 34 |
| 35 | Rent-Equipment & Vehicles          |             |                |           |           |           |              |                     |           |         |          | 35 |
| 36 | Other (specify):*                  |             |                |           |           |           |              |                     |           |         |          | 36 |
| 37 | TOTAL Ownership                    |             |                | 205,842   | 205,842   |           | 205,842      | (53,601)            | 152,241   |         |          | 37 |
|    | Ancillary Expense                  |             |                |           |           |           |              |                     |           |         |          |    |
|    | E. Special Cost Centers            |             |                |           |           |           |              |                     |           |         |          |    |
| 38 | Medically Necessary Transportation |             |                |           |           |           |              |                     |           |         |          | 38 |
| 39 | Ancillary Service Centers          | 27,837      | 9,270          |           | 37,107    |           | 37,107       |                     | 37,107    |         |          | 39 |
| 40 | Barber and Beauty Shops            |             |                |           |           |           |              |                     |           |         |          | 40 |
| 41 | Coffee and Gift Shops              |             |                |           |           |           |              |                     |           |         |          | 41 |
| 42 | Provider Participation Fee         |             |                | 144,512   | 144,512   |           | 144,512      |                     | 144,512   |         |          | 42 |
| 43 | Other (specify):*                  |             |                |           |           |           |              |                     |           |         |          | 43 |
| 44 | TOTAL Special Cost Centers         | 27,837      | 9,270          | 144,512   | 181,619   |           | 181,619      |                     | 181,619   | •       |          | 44 |
|    | GRAND TOTAL COST                   |             |                |           |           |           |              |                     |           |         |          |    |
| 45 | (sum of lines 29, 37 & 44)         | 1,911,894   | 345,909        | 2,252,936 | 4,510,739 |           | 4,510,739    | (1,099,664)         | 3,411,075 |         |          | 45 |

<sup>\*</sup>Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

**Report Period Beginning:** 

7/1/00

**Ending:** 

Page 5 6/30/01

VI. ADJUSTMENT DETAIL

# 0033704 A. The expenses indicated below are non-allowable and should be adjusted out of Schedule V, pages 3 or 4 via column 7. In column 2 below, reference the line on which the particular cost was included. (See instructions.)

|    | NON-ALLOWABLE EXPENSES                       | 1 Amount          | Refer-<br>ence | OHF USE<br>ONLY |    |
|----|--|-------------------|----------------|-----------------|----|
| 1  | Day Care                                     | \$                |                | \$              | 1  |
| 2  | Other Care for Outpatients                   |                   |                |                 | 2  |
| 3  | Governmental Sponsored Special Programs      |                   |                |                 | 3  |
| 4  | Non-Patient Meals                            |                   |                |                 | 4  |
| 5  | Telephone, TV & Radio in Resident Rooms      |                   |                |                 | 5  |
| 6  | Rented Facility Space                        |                   |                |                 | 6  |
| 7  | Sale of Supplies to Non-Patients             |                   |                |                 | 7  |
| 8  | Laundry for Non-Patients                     |                   |                |                 | 8  |
| 9  | Non-Straightline Depreciation                |                   |                |                 | 9  |
| 10 | Interest and Other Investment Income         |                   |                |                 | 10 |
| 11 | Discounts, Allowances, Rebates & Refunds     |                   |                |                 | 11 |
| 12 | Non-Working Officer's or Owner's Salary      |                   |                |                 | 12 |
| 13 | Sales Tax                                    |                   |                |                 | 13 |
| 14 | Non-Care Related Interest                    |                   |                |                 | 14 |
| 15 | Non-Care Related Owner's Transactions        |                   |                |                 | 15 |
| 16 | Personal Expenses (Including Transportation) |                   |                |                 | 16 |
| 17 | Non-Care Related Fees                        | (49,992)          | 30             |                 | 17 |
| 18 | Fines and Penalties                          |                   |                |                 | 18 |
| 19 | Entertainment                                |                   |                |                 | 19 |
| 20 | Contributions                                |                   |                |                 | 20 |
| 21 | Owner or Key-Man Insurance                   |                   |                |                 | 21 |
| 22 | Special Legal Fees & Legal Retainers         | (1,939)           | 19             |                 | 22 |
| 23 | Malpractice Insurance for Individuals        |                   |                |                 | 23 |
| 24 | Bad Debt                                     |                   |                |                 | 24 |
| 25 | Fund Raising, Advertising and Promotional    | (1,044,124)       | 27             |                 | 25 |
|    | Income Taxes and Illinois Personal           |                   |                |                 |    |
| 26 |  |                   |                |                 | 26 |
|    | Nurse Aide Training for Non-Employees        |                   |                |                 | 27 |
| 28 | Yellow Page Advertising                      | (3.700)           | 22             |                 | 28 |
|    | Other-Attach Schedule Real Estate Taxes      | (3,609)           | 33             |                 | 29 |
| 30 | SUBTOTAL (A): (Sum of lines 1-29)            | \$<br>(1,099,664) |                | \$              | 30 |

|    | OHF USE ONL | Y  |    |    |    |  |
|----|-------------|----|----|----|----|--|
| 48 |             | 49 | 50 | 51 | 52 |  |

B. If there are expenses experienced by the facility which do not appear in the general ledger, they should be entered below.(See instructions.)

| 1    | Z         |
|------|-----------|
| ount | Reference |
|      |           |
|      |           |

|    |                                      | Amount         | Reference |    |
|----|--------------------------------------|----------------|-----------|----|
| 31 | Non-Paid Workers-Attach Schedule*    | \$             |           | 31 |
| 32 | Donated Goods-Attach Schedule*       |                |           | 32 |
|    | Amortization of Organization &       |                |           |    |
| 33 | Pre-Operating Expense                |                |           | 33 |
|    | Adjustments for Related Organization |                |           |    |
| 34 | Costs (Schedule VII)                 |                |           | 34 |
|    | Other- Attach Schedule               |                |           | 35 |
| 36 | SUBTOTAL (B): (sum of lines 31-35)   | \$             |           | 36 |
|    | (sum of SUBTOTALS                    |                |           |    |
| 37 | TOTAL ADJUSTMENTS (A) and (B))       | \$ (1,099,664) |           | 37 |

<sup>\*</sup>These costs are only allowable if they are necessary to meet minimum licensing standards. Attach a schedule detailing the items included on these lines.

C. Are the following expenses included in Sections A to D of pages 3 and 4? If so, they should be reclassified into Section E. Please reference the line on which they appear before reclassification. (See instructions.)

1 2 3

|    |                                 | Yes | No | Amount | Reference |    |
|----|---------------------------------|-----|----|--------|-----------|----|
| 38 | Medically Necessary Transport.  |     |    | \$     |           | 38 |
| 39 |                                 |     |    |        |           | 39 |
|    | Gift and Coffee Shops           |     |    |        |           | 40 |
|    | Barber and Beauty Shops         |     |    |        |           | 41 |
|    | Laboratory and Radiology        |     |    |        |           | 42 |
|    | Prescription Drugs              |     |    |        |           | 43 |
|    | Exceptional Care Program        |     |    |        |           | 44 |
| 45 | Other-Attach Schedule           |     |    |        |           | 45 |
| 46 | Other-Attach Schedule           |     |    |        |           | 46 |
| 47 | TOTAL (C): (sum of lines 38-46) |     |    | \$     |           | 47 |

# STATE OF ILLINOIS

NOIS Page 5A

Deicke Ctr-Marklund Chl Home

Sch. V Line
NON-ALLOWABLE EXPENSES Amount Reference

|    | TOTT THEE OTT THE EAT ENDED      | imount     | recier circe |    |
|----|----------------------------------|------------|--------------|----|
| 1  | Real Estate Taxes on Rented Site | \$ (3,609) | 33           | 1  |
| 2  |                                  |            |              | 2  |
| 3  |                                  |            |              | 3  |
| 4  |                                  |            |              | 4  |
| 5  |                                  |            |              | 5  |
| 6  |                                  |            |              | 6  |
| 7  |                                  |            |              | 7  |
| 8  |                                  |            |              | 8  |
| 9  |                                  |            |              | 9  |
| 10 |                                  |            |              | 10 |
| 11 |                                  |            |              | 11 |
| 12 |                                  |            |              | 12 |
| 13 |                                  |            |              |    |
|    |                                  |            |              | 13 |
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| 17 |                                  |            |              | 17 |
| 18 |                                  |            |              | 18 |
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| 20 |                                  |            |              | 20 |
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| 22 |                                  |            |              | 22 |
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| 24 |                                  |            |              | 24 |
| 25 |                                  |            |              | 25 |
| 26 |                                  |            |              | 26 |
| 27 |                                  |            |              | 27 |
| 28 |                                  |            |              | 28 |
| 29 |                                  |            |              | 29 |
| 30 |                                  |            |              | 30 |
| 31 |                                  |            |              | 31 |
| 32 |                                  |            |              | 32 |
| 33 |                                  |            |              | 33 |
| 34 |                                  |            |              | 34 |
| 35 |                                  |            |              | 35 |
| 36 |                                  |            |              | 36 |
| 37 |                                  | +          |              | 37 |
| 38 |                                  | +          |              | 38 |
| 39 |                                  | +          |              | 39 |
|    |                                  |            |              |    |
| 40 |                                  | _          |              | 40 |
| 41 |                                  | _          |              | 41 |
| 42 |                                  | _          |              | 42 |
| 43 |                                  |            |              | 43 |
| 44 |                                  |            |              | 44 |
| 45 |                                  |            |              | 45 |
| 46 |                                  |            |              | 46 |
| 47 |                                  |            |              | 47 |
| 48 |                                  |            |              | 48 |
| 49 | Total                            | (3,609)    |              | 49 |
| _  | ı                                | (-,)       |              |    |

| Sch V              | Adj. Summary |
|--------------------|--------------|
| Line 1             | 0            |
| Line 2             | 0            |
| Line 3             | 0            |
| Line 4             | 0            |
| Line 5             | 0            |
| Line 6             | 0            |
| Line 7             | 0            |
| Line 8             | 0            |
| Line 9             | 0            |
| Line 10            | 0            |
| Line 10a           | 0            |
| Line 11            | 0            |
| Line 12            | 0            |
| Line 13            | 0            |
| Line 14            | 0            |
| Line 15            | 0            |
| Line 16            | 0            |
| Line 17            | 0            |
| Line 18            | 0            |
| Line 19            | (1,939)      |
| Line 20            | 0            |
| Line 21            | 0            |
| Line 22            | 0            |
| Line 23            | 0            |
| Line 24            | 0            |
| Line 25            | 0            |
| Line 26            | 0            |
| Line 27            | (1,044,124)  |
| Line 28            | (1,046,063)  |
| Line 29            | (1,046,063)  |
| Line 30            | (49,992)     |
| Line 31            | 0            |
| Line 32            | 0            |
| Line 33<br>Line 34 | (3,609)      |
| Line 34<br>Line 35 | 0            |
| Line 36            |              |
| Line 36<br>Line 37 | 0            |
| Line 37            | (53, 601)    |
|                    | 0            |
| Line 39            | 0            |
| Line 40<br>Line 41 | 0            |
| Line 41<br>Line 42 | 0            |
| Line 42<br>Line 43 | 0            |
| Line 43<br>Line 44 | 0            |
|                    |              |
| Line 45            | (1,099,664)  |

STATE OF ILLINOIS

Summary A Facility Name & ID Number Deicke Ctr-Marklund Chl Home
SUMMARY OF PAGES 5, 5A, 6, 6A, 6B, 6C, 6D, 6E, 6F, 6G, 6H AND 61 # 0033704 Report Period Beginning: 7/1/00 6/30/01 **Ending:** 

|     | SUMMARY OF PAGES 5, 5A, 6, 6A       | 1, 6B, 6C, 6D, 0 | 6E, 6F, 6G, 6H | AND 61 |      |      |      |      |      |            | -    |            |                   |
|-----|-------------------------------------|------------------|----------------|--------|------|------|------|------|------|------------|------|------------|-------------------|
|     |                                     |                  |                |        |      |      |      |      |      |            |      |            | SUMMARY           |
|     | Operating Expenses                  | PAGES            | PAGE           | PAGE   | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE       | PAGE | PAGE       | TOTALS            |
|     | A. General Services                 | 5 & 5A           | 6              | 6A     | 6B   | 6C   | 6D   | 6E   | 6F   | 6 <b>G</b> | 6Н   | <b>6</b> I | (to Sch V, col.7) |
| 1   | Dietary                             | 0                | 0              | 0      | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0          | 0 1               |
| 2   | Food Purchase                       | 0                | 0              | 0      | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0          | 0 2               |
| 3   | Housekeeping                        | 0                | 0              | 0      | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0          | 0 3               |
| 4   | Laundry                             | 0                | 0              | 0      | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0          | 0 4               |
| 5   | Heat and Other Utilities            | 0                | 0              | 0      | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0          | 0 5               |
| 6   | Maintenance                         | 0                | 0              | 0      | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0          | 0 6               |
| 7   | Other (specify):*                   | 0                | 0              | 0      | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0          | 0 7               |
| 8   | TOTAL General Services              | 0                | 0              | 0      | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0          | 0 8               |
|     | B. Health Care and Programs         |                  |                |        |      |      |      |      |      |            |      |            |                   |
| 9   | Medical Director                    | 0                | 0              | 0      | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0          | 0 9               |
| 10  | Nursing and Medical Records         | 0                | 0              | 0      | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0          | 0 10              |
| 10a | Therapy                             | 0                | 0              | 0      | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0          | 0 10a             |
| 11  | Activities                          | 0                | 0              | 0      | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0          | 0 11              |
| 12  | Social Services                     | 0                | 0              | 0      | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0          | 0 12              |
| 13  | Nurse Aide Training                 | 0                | 0              | 0      | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0          | 0 13              |
| 14  | - S                                 | 0                | 0              | 0      | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0          | 0 14              |
| 15  | Other (specify):*                   | 0                | 0              | 0      | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0          | 0 15              |
| 16  | TOTAL Health Care and Programs      | 0                | 0              | 0      | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0          | 0 16              |
|     | C. General Administration           |                  |                |        |      |      |      |      |      |            |      |            |                   |
| 17  | Administrative                      | 0                | 0              | 0      | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0          | 0 17              |
| 18  | Directors Fees                      | 0                | 0              | 0      | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0          | 0 18              |
| 19  | Professional Services               | (1,939)          | 0              | 0      | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0          | (1,939) 19        |
| 20  | Fees, Subscriptions & Promotions    | 0                | 0              | 0      | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0          | 0 20              |
| 21  | Clerical & General Office Expenses  | 0                | 0              | 0      | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0          | 0 21              |
| 22  | Employee Benefits & Payroll Taxes   | 0                | 0              | 0      | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0          | 0 22              |
| 23  | Inservice Training & Education      | 0                | 0              | 0      | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0          | 0 23              |
| 24  | Travel and Seminar                  | 0                | 0              | 0      | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0          | 0 24              |
| 25  | Other Admin. Staff Transportation   | 0                | 0              | 0      | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0          | 0 25              |
| 26  | Insurance-Prop.Liab.Malpractice     | 0                | 0              | 0      | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0          | 0 26              |
| 27  | Other (specify):* fund-raising/Pron | (1,044,124)      | 0              | 0      | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0          | (1,044,124) 27    |
| 28  | TOTAL General Administration        | (1,046,063)      | 0              | 0      | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0          | (1,046,063) 28    |
|     | TOTAL Operating Expense             |                  |                |        |      |      |      |      |      |            |      |            |                   |
| 29  | (sum of lines 8,16 & 28)            | (1,046,063)      | 0              | 0      | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0          | (1,046,063) 29    |

STATE OF ILLINOIS Summary B Facility Name & ID Number Deicke Ctr-Marklund Chl Home # 0033704 Report Period Beginning: 7/1/00 Ending: 6/30/01

# SUMMARY OF PAGES 5, 5A, 6, 6A, 6B, 6C, 6D, 6E, 6F, 6G, 6H AND 6I

|    |                                    |             |      |      |      |      |      |      |      |            |      |            | SUMMARY         |     |
|----|------------------------------------|-------------|------|------|------|------|------|------|------|------------|------|------------|-----------------|-----|
|    | Capital Expense                    | PAGES       | PAGE       | PAGE | PAGE       | TOTALS          |     |
|    | D. Ownership                       | 5 & 5A      | 6    | 6A   | 6B   | 6C   | 6D   | 6E   | 6F   | 6 <b>G</b> | 6H   | <b>6</b> I | (to Sch V, col. | .7) |
| 30 | Depreciation                       | (49,992)    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0          | (49,992)        | 30  |
| 31 | Amortization of Pre-Op. & Org.     | 0           | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0          | 0               | 31  |
| 32 | Interest                           | 0           | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0          | 0               | 32  |
| 33 | Real Estate Taxes                  | (3,609)     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0          | (3,609)         | 33  |
| 34 | Rent-Facility & Grounds            | 0           | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0          | 0               | 34  |
| 35 | Rent-Equipment & Vehicles          | 0           | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0          | 0               | 35  |
| 36 | Other (specify):*                  | 0           | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0          | 0               | 36  |
| 37 | TOTAL Ownership                    | (53,601)    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0          | (53,601)        | 37  |
|    | Ancillary Expense                  |             |      |      |      |      |      |      |      |            |      |            |                 |     |
|    | E. Special Cost Centers            |             |      |      |      |      |      |      |      |            |      |            |                 |     |
| 38 | Medically Necessary Transportation | 0           | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0          | 0               | 38  |
| 39 | Ancillary Service Centers          | 0           | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0          | 0               | 39  |
| 40 | Barber and Beauty Shops            | 0           | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0          | 0               | 40  |
| 41 | Coffee and Gift Shops              | 0           | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0          | 0               | 41  |
| 42 | Provider Participation Fee         | 0           | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0          | 0               | 42  |
| 43 | Other (specify):*                  | 0           | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0          | 0               | 43  |
| 44 | TOTAL Special Cost Centers         | 0           | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0          | 0               | 44  |
|    | GRAND TOTAL COST                   |             |      |      |      |      |      |      |      |            |      |            |                 |     |
| 45 | (sum of lines 29, 37 & 44)         | (1,099,664) | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0          | (1,099,664)     | 45  |

# 0033704

Report Period Beginning:

7/1/00 **Ending:** 

6/30/01

# VII. RELATED PARTIES

A. Enter below the names of ALL owners and related organizations (parties) as defined in the instructions. Attach an additional schedule if necessary.

| A. Litter below the names of ALL | ominoro ana roi | atou organiza   | ations (partico) as asimisa in the | mod actione. | / tttuoii ui | i additional conce | iaio ii iioooooai j | · |                  |
|----------------------------------|-----------------|---|------------------------------------|--------------|--------------|--------------------|---------------------|---|------------------|
| 1                                |                 |   | 2                                  |              |              |                    | 3                   |   |                  |
| OWNERS                           |                 | RELATED NURSING HOMES OTHER RELATED BUSINESS ENTITIES |                                    |              | ES           |                    |                     |   |                  |
| Name                             | Ownership %     | Name  |                                    | City         |              | Name               | City                |   | Type of Business |
| N/A                              |                 |   |                                    |              |              |                    |                     |   |                  |
|                                  |                 |   |                                    |              | •            |                    |                     |   |                  |
|                                  |                 |   |                                    |              |              |                    |                     |   |                  |
|                                  |                 |   |                                    |              |              |                    |                     |   |                  |
|                                  |                 |   |                                    |              |              |                    |                     |   |                  |
|                                  |                 |   |                                    |              |              |                    |                     |   |                  |
|                                  |                 |   |                                    |              |              |                    |                     |   |                  |
|                                  |                 |   |                                    |              |              |                    |                     |   |                  |

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, management fees, purchase of supplies, and so forth.

YES

X

NO

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with

the instructions for determining costs as specified for this form.

|     | 1       | 2    | 3 Cost Per General Ledger | 4      | 5 Cost to Related Organization | 6         | 7              | 8 Difference:        |    |
|-----|---------|------|---------------------------|--------|--------------------------------|-----------|----------------|----------------------|----|
|     |         |      |                           |        |                                | Percent   | Operating Cost | Adjustments for      |    |
| Sch | edule V | Line | Item                      | Amount | Name of Related Organization   | of        | of Related     | Related Organization |    |
|     |         |      |                           |        |                                | Ownership | Organization   | Costs (7 minus 4)    |    |
| 1   | V       |      |                           | \$     |                                |           | \$             | \$                   | 1  |
| 2   | V       |      |                           |        |                                |           |                |                      | 2  |
| 3   | V       |      |                           |        |                                |           |                |                      | 3  |
| 4   | V       |      |                           |        |                                |           |                |                      | 4  |
| 5   | V       |      |                           |        |                                |           |                |                      | 5  |
| 6   | V       |      |                           |        |                                |           |                |                      | 6  |
| 7   | V       |      |                           |        |                                |           |                |                      | 7  |
| 8   | V       |      |                           |        |                                |           |                |                      | 8  |
| 9   | V       |      |                           |        |                                |           |                |                      | 9  |
| 10  | V       |      | <u> </u>                  |        |                                |           |                | _                    | 10 |
| 11  | V       |      | <u> </u>                  |        |                                |           |                | _                    | 11 |
| 12  | V       |      |                           |        |                                |           |                |                      | 12 |
| 13  | V       |      | ·                         |        |                                |           |                |                      | 13 |
| 14  | Total   |      |                           | \$     |                                |           | \$             | s *                  | 14 |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

STATE OF ILLINOIS

Page 7 **Deicke Ctr-Marklund Chl Home** 0033704 **Report Period Beginning:** 7/1/00 6/30/01 Facility Name & ID Number **Ending:** 

# VII. RELATED PARTIES (continued)

C. Statement of Compensation and Other Payments to Owners, Relatives and Members of Board of Directors.

NOTE: ALL owners (even those with less than 5% ownership) and their relatives who receive any type of compensation from this home must be listed on this schedule.

|    | 1    | 2     | 3        | 4         | 5              |              | 6            | 7           |             | 8           |    |
|----|------|-------|----------|-----------|----------------|--------------|--------------|-------------|-------------|-------------|----|
|    |      |       |          |           |                | Average Hou  | ırs Per Work |             |             |             |    |
|    |      |       |          |           | Compensation   | Week Dev     | oted to this | Compensati  | on Included | Schedule V. |    |
|    |      |       |          |           | Received       | Facility and | l % of Total | in Costs    |             | Line &      |    |
|    |      |       |          | Ownership | From Other     | Work         | Week         | Reportin    | g Period**  | Column      |    |
|    | Name | Title | Function | Interest  | Nursing Homes* | Hours        | Percent      | Description | Amount      | Reference   |    |
| 1  | N/A  |       |          |           |                |              |              |             | \$          |             | 1  |
| 2  |      |       |          |           |                |              |              |             |             |             | 2  |
| 3  |      |       |          |           |                |              |              |             |             |             | 3  |
| 4  |      |       |          |           |                |              |              |             |             |             | 4  |
| 5  |      |       |          |           |                |              |              |             |             |             | 5  |
| 6  |      |       |          |           |                |              |              |             |             |             | 6  |
| 7  |      |       |          |           |                |              |              |             |             |             | 7  |
| 8  |      |       |          |           |                |              |              |             |             |             | 8  |
| 9  |      |       |          |           |                |              |              |             |             |             | 9  |
| 10 |      |       |          |           |                |              |              |             |             |             | 10 |
| 11 |      |       |          |           |                |              |              |             |             |             | 11 |
| 12 |      |       |          |           |                |              |              |             |             |             | 12 |
| 13 |      |       |          |           |                |              |              | TOTAL       | \$          |             | 13 |

<sup>\*</sup> If the owner(s) of this facility or any other related parties listed above have received compensation from other nursing homes, attach a schedule detailing the name(s) of the home(s) as well as the amount paid. THIS AMOUNT MUST AGREE TO THE AMOUNTS CLAIMED ON THE THE OTHER NURSING HOMES' COST REPORTS.

<sup>\*\*</sup> This must include all forms of compensation paid by related entities and allocated to Schedule V of this report (i.e., management fees). FAILURE TO PROPERLY COMPLETE THIS SCHEDULE INDICATING ALL FORMS OF COMPENSATION RECEIVED FROM THIS HOME. ALL OTHER NURSING HOMES AND MANAGEMENT COMPANIES MAY RESULT IN THE DISALLOWANCE OF SUCH COMPENSATION

| STATE | OF | ILLIN | OIS |  |  |  |  |
|-------|----|-------|-----|--|--|--|--|
|       |    |       |     |  |  |  |  |

Page 8

| Fa | cility Name & ID Number         | Deicke Ctr-Marklund Chl Home                                    | #     | 0033704 | Report Period Beginning: | 7/1/00     | Ending: | 6/30/01 |  |
|----|---------------------------------|---|-------|---------|--------------------------|------------|---------|---------|--|
| VI | II. ALLOCATION OF INDIRE        | ECT COSTS   | -     |         | <del></del>              |            |         |         |  |
|    |                                 |   |       |         | Name of Related Org      | ganization | 1994    |         |  |
|    | A. Are there any costs include  | d in this report which were derived from allocations of central | offic | e       | Street Address           | _          |         |         |  |
|    | or parent organization cost     | s? (See instructions.) YES NO                                   |       |         | City / State / Zip Cod   | le         |         |         |  |
|    |                                 |   |       |         | Phone Number             | -          | ( )     |         |  |
|    | B. Show the allocation of costs | below. If necessary, please attach worksheets.                  |       |         | Fax Number               | _          | ( )     |         |  |

|    | 1          | 2    | 3                        | 4                  | 5               | 6              | 7                | 8        | 9                    |          |
|----|------------|------|--------------------------|--------------------|-----------------|----------------|------------------|----------|----------------------|----------|
|    | Schedule V |      | Unit of Allocation       |                    | Number of       | Total Indirect | Amount of Salary |          |                      |          |
|    | Line       |      | (i.e.,Days, Direct Cost, |                    | Subunits Being  | Cost Being     | Cost Contained   | Facility | Allocation           |          |
|    | Reference  | Item | Square Feet)             | <b>Total Units</b> | Allocated Among | Allocated      | in Column 6      | Units    | (col.8/col.4)x col.6 |          |
| 1  | N/A        |      |                          |                    |                 | \$             | \$               |          | \$                   | 1        |
| 2  |            |      |                          |                    |                 |                |                  |          |                      | 2        |
| 3  |            |      |                          |                    |                 |                |                  |          |                      | 3        |
| 4  |            |      |                          |                    |                 |                |                  |          |                      | 4        |
| 5  |            |      |                          |                    |                 |                |                  |          |                      | 5        |
| 6  |            |      |                          |                    |                 |                |                  |          |                      | 6        |
| 7  |            |      |                          |                    |                 |                |                  |          |                      | 7        |
| 8  |            |      |                          |                    |                 |                |                  |          |                      | 8        |
| 9  |            |      |                          |                    |                 |                |                  |          |                      | 9        |
| 10 |            |      |                          |                    |                 |                |                  |          |                      | 10       |
| 11 |            |      |                          |                    |                 |                |                  |          |                      | 11<br>12 |
| 13 |            |      |                          |                    |                 |                |                  |          |                      | 13       |
| 14 |            |      |                          |                    |                 |                |                  |          |                      | 14       |
| 15 |            |      |                          |                    |                 |                |                  |          |                      | 15       |
| 16 |            |      |                          |                    |                 |                |                  |          |                      | 16       |
| 17 |            |      |                          |                    |                 |                |                  |          |                      | 17       |
| 18 |            |      |                          |                    |                 |                |                  |          |                      | 18       |
| 19 |            |      |                          |                    |                 |                |                  |          |                      | 19       |
| 20 |            |      |                          |                    |                 |                |                  |          |                      | 20       |
| 21 |            |      |                          |                    |                 |                |                  |          |                      | 21       |
| 22 |            |      |                          |                    |                 |                |                  |          |                      | 22       |
| 23 |            |      |                          |                    |                 |                |                  |          |                      | 23       |
| 24 |            |      |                          |                    |                 |                |                  |          |                      | 24       |
| 25 | TOTALS     |      |                          |                    |                 | \$             | \$               |          | \$                   | 25       |

|                           |                              | STATE O   | F ILLINOIS               |        |         | Page 9  |
|---------------------------|------------------------------|-----------|--------------------------|--------|---------|---------|
| Facility Name & ID Number | Deicke Ctr-Marklund Chl Home | # 0033704 | Report Period Beginning: | 7/1/00 | Ending: | 6/30/01 |

# IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE

A. Interest: (Complete details must be provided for each loan - attach a separate schedule if necessary.)

|    | 1                            | 2         | 3               | 4        | 5       | 6        | 7           | 8        | 9          | 10        |    |
|----|------------------------------|-----------|-----------------|----------|---------|----------|-------------|----------|------------|-----------|----|
|    |                              |           |                 |          |         |          |             |          |            | Reporting |    |
|    |                              |           |                 | Monthly  |         |          |             | Maturity | Interest   | Period    |    |
|    | Name of Lender               | Related** | Purpose of Loan | Payment  | Date of | Amo      | unt of Note | Date     | Rate       | Interest  |    |
|    |                              | YES NO    |                 | Required | Note    | Original | Balance     |          | (4 Digits) | Expense   |    |
|    | A. Directly Facility Related |           |                 |          |         |          |             |          |            |           |    |
|    | Long-Term                    |           |                 |          |         |          |             |          |            |           |    |
| 1  | N/A                          |           |                 |          |         | \$       | \$          |          |            | \$        | 1  |
| 2  |                              |           |                 |          |         |          |             |          |            |           | 2  |
| 3  |                              |           |                 |          |         |          |             |          |            |           | 3  |
| 4  |                              |           |                 |          |         |          |             |          |            |           | 4  |
| 5  |                              |           |                 |          |         |          |             |          |            |           | 5  |
|    | Working Capital              |           |                 |          |         |          |             |          |            |           |    |
| 6  | N/A                          |           |                 |          |         |          |             |          |            |           | 6  |
| 7  |                              |           |                 |          |         |          |             |          |            |           | 7  |
| 8  |                              |           |                 |          |         |          |             |          |            |           | 8  |
|    |                              |           |                 |          |         |          |             |          |            |           |    |
| 9  | TOTAL Facility Related       |           |                 |          |         | \$       | \$          |          |            | \$        | 9  |
|    | B. Non-Facility Related*     |           |                 |          |         |          |             |          |            |           |    |
| 10 | N/A                          |           |                 |          |         |          |             |          |            |           | 10 |
| 11 |                              |           |                 |          |         |          |             |          |            |           | 11 |
| 12 |                              |           |                 |          |         |          |             |          |            |           | 12 |
| 13 |                              |           |                 |          |         |          |             |          |            |           | 13 |
|    |                              |           |                 |          |         |          |             |          |            |           |    |
| 14 | TOTAL Non-Facility Related   |           |                 |          |         | \$       | \$          |          |            | \$        | 14 |
|    |                              |           |                 |          |         |          |             |          |            |           |    |
| 15 | `                            |           |                 |          | · ·     | \$       | \$          |          |            | \$        | 15 |

<sup>\*</sup> Any interest expense reported in this section should be adjusted out on page 5, line 14 and, consequently, page 4, col. 7. (See instructions.)

<sup>\*\*</sup> If there is ANY overlap in ownership between the facility and the lender, this must be indicated in column 2. (See instructions.)

 STATE OF ILLINOIS
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 # 0033704
 Report Period Beginning:
 7/1/00
 Ending:
 6/30/01

Facility Name & ID Number Deicke Ctr-Marklund Chl Home

IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE (continued)

X. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE (continued)
B. Real Estate Taxes

| b. Real Estate Taxes  |   |                              |                            |            |    |
|---|---|------------------------------|----------------------------|------------|----|
|   | Important, please see the next workshee                       | et, "RE_Tax". The real       | estate tax statement and   |            |    |
| 1. Real Estate Tax accrual used on 2000 report.   | bill must accompany the cost report.                          |                              |                            | S          | 1  |
| 2. Real Estate Taxes paid during the year: (Indicate  | the tax year to which this payment applies. If payment co     | overs more than one year, de | tail below.)               | s          | 2  |
| 3. Under or (over) accrual (line 2 minus line 1).   |   |                              |                            | s          | 3  |
| 4. Real Estate Tax accrual used for 2001 report. (I   | Detail and explain your calculation of this accrual on the li | nes below.)                  |                            | s          | 4  |
| **  | ch has NOT been included in professional fees or other go     |                              |                            | s          | 5  |
| 6. Subtract a refund of real estate taxes. You must classified as a real estate tax cost plus one-half or TOTAL REFUND \$ For | * **  | real estate tax appeal       | board's decision.)         | s          | 6  |
| 7. Real Estate Tax expense reported on Schedule V   | , line 33. This should be a combination of lines 3 thru 6.    |                              |                            | s          | 7  |
| Real Estate Tax History:  |   |                              |                            |            |    |
| Real Estate Tax Bill for Calendar Year:   | 1996 4,208 8  |                              | FOR OHF USE ONLY           |            |    |
|   | 1997 9<br>1998 10   | 13                           | FROM R. E. TAX STATEMENT F | OR 2000 \$ | 13 |
|   | 1999 11<br>2000 12  | 14                           | PLUS APPEAL COST FROM LIN  | E5 \$      |    |
|   | 1006 ( 1 ) 111 11/06  |                              | 1                          |            | 14 |
| Note: The taxable property that related to calendar y   | (ear 1996 (see above) was sold in 11/96.                      | 15                           | LESS REFUND FROM LINE 6    | s          | 15 |

NOTES:

- 1. Please indicate a negative number by use of brackets( ). Deduct any overaccrual of taxes from prior year.
- If facility is a non-profit which pays real estate taxes, you must attach a denial of an
  application for real estate tax exemption unless the building is rented from a for-profit entity.
  This denial must be no more than four years old at the time the cost report is filed.

### IMPORTANT NOTICE

TO: Long Term Care Facilities with Real Estate Tax Rates RE: 2000 REAL ESTATE TAX COST DOCUMENTATION

In order to set the real estate tax portion of the capital rate, it is necessary that we obtain additional information regarding your calendar 2000 real estate tax costs, as well as copies of your real estate tax bills for calendar 2000.

Please complete the Real Estate Tax Statement below and forward with a copy of your 2000 real estate tax bill to the Department of Public Aid, Office of Health Finance, 201 South Grand Avenue East, Springfield, Illinois 62763.

Please send these items in with your completed 2001 cost report. The cost report will not be considered complete and timely filed until this statement and the corresponding real estate tax bills are filed. If you have any questions, please call the Office of Health Finance at (217) 782-1630.

# 2000 LONG TERM CARE REAL ESTATE TAX STATEMENT

| FAC | ILITY NAME   | Deicke Ctr-Mark   | lund Chl Home            |                    | COUNTY   | DuPage                        |  |  |  |  |  |  |  |
|-----|--|-------------------|--------------------------|--------------------|--|-------------------------------|--|--|--|--|--|--|--|
| FAC | ILITY IDPH LICE  | NSE NUMBER        | 0033704                  |                    | _  |                               |  |  |  |  |  |  |  |
| CON | TACT PERSON R  | EGARDING THI      | S REPORT Lisa            | Lipira             |  |                               |  |  |  |  |  |  |  |
| TEL | EPHONE (630)52   | 9-2018 Ext. 2232  |                          | FAX#:              | (630)529-9128  |                               |  |  |  |  |  |  |  |
| A.  | Summary of Rea   | l Estate Tax Cost | <u>i</u>                 |                    |  |                               |  |  |  |  |  |  |  |
|     | Enter the tax index number and real estate tax assessed for 2000 on the lines provided below. Enter only the portion of the cost that applies to the operation of the nursing home in Column D. Real estate tax applicable to any portion of the nursing home property which is vacant, rented to other organizations, or used for purposes other than long term care must not be entered in Column D. Do not include cost for any period other than calendar year 2000. |                   |                          |                    |  |                               |  |  |  |  |  |  |  |
|     | (A)  |                   | (                        | B)                 | (C)  | (D)<br>Tax                    |  |  |  |  |  |  |  |
|     | Tax Index !  | <u>Number</u>     | Property                 | <b>Description</b> | Total Tax  | Applicable to<br>Nursing Home |  |  |  |  |  |  |  |
| 1.  | 04-13-100-001,00   | 2,003             | 42 bed facility-t        | ax exempt          | \$ <u>N/A</u>  | \$ <u>N/A</u>                 |  |  |  |  |  |  |  |
| 2.  |  |                   |                          |                    | \$   | \$                            |  |  |  |  |  |  |  |
| 3.  |  |                   |                          |                    | \$   | \$                            |  |  |  |  |  |  |  |
| 4.  |  |                   |                          |                    | \$   | s                             |  |  |  |  |  |  |  |
| 5.  |  |                   |                          |                    | \$   | <u> </u>                      |  |  |  |  |  |  |  |
| 6.  |  |                   |                          |                    | \$   | s                             |  |  |  |  |  |  |  |
| 7.  |  |                   |                          |                    | \$   | \$                            |  |  |  |  |  |  |  |
| 8.  |  |                   |                          |                    | \$   | <u> </u>                      |  |  |  |  |  |  |  |
| 9.  |  |                   |                          |                    | \$   | \$                            |  |  |  |  |  |  |  |
| 10. |  |                   |                          |                    | \$   | \$                            |  |  |  |  |  |  |  |
|     |  |                   |                          | TOTALS             | \$   | \$                            |  |  |  |  |  |  |  |
| B.  | Real Estate Tax 6  | Cost Allocations  |                          |                    |  |                               |  |  |  |  |  |  |  |
|     | Does any portion of used for nursing h   |                   | y to more than on<br>YES |                    | vacant property, or proper<br>NO                         | ty which is not directly      |  |  |  |  |  |  |  |
|     |  |                   |                          |                    | n of the cost allocated to the based upon sq. ft. of spa |                               |  |  |  |  |  |  |  |

Attach a copy of the 2000 tax bills which were listed in Section A to this statement. Be sure to use the 2000 tax bill which

C. Tax Bills

is normally paid during 2001.

Page 10A

| Facility Name & ID Number Deicke Ctr-Marklund Chl Home # 0033704 Report Period Beginning: 7/1/00 Ending: 6/30/01  X. BUILDING AND GENERAL INFORMATION: |   |               |   |                              |                  |               |             |                  |        |   |          |
|--|---|---------------|---|------------------------------|------------------|---------------|-------------|------------------|--------|---|----------|
| A.   | Square Feet:  | 10,250        | B. General Construction Type  | e: Exterior                  | Brick            |               | Frame       | Single Story     | Num    | ber of Stories                            | 1        |
| C.   | Does the Operating Entity?  (Facilities checking (a) or (b)     | [<br>must com | X (a) Own the Facility uplete Schedule XI. Those checking   | (c) may complete Schedu      |                  | C             |             | ctions.)         |        | from Completely Unnization.               | related  |
| D.   | Does the Operating Entity?  (Facilities checking (a) or (b)     | L             | X (a) Own the Equipment nplete Schedule XI-C. Those checking  | (b) Rent equip               |                  |               |             |                  |        | equipment from Con<br>lated Organization. | mpletely |
| E.   | (such as, but not limited to, a                                 | partment      | y this operating entity or related to<br>s, assisted living facilities, day train<br>are footage, and number of beds/un | ing facilities, day care, in | dependent li     |               |             |                  |        |   |          |
|  |   |               |   |                              |                  |               |             |                  |        |   |          |
|  |   |               |   |                              |                  |               |             |                  |        |   |          |
|  |   |               |   |                              |                  |               |             |                  |        |   |          |
|  |   |               |   |                              |                  |               |             |                  |        |   |          |
| F.   | Does this cost report reflect<br>If so, please complete the fol |               | ization or pre-operating costs which  | are being amortized?         |                  |               |             | YES              | X NO   |   |          |
| 1.   | <b>Total Amount Incurred:</b>                                   | _             |   |                              | 2. Number        | of Years O    | ver Which i | it is Being Amor | tized: |   |          |
| 3.   | <b>Current Period Amortization</b>                              | : _           |   |                              | 4. Dates In      | curred:       |             |                  |        |   |          |
|  |   | :             | Nature of Costs:<br>(Attach a complete schedule d   | etailing the total amount    | of organiza      | tion and pre  | -operating  | costs.)          |        |   |          |
| XI. O  | WNERSHIP COSTS:   |               |   |                              |                  |               |             |                  |        |   |          |
|  |   | _             | 1   | 2                            |                  | 3             |             | 4                |        |   |          |
|  | A. Land.  | -             | Use<br>1 Patient Care   | Square Feet<br>110,816       |                  | Acquired 1988 | 0 6         | Cost 100,000     | 1      |   |          |
|  |   | }             | 2   | 110,810                      | <del>-   -</del> | 1700          | Φ           | 100,000          | 1 2    |   |          |
|  |   | -             | 3 TOTALS  | 110,816                      |                  |               | \$          | 100,000          | 3      |   |          |

Page 12 6/30/01 Facility Name & ID Number Deicke Ctr-Marklund Chl Home # 003.

XI. OWNERSHIP COSTS (continued)
B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar. 0033704 **Report Period Beginning:** 7/1/00 **Ending:** 

|    | 1              | ing Depreciation-including Fixed Eq | 2        | 3           | <br>4         | 5            | 6        | 7             | 8           | 9            |    |
|----|----------------|-------------------------------------|----------|-------------|---------------|--------------|----------|---------------|-------------|--------------|----|
|    |                | FOR OHF USE ONLY                    | Year     | Year        |               | Current Book | Life     | Straight Line |             | Accumulated  |    |
|    | Beds*          |                                     | Acquired | Constructed | Cost          | Depreciation | in Years | Depreciation  | Adjustments | Depreciation |    |
| 4  | 42             |                                     | 1988     | 1964        | \$<br>669,211 | \$ 33,461    | 20       | \$ 33,461     | \$          | \$ 451,718   | 4  |
| 5  |                |                                     |          |             |               |              |          |               |             |              | 5  |
| 6  |                |                                     |          |             |               |              |          |               |             |              | 6  |
| 7  |                |                                     |          |             |               |              |          |               |             |              | 7  |
| 8  |                |                                     |          |             |               |              |          |               |             |              | 8  |
|    | Impro          | ovement Type**                      | •        |             |               |              |          |               |             |              |    |
| 9  | Replacement    | of circular drive - Land impr.      |          | 1990        | 1,725         |              | 5        |               |             | 1,725        | 9  |
|    |                | k on driveway - Land Impr.          |          | 1992        | 2,484         |              | 5        |               |             | 2,484        | 10 |
| 11 |                | f parking lot - Land impr.          |          | 1993        | 810           |              | 5        |               |             | 810          | 11 |
| 12 |                | cement of sidewalk - Land impr.     |          | 1994        | 600           |              | 5        |               |             | 600          | 12 |
|    |                | k - Land impr.                      |          | 1995        | 2,490         | 249          | 5        | 249           |             | 2,490        | 13 |
|    |                | /landscaping - Land impr            |          | 1996        | 3,055         |              | 5        |               |             | 3,055        | 14 |
| 15 |                | halt - Land impr.                   |          | 1996        | 15,000        | 3,000        | 5        | 3,000         |             | 13,500       | 15 |
| 16 |                | rk - Land impr.                     |          | 1999        | 6,460         | 1,292        | 5        | 1,292         |             | 3,230        | 16 |
| 17 | Landscaping    |                                     |          | 2000        | 1,236         | 247          | 5        | 247           |             | 371          | 17 |
|    | Nature Trail - |                                     |          | 2000        | 2,100         | 420          | 5        | 420           |             | 630          | 18 |
| 19 |                | ing Lot/Asphalt - Land impr.        |          | 2000        | 5,566         | 1,113        | 5        | 1,113         |             | 2,783        | 19 |
| 20 |                | esurface Driveway - Land impr.      |          | 2000        | 24,907        | 181          | 5        | 181           |             | 2,491        | 20 |
|    | Security syste | m                                   |          | 1988        | 2,055         |              | 10       |               |             | 2,055        | 21 |
| 22 | renovations    |                                     |          | 1989        | 230,082       | 11,504       | 20       | 11,504        |             | 143,801      | 22 |
| 23 | exterior canop | ру                                  |          | 1990        | 4,303         | 215          | 20       | 215           |             | 2,259        | 23 |
|    | signage        |                                     |          | 1990        | 1,803         | 90           | 10       | 90            |             | 1,803        | 24 |
|    | canopy sprinl  |                                     |          | 1990        | 1,148         | 57           | 10       | 57            |             | 1,148        | 25 |
|    | exterior stain | ing                                 |          | 1991        | 2,650         |              | 5        |               |             | 2,650        | 26 |
|    | storage shed   |                                     |          | 1992        | 899           |              | 5        |               |             | 899          | 27 |
|    | windows        |                                     |          | 1993        | 5,838         | 584          | 10       | 584           |             | 4,962        | 28 |
|    | retile tubs    |                                     |          | 1993        | 2,000         |              | 5        |               |             | 2,000        | 29 |
|    | ac repair/reno | ovation                             |          | 1993        | 547           |              | 5        |               |             | 547          | 30 |
|    | roof repair    |                                     |          | 1993        | 2,150         |              | 5        |               |             | 2,150        | 31 |
| -  | kitchen floor  | . 000                               |          | 1993        | 5,000         | 500          | 5        | 500           |             | 5,000        | 32 |
|    | gutters, down  |                                     |          | 1994        | 5,900         | 590          | 10       | 590           |             | 3,835        | 33 |
| 34 | master key sy  | stem                                |          | 1994        | 607           |              | 5        |               |             | 607          | 34 |
|    | tiling kitchen | walls                               |          | 1995        | 1,400         | 25-          | 5        |               |             | 1,400        | 35 |
| 36 | water heater   |                                     |          | 1995        | 3,765         | 377          | 5        | 377           | 1           | 2,447        | 36 |

<sup>\*</sup>Total beds on this schedule must agree with page 2.

\*\*Improvement type must be detailed in order for the cost report to be considered complete.

See Page 12A, Line 70 for total

**Report Period Beginning:** 

7/1/00 Ending: Page 12A 6/30/01

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar. Year **Current Book** Life Straight Line Accumulated Constructed Depreciation in Years Depreciation Depreciation Improvement Type\*\* Cost Adjustments 37 New Water Closet 38 vestibule addition 42,700 4,270 4,270 10,675 39 exhaust fan 2,000 40 siding 2,135 1,068 41 fire alarm fitting 1,155 2,887 42 auto doors new enclosure 1999 11,547 1,383 1,155 43 flooring new entrance 44 painting & renovation 2,650 1,325 45 air curtain 46 air curtain 47 flooring/carpeting 42,747 8,549 8,549 21,373 48 soffits/ceiling/plumbing upgrades
49 Electric sliding door 72,156 6,319 6,319 132 13,463 1,322 53 57 57 65 69 75,598 70 TOTAL (lines 4 thru 69) 1,187,176 75,598 716,462 

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

| ST | ΔT | T | OF | II. | T. | IN | O | ZI |  |
|----|----|---|----|-----|----|----|---|----|--|
|    |    |   |    |     |    |    |   |    |  |

Page 13 0033704 **Report Period Beginning:** 7/1/00 6/30/01 Facility Name & ID Number Deicke Ctr-Marklund Chl Home **Ending:** 

# XI. OWNERSHIP COSTS (continued)

C. Equipment Depreciation-Excluding Transportation. (See instructions.)

|    | C. Equipment Depreciation-Excitating Transportation. (See instructions.) |            |    |               |                |             |           |                |    |  |  |  |  |
|----|--|------------|----|---------------|----------------|-------------|-----------|----------------|----|--|--|--|--|
|    | Category of  | 1          | Cu | Current Book  | Straight Line  | 4           | Component | Accumulated    |    |  |  |  |  |
|    | Equipment  | Cost       | De | epreciation 2 | Depreciation 3 | Adjustments | Life 5    | Depreciation 6 |    |  |  |  |  |
| 71 | Purchased in Prior Years   | \$ 156,691 | \$ | 32,373        | \$ 32,373      | \$          | 5         | \$ 107,814     | 71 |  |  |  |  |
| 72 | Current Year Purchases   | 24,960     |    | 2,990         | 2,990          |             | 5         | 2,990          | 72 |  |  |  |  |
| 73 | Fully Depreciated Assets   | 89,126     |    |               |                |             |           | 89,126         | 73 |  |  |  |  |
| 74 |  |            | ·  |               |                |             |           |                | 74 |  |  |  |  |
| 75 | TOTALS   | \$ 270,777 | \$ | 35,363        | \$ 35,363      | \$          |           | \$ 199,930     | 75 |  |  |  |  |

D. Vehicle Depreciation (See instructions.)\*

|    | 1                 | Model, Make Year  |            | 4          | Current Book   | Straight Line  | 7           | Life in | Accumulated    |    |
|----|-------------------|-------------------|------------|------------|----------------|----------------|-------------|---------|----------------|----|
|    | Use               | and Year 2        | Acquired 3 | Cost       | Depreciation 5 | Depreciation 6 | Adjustments | Years 8 | Depreciation 9 |    |
| 76 | Maintenance       | 2000 Isuzu Truck  | 2000       | \$ 31,007  | \$ 6,201       | \$ 6,201       | \$          | 5       | \$ 9,302       | 76 |
| 77 | General Use       | 1996 Ford 4X4     | 1996       | 20,537     | 4,107          | 4,107          |             | 5       | 18,482         | 77 |
| 78 | Patient Transport | 1999 Bluebird Bus | 1998       | 73,186     | 10,411         | 10,411         |             | 5       | 36,767         | 78 |
| 79 |                   |                   |            |            |                |                |             |         |                | 79 |
| 80 | TOTALS            |                   |            | \$ 124,730 | \$ 20,719      | \$ 20,719      | \$          |         | \$ 64,551      | 80 |

|    | E. Summary of Care-Related Assets | 1  |    |           | _  |    |
|----|-----------------------------------|--|----|-----------|----|----|
|    |                                   | Reference  |    | Amount    |    |    |
| 81 | Total Historical Cost             | (line 3, col.4 + line 70, col.4 + line 75, col.1 + line 80, col.4) + (Pages 12B thru 12I, if applicable) | \$ | 1,682,683 | 81 |    |
| 82 | Current Book Depreciation         | (line 70, col.5 + line 75, col.2 + line 80, col.5) + (Pages 12B thru 12I, if applicable)                 | \$ | 131,680   | 82 | 1  |
| 83 | Straight Line Depreciation        | (line 70, col.7 + line 75, col.3 + line 80, col.6) + (Pages 12B thru 12I, if applicable)                 | \$ | 131,680   | 83 | ** |
| 84 | Adjustments                       | (line 70, col.8 + line 75, col.4 + line 80, col.7) + (Pages 12B thru 12I, if applicable)                 | \$ |           | 84 | 1  |
| 85 | Accumulated Depreciation          | (line 70, col.9 + line 75, col.6 + line 80, col.9) + (Pages 12B thru 12I, if applicable)                 | \$ | 980,943   | 85 | _  |

F. Depreciable Non-Care Assets Included in General Ledger. (See instructions.)

|    | 1                                  | 2             | Curr | ent Book   | A  | ccumulated    |    |
|----|------------------------------------|---------------|------|------------|----|---------------|----|
|    | Description & Year Acquired        | Cost          | Depr | eciation 3 | De | epreciation 4 |    |
| 86 | Leasehold Improvements (1990-2001) | \$<br>52,928  | \$   | 12,365     | \$ | 61,327        | 86 |
| 87 | Equipment (1990-2001)              | 264,118       |      | 37,627     |    | 198,814       | 87 |
| 88 |                                    |               |      |            |    |               | 88 |
| 89 |                                    |               |      |            |    |               | 89 |
| 90 |                                    |               |      |            |    |               | 90 |
| 91 | TOTALS                             | \$<br>317,046 | \$   | 49,992     | \$ | 260,141       | 91 |

G. Construction-in-Progress

|    | Description | Cost |    |
|----|-------------|------|----|
| 92 |             | \$   | 92 |
| 93 |             |      | 93 |
| 94 |             |      | 94 |
| 95 |             | \$   | 95 |

Vehicles used to transport residents to & from day training must be recorded in XI-F, not XI-D.

This must agree with Schedule V line 30, column 8.

| Fooi     | lity Name & II                                     | n Number                                | Dojoko Ctr M   | arklund Chl Hom                           | 0                     |                         | STA    | ATE OF ILLINOIS<br>0033704             |                              | onart Pari  | od Beginning:                         | 7/1/00  | Ending:   | Page 14<br>6/30/01 |
|----------|--|---|--|---|-----------------------|-------------------------|--------|--|------------------------------|-------------|---------------------------------------|---|---|--------------------|
|          | RENTAL CO A. Building a 1. Name of I 2. Does the f | STS<br>nd Fixed Equi<br>Party Holding l | pment (See instruc<br>Lease: Berkso                        |   |                       | shown below or          | n line | 7, column 4?                           | ]NO                          | eport i cii | ou beginning.                         | 7/1/00  | Ending.   | 0/30/01            |
|          |  | 1<br>Year<br>Constructed                | 2<br>Numbe<br>of Beds                                      |   |                       | 4<br>Rental<br>Amount   |        | 5<br>Total Years<br>of Lease           | 6<br>Total Yea<br>Renewal Op |             |                                       |   |   |                    |
| 3 4 5    | Original<br>Building:<br>Additions                 | 1976                                    |  | 0 4/96                                    | \$                    | 20,561                  |        | 5                                      | 5                            |             |                                       | 7/00<br>5/05                                    | nt rental agree                                 | ment:              |
| 7        | TOTAL  |   |  |   | \$                    | 20,561                  |        |  |                              |             |                                       | o be paid in futu<br>agreement:                 | re years under                                  | the current        |
|          | This amore by the ler 9. Option to                 | unt was calcularigh of the leas         | ted by dividing the YES                                    | xpense included o te total amount to X NO | be amortiz            | zed                     |        | *                                      |                              |             | Fiscal V<br>12.<br>13<br>14           | 6/30/2002<br>6/30/2003<br>6/30/2004             | Annual R<br>\$ 18,566<br>\$ 19,123<br>\$ 19,697 | i .                |
|          | 15. Îs Moval                                       | ble equipment                           | ansportation and<br>rental included in<br>vable equipment: |   | . (See instr          | uctions.)  Description: | Offi   | ce Equipment                           | NO                           | hraakday    | n of movable equi                     | amont)  |   |                    |
|          | C. Vehicle Re                                      | ental (See instr                        | uctions.)  |   |                       |                         |        | (Attach a schedu                       | e detaining the              | DICAKUUW    | n of movable equip                    | Jinent)   |   |                    |
| 17<br>18 | Use N/A  |   | 2<br>Model Year<br>and Make                                | \$  | 3<br>Monthly<br>Paymo |                         | \$     | 4<br>Rental Expense<br>for this Period | 17                           |             | plea                                  | ere is an option t<br>se provide compl<br>dule. |   |                    |
| 19<br>20 |  |   |  |   | _                     |                         |        |  | 19 20                        |             |                                       | auie.<br>amount plus anv                        | amortization                                    | of lease           |
|          | TOTAL  |   |  | \$  |                       |                         | \$     |  | 21                           |             | · · · · · · · · · · · · · · · · · · · | nse must agree v                                |   |                    |

|   |                          |                 |             | S                     | TATE OF ILLI       | NOIS        |                |                 |                                       |                |                | Page 15     |
|---|--------------------------|-----------------|-------------|-----------------------|--------------------|-------------|----------------|-----------------|---------------------------------------|----------------|----------------|-------------|
| Facility Name & ID Number                             | Deicke Ctr-Marklund      | Chl Home        |             |                       |                    | #           | 0033704        | Report Per      | iod Beginning:                        | 7/1/00         | <b>Ending:</b> | 6/30/01     |
| XIII. EXPENSES RELATING TO NU                         | RSE AIDE TRAINING        | PROGRAMS        | (See instru | ictions.)             |                    |             |                | •               | 0 0                                   |                |                |             |
|   |                          |                 |             |                       |                    |             |                |                 |                                       |                |                |             |
| A. TYPE OF TRAINING PROG                              | RAM (If aides are traine | d in another fa | cility prog | gram, attach a        | schedule listing t | he facility | y name, addres | ss and cost per | r aide trained in tl                  | nat facility.) |                |             |
|   |                          |                 |             |                       |                    |             |                |                 |                                       |                |                |             |
| 1. HAVE YOU TRAINED                                   |                          | YES             | 2.          | CLASSROOM             | PORTION:           |             |                | 3.              | CLINICAL PO                           | RTION:         | _              |             |
| DURING THIS REPOR                                     | RT                       |                 |             |                       |                    |             |                |                 |                                       |                |                |             |
| PERIOD?   |                          | X NO            |             | IN-HOUSE PR           | COGRAM             |             |                |                 | IN-HOUSE PR                           | OGRAM          |                |             |
|   |                          |                 | ,           | DI OTHER E            | CH ITN             |             |                |                 | DI OTHER EA                           | CH ITS         |                |             |
| Te ""ll   | . 4                      |                 |             | IN OTHER FA           | CILITY             |             |                |                 | IN OTHER FA                           | CILITY         |                |             |
| If "yes", please complet                              |                          |                 |             | COMMUNITY             | COLLECE            | _           |                |                 | HOURS PER A                           | IDE            |                |             |
| of this schedule. If "no"<br>explanation as to why th |                          |                 | ,           | COMMUNIT              | COLLEGE            |             |                |                 | HOURS PER A                           | MDE            |                |             |
| not necessary.  | ns training was          |                 |             | HOURS PER A           | AIDE               |             |                |                 |                                       |                |                |             |
| not necessary.  |                          |                 | -           | HOURS LEK A           | AIDE               |             |                |                 |                                       |                |                |             |
|   |                          |                 |             |                       |                    |             |                |                 |                                       |                |                |             |
| n rwnraighg   |                          |                 |             |                       |                    |             |                | 0.00            | NAME A CONTRACT OF                    | 10015          |                |             |
| B. EXPENSES   |                          | 4110            | CATION      | OF COCTO              | ( D)               |             |                | C. CC           | ONTRACTUAL IN                         | NCOME          |                |             |
|   |                          | ALLU            | CATION      | OF COSTS              | (d)                |             |                |                 | Tu tha hau hala                       |                | c :-           |             |
|   |                          | 1               |             | 2                     | 3                  |             | 4              |                 | In the box below<br>facility received |                |                |             |
|   |                          | 1               | Facilit     |                       | <u> </u>           |             | 4              | $\neg$          | racinty received                      | i training aid | es irom othe   | r racinues. |
|   |                          | Drop-c          |             | <u>Y</u><br>Completed | Contract           |             | Total          |                 | •                                     |                | $\neg$         |             |
| 1 Community College Tuition                           | 1                        | S Diop-c        | \$          | Completed             | S                  | S           | Total          | -               | Φ                                     |                | _              |             |
| 2 Books and Supplies                                  | •                        | Ψ               | Ψ           |                       | Ψ                  | Ψ           |                | D. NI           | MBER OF AIDE                          | STRAINED       |                |             |
| 3 Classroom Wages                                     | (a)                      |                 |             |                       |                    |             |                |                 |                                       | 5 110 111 (22) |                |             |
| 4 Clinical Wages                                      | (b)                      |                 |             |                       |                    |             |                |                 | COMPLET                               | ΓED            |                |             |
| 5 In-House Trainer Wages                              | (c)                      |                 |             |                       |                    |             |                | 7               | 1. From this fac                      |                |                |             |
| 6 Transportation                                      | \"/                      |                 |             |                       |                    |             |                |                 | 2. From other f                       | ,              |                |             |
| 7 Contractual Payments                                |                          |                 |             |                       |                    |             |                |                 | DROP-OU                               |                |                |             |
| 8 Nurse Aide Competency Te                            | sts                      |                 |             |                       |                    |             |                |                 | 1. From this fac                      | cility         |                |             |
| 9 TOTALS  |                          | \$              | \$          |                       | \$                 | \$          |                |                 | 2. From other f                       | acilities (f)  |                |             |

- (a) Include wages paid during the classroom portion of training. Do not include fringe benefits.
- (b) Include wages paid during the clinical portion of training. Do not include fringe benefits.
- (c) For in-house training programs only. Do not include fringe benefits.

(e)

SUM OF line 9, col. 1 and 2

(d) Allocate based on if the aide is from your facility or is being contracted to be trained in your facility. Drop-out costs can only be for costs incurred by your own aides.

(e) The total amount of Drop-out and Completed Costs for your own aides must agree with Sch. V, line 13, col. 8.

TOTAL TRAINED

(f) Attach a schedule of the facility names and addresses of those facilities for which you trained aides.

XIV. SPECIAL SERVICES (Direct Cost) (See instructions.)

|    | V. SI ECINE SERVICES (Direct Cost) (S | 1               | 2         | 3         | 4         | 5                    | 6           | 7              | 8                |    |
|----|---------------------------------------|-----------------|-----------|-----------|-----------|----------------------|-------------|----------------|------------------|----|
|    |                                       | Schedule V      | Staff     | •         | Outsid    | Outside Practitioner |             |                |                  |    |
|    | Service                               | Line & Column   | Units of  | Cost      | (other th | nan consultant)      | (Actual or) | Total Units    | Total Cost       |    |
|    |                                       | Reference       | Service   |           | Units     | Cost                 | Allocated)  | (Column 2 + 4) | (Col. 3 + 5 + 6) |    |
| 1  | Licensed Occupational Therapist       |                 | hrs       | \$        |           | \$                   | \$          |                | \$               | 1  |
|    | Licensed Speech and Language          |                 |           |           |           |                      |             |                |                  |    |
| 2  | Development Therapist                 |                 | hrs       |           |           |                      |             |                |                  | 2  |
| 3  | Licensed Recreational Therapist       |                 | hrs       |           |           |                      |             |                |                  | 3  |
| 4  | Licensed Physical Therapist           |                 | hrs       |           |           |                      |             |                |                  | 4  |
| 5  | Physician Care                        |                 | visits    |           |           |                      |             |                |                  | 5  |
| 6  | Dental Care                           |                 | visits    |           |           |                      |             |                |                  | 6  |
| 7  | Work Related Program                  |                 | hrs       |           |           |                      |             |                |                  | 7  |
| 8  | Habilitation                          |                 | hrs       |           |           |                      |             |                |                  | 8  |
|    |                                       |                 | # of      |           |           |                      |             |                |                  |    |
| 9  | Pharmacy                              |                 | prescrpts |           |           |                      |             |                |                  | 9  |
|    | Psychological Services                |                 |           |           |           |                      |             |                |                  |    |
|    | (Evaluation and Diagnosis/            |                 |           |           |           |                      |             |                |                  |    |
| 10 | Behavior Modification)                |                 | hrs       |           |           |                      |             |                |                  | 10 |
| 11 | Academic Education                    |                 | hrs       |           |           |                      |             |                |                  | 11 |
| 12 | Exceptional Care Program              | Line 39, Col. 8 | 1265 hrs. | 27,837    |           |                      | 9,270       |                | 37,107           | 12 |
|    |                                       |                 |           |           |           |                      |             |                |                  |    |
| 13 | Other (specify):                      |                 |           |           |           |                      |             |                |                  | 13 |
|    |                                       |                 |           |           |           |                      |             |                |                  |    |
|    |                                       |                 |           |           |           |                      |             |                |                  |    |
| 14 | TOTAL                                 |                 |           | \$ 27,837 |           | \$                   | \$ 9,270    |                | \$ 37,107        | 14 |

NOTE: This schedule should include fees (other than consultant fees) paid to licensed practitioners. Consultant fees should be detailed on Schedule XVIII-B. Salaries of unlicensed practitioners, such as nurse aides, who help with the above activities should not be listed on this schedule.

XV. BALANCE SHEET - Unrestricted Operating Fund.
This report must be completed even if financial statements are attached.

|    |   | 1  |             |    | 2 After        |    |
|----|---|----|-------------|----|----------------|----|
|    |   | (  | Operating   | (  | Consolidation* |    |
|    | A. Current Assets                               |    |             |    |                |    |
| 1  | Cash on Hand and in Banks                       | \$ | 2,060,657   | \$ | 2,060,657      | 1  |
| 2  | Cash-Patient Deposits                           |    |             |    |                | 2  |
|    | Accounts & Short-Term Notes Receivable-         |    |             |    |                |    |
| 3  | Patients (less allowance 61,500 )               |    | 2,200,630   |    | 2,200,630      | 3  |
| 4  | Supply Inventory (priced at Cost )              |    | 47,355      |    | 47,355         | 4  |
| 5  | Short-Term Investments                          |    |             |    |                | 5  |
| 6  | Prepaid Insurance                               |    |             |    |                | 6  |
| 7  | Other Prepaid Expenses                          |    | 94,498      |    | 94,498         | 7  |
| 8  | Accounts Receivable (owners or related parties) |    |             |    |                | 8  |
| 9  | Other(specify): Client Related Funds            |    | 456,714     |    | 456,714        | 9  |
|    | TOTAL Current Assets                            |    |             |    |                |    |
| 10 | (sum of lines 1 thru 9)                         | \$ | 4,859,854   | \$ | 4,859,854      | 10 |
|    | B. Long-Term Assets                             |    |             |    |                |    |
| 11 | Long-Term Notes Receivable                      |    |             |    |                | 11 |
| 12 | Long-Term Investments                           |    |             |    |                | 12 |
| 13 | Land  |    | 4,082,158   |    | 4,082,158      | 13 |
| 14 | Buildings, at Historical Cost                   |    | 5,550,716   |    | 5,550,716      | 14 |
| 15 | Leasehold Improvements, at Historical Cost      |    | 319,570     |    | 319,570        | 15 |
| 16 | Equipment, at Historical Cost                   |    | 3,454,231   |    | 3,454,231      | 16 |
| 17 | Accumulated Depreciation (book methods)         |    | (5,898,568) |    | (5,898,568)    | 17 |
| 18 | Deferred Charges                                |    |             |    |                | 18 |
| 19 | Organization & Pre-Operating Costs              |    |             |    |                | 19 |
|    | Accumulated Amortization -                      |    |             |    |                |    |
| 20 | Organization & Pre-Operating Costs              |    |             |    |                | 20 |
| 21 | Restricted Funds                                |    | 10,397,506  |    | 10,397,506     | 21 |
| 22 | Other Long-Term Assets (spe Board Restr.        |    | 879,338     |    | 879,338        | 22 |
| 23 | Other(specify): Construction In Progress        |    | 694,818     |    | 694,818        | 23 |
|    | TOTAL Long-Term Assets                          |    |             |    |                |    |
| 24 | (sum of lines 11 thru 23)                       | \$ | 19,479,769  | \$ | 19,479,769     | 24 |
|    |   |    |             |    |                |    |
|    | TOTAL ASSETS                                    |    |             |    |                |    |
| 25 | (sum of lines 10 and 24)                        | \$ | 24,339,623  | \$ | 24,339,623     | 25 |

|    |                                       | 1  | perating   | 2 After<br>Consolidation* |    |
|----|---------------------------------------|----|------------|---------------------------|----|
|    | C. Current Liabilities                |    |            |                           |    |
| 26 | Accounts Payable                      | \$ | 480,629    | \$<br>480,629             | 26 |
| 27 | Officer's Accounts Payable            |    |            |                           | 27 |
| 28 | Accounts Payable-Patient Deposits     |    |            |                           | 28 |
| 29 | Short-Term Notes Payable              |    |            |                           | 29 |
| 30 | Accrued Salaries Payable              |    | 191,578    | 191,578                   | 30 |
|    | Accrued Taxes Payable                 |    |            |                           |    |
| 31 | (excluding real estate taxes)         |    | 15,076     | 15,076                    | 31 |
| 32 | Accrued Real Estate Taxes(Sch.IX-B)   |    |            |                           | 32 |
| 33 | Accrued Interest Payable              |    |            |                           | 33 |
| 34 | Deferred Compensation                 |    |            |                           | 34 |
| 35 | Federal and State Income Taxes        |    |            |                           | 35 |
|    | Other Current Liabilities(specify):   |    |            |                           |    |
| 36 | Misc. Other Accrued                   |    | 2,010,110  | 2,010,110                 | 36 |
| 37 | Client Related Liability              |    | 456,714    | 456,714                   | 37 |
|    | TOTAL Current Liabilities             |    |            |                           |    |
| 38 | (sum of lines 26 thru 37)             | \$ | 3,154,107  | \$<br>3,154,107           | 38 |
|    | D. Long-Term Liabilities              |    |            |                           |    |
| 39 | Long-Term Notes Payable               |    |            |                           | 39 |
| 40 | Mortgage Payable                      |    |            |                           | 40 |
| 41 | Bonds Payable                         |    |            |                           | 41 |
| 42 | Deferred Compensation                 |    |            |                           | 42 |
|    | Other Long-Term Liabilities(specify): |    |            |                           |    |
| 43 |                                       |    |            |                           | 43 |
| 44 |                                       |    |            |                           | 44 |
|    | TOTAL Long-Term Liabilities           |    |            |                           |    |
| 45 | (sum of lines 39 thru 44)             | \$ |            | \$                        | 45 |
|    | TOTAL LIABILITIES                     |    |            |                           |    |
| 46 | (sum of lines 38 and 45)              | \$ | 3,154,107  | \$<br>3,154,107           | 46 |
|    | , , ,                                 |    |            |                           |    |
| 47 | TOTAL EQUITY(page 18, line 24)        | \$ | 21,185,516 | \$<br>21,185,516          | 47 |
|    | TOTAL LIABILITIES AND EQUITY          |    |            |                           |    |
| 48 | (sum of lines 46 and 47)              | \$ | 24,339,623 | \$<br>24,339,623          | 48 |

<sup>\*(</sup>See instructions.)

# Report Period Beginning: 7/1/00

### 6/30/01 **Ending:**

|    |  |    | 1<br>Total  |    |
|----|--|----|-------------|----|
| 1  | Balance at Beginning of Year, as Previously Reported         | \$ | 17,516,486  | 1  |
| 2  | Restatements (describe):                                     |    |             | 2  |
| 3  |  |    |             | 3  |
| 4  |  |    |             | 4  |
| 5  |  |    |             | 5  |
| 6  | Balance at Beginning of Year, as Restated (sum of lines 1-5) | \$ | 17,516,486  | 6  |
|    | A. Additions (deductions):                                   |    |             |    |
| 7  | NET Income (Loss) (from page 19, line 43)                    |    | (1,847,362) | 7  |
| 8  | Aquisitions of Pooled Companies                              |    |             | 8  |
| 9  | Proceeds from Sale of Stock                                  |    |             | 9  |
| 10 | Stock Options Exercised                                      |    |             | 10 |
| 11 | Contributions and Grants                                     |    | 4,752,251   | 11 |
| 12 | Expenditures for Specific Purposes                           |    | (74,077)    | 12 |
| 13 | Dividends Paid or Other Distributions to Owners              | (  | )           | 13 |
| 14 | Donated Property, Plant, and Equipment                       |    |             | 14 |
| 15 | Other (describe) Remaining Consolidated Income               |    | 1,177,779   | 15 |
| 16 | Other (describe) Change in Unrealized Gains/(Loss)           |    | (339,561)   | 16 |
| 17 | TOTAL Additions (deductions) (sum of lines 7-16)             | \$ | 3,669,030   | 17 |
|    | B. Transfers (Itemize):                                      |    |             |    |
| 18 | Trf out of Restriced Funds into Operations-expenses          |    | (92,880)    | 18 |
| 19 | Trf out of Restriced Funds into Operations-PP&E              |    | (2,891,297) | 19 |
| 20 | Trf into Operations from Restricted Funds-expenses           |    | 92,880      | 20 |
| 21 | Trf into Operations from Restricted Funds-PP&E               |    | 2,891,297   | 21 |
| 22 |  |    |             | 22 |
| 23 | TOTAL Transfers (sum of lines 18-22)                         | \$ | •           | 23 |
| 24 | BALANCE AT END OF YEAR (sum of lines 6 + 17 + 23)            | \$ | 21,185,516  | 24 |

<sup>\*</sup> This must agree with page 17, line 47.

XVII. INCOME STATEMENT (attach any explanatory footnotes necessary to reconcile this schedule to Schedules V and VI.) All required classifications of revenue and expense must be provided on this form, even if financial statements are attached.

Note: This schedule should show gross revenue and expenses. Do not net revenue against expense.

|     | Revenue  |    | Amount    |     |
|-----|--|----|-----------|-----|
|     | A. Inpatient Care                                  |    |           |     |
| 1   | Gross Revenue All Levels of Care                   | \$ | 2,656,471 | 1   |
| 2   | Discounts and Allowances for all Levels            | (  | )         | 2   |
| 3   | SUBTOTAL Inpatient Care (line 1 minus line 2)      | \$ | 2,656,471 | 3   |
|     | B. Ancillary Revenue                               |    |           |     |
| 4   | Day Care   |    |           | 4   |
| 5   | Other Care for Outpatients                         |    |           | 5   |
| 6   | Therapy  |    |           | 6   |
| 7   | Oxygen   |    |           | 7   |
| 8   | SUBTOTAL Ancillary Revenue (lines 4 thru 7)        | \$ |           | 8   |
|     | C. Other Operating Revenue                         |    |           |     |
| 9   | Payments for Education                             |    |           | 9   |
| 10  | Other Government Grants                            |    |           | 10  |
| 11  | Nurses Aide Training Reimbursements                |    |           | 11  |
| 12  | Gift and Coffee Shop                               |    |           | 12  |
| 13  | Barber and Beauty Care                             |    |           | 13  |
| 14  | Non-Patient Meals                                  |    |           | 14  |
| 15  | Telephone, Television and Radio                    |    |           | 15  |
| 16  | Rental of Facility Space                           |    |           | 16  |
| 17  | Sale of Drugs                                      |    |           | 17  |
| 18  | Sale of Supplies to Non-Patients                   |    |           | 18  |
|     | Laboratory   |    |           | 19  |
| 20  | Radiology and X-Ray                                |    |           | 20  |
| 21  | Other Medical Services                             |    |           | 21  |
| 22  | Laundry  |    |           | 22  |
| 23  | SUBTOTAL Other Operating Revenue (lines 9 thru 22) | \$ |           | 23  |
|     | D. Non-Operating Revenue                           |    |           |     |
| 24  | Contributions                                      |    | 6,906     | 24  |
| 25  | Interest and Other Investment Income***            |    |           | 25  |
| 26  | SUBTOTAL Non-Operating Revenue (lines 24 and 25)   | \$ | 6,906     | 26  |
|     | E. Other Revenue (specify):****                    |    |           |     |
| 27  | Settlement Income (Insurance, Legal, Etc.)         |    |           | 27  |
| 28  |  |    | -         | 28  |
| 28a |  |    |           | 28a |
| 29  | SUBTOTAL Other Revenue (lines 27, 28 and 28a)      | \$ |           | 29  |
| 30  | TOTAL REVENUE (sum of lines 3, 8, 23, 26 and 29)   | \$ | 2,663,377 | 30  |

|    |   | 2                 |    |
|----|---|-------------------|----|
|    | Expenses  | Amount            |    |
|    | A. Operating Expenses                                   |                   |    |
| 31 | General Services  | 575,766           | 31 |
| 32 | Health Care   | 1,681,544         | 32 |
| 33 | General Administration                                  | 1,865,968         | 33 |
|    | B. Capital Expense                                      |                   |    |
| 34 | Ownership   | 205,842           | 34 |
|    | C. Ancillary Expense                                    |                   |    |
| 35 | Special Cost Centers                                    | 37,107            | 35 |
| 36 | Provider Participation Fee                              | 144,512           | 36 |
|    | D. Other Expenses (specify):                            |                   |    |
| 37 |   |                   | 37 |
| 38 |   |                   | 38 |
| 39 |   |                   | 39 |
| 40 | TOTAL EXPENSES (sum of lines 31 thru 39)*               | \$<br>4,510,739   | 40 |
| 41 | Income before Income Taxes (line 30 minus line 40)**    | (1,847,362)       | 41 |
| 42 | Income Taxes  |                   | 42 |
| 43 | NET INCOME OR LOSS FOR THE YEAR (line 41 minus line 42) | \$<br>(1,847,362) | 43 |

| This mus | t agree with | page 4, | line 45, ( | column 4. |
|----------|--------------|---------|------------|-----------|
|----------|--------------|---------|------------|-----------|

<sup>\*\*</sup> Does this agree with taxable income (loss) per Federal Income
Tax Return? N/A If not, please attach a reconciliation.

<sup>\*\*\*</sup> See the instructions. If this total amount has not been offset against interest expense on Schedule V, line 32, please include a detailed explanation.

<sup>\*\*\*\*</sup>Provide a detailed breakdown of "Other Revenue" on an attached sheet.

4

Facility Name & ID Number Deicke Ctr-Marklund Chl Home

XVIII. A. STAFFING AND SALARY COSTS (Please report each line separately.)

(This schedule must cover the entire reporting period.)

|    |                                | 1         | 2**       | 3                | 4        |    |
|----|--------------------------------|-----------|-----------|------------------|----------|----|
|    |                                | # of Hrs. | # of Hrs. | Reporting Period | Average  |    |
|    |                                | Actually  | Paid and  | Total Salaries,  | Hourly   |    |
|    |                                | Worked    | Accrued   | Wages            | Wage     |    |
| 1  | Director of Nursing            | 1,976     | 2,080     | \$ 53,331        | \$ 25.64 | 1  |
| 2  | Assistant Director of Nursing  |           |           |                  |          | 2  |
| 3  | Registered Nurses              | 13,846    | 14,575    | 302,762          | 20.77    | 3  |
| 4  | Licensed Practical Nurses      | 1,252     | 1,318     | 22,069           | 16.74    | 4  |
| 5  | Nurse Aides & Orderlies        | 51,274    | 53,973    | 643,677          | 11.93    | 5  |
| 6  | Nurse Aide Trainees            |           |           |                  |          | 6  |
| 7  | Licensed Therapist             | 2,453     | 2,582     | 52,742           | 20.43    | 7  |
| 8  | Rehab/Therapy Aides            |           |           |                  |          | 8  |
| 9  | Activity Director              |           |           |                  |          | 9  |
| 10 | Activity Assistants            | 2,427     | 2,554     | 34,500           | 13.51    | 10 |
| 11 | Social Service Workers         | 2,964     | 3,120     | 44,373           | 14.22    | 11 |
| 12 | Dietician                      |           |           |                  |          | 12 |
| 13 | Food Service Supervisor        | 1,976     | 2,080     | 34,320           | 16.50    | 13 |
| 14 | Head Cook                      | 2,766     | 2,912     | 35,876           | 12.32    | 14 |
| 15 | Cook Helpers/Assistants        | 5,470     | 5,758     | 66,610           | 11.57    | 15 |
| 16 | Dishwashers                    | 1,976     | 2,080     | 24,062           | 11.57    | 16 |
| 17 | Maintenance Workers            | 2,336     | 2,459     | 45,717           | 18.59    | 17 |
| 18 | Housekeepers                   | 9,814     | 10,330    | 83,616           | 8.09     | 18 |
| 19 | Laundry                        | 2,964     | 3,120     | 25,254           | 8.09     | 19 |
| 20 | Administrator                  | 2,284     | 2,404     | 70,500           | 29.33    | 20 |
| 21 | Assistant Administrator        |           |           |                  |          | 21 |
| 22 | Other Administrative           | 6,895     | 7,258     | 141,568          | 19.51    | 22 |
| 23 | Office Manager                 |           |           |                  |          | 23 |
| 24 | Clerical                       |           |           |                  |          | 24 |
| 25 | Vocational Instruction         |           |           |                  |          | 25 |
| 26 | Academic Instruction           |           |           |                  |          | 26 |
|    | Medical Director               |           |           |                  |          | 27 |
| 28 | Qualified MR Prof. (QMRP)      | 9,017     | 9,492     | 135,147          | 14.24    | 28 |
|    | Resident Services Coordinator  |           |           |                  |          | 29 |
| 30 | Habilitation Aides (DD Homes)  | 5,754     | 6,057     | 67,933           | 11.22    | 30 |
| 31 | Medical Records                |           |           |                  |          | 31 |
| 32 | Other Health Care(specify)     |           |           |                  |          | 32 |
| 33 | Other(specify) RN Exceptl Care | 1,202     | 1,265     | 27,837           | 22.01    | 33 |
| 34 | TOTAL (lines 1 - 33)           | 128,646   | 135,417   | s 1,911,894 *    | \$ 14.12 | 34 |

<sup>\*</sup> This total must agree with page 4, column 1, line 45.

# B. CONSULTANT SERVICES

|    |                                 | 1       | 2                | 3          |    |
|----|---------------------------------|---------|------------------|------------|----|
|    |                                 | Number  | Total Consultant | Schedule V |    |
|    |                                 | of Hrs. | Cost for         | Line &     |    |
|    |                                 | Paid &  | Reporting        | Column     |    |
|    |                                 | Accrued | Period           | Reference  |    |
| 35 | Dietary Consultant              | 154     | s 7,106          | 1          | 35 |
| 36 | Medical Director                | Monthly | 19,597           | 9          | 36 |
| 37 | Medical Records Consultant      |         |                  |            | 37 |
| 38 | Nurse Consultant                |         |                  |            | 38 |
| 39 | Pharmacist Consultant           |         |                  |            | 39 |
| 40 | Physical Therapy Consultant     |         |                  |            | 40 |
| 41 | Occupational Therapy Consultant |         |                  |            | 41 |
| 42 | Respiratory Therapy Consultant  |         |                  |            | 42 |
| 43 | Speech Therapy Consultant       | 549     | 28,810           | 10a        | 43 |
| 44 | Activity Consultant             |         |                  |            | 44 |
| 45 | Social Service Consultant       |         |                  |            | 45 |
| 46 | Other(specify) Psychologist     | 78      | 6,670            | 10         | 46 |
| 47 |                                 |         |                  |            | 47 |
| 48 |                                 |         |                  |            | 48 |
| 49 | TOTAL (lines 35 - 48)           | 781     | s 62,183         |            | 49 |

# C. CONTRACT NURSES

|    |                           | 1       |    | 2        | 3          |    |
|----|---------------------------|---------|----|----------|------------|----|
|    |                           | Number  |    |          | Schedule V |    |
|    |                           | of Hrs. |    | Total    | Line &     |    |
|    |                           | Paid &  |    | Contract | Column     |    |
|    |                           | Accrued |    | Wages    | Reference  |    |
| 50 | Registered Nurses         |         | \$ |          |            | 50 |
| 51 | Licensed Practical Nurses |         |    |          |            | 51 |
| 52 | Nurse Aides               | 5,086   |    | 113,687  | 10         | 52 |
| 53 | TOTAL (lines 50 - 52)     | 5,086   | s  | 113,687  |            | 53 |

<sup>\*\*</sup> See instructions.

| STA | TE | OF | ILL | INOI | 5 |
|-----|----|----|-----|------|---|
|     |    |    |     |      |   |

# 0033704 7/1/00 Facility Name & ID Number Deicke Ctr-Marklund Chl Home **Report Period Beginning: Ending:** 6/30/01 XIX. SUPPORT SCHEDULES A. Administrative Salaries Ownership D. Employee Benefits and Payroll Taxes F. Dues, Fees, Subscriptions and Promotions Description Description Name **Function** Amount Amount Amount IDPH License Fee Terri Bowen-Wevrich 8,100 Workers' Compensation Insurance 42,242 Adm. Support 62,400 Lois Kramer **Unemployment Compensation Insurance** 7,867 Advertising: Employee Recruitment 30,920 Administrator FICA Taxes 146,260 Health Care Worker Background Check **Employee Health Insurance** 141,597 (Indicate # of checks performed Employee Meals IHCA Dues 1,970 Illinois Municipal Retirement Fund (IMRF)\* Misc. Licenses and Permits 211 Pension Plan Misc. Dues and Subscriptions 79,013 4,176 TOTAL (agree to Schedule V, line 17, col. 1) **Dental Plan** 11,395 (List each licensed administrator separately.) 70,500 Life Insurance 1,111 B. Administrative - Other Less: Public Relations Expense Description Non-allowable advertising Amount Yellow page advertising TOTAL (agree to Schedule V, 429,485 TOTAL (agree to Sch. V, 37,277 line 22, col.8) line 20, col. 8) TOTAL (agree to Schedule V, line 17, col. 3) E. Schedule of Non-Cash Compensation Paid G. Schedule of Travel and Seminar\*\* (Attach a copy of any management service agreement) to Owners or Employees C. Professional Services Description Amount Vendor/Pavee Type Description Line# Amount Amount KPMG **Audit Fees** 4,650 **Out-of-State Travel** Huck Bouma & Martin, Fenech & Pachulski, P.C. **Legal Fees** 8,711 In-State Travel Seminar Expense 3,465

TOTAL

13,361

TOTAL (agree to Schedule V, line 19, column 3)

(If total legal fees exceed \$2500 attach copy of invoices.)

TOTAL

**Entertainment Expense** 

(agree to Sch. V,

line 24, col. 8)

3,465

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<sup>\*</sup> Attach copy of IMRF notifications

<sup>\*\*</sup>See instructions.

**Report Period Beginning:** 

7/1/00

Ending:

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| XIX-H. SUPPORT SCHEDULE - DEFERRED MAINTENANCE COSTS (which have been included in Sch. V, line 6, col. 3). |
|--|
|--|

|    | (See instructions.) |              |            |        |                                      |              |        | -,     |        |        |        |        |  |
|----|---------------------|--------------|------------|--------|--------------------------------------|--------------|--------|--------|--------|--------|--------|--------|--|
|    | 1                   | 2            | 3          | 4      | 5                                    | 6            | 7      | 8      | 9      | 10     | 11     | 12     | 13                                     |
|    |                     | Month & Year |            |        | Amount of Expense Amortized Per Year |              |        |        |        |        |        |        |  |
|    | Improvement         | Improvement  | Total Cost | Useful | F77.14.00.0                          | F77.14.0.0.0 |        |        | ****** |        |        |        | ************************************** |
|    | Type                | Was Made     |            | Life   | FY1998                               | FY1999       | FY2000 | FY2001 | FY2002 | FY2003 | FY2004 | FY2005 | FY2006                                 |
|    | N/A                 |              | \$         |        | \$                                   | \$           | \$     | \$     | \$     | \$     | \$     | \$     | \$                                     |
| 2  |                     |              |            |        |                                      |              |        |        |        |        |        |        |  |
| 3  |                     |              |            |        |                                      |              |        |        |        |        |        |        |  |
| 4  |                     |              |            |        |                                      |              |        |        |        |        |        |        |  |
| 5  |                     |              |            |        |                                      |              |        |        |        |        |        |        |  |
| 6  |                     |              |            |        |                                      |              |        |        |        |        |        |        |  |
| 7  |                     |              |            |        |                                      |              |        |        |        |        |        |        |  |
| 8  |                     |              |            |        |                                      |              |        |        |        |        |        |        |  |
| 9  |                     |              |            |        |                                      |              |        |        |        |        |        |        |  |
| 10 |                     |              |            |        |                                      |              |        |        |        |        |        |        |  |
| 11 |                     |              |            |        |                                      |              |        |        |        |        |        |        |  |
| 12 |                     |              |            |        |                                      |              |        |        |        |        |        |        |  |
| 13 |                     |              |            |        |                                      |              |        |        |        |        |        |        |  |
| 14 |                     |              |            |        |                                      |              |        |        |        |        |        |        |  |
| 15 |                     |              |            |        |                                      |              |        |        |        |        |        |        |  |
| 16 |                     |              |            |        |                                      |              |        |        |        |        |        |        |  |
| 17 |                     |              |            |        |                                      |              |        |        |        |        |        |        |  |
| 18 |                     |              |            |        |                                      |              |        |        |        |        |        |        |  |
| 19 |                     |              |            |        |                                      |              |        |        |        |        |        |        |  |
| 20 | TOTALS              |              | \$         |        | \$                                   | \$           | \$     | \$     | \$     | \$     | \$     | \$     | \$                                     |

| Facility | S<br>y Name & ID Number Deicke Ctr-Marklund Chl Home   |      | OF ILLINOIS<br># 0033704                           | Report Period Beginning:  | 7/1/00          | Ending:                    | Page 23 6/30/01 |
|----------|--|------|--|---|-----------------|----------------------------|-----------------|
| XX G     | ENERAL INFORMATION:  |      |  | •   |                 |                            |                 |
|          | Are nursing employees (RN,LPN,NA) represented by a union?  No  | (13) |  | supplies and services which are of th<br>Public Aid, in addition to the daily r   |                 |                            |                 |
| (2)      | Are there any dues to nursing home associations included on the cost report? Yes  If YES, give association name and amount. Illinois Health Care Assoc. \$1,970  | 40   | ,  | ction of Schedule V? Yes  |                 |                            | C               |
| (3)      | Did the nursing home make political contributions or payments to a political action organization?  No  If YES, have these costs been properly adjusted out of the cost report?   | (14) | the patient census is a portion of the l           | building used for any function other listed on page 2, Section B? No building used for rental, a pharmacy, explains how all related costs were al   | day care, etc.  | For exampl ) If YES, attac | e,              |
| (4)      | Does the bed capacity of the building differ from the number of beds licensed at the end of the fiscal year?  No If YES, what is the capacity?   | (15) | Indicate the cost of on Schedule V. related costs? |   |                 | been offset ag             |                 |
| (5)      | Have you properly capitalized all major repairs and equipment purchases?  What was the average life used for new equipment added during this period?  Yes  5 Yrs   | (16) | Travel and Transpo                                 | ortation ncluded for out-of-state travel?   | No              |                            |                 |
| (6)      | Indicate the total amount of both disposable and non-disposable diaper expense and the location of this expense on Sch. V. \$ 44,751 Line 10   |      | If YES, attach a                                   | complete explanation.  eparate contract with the Departmen  | t to provide m  |                            |                 |
| (7)      | Have all costs reported on this form been determined using accounting procedures consistent with prior reports? Yes If NO, attach a complete explanation.  |      | program during c. What percent of                  | this reporting period. \$ fall travel expense relates to transporting logs been maintained? Yes   |                 |                            |                 |
| (8)      | Are you presently operating under a sale and leaseback arrangement?  No  If YES, give effective date of lease.   |      | e. Are all vehicles<br>times when not              | stored at the nursing home during th in use? Yes  | •               |                            |                 |
| (9)      | Are you presently operating under a sublease agreement? YES X NO   |      | out of the cost re                                 | commuting or other personal use of a commuting or other personal use of a commutation of the commutation of |                 |                            | Yes             |
| (10)     | Was this home previously operated by a related party (as is defined in the instructions for Schedule VII)? YES NO X If YES, please indicate name of the facility, IDPH license number of this related party and the date the present owners took over. |      | Indicate the a transportation                      | mount of income earned from p<br>n during this reporting period.  | providing suc   | ch<br>\$ 0                 |                 |
|          |  | (17) | Firm Name: K                                       | performed by an independent certifice PMG   | _               | The instruc                | tions for the   |
| (11)     | Indicate the amount of the Provider Participation Fees paid and accrued to the Department of Public Aid during this cost report period. \$\frac{144,512}{V}\$.  This amount is to be recorded on line 42 of Schedule V.                                |      |  | that a copy of this audit be included Yes If no, please explain.  | with the cost i | report. Has th             | s copy          |
| (12)     | Are there any salary costs which have been allocated to more than one line on Schedule V for an individual employee?  No If YES, attach an explanation of the allocation.  |      | out of Schedule V                                  |   |                 | -                          |                 |
|          |  | (19) | performed been att                                 | re in excess of \$2500, have legal invached to this cost report?  Yes d a summary of services for all archi   |                 | ,                          | rices           |

Marklund Deicke Home IDPH Fadility ID Number #0033074 Fiscal Year 2001 Schedule V. Cost Center Expenses

Line # 33 & Line #34

Reclassification:

Real Estate Taxes reclassed from Rent-Facility to Real Estate Taxes - based on Schedule XII. Rental Costs instructions related to Section A., question #2

\$2,356.00

Marklund Deicke Home IDPH Fadility ID Number #0033074 Fiscal Year 2001 Schedule VI. Adjustment Detail

Line #29:

Adjustment: Non-Allowable

Real Estate Taxes \$3,609.00

Marklund Deicke Home IDPH Fadility ID Number #0033074 Fiscal Year 2001 Schedule XIX. Section C. Summary of Legal Services

| General<br>Business | Personnel  | Amount            | Check # |
|---------------------|------------|-------------------|---------|
| \$33.00             |            | \$33.00           | 77064   |
|                     | \$520.00   | \$520.00          | 77564   |
| \$255.75            | \$1,222.25 | \$1,478.00        | 78275   |
| \$1,318.00          |            | \$1,318.00        | 78298   |
| \$1,328.52          | \$80.00    | \$1,408.52        | 78868   |
| \$353.91            |            | \$353.91          | 79163   |
| <u>\$1,660.54</u>   |            | <u>\$1,660.54</u> | 80424   |
| \$4,949.72          | \$1,822.25 | \$6,771.97        | Totals  |

Marklund Deicke Home IDPH Fadility ID Number #0033074 Fiscal Year 2001 Schedule XIX. Seminars

| NAME                     | JOB TITLE                | DATE       | OCATION OF SEMINA | SPONOR/TITLE             | AMOUNT |
|--------------------------|--------------------------|------------|-------------------|--------------------------|--------|
| MELISSA CAPENIGOR        | CTS/QMRP                 | 8/17/2000  | AURORA            | THERAPUTIC RECREATIONAL  | 60     |
| LAURIE SCHAFER           | QMRP                     | 8/17/2000  | AURORA            | THERAPUTIC RECREATIONAL  | 60     |
| PAT PETERMAN             | SOCIAL SERVICE MANAGER   | 9/14/2000  | CHICAGO           | UIC/ DHD                 | 75     |
| CAROL SAXON              | NURSE                    | 10/7/2000  | GLEN ELLYN        | COD                      | 49     |
| LOIS KRAMER              | ADMINISTRATOR            | 12/2&9/00  | ST.CHARLES        | IHCA                     | 275    |
| SUE MOLENKAMP            | RESIDENT AVOCATE         | 12/1/2000  | LISLE             | RAY GRAHAM               | 65     |
| LAURIE SCHAFER           | QMRP                     | 12/1/2000  | LISLE             | RAY GRAHAM               | 65     |
| LOIS KRAMER              | ADMINISTRATOR            | 01/01/01   | BLOOMINGDALE      | COD-TEAM BUILDING        | 111    |
| JEANETTE ANDERSON        | ADMINISTRATIVE ASSISTANT | 01/01/01   | BLOOMINGDALE      | COD-TEAM BUILDING        | 111    |
| DIANA BOOK               | DIRECTOR SUPPORT SERVICE | 01/01/01   | BLOOMINGDALE      | COD-TEAM BUILDING        | 111    |
| JALPA PANDYA             | PHYSICAL THERAPIST       | 2/22-26/01 | GLENVIEW          | PATHWAY                  | 134.71 |
| MELISSA CAPENIGOR        | CTS/QMRP                 | 4/23-25/01 | ST. LOUIS, MO     | MIDWEST SYMPOSIUM        | 180    |
| LOIS KRAMER              | ADMINISTRATOR            | 3/8/2001   | ST. CHARLES       | WESSEL & PAUTSCH P.C.    | 80     |
| JALPA PANDYA             | PHYSICAL THERAPIST       | 3/15-19/01 | GLENVIEW          | PATHWAY                  | 203.82 |
| JESSICA ULRICH           | QMRP                     | 4/23-25/01 | ST. LOUIS, MO     | MIDWEST SYMPOSIUM        | 110    |
| VALERIE MAGETT           | DON, MDH                 | 4/1/2001   | WINFIELD          | PULMONARY EXCHANG        | 30     |
| JALPA PANDYA             | PHYSICAL THERAPIST       | 4/6-9/01   | GLENVIEW          | PATHWAY                  | 203.82 |
| TARA MCKENNIE            | ASSISTANT ADMINISTRATOR  | 6/26/2001  | SPRINGFIELD       | IHCA                     | 30.68  |
| DIANA BOOK               | DIRECTOR SUPPORT SERVICE | 7/22-26/01 | NEW ORLEANS       | DMA                      | 210    |
| JALPA PANDYA             | PHYSICAL THERAPIST       | 5/18-22/01 | GLENVIEW          | PATHWAY                  | 203.82 |
| DIANA BOOK               | DIRECTOR SUPPORT SERVICE | 5/19-22/01 | CHICAGO           | NATIONAL RESTURANT       | 40     |
| RAFAEL CALLEGO           | COOK                     | 5/19-22/01 | CHICAGO           | NATIONAL RESTURANT       | 40     |
| VALERIE MAGETT           | DON, MDH                 | 6/5&6/01   | SPRINGFIELD       | SIU SCHOOL OF MEDICINE   | 65     |
| DIANA BOOK               | DIRECTOR SUPPORT SERVICE | 06/01/01   | WINFIELD          | SANITATION MATERIALS     | 31.87  |
| TERRI BOWEN, LOIS KRAMEI | ADMINISTRATOR, SUPPORT   | 07/01/01   | WINFIELD          | FOX VALLEY FIRE & SAFTEY | 585    |
| JALPA PANDYA             | PHYSICAL THERAPIST       | 6/8-12/01  | GLENVIEW          | PATHWAY                  | 203.82 |
| VALERIE MAGETT           | DON, MDH                 | 6/27/2001  | WINFIELD          | CPR SEMINAR-VAL          | 130    |

\$3,464.54

Marklund Deicke Home IDPH Fadility ID Number #0033074 Fiscal Year 2001 Schedule XII. Listing of Movable Equipment

| Description         | Quantity |
|---------------------|----------|
| Zerox Fax 3006      | 1        |
| Minolta 4000 Copier | 2        |