## U. S. DEPARTMENT OF HOMELAND SECURITY FEDERAL EMERGENCY MANAGEMENT AGENCY **BUDGET INFORMATION-CONSTRUCTION PROGRAMS**

See reverse for instructions and Paperwork Burden Disclosure Notice

|                                  | 2. FEDERAL IDENTI | FICATION NUMBER        |
|----------------------------------|-------------------|------------------------|
| Budget Period (Month, Day, Year) |                   | 5. Grant Program, Fund |

|  | 1. NAM | E OF APPLICAN | т |
|--|--------|---------------|---|
|--|--------|---------------|---|

| 3. CFDA NUMBER   | 4. BUDGET (Check one) Budget Period (Month, Day, Year) |                       | 5. Grant Program, Functions, Activity   |
|--|--|-----------------------|---|
|  | NEW REVISED Beginning Date: Ending Date:               |                       |   |
| COST CLASSIFICATION  | a. Total Cost  | b. Cost Not Allowable | c. Total Allowable Cost<br>(Column a-b) |
| 6. Administrative expense  | \$   | \$                    | \$                                      |
| 7. Preliminary expense   | \$   | \$                    | \$                                      |
| 8. Land, structures, right-of-way  | \$   | \$                    | \$                                      |
| 9. Architectural engineering basic fees  | \$   | \$                    | \$                                      |
| 10. Other architectural engineering fees   | \$   | \$                    | \$                                      |
| 11. Project inspection fees  | \$   | \$                    | \$                                      |
| 12. Land development   | \$   | \$                    | \$                                      |
| 13. Relocation expense   | \$   | \$                    | \$                                      |
| 14. Relocation payments to individuals and businesses  | \$   | \$                    | \$                                      |
| 15. Demolition and removal   | \$   | \$                    | \$                                      |
| 16. Construction and project improvement   | \$   | \$                    | \$                                      |
| 17. Equipment  | \$   | \$                    | \$                                      |
| 18. Miscellaneous  | \$   | \$                    | \$                                      |
| 19. SUBTOTAL (Sum of lines 6-18)   | \$   | \$                    | \$                                      |
| 20. Contingencies  | \$   | \$                    | \$                                      |
| 21. SUBTOTAL (Line 19 minus line 20)   | \$   | \$                    | \$                                      |
| 22. Project (program) income   | \$   | \$                    | \$                                      |
| 23. TOTAL PROJECT (Subtract #22 from #21)  | \$   | \$                    | \$                                      |
| 24. Federal assistance requested, calculations as follows: Multiply allowable costs from line 23c, by the (Federal Participation Percentage Approved by FEMA).<br>Enter resulting Federal share in block 25.<br>Enter eligible costs from line 23c x % |  |                       | 25. Federal share<br>\$                 |
| 26. SIGNATURE  |  |                       | DATE                                    |

## PAPERWORK BURDEN DISCLOSURE NOTICE

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