226454

STATE OF SOUTH CAROLINA

(Caption of Case)

Example: Application for a Class C Charter Certificate from John Doe dba Doe's Limo

dba KD TAti

2675 Oregon Ave N. Cliffs 50 29405

BEFORE THE PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA

TRANSPORTATION COVER SHEET

DOCKET NUMBER: 2010 _ 350 _ T

If this is your first time filing an application with the PSC, you will not have a Docket Number. The Commission will assign one to you. If you have filed with the Commission before, a Docket Number was assigned and should be entered above.

Submitted by: LATOYA DEVEAUY Address: 26

(Please type or print)

(843) 324 - 8320

Other: Email:

Fax:

Telephone:

NOTE: The cover sheet and information contained herein neither replaces nor supplements the filing and service of pleadings or other papers as required by law. This form is required for use by the Public Service Commission of South Carolina for the purpose of docketing and must be filled out completely.

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NATURE OF ACTION (Check all that apply)

| Application - Class A/A Restricted | | | Request for Name Change on Certificate |
|--|---------------------------|-------|---|
| Application - Class C Taxi | | []] I | Request to Amend Scope of Authority |
| Application - Class C Charter | | | Request to Amend Tariff (rate increase, etc.) |
| Application - Class C Charter Bus | RECEIVED |) | Request to Amend Passenger Limit |
| Application - Class C Non-Emergency | - 0CT-0-7-2010 | | Request |
| Application - Class C Stretcher Van | | | Exhibit |
| Application - Class E Household Goods | PSC SC CLERK'S OFFICE | | Late-Filed Exhibit |
| Application - Class E Hazardous Waste | | | Letter |
| Application | | | Proposed Order |
| Request for Extension to Comply with Order | | | Publisher's Affidavit |
| Request for Order Granting Authority to Obtain | | | Reservation Letter |
| of Public Convenience and Necessity to be Res | | -1 | Response |
| Request for Cancellation of Certificate | OCT 1 8 2010 | | Return to Petition |
| Request for Suspension | PSC SC | | Other: |
| Request for Reinstatement | CLERK'S OFFICE | | |

If you have any questions about this form, please contact the PUBLIC SERVICE COMMISSION at 803-896-5100.

Print Form

Reset Form

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA 101 Executive Center Drive, Suite 100 Columbia, South Carolina 29210 (Mailing address: Post Office Drawer 11649, Columbia, SC 29211)

Phone: (803) 896-5100 Fax: (803) 896-5199

APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR OPERATION OF MOTOR VEHICLE CARRIER

Date: 10 4 2010 RECF

CLASS C - TAXI

OCT 1 8 2010

PSC SC CLERK'S OFFICE

Application is hereby made for a Certificate of Public Convenience and Necessity, in accordance with the provision of S.C. Code Ann., § 58-23-10, et seq. (1976), and amendments thereto.

1. Name under which business is to be conducted (corporation, partnership, or sole proprietorship, with or without trade name.)

| LATUA DEVEAUX dba KATAXI |
|--|
| 2675 Dregon Hue N. Chas, 5C 29405 Street Address of Applicant |
| Street Adøress of Applicant |
| SAME |
| Mailing Address of Applicant if different from street address |
| 843 224-8320 |
| Phone Fax |
| |

Email Address

- 2. If incorporated, a copy of Articles of Incorporation must be attached. (If incorporated outside of SC, attach SC Secretary of State "Foreign Corporation" Certificate.)
- 3. Select Entity Type: (Check one)

Individual Owner/Sole Proprietorship

Partnership - List names and address of all person having an interest in the business.

Corporation - List names and addresses of two principal officers.

Applicant is financially able to furnish the services as specified in this application and submits the following statement of assets and liabilities.

BALANCE SHEET

| Balance a | t Time Applic | cation is l | Filed: | |
|-----------|---------------|-------------|--------|--|
| Month | Sept | Year | 2010 | |
| | | | | |

| Assets: | |
|-------------------------------|---------|
| Cash | 1,000~ |
| Receivables | / |
| Real Estate | |
| Buildings and Equipment (Net) | |
| Motor Vehicles (Net) | 8,000 ~ |
| Garage Equipment (Net) | |
| Machinery and Tools (Net) | |
| Supplies on Hand | |
| Prepaids and Other Assets | |
| Total Assets | 9,000~ |
| Liabilities and Equity: | |
| Accounts Payable | |
| Notes Payable | |
| Mortgages Payable | |
| Equipment Obligations | |
| Accrued Salaries and Wages | |
| Other Accrued Obligations | |
| Other Liabilities | |
| Total Liabilities | Ð |
| Capital Stock | |
| Retained Earnings | |
| Total Equity | 9,000~ |
| Total Liabilities and Equity | 9.000 |
| | 2 of 9 |

PROPOSED RATES AND CHARGES FOR SERVICE

Maximum Proposed Rates and Charges for Service are as follows:

metered 1.50/mile

Counties to be Served:

Dorchester, Berkeley And Charleston

Maximum Number of Passengers per Vehicle(3) 7 passenger VIANS (1) 5 prassenger Sedan

DESCRIPTION OF EQUIPMENT

| 98 IGNDX03ETWD205280 Chevy Venture 200 | 7 |
|--|---|
| | a |
| 02 Chevy Venture IGNDX03E12D287942 3800 | 1 |
| 98 Chevy Venture IGNDXO 3EBWD273992 3300 | 7 |
| 93 Crown Victoria 2FALP74WXPX196966 3600 | 5 |
| | |
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INSURANCE QUOTE

This form **MUST BE COMPLETED AND SIGNED** by an **AUTHORIZED INSURANCE COMPANY REPRESENTATIVE.**

The following insurance quote is for:

| Name of Motor Carrier | |
|---|--|
| Address of Motor Carrier | |
| Amount of Premium: | |
| Liability Insurance \$ Limits | |
| The above quoted premium is for a term of months. | |
| Minimum Limits - Intrastate Only: | |
| 4-7 Passengers \$ 25,000/50,000/25,000 | |
| 8-15 Passengers \$25,009/100,000/25,000 | |
| Name of Insurance Company | |
| Home Office Address of Company | |
| nome office rudices of company | |
| | |

I am familiar with the Commission's Rules and Regulations relating to insurance requirements and the above quote meets the minimum insurance limits prescribed. The insurance company making this quote is authorized by the South Carolina Department of Insurance to do business in South Carolina.

Date

Authorized Insurance Company Representative's Signature

The insurance quote must be complete, listing current insurance premiums. At the discretion of the Commission, a copy of current insurance policies may be required. Do not provide a copy of insurance policies unless requested.



Public Automobile Insurance Application ____ Preserver Insurance Company ____ Tower Insurance Company of New York

IT IS SPECIFICALLY REPRESENTED THAT THE STATEMENTS IN THE APPLICATION ARE TRUE AND CORRECT. IT IS FURTHER UNDERSTOOD THAT THE REPRESENTATIONS IN THIS APPLICATION HAVE BEEN MADE TO THE INSURANCE COMPANY FOR THE PURPOSE OF INDUCING THE INSURANCE COMPANY TO ISSUE THE INSURANCE POLICY, AND THE INSURANCE COMPANY IS RELYING UPON THE TRUTHFULNESS OF THE STATEMENTS IN MAKING THE DECISION TO ACCEPT THIS RISK.

| GENERA | L APPLIC | ANTINFORMA | TION | | | | | | | 8 2 2 | | | | | |
|---|----------------------|------------------------|---|--------------|-------------|---------------------------------|--|---|---------------------------|------------------------|------------|----------|-------------|-----------------|---------|
| NAME OF | | (AND "DBA") | | | | | | | | CEL | L PHONE | : | YI | EARS IN BUS | SINESS: |
| | Ца | toya Devea | ux | | | | | | | 843- | 475-50 | 03 | | new | |
| | | ID FAX NUMBER | E-MAIL ADDRESS: | | | | | | | ADUALJOINT VENTURE LLC | | | | | |
| FAX: | 843~475 | -5003 | | | | | | | | | | | | | |
| FEIN NUMI | BER IF COP | P, LLC OR JOIN | T VENTURE: | SSN | O. IF IN | DIVIDUAL OF DE | BA: | | [| | | | | | |
| ļ | | | | | _ | | | | IS AN ICC/ | PUC FILIN | IG REQU | | | NO. IF YE | S, |
| IS THIS AN ASSOCIAT | NEW VENTU | RE? X YES | | YES, HA | VE YOU | J EVER DRIVEN X NO IF YES, G | FOR OR | BEEN | DOCKET NUMBER:FORM E | | | | | | |
| ADDRESS | AND DATE: | B: Drivers | worked | for fo | ormer | company | | | NAME OF FILING AUTHORITY: | | | | | | |
| MAILING A | DDRESS | | | с | ITY | | | | STATE ZIP | | | | | | |
| | | Avenue | | | Nor | th Charles | ton | | SC 29405 | | | | | | |
| CONTACT | PERSON N | AME AND PHON | | | | | | | - | | | | | | |
| DISDATCH | | Latoya De | | 843-47 | 75-50 | 03 | | | | | | | | | |
| DISPATCH | GARAGING | ADDRESS, IF D | THERENT | | | | CITY | | | | STA | ATE | | ZIF | , |
| POLICY | | FROM 9/19/2 | 010 | | то | | | NEW | x | | RENE | WAL/F | RIOR PC | ILICY | |
| TERM | | | | | 9 | /19/2011 | | RENEV | VAL | | POLI | CY NO. | | | |
| | SCRIPTION taxi se | OF BUSINESS (rvice | OPERATIONS | 6 | | | HOW NAME | MANY YEARS HAS THIS ORGANIZATION BEEN UNDER THE PRESENT | | | | | | | ENT |
| IS THIS YO | | Y BUSINESS? | x YES | NO I | F NO. E | | HAVE | | /FR FILED B | | CY2 | VES | Y NO | | |
| | | | | | , - | | HAVE YOU EVER FILED BANKRUPTCY? YES X NO IF YES, WHEN PLEASE EXPLAIN: | | | | | | | | |
| IS APPLICA | ANT A SUBS | IDIARY OF ANO | THER ENTIT | 17 | Y | es <u>x</u> no | DOEST | HE AF | PLICANTHA | AVE ANY : | SUBSIDIA | RIES? | | YES X | NO |
| LIST NAME | OF ALL SU | BSIDIARIES: | | | <u>.</u> | | | | | - | | | | | |
| | | | | | | | | | | | | RNON | - | YES _X_ | NO |
| | | | | | | | | | IRING THE F | | | | | | |
| DURING TH | E LAST FIV | E YEARS (10 IN | RI) HAS ANY | APPLICA | ANT RE | EN INDICTED FO | | | cants - Do N | DEODEE | OF THE | 201415-0 | ECRAUE | ADIRCOV | |
| URANTOT | INER ARSU | N-RELATED CR | ME IN CONN | ECTION 1 | мтн т | HIS OR ANY OTI | HER PRO | DEDIN | 2 In Q1 this | informatio | n munt ha | - | of the same | analisment of - | roperty |
| | | ANSWERS AB | | | on is a r | nisdemaanor pun | isnable by | a sen | ence of up to | one year | of impriso | nment). | YE | S <u>x</u> NO | |
| EARLAIN / | ANT TES | NOVIERO AD | OVE: | | | | | | | | | | | | |
| AUTOMOE | BILE COVI | RAGES | | | | | | | | | | | | *** | |
| LIABILITY | - D | EDUCTIBLE | | | SIR | | | | | <u> </u> | | Ι | | | |
| | | | S | | | | | ME | DICAL | PERSO | ΝΔΙ | | SURED | UNDER | , |
| COMBINE | | B | ODILY INJU | | 1 | PROPERTY D | AMAGE | | | Ŧ | INJURY | | ORIST | INSURE | |
| LIMIT BI & | PU | EACH PERSC | | EACH | | EACH ACCI | | | | PROTE | ECTION | | | MOTOF | RIST |
| | | | | 50,000 | - 1 | 25,000 | | | | | | 25/5 | 0/25 | 25/50 | /25 |
| | | 25,000 | | | | | | Countries | | | | 23/3 | | | |
| PHYSICAL DAMAGE - COMPREHENSIVE AND COLLISION (VA ONLY) 500 DED 1,000 DED 2,500 DED 5,000 DED 10,000 DED | | | | | | | | | | | | | | | |
| 500 DED 1,000 DED 2,500 DED 5,000 DED 10,000 DED SCHEDULE OF EQUIPMENT - ATTACH A SEPARATE SHEET IF NECESSARY | | | | | | | | | | | | | | | |
| | | | | | | ERIAL NO | | | | s | | ALUE | *VEH. | SEATIN | IG |
| | | | | 290 | | - · | | (VA ONI | _Y) | TYPE | CAPAC | ITY | | | |
| | 998 Che | | Venture 1GNDX03E7WD2053 Venture 1GNDX03E8WD273 | | | | | t | | | | 7 | | | |
| | 993 Ford | | Venture 1GNDX03E8WD273 Crown Victor:a 2FALP74WXPX1 | | | | | | | | | t | 7 | | |
| 2002 Chevrolet Venture 1GNDX03E12D28 | | • | | | -u <u> </u> | | <u> </u> | · | t | 5 | | | | | |
| | | | | 042 | | | | | | t | 7 | | | | |
| *VEHICLE | | XI(T) LIMO | (1) VAN | <u> </u> | | | | | | | | | I | | |
| | | <u></u> | (-) VAN | \ * / | | | | | | | | | | | |

REQUEST TO BIND FORM

Please indicate N/A in all areas that may not be applicable. DO NOT leave ANYTHING blank. Coverage information must match quote offer. All signed forms and underwriting information must be attached to this request.

| Quote #: <u>APP34417209</u> | | | | | | | |
|--|--|--|--|--|--|--|--|
| Named Insured/DBA: LATOYA DEVEAUX | | | | | | | |
| Address: 2675 ORGON AVENUE N Charleston SC 29405 | | | | | | | |
| Insured Phone #: 843-475-5003 Agency: Venture Specialty Insurance, LLC 4550095 | | | | | | | |
| Named Insured FEIN or Social Security Number: | | | | | | | |
| Insurance Carrier Name: Tower Insurance Company of New York Renewal of | | | | | | | |
| Underwriter: Joan E Phillips | | | | | | | |
| Requested Policy Period 9 / 19 / 2010 to 9 / 19 / 2011 Time: $\frac{12:01}{X}$ AM / PM (circle one) | | | | | | | |
| Confirmed Coverage Information Limits, Liability: 25/50/25 | | | | | | | |
| PIP / FPB (circle one) UM: 25/50/25 UIM: 25/50/25 | | | | | | | |
| Terrorism Coverage: Other Coverage:n/a | | | | | | | |
| SIR / DED <i>(circle one)</i> Deposit Amount:n/a | | | | | | | |
| Territory: <u>n/a</u> Name of Finance Company: | | | | | | | |
| # of Drivers:3 Commission Rate:10 % | | | | | | | |
| Premium Per Unit: 4 x Units 2846.00 = Total 11384.00 | | | | | | | |
| Payment Plan Options: <u>x</u> Agency Bill Direct Bill Paid in Full: Premium Financed: 20% down and 10 Pay: <u>×</u> Other: % down and pay | | | | | | | |
| Expiring Limits:n/aExpiring Per Unit Price:n/a | | | | | | | |
| Expiring Carrier: n/a | | | | | | | |
| Estimated Full Term Premium: \$11384.00 | | | | | | | |
| Are Filings required? Yes / No (circle one) If yes, describeFORM E | | | | | | | |
| Remember: ALL VEHICLE changes must be reported to the company to be effective. No automatic coverage is afforded under this binder request for new and/or replacement vehicles. ALL DRIVERS must be reported and approved by the company prior to operation of any insured vehicle. All claims must be reported to the company immediately. INSTRUCT YOUR INSURED AS TO THE CLAIMS PROCEDURE. Also, make sure all required underwriting information, including signed application, all required signed forms and any binder contingencies listed on the quote are attached to this request. Fa | | | | | | | |

| Signature of Requestor: Latora | Duraly | |
|--------------------------------|--------|--|
| | • | |

this request to (954) 772-7145. Net check of gross premium due within ten (10) days.

Producer's Name: _____

License #: _____

Exhibit FWA

LATOYA Devenuy dba Name of Applicant KD TAYI

Are there currently any outstanding judgments against the Applicant?
Yes

If Yes, indicate nature of judgement(s) against applicant.

2. Is Applicant familiar with all statutes and regulations, including safety regulations and governing for-hire motor carrier operations in South South Carolina, and does Applicant agree to operate in compliance with these statutes and regulations?

Yes O No

3. Is Applicant aware of the Commission's insurance requirements and the insurance premium costs associated therewith?

Yes O No

Exhibit on Driver Qualifications

1. Applicant understands that all drivers must be a minimum of 18 years of age.

- 2. Applicant understands that a certified copy of the driver's three (3) year driving record issued by the SC DMV and such record from the DMV of the state in which the driver is or has been domiciled for such period must be maintained in the Applicant's business office.
 - Yes O No
- 3. Applicant understands that a criminal history background check from the state where the driver currently lives must be maintained in the Applicant's business office.

VYes O No

4. Applicant understands that all drivers operating a vehicle under a Class C Taxi Certificate must have in their possession when operating a charter vehicle, a valid driver's license issued by the SC DMV or the current state of residence of the driver.

Yes O No

5. Applicant understands that all Class C Taxi Certificate holders are prohibited from employing or leasing vehicles to drivers who are registered, or required to be registered, as sex offenders with the South Carolina State Law Enforcement Division or any national registry of sex offenders.

Ves ON0

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA POST OFFICE DRAWER 11649 COLUMBIA, SOUTH CAROLINA 29211

Applicant is familiar with the provision of S.C. Code Ann. §58-23-10, et seq.(1976), and amendments thereto, and R.103-100 through R.103-241 of the Commission's Rules and Regulations for Motor Carriers (Vol.26, S.C. Code Ann., 1976), and R.38-400 through 38-503 of the Department of Public Safety's Rules and Regulations for Motor Carriers (Vol.23A, S.C. Code Ann., 1976) and amendments thereto, and hereby promises compliance therewith.

STATE OF SOUTH CAROLINA ARES COUNTY OF pplicant's Signature VEAULY dakD TAUT nwne Ĭ. Name of Applicant's Ropresentative 13-1/ of

Applicant

the Applicant for the Certificate of Public Convenience and Necessity as set forth in the foregoing, swear or affirm that all statements contained in the above application are true and correct.

WEITH AND Comm. Exp Signature of Applicant's Representative WORN TO BEFORE ME . 2010 day of This Notary Public Commission Expires OCT 1 8 2010 PSC SC CLERK'S OFFICE 8 of 9