

THE COMMONWEALTH OF MASSACHUSETTS

Division of Insurance

1000 Washington St, Suite 810

Boston, Massachusetts 02118-6200

AUTOMOBILE CLUB NOTICE OF EMPLOYMENT FORM AND APPLICATION FOR CLUB AGENT

Agent Fee \$25.00

| Office of the | Automobile Club | | | | | |
|---|------------------------|--|--|--|--|--|
| To the Commissioner of Insurance of Massachusetts: | | | | | | |
| You are here by notified that I, | | | | | | |
| | (Print Name) | | | | | |
| | (Print Official Title) | | | | | |
| Of the above named automobile club, I have made an investigation as to the reputation of and I am satisfied that the applicant meets the requirements as set forth in Section 10 Chapter 850 of the Acts of 1974 and MGL c. 174B, § 10. I have accordingly appointed the applicant as an agent to sell automobile club services for the above stated automobile club. | | | | | | |
| • | (Signature) | | | | | |

PLEASE COMPLETE THE NEXT PAGE

THIS PORTION TO BE COMPLETED BY THE APPLICANT (Please print all answers)

| 1. | Full name of applicant | | | | | | |
|----------|---|-----------|--------------|--------------|------------|--|--|
| | Full name of applicant(First Na | | ame) | (Middle) | (Last) | | |
| 2. | Resident Address _ | | (0) | (0) | | | |
| | | (No.) | (Street) | (City | or Town) | | |
| 3. | Business Name and | d Address | | | | | |
| 4. | Social Security No. | | | | | | |
| 5. | Applicants education or training, by the club or other qualification in the field of automobile contracts and the laws of the Commonwealth of Massachusetts pertaining to automobile clubs. | | | | | | |
| | | | | | | | |
| 6. 7. | I hereby verify my foregoing statements and answers and declare under the penalties of perjury that they are correct. Executed at | | | | | | |
| 1. | Executed at | (City) | | (State) | | | |
| | This Day of | | | | | | |
| | | | | (Applicant's | Signature) | | |
| Soc | cial Security# | | | | | | |
| Fed | deral I.D. # | | | | | | |
| Hoi | me Tel. # (|) | | | | | |
| Bus | siness Tel.# (|) | - | | | | |