

FORMAT FOR STATE FIRE ASSISTANCE PROGRESS (Interim / Final) REPORT

Date:

Report Period:

Grant Project Period:

Grant Recipient:

Grant Number:

Recipient Contact Person:

Principal Investigator/Project Director:

Progress Achieve in Accomplishing Project Goals & Objectives (*Goals and objectives should correspond to the goals and objectives in the approved grant application.*)

Goal/Objective 1

Planned:

Actual:

Unit Costs:

Goal/Objective 2

Planned:

Actual:

Unit Costs:

Difficulties Encountered (*As applicable, should include information on specific reasons why goals and objectives were not met, and analysis and explanations of cost overruns and high unit costs*)

Goal/Objective #:

Problem(s):

Resolution/Corrective Action Plan and Schedule:

Activity Anticipated Next Reporting Period (*Should correspond to the "Planned" entries under Progress Achieved in the next report*)

Goal/Objective #:

Goal/Objective #:

Signature of Authorized Official _____

Date _____

**VI. ACCOMPLISHMENTS/TARGETS: SUMMARY OF ACTUAL ACTIVITIES
accomplished with this grant: (#) _____**

	Number	Cost (\$)	Communities Assisted
<u>Administration</u>			
Total \$ (Report Federal Funds only) used to administer program.			
<u>Preparedness</u>			
Total \$ (Report Federal Funds only) expended for preparedness activities (e.g. personnel cost, facilities, maintenance).			
<u>Suppression / Support</u>			
Total \$ (Report Federal Funds only) expended for suppression operations & support (e.g. dispatch centers, fire suppression, law enforcement).			
<u>Equipment</u>			
Total \$ (Report Federal Funds only) used to purchase / maintain / rehab all types of equipment.			
<u>Training</u>			
Total # of personnel trained directly or indirectly (e.g. agency, other state, career fire service, volunteers) / Total \$ (Report Federal Funds only) expended.			
<u>Community Mitigation and Hazardous Fuels:</u>			
Total # of Community Wildfire Protection Plans / Fire Management Plans / Risk Assessments Completed / Total \$ (Report Federal Funds only) awarded / Total # of Communities assisted directly or indirectly.			
Total # of Prevention / Education programs conducted / implemented (e.g. schools, civic, open houses, mass mailings, teacher packets) / Total \$ (Report Federal Funds only) expended / Total # of Communities assisted directly or indirectly.			
Total # of Hazard Fuels Reduction / Mitigation projects conducted / Total \$ (Report Federal Funds only) expended / Total # of Communities assisted directly or indirectly			
Total # of acres treated to reduce hazardous fuels (direct federal grant): Enter total # of acres treated, where acres treated were accomplished directly due to a SFA grant to accomplish hazardous fuels reduction.			
Total # of acres treated to reduce hazardous fuels (leveraged through federal funding): Enter total # of acres treated to reduce fuels where SFA funding facilitated completion of treatment.			
Total # of acres treated directly or indirectly (Reported Federal Funds Only) by mechanical means with by-products utilized.			
Total # of communities assisted not previously accounted for under SFA			
Program Totals:		\$0.00	0
<u>Communities At Risk (CAR)</u> Note: For performance measures only			
Total # of CAR in state			
Total # of CAR covered by CWPP or equivalent			
Total # of CAR at reduced risk			
Total # of other communities at reduced risk			

Gray Note: Gray shaded blocks are to be left blank.

Cost \$: Note: report only the federal grant funds that were utilized. Do not report / include matching funds here.