## state of new hampshire

## DIVISION OF PERSONNEL

## DEPARTMENT OF ADMINISTRATIVE SERVICES



2003 ANNUAL REPORT

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# GENERAL SUMMARY <br> FY 2003 

## Authority

RSA Chapter 21-l:42
Federal Merit Standards

## Mission

To serve the public interest by providing the State of New Hampshire with fair, equitable, and comprehensive systems of personnel and labor relations; to assist State agencies in implementing and maintaining efficient and expedient personnel transactions.

## Location

State House Annex
25 Capitol Street
Concord, NH 03301
(Wheelchair accessible entrance - School Street)

## Staff Composition

20 Full-time classified employees
2 Part-time employees
3 Unclassified employees

## Fiscal Year Appropriation

\$1,432,275

## Personnel Appeals Board

The Personnel Appeals Board consists of three regular members and two alternates appointed by the Governor and Executive Council for three (3) year terms.

## ORGANIZATIONAL CHART DEPARTMENT OF ADMINISTRATIVE SERVICES DIVISION OF PERSONNEL JUNE 2003



## BUREAU OF HUMAN RESOURCES ADMINISTRATION

The Bureau of Human Resources Administration was created in July, 1989, to include the following:
(1) Recruitment and Certification Section

Development and implementation of statewide recruitment, certification and personnel records management policies and procedures, including monitoring recruitment and referral activities of state agencies and providing career counseling services to employees and applicants.
(2) Examination and Selection Section

Development and administration of a comprehensive examination program designed to promote equitable competitive standards for applicants to classified positions in state government.
(3) Classification and Organizational Analysis Section

Implementation and monitoring of the statewide classification system for all classified employees, including allocating all positions to generic classifications and determining appropriate entry-level minimum qualifications.

## RECRUITMENT AND CERTIFICATION SECTION

The Recruitment and Certification Section is responsible for performing the following functions:

- Coordinating statewide recruitment efforts, including approving and posting all newspaper advertisements and Opportunities Announcements for classified positions.
- Evaluating applications for certification (eligibility) purposes and maintaining/updating registers of eligible job candidates.
- Auditing all personnel actions affecting classified employees to ensure compliance with the Collective Bargaining Agreement and the Administrative Rules of the Division of Personnel.
- Establishing, maintaining and managing centralized personnel records for all classified employees.
- Compiling EEO data on characteristics of job applicants for state and federal reporting purposes.


## STATEWIDE HIRING FREEZE

## Executive Order 2003-1

On January 15, 2003, Governor Craig Benson issued Executive Order 2003-1, instituting a hiring freeze to effect a reduction in state general fund expenditures. This Executive Order mandated that all full-time classified and unclassified employee positions funded in whole or in part by the General Fund, which were vacant on the effective date of the Executive Order, must remain vacant during the 2002/2003 biennium. Appropriations for the vacant positions were lapsed to the Salary Adjustment Fund or the Employee Benefit Adjustment Account, as applicable. Exceptions to the hiring freeze included direct care positions, custodial care positions, law enforcement positions, and those positions at the Community Technical Colleges that were directly responsible for academic instruction including, but not limited to, academic faculty and counseling.

Executive Order 2003-1 mandated that no general fund monies appropriated for Class 30 equipment could be expended or encumbered for the balance of Fiscal Year 2003, with the exception of those monies encumbered by contract or purchase orders on or before the date of the Executive Order. The Executive Order also mandated that no monies appropriated for Class 80 out-of-state travel for the balance of Fiscal Year 2003 could be expended or encumbered on or after the date of the Executive Order.

Executive Order 2003-1 directed that the statewide freeze on hiring, equipment and out-of-state travel would remain in effect until June 30, 2003, or until terminated under the provisions of RSA 9:16-b. The Executive Order also provided that exceptions to the hiring freeze could be requested by any agency in writing to the Governor, and that exceptions granted by the Governor shall be transmitted to the Fiscal Committee.

## Chapter 319:178

Effective July 1, 2003, the Legislature passed Chapter 319:178, which required that any classified or unclassified position funded in whole or in part by the general fund and which was vacant on July 1, 2003, or which became vacant after July 1, 2003, must remain vacant for the Fiscal Year ending June 30, 2004. Direct care positions, custodial positions, law enforcement positions, and positions created on or after June 30, 2003, were exempted from this hiring delay. Other exceptions from the hiring delay could be made in writing to the Governor, and any approved exceptions transmitted to the Fiscal Committee.

## RECRUITMENT AND CERTIFICATION ACTIVITIES

During Fiscal Year 2003, the Recruitment and Certification Section prepared 11 Opportunities Announcements for statewide distribution and approved 368 agency-prepared newspaper advertisements. During the Fiscal Year, 1,743 applications were evaluated for certification purposes by staff in this section. Of this number, 1,433 (82.2\%) applicants were determined to have met the minimum qualifications. The following table lists the work activities performed in the Recruitment and Certification Section during Fiscal Year 2003:

## RECRUITMENT AND CERTIFICATION ACTIVITIES FISCAL YEAR 2003

| ACTIVITY | AMOUNT |
| :--- | :---: |
| Applications Distributed | 3,800 |
| Applications Received | 6,740 |
| Applications Accepted as Certified | 1,433 |
| Applications Rejected as Not Certified | 310 |
| Registers Requested | 261 |
| Employees Hired From Registers | 114 |
| Newspaper Advertisements Approved | 368 |
| Opportunities Announcements Prepared | 11 |

During Fiscal Year 2003, staff in the Recruitment and Certification Section audited a total of 23,359 actions affecting classified employees. Of this total, 2,772 (11.9\%) were personnel actions hiring new employees. The number of employees separating from state service in FY 2003 was $1,105(4.7 \%)$. A summary of the type and number of personnel actions audited by the Recruitment and Certification Section can be found below.

## PERSONNEL ACTIONS FISCAL YEAR 2003

| PERSONNEL ACTION | AMOUNT |
| :--- | :---: |
| New Hires | 2,772 |
| Hires Above Minimum Step (both full-time \& part-time) | 356 |
| Separations | 1,105 |
| Promotions | 1,623 |
| Demotions | 247 |
| Total Personnel Action Forms Processed | 23,359 |
|  |  |

Note: Total forms processed included increments and miscellaneous data changes such as seniority adjustments and temporary assignments.

## EMPLOYEE REDUCTION IN FORCE (RIF) LIST

Effective July 1, 2003, the Legislature passed Chapter 319:7, relative to the rehiring of laid-off state employees. This legislation extended the definition of "laid-off employee" to include any state employee laid off between January 1, 2003 and July 1, 2005 as a result of reorganization or downsizing in state government. This legislation mandates that any position that becomes available in a state department be filled, if possible, by a laid off state employee if such person is not already employed by the State of New Hampshire and if he or she meets the minimum qualifications for the position. It also requires the appointing authority of each department or agency to submit names and classifications of individuals laid off to the Director of Personnel within 10 days of the lay off.

The following is a summary of the actions that took place in connection with the RIF List during Fiscal Year 2003:

| ACTION | AMOUNT |
| :--- | :---: |
| Names Submitted to Personnel | 5 |
| Names Removed from RIF List | 5 |
| Names Remaining on RIF List | 0 |
| Placements | 4 |
| Vacant Positions Released for Recruitment | 5,700 |
| Total Number of Vacant Positions Submitted by Agencies | 5,700 |

Note: The total number of names on the RIF List includes employees who have been re-employed on a continuing part-time basis at the agency from which they were originally laid off. Other names remaining on the RIF List include individuals who have retired, are on workers' compensation, or have set their own limitations to re-employment as a full-time employee due to location, salary requirements or other personal reasons.

# TEN YEAR HISTORY OF AUTHORIZED PERMANENT POSITIONS BY DEPARTMENT 

## Number of Class 10 Positions Authorized

- Fiscal Year -

| - Fiscal Year - |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
| Adjutant General Department | 103 | 103 | 102 | 102 | 108 | 108 | 108 | 113 | 113 | 122 |
| Administrative Services Dept. | 250 | 308 | 309 | 311 | 316 | 319 | 324 | 338 | 338 | 319 |
| Agriculture Department | 31 | 31 | 31 | 31 | 32 | 32 | 32 | 32 | 31 | 33 |
| Banking Department | 29 | 29 | 27 | 27 | 27 | 27 | 27 | 27 | 27 | 41 |
| Business Finance Authority | 7 | 7 | 7 | 7 |  |  |  |  |  |  |
| Christa McAuliffe Planetarium |  |  |  |  |  |  |  |  | 8 | 13 |
| Corrections Department | 756 | 816 | 808 | 813 | 813 | 869 | 1,088 | 1,088 | 1,083 | 1,132 |
| Cultural Resources Department | 72 | 67 | 62 | 62 | 66 | 66 | 67 | 69 | 69 | 74 |
| Education Department | 306 | 306 | 305 | 305 | 300 | 303 | 306 | 313 | 312 | 326 |
| Employment Security | 368 | 368 | 377 | 333 | 315 | 313 | 385 | 402 | 385 | 408 |
| Environmental Services Dept. | 427 | 434 | 426 | 432 | 429 | 429 | 429 | 439 | 435 | 546 |
| Executive Department | 79 | 79 | 79 | 79 | 81 | 81 | 81 | 81 | 44 | 44 |
| Fish and Game Department | 168 | 168 | 168 | 168 | 171 | 171 | 171 | 173 | 173 | 174 |
| Health \& Human Services Dept. |  |  |  |  |  |  |  |  |  |  |
| Alcohol and Drug Abuse Prev. | 49 | 49 | 49 |  |  |  | 45 | 47 | 47 | 47 |
| Anna Philbrick Center |  |  |  |  |  |  |  | 89 | 89 |  |
| Behavioral Health | 199 | 199 | 139 | 183 | 93 | 95 | 51 | 51 | 56 | 56 |
| Children, Youth \& Family Services | 459 | 460 | 380 | 387 |  | 370 | 394 | 394 | 397 | 350 |
| Commissioner's Office | 148 | 148 | 204 | 211 | 878 | 599 | 617 | 494 | 493 | 469 |
| Community and Public Health | 311 | 310 | 307 | 299 |  | 272 | 255 | 257 | 256 | 218 |
| Developmental Services |  |  |  |  | 68 | 66 | 59 | 58 | 54 | 54 |
| Elderly \& Adult Services | 96 | 96 | 95 | 94 | 65 | 112 | 131 | 130 | 129 | 128 |
| Family Services | 528 | 528 | 628 | 619 | 709 | 327 | 327 | 327 | 326 | 327 |
| Glencliff Home | 156 | 156 | 156 | 156 | 156 | 156 | 168 | 168 | 168 | 168 |
| Information Services |  |  |  |  |  |  |  |  | 122 | 146 |
| Juvenile Justice Services |  |  |  |  |  |  |  |  |  | 369 |
| NH Hospital | 979 | 979 | 992 | 992 | 968 | 941 | 875 | 874 | 870 | 867 |
| Youth Development Center |  |  |  |  |  |  |  | 183 | 185 |  |
| Highway Safety Agency | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 6 | 6 | 6 |
| Human Rights Commission | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 10 |
| Insurance Department | 43 | 43 | 46 | 46 | 50 | 50 | 51 | 53 | 53 | 72 |
| Judicial Council | 1 | 1 | 1 | 1 | 2 | 2 | 2 | 2 | 2 | 2 |
| Justice Department | 56 | 56 | 53 | 53 | 54 | 54 | 54 | 55 | 56 | 65 |
| Labor Department | 72 | 77 | 76 | 76 | 80 | 81 | 82 | 82 | 82 | 84 |
| Liquor Commission | 304 | 304 | 311 | 311 | 311 | 312 | 314 | 314 | 313 | 313 |
| Pari-Mutuel Commission | 11 | 11 | 11 | 11 | 11 | 11 | 11 | 11 | 11 | 11 |
| Port Authority | 4 | 4 | 4 | 4 | 4 | 4 | 5 | 5 | 5 | 5 |
| Postsecondary Education Comm. | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 |
| Public Utilities Commission | 74 | 74 | 74 | 74 | 74 | 74 | 73 | 73 | 72 | 72 |
| Real Estate Commission | 8 | 8 | 7 | 7 | 7 | 7 | 7 | 8 | 8 | 8 |
| Regional Comm. Tech. College Sys. | 626 | 633 | 668 | 660 | 641 | 641 | 649 | 662 | 654 | 745 |

# Number of Class 10 Positions Authorized <br> - Fiscal Year - 

| Department | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Regulatory Boards |  |  |  |  |  |  |  |  |  |  |
| Electricians Licensing Board | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 7 | 7 | 7 |
| Health \& Human Services Boards |  |  |  |  | 23 | 22 | 27 | 30 | 30 | 31 |
| Joint Board of Licensing \& Cert. | 3 | 3 | 3 | 3 | 4 | 4 | 5 | 5 | 5 | 5 |
| Plumbers Board | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 |
| Pub. Empl. Labor Relations Board | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| Real Estate Appraisers Bd. | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Tax \& Land Appeals Board | 10 | 10 | 8 | 8 | 8 | 8 | 8 | 10 | 9 | 10 |
| Veterinarians Exam. Board | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Resources \& Econ. Dev. Dept. | 173 | 177 | 159 | 159 | 153 | 154 | 142 | 147 | 149 | 185 |
| Retirement System | 41 | 41 | 41 | 41 | 41 | 41 | 45 | 48 | 48 | 54 |
| Revenue Administration Dept. | 154 | 158 | 150 | 151 | 153 | 168 | 171 | 179 | 191 | 214 |
| Safety Department | 736 | 748 | 755 | 749 | 772 | 782 | 803 | 811 | 859 | 1,046 |
| State Department | 22 | 22 | 30 | 30 | 30 | 30 | 30 | 33 | 33 | 33 |
| Status of Women Commission | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 2 | 2 | 2 |
| Sweepstakes Commission | 60 | 60 | 60 | 60 | 60 | 60 | 60 | 60 | 60 | 60 |
| Transportation Department | 1,959 | 1,960 | 1,915 | 1,915 | 1,913 | 1,913 | 1,913 | 1,913 | 1,913 | 1,913 |
| Treasury Department | 17 | 17 | 19 | 20 | 21 | 21 | 21 | 21 | 21 | 21 |
| Veterans' Council | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| Veterans' Home | 148 | 148 | 148 | 148 | 148 | 148 | 150 | 168 | 168 | 251 |
| Youth Development Services Dept. |  |  | 261 | 261 | 268 | 268 | 269 |  |  |  |
| TOTALS | 10,270 | 10,422 | 10,506 | 10,456 | 10,464 | 10,554 | 10,873 | 11,003 | 10,997 | 11,678 |

FY 2003
AUTHORIZED POSITIONS

| Department \& Components | Cl 10 <br> Filled | $\begin{array}{r} \mathrm{Cl} 10 \\ \text { Vacant } \end{array}$ | $\begin{aligned} & \text { Cl } 59 \\ & \text { Filled } \\ & \hline \end{aligned}$ | $\begin{gathered} \text { Cl } 59 \\ \text { Vacant } \\ \hline \end{gathered}$ | Unc Filled | ssified Vacant | Total Positions |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Adjutant General Department | 107 | 15 | 7 | 1 | 2 | - | 132 |
| Administrative Services, Dept. of |  |  |  |  |  |  | 346 |
| Commissioner's Office | 1 | 1 | - | - | 1 | - | (3) |
| Accounting Services | 16 | 2 | - | - | 1 | - | (19) |
| Budget Office | 13 | 2 | - | - | 1 | - | (16) |
| Business Office | 6 | - | - | - | - | - | (6) |
| Cost Containment | 6 | 3 | 3 | - | - | - | (12) |
| Court Facilities | 14 | 10 | 1 | 3 | - | - | (28) |
| Data Center | 41 | 2 | - | - | - | - | (43) |
| Emergency Communications | - | 32 | - | - | - | - | (32) |
| Financial Data Management | 12 | - | - | - | 1 | - | (13) |
| General Services | 56 | 8 | 3 | - | - | - | (67) |
| Graphic Services | 25 | 1 | - | - | - | - | (26) |
| Information Technology | 6 | - | - | - | 1 | - | (7) |
| LCHIP | - | - | - | 1 | - | - | (1) |
| Personnel | 19 | 2 | - | - | 3 | - | (24) |
| Plant \& Property Management | 16 | 3 | 2 | 5 | 1 | - | (27) |
| Risk Management | 1 | - | - | - | - | - | (1) |
| Surplus Distribution | 8 | 1 | - | - | - | - | (9) |
| Telecommunications | 10 | - | - | - | - | - | (10) |
| Workers' Compensation Commission | 2 | - | - | - | - | - | (2) |
| Agriculture, Department of | 30 | 3 | 2 | - | 3 | - | 38 |
| Banking Department | 23 | 18 | 2 | - | 2 | - | 45 |
| Christa McAuliffe Planetarium | 6 | 7 | 4 | 1 | 1 | - | 19 |
| Corrections, Department of | 970 | 162 | 52 | 20 | 11 | 2 | 1,217 |
| Cultural Resources, Department of |  |  |  |  |  |  | 83 |
| Division of Arts | 7 | 1 | 1 | - | 1 | - | (10) |
| Division of Historical Resources | 11 | - | - | - | 1 | - | (12) |
| State Library | 50 | 5 | 4 | - | 2 | - | (61) |
| Education, Department of | 275 | 51 | 24 | - | 5 | - | 355 |
| Employment Security | 356 | 52 | 24 | 22 | 4 | 1 | 459 |


| Department \& Components | CI 10 Filled | $\begin{array}{r} \mathrm{Cl} 10 \\ \text { Vacant } \end{array}$ | $\begin{array}{r} \mathrm{CI} 59 \\ \text { Filled } \\ \hline \end{array}$ | $\begin{gathered} \mathrm{Cl} 59 \\ \text { Vacant } \end{gathered}$ | Unc Filled | ssified Vacant | Total Positions |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Environmental Services, Dept. of |  |  |  |  |  |  | 656 |
| Commissioner's Office | 66 | 13 | 19 | 1 | 1 | 1 | (101) |
| Air Resources | 54 | 24 | 13 | 5 | - | 1 | (97) |
| Waste Management | 62 | 31 | 23 | 4 | 1 | - | (121) |
| Water Pollution | 178 | 66 | 27 | 3 | 1 | - | (275) |
| Water Resources | 46 | 6 | 10 | - | - | - | (62) |
| Executive Department |  |  |  |  |  |  | 59 |
| Executive | - | - | - | - | - | 1 | (1) |
| Executive Council | - | - |  | - | 6 | - | (6) |
| Gov. Commission on Disability | 7 | - | - | - | 1 | - | (8) |
| Office of State Planning | 32 | 5 | 6 | 1 | - | - | (44) |
| Fish \& Game Department | 154 | 20 | 29 | 9 | 1 | - | 213 |
| Health \& Human Services, Dept. of |  |  |  |  |  |  | 3,582 |
| Commissioner's Office | 440 | 29 | 22 | 1 | 9 | 2 | (503) |
| Alcohol \& Drug Abuse Prevention | 44 | 3 | 3 | - | 2 | - | (52) |
| Behavioral Health | 51 | 5 | 3 | - | 2 | 1 | (62) |
| Children, Youth \& Families | 297 | 53 | 5 | - | 5 | - | (360) |
| Community \& Public Health | 188 | 30 | 119 | 17 | 7 | 3 | (364) |
| Developmental Services | 45 | 9 | - | - | 1 | 1 | (56) |
| Elderly \& Adult Services | 120 | 8 | 5 | 1 | 5 | - | (139) |
| Family Services, Office of | 307 | 20 | 22 | 1 | 2 | 1 | (353) |
| Glencliff Home for the Elderly | 163 | 5 | 23 | 1 | 1 | - | (193) |
| NH Hospital | 790 | 77 | 14 | 2 | 15 | 3 | (901) |
| Information Services | 136 | 10 | 7 | 2 | 29 | 10 | (194) |
| Juvenile Justice Services | 335 | 34 | 22 | 7 | 7 | - | (405) |
| Highway Safety Agency | 6 | - | - | - | 1 | - | 7 |
| Human Rights Commission | 6 | 4 | 2 | 1 | - | - | 13 |
| Insurance Department | 63 | 9 | 1 | - | 8 | 1 | 82 |
| Judicial Council | 2 | - | - | - | - | - | 2 |
| Justice, Department of | 48 | 17 | 9 | 1 | 68 | 2 | 145 |
| Labor Department | 81 | 3 | 1 | 1 | 2 | - | 88 |
| Liquor Commission | 300 | 13 | - | 4 | 3 | - | 320 |
| Pari-Mutuel Commission | 11 | - | 11 | 4 | 6 | - | 32 |
| Port Authority | 4 | 1 | - | - | - | - | 5 |
| Postsecondary Education Commission | n 6 | - | - | - | 1 | - | 7 |
| Public Utilities Commission | 71 | 1 | - | - | 6 | - | 78 |
| Real Estate Commission | 8 | - | - | - | 1 | - | 9 |


| Department \& Components | Cl 10 <br> Filled | Cl 10 <br> Vacant | $\begin{gathered} \text { Cl } 59 \\ \text { Filled } \\ \hline \end{gathered}$ | $\begin{gathered} \text { Cl } 59 \\ \text { Vacant } \end{gathered}$ | Uncl <br> Filled | ssified Vacant | Total Positions |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Regional Community Technical College System |  |  |  |  |  |  | 879 |
| Commissioner's Office | 43 | 13 | 15 | 4 | 3 | - | (78) |
| Berlin Technical College | 55 | 14 | 7 | 1 | 1 | - | (78) |
| Claremont Technical College | 51 | 8 | 7 | 4 | - | - | (70) |
| Concord Technical Institute | 180 | 33 | 28 | 5 | 1 | - | (247) |
| Laconia Technical College | 49 | 17 | 12 | 1 | - | - | (79) |
| Manchester Technical College | 86 | 28 | 15 | 4 | - | 1 | (134) |
| Nashua Technical College | 64 | 8 | 4 | 2 | 1 | - | (79) |
| Stratham Technical College | 51 | 20 | 15 | 2 | - | - | (88) |
| Police Standards \& Trng. Council | 24 | 1 | - | - | 1 | - | (26) |
| Regulatory and Licensing Boards |  |  |  |  |  |  | 78 |
| Accountancy Board | - | - | 1 | 1 | - | - | (2) |
| Chiropractic Examiners Board | 1 | - | - | - | - | - | (1) |
| Cosmetology \& Barbering Board | 5 | - | - | - | - | - | (5) |
| Dental Board | 2 | - | - | - | - | - | (2) |
| Electricians Licensing Board | 7 | - | - | - | - | - | (7) |
| Joint Board of Licensing \& Cert. | 4 | 1 | - | - | - | - | (5) |
| Medicine, Board of | 4 | 1 | 1 | - | - | - | (6) |
| Nursing \& Allied Health Prof. | 10 | - | 2 | 3 | - | - | (15) |
| Pharmacy Board | 6 | - | - | - | - | - | (6) |
| Plumbers Board | 6 | - | - | - | - | - | (6) |
| Psychology, Board of | 2 | - | - | - | - | - | (2) |
| Public Empl. Labor Relations Board | 3 | 1 | - | - | - | - | (4) |
| Real Estate Appraisers Board | 1 | - | 1 | - | - | - | (2) |
| Tax \& Land Appeals Board | 7 | 3 | - | - | 4 | - | (14) |
| Veterinarian Examiners Board | 1 | - | - | - | - | - | (1) |
| Resources \& Economic Dev., Dept. of 140 |  | 45 | 73 | 13 | 6 | 1 | 278 |
| Retirement System | 48 | 6 | 4 | 1 | 2 | - | 61 |
| Revenue Administration, Dept. of | 183 | 31 | - | - | 23 | 1 | 238 |
| Safety, Department of | 869 | 177 | 136 | 18 | 10 | 4 | 1,214 |
| State Department | 27 | 6 | 28 | 5 | 8 | - | 74 |
| Status of Women Commission | 2 | - | - | - | - | - | 2 |
| Sweepstakes Commission | 52 | 8 | - | - | 4 | - | 64 |
| Transportation, Department ofAeronautics |  |  |  |  |  |  | 1,986 |
|  |  |  | - | - | 1 | - | (8) |
| Bridge Design | 31 | - | 2 | - | - | - | (33) |
| Bridge Maintenance | 117 | 5 | - | - | - | - | (122) |
| Budget \& Finance | 27 | 1 | - | - | 5 | - | (28) |
| Commissioner's Office | 3 | 2 | - | - | 5 | 1 | (11) |
| Construction | 100 | 5 | 12 | 14 | - | - | (131) |
| Contracts Administration | 1 | - | - | - | - | - | (1) |
| District 1 - Lancaster | 141 | 4 | - | - | - | - | (145) |
| District 2 - Lebanon | 113 | 9 | - | 6 | - | - | (128) |
| District 3 - Laconia | 127 | 8 | - | - | - | - | (135) |
| District 4 - Keene | 87 | 5 | 1 | - | - | - | (93) |
| District 5 - Hooksett | 152 | 6 | 2 | - | - | - | (160) |
| District 6 - Durham | 97 | 3 | - | - | - | - | (100) |
| Engineering Audit | 10 | 1 | - | - | - | - | (11) |
| Environment | 20 | 3 | - | - | - | - | (23) |
| Fuel Distribution | 4 | - | - | - | - | - | (4) |
| Highway Design | 148 | 21 | - | - | - | - | (169) |


|  | CI 10 | CI 10 | CI 59 | CI 59 | Unclassified | Total |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Department \& Components | Filled | Vacant | Filled | Vacant | Filled | Vacant |

## Transportation, Department of (continued)

| Human Resources | 18 | 3 | - | - | - | - | (21) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Information Technology Services | 47 | 3 | - | - | - | - | (50) |
| Maintenance | 8 | - | - | - | - | - | (8) |
| Materials \& Research | 52 | 5 | 1 | 3 | - | - | (61) |
| Mechanical Services | 81 | 2 | 1 | - | - |  | (84) |
| Municipal Highways | 5 | - | - | - | - | - | (5) |
| Planning \& Systems Development | 37 | 5 | - | - | - | - | (42) |
| Public Affairs \& Information | 4 | - | - | - | - | - | (4) |
| Public Works | 25 | 1 | - | - | - | - | (26) |
| Railroads \& Public Transportation | 8 | 1 | - | - | - | - | (9) |
| Review Appraisal | 4 | 2 | - | - | - | - | (6) |
| Right of Way | 32 | 3 | - | - | - | - | (35) |
| Traffic | 61 | - | 14 | 10 | - | - | (85) |
| Turnpikes | 232 | 16 | - | - | - | - | (248) |
| Treasury Department | 16 | 5 | - | - | 5 | - | 26 |
| Veterans' Council | 4 | - | - | - | 1 | - | 5 |
| Veterans' Home | 174 | 77 | - | - | 1 | - | 252 |


| TOTALS | 10,183 | 1,495 | 907 | 216 | 310 | 38 | 13,149 |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL VACANCIES | 1,749 |  |  |  |  |  |  |
| VACANCY RATE | $13.3 \%$ |  |  |  |  |  |  |

## AUTHORIZED/FILLED POSITIONS

10 Year History


Note: Data does not include Class 59 full-time
temporary positions.

## DEMOGRAPHICS <br> New Hampshire State Employees

## Fiscal Year 2003



The Average Classified Employee...

- Is 45 years old
- Has 9.3 years of service
- Earns \$33,603

Classified State Employees
(filled positions only) that are...
Full time
12,054
Part-time....................................3,713

Classified Employees work in...
Belknap County................... 5.27\%
Carroll County...................... 1.45\%
Cheshire County................. 2.00\%
Coos County....................... 4.37\%
Grafton County................... 4.22\%
Hillsborough County............ 8.73\%
Merrimack County................ 64.52\%
Rockingham County............ 5.79\%
Strafford County.................. 2.05\%
Sullivan County.................... 1.56\%

STATE EMPLOYMENT BY COUNTY

TOTAL EMPLOYMENT
(EXCLUDING VACANT AND PART-
TIME POSITIONS)
11,060


## APPLICANTS BY EEO CATEGORY Fiscal Year 2003



|  | Number <br> Of Applicants |
| :--- | :---: |
| Administrative Support | 239 |
| Officials/Administrators | 1,049 |
| Para-professionals | 286 |
| Professionals | 792 |
| Protective Service | 922 |
| Service/Maintenance | 1,513 |
| Skilled Craft | 11 |
| Technicians | 174 |
| TOTAL | 4,986 |

Note: This information is voluntarily submitted by applicants.

## APPLICANT GENDER DISTRIBUTION BY EEO CATEGORY Fiscal Year 2003



## APPLICANTS BY AGE DISTRIBUTION

Fiscal Year 2003


Note: This information is voluntarily submitted. Total number of applicants $=2,264$

TOTAL NEW HIRES BY MONTH
Fiscal Year 2003


## TOTAL NUMBER OF NEW HIRES BY AGENCY

| AGENCY | $\begin{gathered} \text { NEW } \\ \text { HIRES } \end{gathered}$ | HIRES above min. | \% HIRED above min. |
| :---: | :---: | :---: | :---: |
| Adjutant General Department | 9 |  | 11.1\% |
| Administrative Services Department | 108 | 7 | 6.5\% |
| Agriculture Department | 4 |  | 25.0\% |
| Banking Department | 5 | 5 | 100.0\% |
| Board of Accountancy | 1 | 0 | 0.0\% |
| Board of Electricians | 2 | 0 | 0.0\% |
| Boards and Commissions | 3 | 0 | 0.0\% |
| Christa McAuliffe Planetarium | 8 | 0 | 0.0\% |
| Corrections Department | 80 | 6 | 7.5\% |
| Cultural Resources | 5 | 3 | 60.0\% |
| Education Department | 27 | 10 | 37.0\% |
| Emergency Management | 2 | 0 | 0.0\% |
| Employment Security | 49 | 1 | 2.0\% |
| Environmental Services Department | 101 | 18 | 17.84\% |
| Executive Department | 9 | 4 | 44.4\% |
| Fish and Game Department | 56 | 1 | 1.8\% |
| Health and Human Services Department |  |  |  |
| Attached Boards | 5 | 2 | 40.0\% |
| Behavioral Health | 15 | 3 | 20.0\% |
| Children, Youth \& Families | 36 | 8 | 22.2\% |
| Commissioner's Office | 62 | 22 | 35.5\% |
| Developmental Services | 2 | 1 | 50.0\% |
| Elderly and Adult Services | 10 | 3 | 30.0\% |
| Glencliff Home for the Elderly | 34 | 7 | 20.6\% |
| Health Management | 101 | 46 | 45.5\% |
| Juvenile Justice Services | 58 | 4 | 6.9\% |
| New Hampshire Hospital | 147 | 27 | 18.4\% |
| Transitional Assistance | 58 | 3 | 5.2\% |
| Highway Safety | 1 | 0 | 0.0\% |
| Human Rights Commission | 1 | 0 | 0.0\% |
| Insurance Department | 6 | 1 | 16.7\% |
| Joint Board of License \& Certification | 1 | 0 | 0.0\% |
| Judicial Council | 1 | 0 | 0.0\% |
| Justice Department | 7 | 4 | 57.1\% |
| Labor Department | 7 | 3 | 42.8\% |
| Liquor Commission | 441 | 2 | 0.4\% |
| Pari-Mutuel Commission | 7 | 1 | 14.3\% |
| Police Standards and Training Council | 2 | 1 | 50.0\% |
| Port Authority | 4 | 1 | 25.0\% |
| Post Secondary Education Commission | 3 | 1 | 33.3\% |
| Public Employee Labor Relations Board | 1 | 1 | 100.0\% |
| Public Utilities Commission | 6 | 3 | 50.0\% |
| Regional Community Technical College | 290 | 45 | 15.5\% |
| System |  |  |  |
| Resources \& Economic Development Dept. | 399 | 5 | 1.2\% |
| Retirement System | 7 | 1 | 14.3\% |
| Revenue Administration Department | 21 | 6 | 28.7\% |
| Safety Department | 177 | 50 | 28.2\% |
| Secretary of State Department | 35 | 1 | 2.9\% |


| AGENCY | $\begin{gathered} \text { NEW } \\ \text { HIRES } \end{gathered}$ | HIRES above min. | \% HIRED above min. |
| :---: | :---: | :---: | :---: |
| Sweepstakes Commission | 11 | 0 | 0.0\% |
| Transportation Department | 396 | 34 | 8.6\% |
| Treasury Department | 1 | 0 | 0.0\% |
| Veterans' Home | 79 | 14 | 17.7\% |
| Note: Includes all full-time and part-time hires, rehires and reinstatements. Total new hires for FY $2003=\mathbf{2 , 7 7 2}$. Total hires above minimum $=356$. |  |  |  |

# EMPLOYEES BY EEO CATEGORY WORKFORCE PARTICIPATION RATES Fiscal Year 2003 



|  | Number <br> Of <br> Employees |
| :--- | ---: |
| Administrative Support | 1,229 |
| Officials/Administrators | 599 |
| Para-professionals | 1,773 |
| Professionals | 3,353 |
| Protective Service | 1,152 |
| Service/Maintenance | 1,580 |
| Skilled Craft | 309 |
| Technicians | 1,065 |
| TOTAL | 11,060 |

Note: Date from 6-30-03 report.

## EMPLOYEES HIRED FROM REGISTERS

By Month - Fiscal Year 2003


Month
Total Employment Registers Requested by State Agencies $=261$

EMPLOYEES BY AGE DISTRIBUTION
Fiscal Year 2003


Data from 7-01-03 report.
Note: Employees with no D.O. B. on file $=46$

EMPLOYEES BY GENDER AND EEO CATEGORY


Note: Includes all full-time classified employees as of 7-01-03

## OVERALL SALARY DISTRIBUTIONS

Fiscal Year 2003

$\square$ Step 8
-Step 7
-Step 6
-Step 5
-Step 4
$\square$-Step 3
-Step 2
-Step 1

## LONGEVITY IN CLASSIFIED SERVICE



Number of Employees by Length of Service


Note: Employees receive $\$ 200$ for 10 years of service and an additional $\$ 200$ for each 5 years of service beyond 10 years. $50.2 \%$ of the state workforce received a longevity payment in Fiscal Year 2003.

## AVERAGE SALARY BY EEO CATEGORY

Classified Positions


Note: Includes all full-time permanent and full-time temporary employees as of 6-30-03

## TURNOVER RATES BY AGENCY - FY 2003

| AGENCY NAME | POSITIONS | TERMINATED TRANSFERRED | TURNOVER RATE (\%) |
| :---: | :---: | :---: | :---: |
| Accountancy Board | 2 | 1 | 50.00 |
| Adjutant General Department | 121 | 9 | 7.43 |
| Administrative Services Department | 408 | 54 | 13.23 |
| Agriculture Department | 33 | 2 | 6.06 |
| Banking Department | 29 | 3 | 10.34 |
| Christa McAuliffe Planetarium | 13 | 4 | 30.76 |
| Corrections Department | 1,159 | 128 | 11.04 |
| Cultural Resources Department | 74 | 1 | 1.35 |
| Education Department | 336 | 16 | 4.76 |
| Electricians Licensing Board | 7 | 0 | 0.00 |
| Employment Security | 435 | 35 | 8.04 |
| Environmental Services Department | 541 | 22 | 4.06 |
| Executive Department | 51 | 6 | 11.76 |
| Fish and Game Department | 211 | 20 | 9.47 |
| Health and Human Services Department |  |  |  |
| Administratively Attached Boards | 36 | 2 | 5.55 |
| Behavioral Health | 108 | 10 | 9.25 |
| Commissioner's Office | 645 | 52 | 8.06 |
| Children, Youth \& Families | 299 | 56 | 18.72 |
| Developmental Services | 55 | 4 | 7.27 |
| Elderly \& Adult Services | 135 | 11 | 8.14 |
| Glencliff Home for the Elderly | 192 | 18 | 9.37 |
| Health Management | 401 | 42 | 10.47 |
| Juvenile Justice Services | 395 | 51 | 12.91 |
| NH Hospital | 890 | 103 | 11.57 |
| Transitional Assistance | 348 | 46 | 13.21 |
| Highway Safety Agency | 6 | 1 | 16.66 |
| Human Rights Commission | 10 | 1 | 10.00 |
| Insurance Department | 72 | 8 | 11.11 |
| Joint Board of Licensing \& Certification | 5 | 1 | 20.00 |
| Judicial Council | 2 | 1 | 50.00 |
| Justice Department | 66 | 13 | 19.69 |
| Labor Department | 85 | 7 | 8.23 |
| Liquor Commission | 317 | 20 | 6.30 |
| Pari-Mutuel Commission | 26 | 1 | 3.84 |
| Port Authority | 5 | 2 | 40.00 |
| Postsecondary Education Comm. | 6 | 1 | 16.66 |
| Public Employees Labor Rel. Board | 4 | 1 | 25.00 |
| Public Utilities Commission | 72 | 2 | 2.77 |

AGENCY NAME $\quad$ POSITIONS \begin{tabular}{c}
TERMINATED <br>
TRANSFERRED

 

TURNOVER <br>
RATE <br>
$(\%)$
\end{tabular}

| Real Estate Commission | 8 | 0 | 0.00 |
| :--- | ---: | ---: | ---: |
| Regional Community Tech College System | 754 | 61 | 8.09 |
| $\quad$ Police Standards \& Training | 25 | 1 | 4.00 |
| Regulatory and Licensing Boards | 10 | 1 | 10.00 |
| Resources \& Econ. Dev. Department | 238 | 17 | 7.14 |
| Retirement System | 54 | 3 | 5.55 |
| Revenue Administration Department | 214 | 27 | 12.61 |
| Safety Department | 968 | 87 | 8.98 |
| State Department | 78 | 7 | 8.97 |
| Sweepstakes Commission | 60 | 4 | 6.66 |
| Tax \& Land Appeals Board | 10 | 0 | 0.00 |
| Transportation Department | 1,979 | 156 | 7.88 |
| Treasury Department | 21 | 2 | 9.52 |
| Veterans' Council | 4 | 0 | 0.00 |
| Veterans' Home | 237 | 28 | 11.81 |
|  |  |  |  |
| TOTAL* | $\mathbf{1 2 , 2 6 0}$ | $\mathbf{1 , 1 4 9}$ | $\mathbf{9 . 3 7 \%}$ |

[^0]
## TURNOVER Separations from Classified Service

## AVERAGE TURNOVER RATE 10 Year History



| HIGHEST <br> CURNOVER <br> Classes with 50 or more FTE's | Percent Turnover |
| :--- | :---: |
| Telecommunications Specialist | $36.20 \%$ |
| Child Protective Service Worker III | $28.00 \%$ |
| Food Service Worker II | $22.41 \%$ |
| Counter Clerk II | $19.60 \%$ |
| Child Protective Service Worker II | $18.55 \%$ |
| Nursing Assistant II | $18.18 \%$ |
| Corrections Officer | $16.66 \%$ |
| Clerk Interviewer | $16.00 \%$ |
| Buildings \& Grounds Utility Person | $15.62 \%$ |
| Mental Health Worker II | $14.52 \%$ |
| Case Technician I | $13.72 \%$ |
| Secretary II | $13.67 \%$ |
| Highway Maintainer II | $13.26 \%$ |
| Program Specialist I | $12.72 \%$ |
| Executive Secretary | $10.73 \%$ |
| Family Services Specialist I | $10.63 \%$ |
| Bridge Maintainer III | $10.60 \%$ |
| Account Clerk III | $10.34 \%$ |
| Toll Attendant I | $10.10 \%$ |
| Retail Store Clerk II | $9.87 \%$ |
| Assistant Highway Patrol Foreman | $9.80 \%$ |

## SEPARATION FROM SERVICE July 1, 2002- June 30, 2003 Total Separations $=1,105$



RESIGNATIONS/FOR CAUSE

| RESIGNATIONS: |  |  | FOR CAUSE: |  |
| :--- | :---: | :--- | :--- | :---: |
| Personal Reasons | 436 |  | Unsatisfactory Performance | 8 |
| Accepted New Job | 182 |  | Misconduct | 19 |
| School/Military | 13 |  | Failed Probation | 35 |
| Relocation | 24 |  | Excessive Absence | 18 |
| Quit Without Notice | 27 |  | Leave Expiration | 4 |
| Death | 21 |  | Other Conditions Per Parties | 0 |
| Medical | 15 |  | TOTAL | 84 |
| Workers' Compensation | 6 |  |  |  |
| Working Conditions | 1 |  |  |  |
| TOTAL | 725 |  | Data from 6-30-03 report. |  |

## EXAMINATION SECTION

The State of New Hampshire, as an equal opportunity employer, subscribes to the concept of a merit system in the administration of its programs and constantly strives to implement merit principles. The New Hampshire Division of Personnel's Examination Section endeavors to ensure that classified positions are filled on a basis consistent with these principles requiring that appointees possess pre-established minimum entrance requirements and that preappointment evaluations of applicants' qualifications are conducted on a uniform and equitable basis.

A merit system of personnel administration requires that appointments to positions in state government be made on the basis of a careful and systematic review of applicants' qualifications. The screening/hiring process must be standardized, job-related, and characterized by the same competitive standards for all persons submitting applications.

Using the Federal Office of Personnel Management's Standards for a Merit System of Personnel Administration as an authoritative guide, the New Hampshire Division of Personnel's Examination Section has systematically reviewed selection procedures for positions in classified service. The Standards, as excerpted below, recommend that structured selection device coverage be extended to positions that are ordinarily filled through open-competitive recruitment.

Paragraph 900.603-2
Certification procedures will...give equitable consideration to an appropriate number of eligibles based on whatever ranking system is used on the list when making a selection to the career service.

Registers of candidates eligible for hire derive from the administration of written examinations, performance tests such as word processing and data entry exercises, and structured interviews. These registers of candidates eligible for hire are compiled in a timely manner through the use of electronic information processing technology and are sent to state departments for their use in contacting prospective appointees. The section's various selection processes seek to maximize state government's ability to identify candidates exhibiting aboveaverage potential for job success.

Many state agency administrators request that jobs within their departments require either a written examination or a structured interview for appointment. The Division of Personnel complies with such requests and assigns a selection procedure based on administrative expediency. If recruitment for a specific class title will likely generate a large number of applicants making interviews for all respondents inexpedient due to time constraints, a written examination may be administered to establish a ranking. Large numbers of candidates may be accommodated in a single written test administration. Applications for Employment of those candidates passing written examinations can then be submitted to agencies endeavoring to staff vacancies. Professional positions, on the other hand, are conducive to interview strategies as they normally elicit fewer respondents due to their more demanding and specific entrance requirements.

If no requirement for either a written examination or a structured interview is indicated on the class specification, state agencies are nevertheless encouraged to interview prospective appointees on a job-related basis. They are provided with technical assistance by the Division of Personnel to guarantee that all candidates are afforded an equal opportunity for success. The agencies are encouraged to define the knowledge, skills, and abilities necessary for successful job performance and to ask questions that will provide an insight into applicant group
members' respective competency levels. This type of pre-interview preparation and resultant documentation can be used to support hiring decisions that are made.

Careful preparation prior to the conduct of interviews increases the likelihood that the information needed to make critical hiring decisions is obtained. The Examination Section maintains its commitment to provide guidelines and resources in the conduct of these interviews. To this end, the Technical Assistance Manual, Chapter III, Examinations, was reviewed and updated to assist agency human resource personnel in their hiring activities. This written guide educates supervisors and managers in specific procedures to be followed in conducting job-related interviews. The Technical Assistance Manual can be accessed via the New Hampshire State Government intranet website, Sunspot. The Division of Personnel's website represents an up-to-date innovation in the way information about state jobs and required examinations is publicized. Computerization will be further expanded through an online testing strategy proposed for implementation during the upcoming fiscal period. Fiscal Years 2004 and 2005 will be especially exciting as new approaches to applicant assessment evolve through the use of personal computers, the Internet, and other emerging technologies.

In summation, both written examinations and structured interviews provide data (numerical scores) that can be used to evaluate potential appointees. Of course, careful review of education and experience information along with reference checks and inquiries to former employers are also integral to an informed choice in hiring. A comprehensive assessment program consisting of a broad spectrum of selection components contributes to appointments characterized by employee job satisfaction and productivity.

In carrying out its responsibilities to promote optimal performance among those participating in examinations, the Examination Section maintains its emphasis on responsiveness to candidates' inquiries. Characteristic day-to-day activities within the section include providing accurate and comprehensive information regarding the subject areas of various written examinations, scheduling and conducting numerous reviews of test results, and explaining the steps to follow in preparation for structured interviews. Such guidance and assistance resulted in qualifying scores for approximately eighty-three percent (83\%) of those taking examinations (see the Examination Section Activity Chart that follows). The total testing activity for this period resulted in two thousand, four hundred $(2,400)$ names being added to the New Hampshire Division of Personnel's employment registers.

## EXAMINATION SECTION ACTIVITY

July 1, 2002 - June 30, 2003


|  | Service/Mainten. <br> Positions |  <br> Administrators | Technicians | Protective <br> Services Positions | Para-professional <br> Positions | Professional <br> Positions | Administrative <br> Support Positions |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\square$ Examined | 45 | 82 | 153 | 503 | 581 | 723 | 802 |
| $\square$ Passed | 41 | 74 | 125 | 397 | 487 | 589 | 689 |

## CLASSIFICATION SECTION

The Classification Section carries out a variety of responsibilities including, but not limited to, approving new and revised supplemental job descriptions, responding to requests from state agencies and boards to reclassify existing positions, and establishing both full-time and part-time temporary positions as well as effecting movement of individual positions or large numbers of positions from one agency to another agency. Positions submitted for reclassification by state agencies may be either filled or vacant at the time of the request.

In addition, the Classification Section independently initiates reclassification considerations for specific positions where the classifications are influenced by job analysis data, class title assignments, and salary grade decisions occurring elsewhere in the Classification process. During Fiscal Year 2003, 278 full-time and part-time temporary positions were established in 18 different agencies, compared with the establishment of 344 such positions in 26 different agencies in Fiscal Year 2002. Approximately $40 \%$ of these positions were established throughout the Department of Health and Human Services. Of the total established statewide, 225 , or $81 \%$, were established as temporary full-time positions while the remaining 53 were established as temporary part-time positions.

The Classification Section also conducted job audit interviews with incumbents and supervisors for those positions in which incumbents and/or their agencies submitted completed requests for reclassification. During Fiscal Year 2003, a total of 972 filled or vacant positions were reviewed by the Classification Section.

The following chart summarizes the number of positions reviewed and the number of positions established in Fiscal Year 2003, in relation to the total number of state employees in the classified work force.

|  | Total Positions Reviewed | Temporary Positions <br> Established |  |
| :---: | :---: | :---: | :---: |
| Number Reviewed or <br> Established | 972 | Full Time <br> 225 | Part Time <br> 53 |
| Percentage of Total <br> Classified Positions | $7.79 \%$ | $1.78 \%$ |  |

Other tasks performed by the Classification Section during Fiscal Year 2003 included the following:

- Conducting classification and compensation surveys both in-state and with other states.
- Answering classification and compensation survey questions from other states and/or governmental units.
- Corresponding with other agencies, verbally and in writing, to answer questions.
- Surveying the Human Resources Representatives of other agencies in order to update Division of Personnel information and improve consistency in the system.
- Establishing and revising class specifications.
- Assisting agencies in developing and revisiting supplemental job descriptions.
- Providing technical assistance to agencies and individuals on a daily basis regarding classification procedures and the position review process.
- Developing and providing formal presentations to groups of state Human Resources Representatives and others concerning the classification process.
- Reviewing and approving changes in organizational charts.
- Reviewing 7D requests for new positions to determine appropriate classification levels.
- Providing input to the Director of Personnel concerning classification issues and procedures.


# CLASSIFIED POSITIONS REVIEWED 

JULY 1, 2002 - JUNE 30, 2003

| DEPARTMENT | \# PERM. POS. | $\begin{array}{r} \text { SG } \\ \text { CHG } \end{array}$ | $\begin{array}{r} \text { TITLE } \\ \text { CHG } \\ \hline \end{array}$ | $\begin{array}{r} \text { RECL } \\ \text { UP } \\ \hline \end{array}$ | $\begin{aligned} & \text { RECL } \\ & \text { DOWN } \end{aligned}$ |  | APPRL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Accountancy Board | 5 | 0 | 0 | 0 | 0 | 0 | 0 |
| Adjutant General | 104 | 5 | 1 | 0 | 1 | 1 | 1 |
| Administrative Services - |  |  |  |  |  |  |  |
| Bureau of Accounting | 18 | 0 | 0 | 0 | 0 | 0 | 0 |
| Admin. Services Data Center | 44 | 1 | 0 | 0 | 0 | 0 | 0 |
| Budget Office | 18 | 6 | 1 | 0 | 0 | 0 | 0 |
| Business Office | 5 | 0 | 0 | 0 | 0 | 0 | 0 |
| Commissioner's Office | 2 | 2 | 0 | 0 | 0 | 0 | 16 |
| Cost Containment | 10 | 0 | 0 | 0 | 0 | 0 | 0 |
| Court Facilities | 55 | 0 | 0 | 0 | 0 | 0 | 0 |
| Financial Data Mgmt. | 51 | 0 | 0 | 0 | 0 | 0 | 0 |
| Bureau of General Services | 61 | 0 | 0 | 0 | 0 | 0 | 0 |
| Graphic Services | 26 | 0 | 0 | 0 | 0 | 0 | 0 |
| Division of Info. Technology | 8 | 0 | 0 | 0 | 0 | 0 | 0 |
| LCHIP | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Division of Personnel | 21 | 0 | 0 | 0 | 0 | 0 | 0 |
| Plant \& Property Mgmt. | 14 | 0 | 0 | 0 | 0 | 0 | 0 |
| Purchase \& Property Warehouse | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Risk Management | 3 | 0 | 0 | 0 | 0 | 0 | 0 |
| Surplus Distribution | 7 | 0 | 0 | 0 | 0 | 0 | 0 |
| Workers' Compensation | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| Agriculture | 36 | 2 | 0 | 0 | 0 | 0 | 1 |
| Allied Health Professionals | 3 | 0 | 0 | 0 | 0 | 0 | 0 |
| Bank Commission | 28 | 2 | 0 | 0 | 0 | 0 | 0 |
| Barbers' \& Cosmetology Board | 5 | 0 | 0 | 0 | 0 | 0 | 0 |
| Chiropractic Examiners | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| Christa McAuliffe Planetarium | 27 | 1 | 0 | 0 | 0 | 0 | 1 |
| Community Regional Tech. College System |  |  |  |  |  |  |  |
| Berlin Technical College | 90 | 1 | 0 | 0 | 0 | 0 | 0 |
| Claremont Technical College | 77 | 2 | 0 | 0 | 0 | 1 | 0 |
| Office of the Commissioner | 44 | 38 | 0 | 1 | 3 | 0 | 2 |

## DEPARTMENT

Laconia Technical College
Manchester Technical Colle
Nashua Technical College
Stratham Technical College
Technical Institute - Concor
Corrections
Dept. of Cultural Resources
Division of Arts
Div. of Historic Resources
State Library
Dental Board
Education
Electricians' Licensing Boarner (Civil
Emergency Mgmt.
Employment Security
Environmental Services -
Air Resources
Office of the Commissioner
Waste Management
Water Division
Executive Department
Fish \& Game
Dept. of Health \& Human Services -
Div. of Behavioral Health
Alcohol \& Drug Abuse
Glencliff Home for the Elderly
NH Hospital
Div. for Children, Youth \& Families
Div. of Child Support Services
Div. of Community \& Public Health
Div. of Developmental Svcs.
Div. of Elderly \& Adult Svcs.
Div. of Family Assistance
Div. of Juvenile Justice Svcs.
\# PERM. SG TITLE RECL RECL NO G\&C POS. CHG CHG UP DOWN CHG APPRL

| 76 | 4 | 0 | 0 | 0 | 0 | 0 |
| ---: | ---: | :--- | :--- | :--- | :--- | :--- |
| 121 | 4 | 1 | 0 | 1 | 0 | 0 |
| 84 | 1 | 0 | 0 | 0 | 0 | 0 |
| 94 | 3 | 0 | 0 | 1 | 0 | 0 |
| 219 | 7 | 0 | 0 | 2 | 0 | 0 |
|  |  |  |  |  |  |  |
| 1034 | 24 | 3 | 0 | 0 | 0 | 16 |


| 8 | 0 | 0 | 0 | 0 | 0 | 0 |
| ---: | ---: | ---: | :--- | :--- | :--- | :--- |
| 12 | 0 | 0 | 0 | 0 | 0 | 0 |
| 56 | 1 | 0 | 0 | 0 | 0 | 0 |
| 3 | 0 | 0 | 0 | 0 | 0 | 0 |
| 301 | 21 | 0 | 4 | 0 | 1 | 2 |
| 7 | 0 | 0 | 0 | 0 | 0 | 0 |
| 40 | 1 | 0 | 0 | 0 | 0 | 1 |
| 427 | 16 | 0 | 0 | 0 | 0 | 0 |


| 71 | 1 | 0 | 0 | 0 | 0 | 0 |
| ---: | ---: | ---: | :--- | :--- | :--- | :--- |
| 89 | 20 | 0 | 0 | 0 | 0 | 0 |
| 91 | 2 | 0 | 0 | 0 | 0 | 0 |
| 222 | 2 | 0 | 0 | 0 | 0 | 4 |


| 240 | 5 | 0 | 0 | 0 | 0 |
| :--- | :--- | :--- | :--- | :--- | :--- |


| 55 | 3 | 0 | 0 | 0 | 0 | 0 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 64 | 0 | 0 | 0 | 0 | 0 | 0 |
| 189 | 3 | 0 | 0 | 0 | 0 | 0 |
| 830 | 26 | 2 | 12 | 0 | 0 | 3 |
| 310 | 13 | 0 | 0 | 0 | 0 | 22 |
| 176 | 0 | 0 | 0 | 1 | 0 | 0 |
| 378 | 22 | 4 | 4 | 1 | 0 | 1 |
| 46 | 0 | 0 | 0 | 0 | 0 | 0 |
| 127 | 0 | 0 | 0 | 0 | 0 | 0 |
| 327 | 0 | 0 | 0 | 0 | 0 | 176 |
| 392 | 3 | 0 | 1 | 0 | 2 | 20 |


| DEPARTMENT | \# PERM. POS. | $\begin{array}{r} \text { SG } \\ \text { CHG } \end{array}$ | $\begin{array}{r} \text { TITLE } \\ \text { CHG } \end{array}$ | $\begin{array}{r} \text { RECL } \\ \text { UP } \end{array}$ | RECL DOWN | $\begin{array}{r} \text { NO } \\ \text { CHG } \end{array}$ | G\&C <br> APPRL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Office of Administration | 50 | 4 | 2 | 0 | 0 | 2 | 0 |
| Office of the Commissioner | 132 | 64 | 44 | 5 | 1 | 21 | 2 |
| Office of Information Systems | 137 | 8 | 0 | 0 | 0 | 0 | 0 |
| Office of Planning \& Research | 91 | 1 | 0 | 0 | 0 | 0 | 0 |
| Office of Program Support | 126 | 12 | 0 | 0 | 0 | 0 | 2 |
| Highway Safety | 6 | 0 | 0 | 0 | 0 | 0 | 0 |
| Human Rights Commission | 8 | 0 | 0 | 0 | 0 | 0 | 0 |
| Insurance Department | 66 | 5 | 0 | 0 | 0 | 0 | 0 |
| Joint Board (Eng., Architects, Surveyors...) | 4 | 5 | 0 | 0 | 0 | 0 | 0 |
| Judicial Council | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| Department of Justice (Attorney General) | 60 | 0 | 0 | 0 | 0 | 0 | 0 |
| Labor Department | 82 | 1 | 0 | 0 | 0 | 0 | 2 |
| Liquor Commission | 317 | 11 | 0 | 0 | 1 | 1 | 0 |
| Mental Health Practice Board | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| Nurses Registration | 14 | 0 | 0 | 0 | 0 | 0 | 0 |
| Pari-Mutuel Commission | 91 | 2 | 0 | 0 | 0 | 0 | 0 |
| Pharmacy Commission | 6 | 0 | 0 | 0 | 0 | 0 | 0 |
| Plumbers Board | 7 | 0 | 0 | 0 | 0 | 0 | 0 |
| Police Standards \& Training | 26 | 1 | 0 | 0 | 0 | 0 | 0 |
| Port Authority | 11 | 0 | 0 | 0 | 0 | 1 | 0 |
| Postsecondary Education Commission | 8 | 0 | 1 | 0 | 0 | 0 | 0 |
| Public Employees Labor Rel. Bd. | 5 | 0 | 0 | 0 | 0 | 0 | 0 |
| Public Utilities Commission | 67 | 5 | 0 | 0 | 0 | 1 | 0 |
| Real Estate Appraisers Board | 3 | 0 | 0 | 0 | 0 | 0 | 0 |
| Real Estate Commission | 7 | 0 | 0 | 0 | 0 | 0 | 0 |


| DEPARTMENT | \# PERM. POS. | $\begin{gathered} \text { SG } \\ \text { CHG } \end{gathered}$ | CHG | $\begin{array}{r} \text { RECL } \\ \text { UP } \end{array}$ | $\begin{aligned} & \text { RECL } \\ & \text { DOWN } \end{aligned}$ | $\begin{array}{r} \text { NO } \\ \text { CHG } \end{array}$ | G\&C APPRL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bd. of Registration in Medicine | 5 | 4 | 0 | 2 | 0 | 0 | 0 |
| Resources \& Economic Development | 235 | 5 | 0 | 0 | 0 | 0 | 1 |
| Retirement | 54 | 10 | 6 | 0 | 1 | 0 | 0 |
| Revenue Administration | 214 | 8 | 0 | 0 | 0 | 12 | 0 |
| Department of Safety | 1188 | 51 | 43 | 0 | 0 | 0 | 3 |
| Secretary of State | 66 | 2 | 0 | 0 | 0 | 0 | 0 |
| Securities Regulation | 11 | 0 | 0 | 0 | 0 | 0 | 0 |
| Office of State Planning | 31 | 0 | 0 | 0 | 0 | 0 | 0 |
| Commission on Status of Women | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| Sweepstakes Commission | 68 | 1 | 0 | 0 | 0 | 0 | 0 |
| Bd. of Tax \& Land Appeals | 6 | 0 | 0 | 0 | 0 | 0 | 0 |
| Transportation | 1979 | 29 | 7 | 2 | 2 | 2 | 1 |
| Treasury | 16 | 5 | 0 | 0 | 0 | 0 | 0 |
| Veterans' Council | 4 | 0 | 0 | 0 | 0 | 0 | 0 |
| Veterans' Home | 222 | 4 | 0 | 0 | 2 | 0 | 1 |
| Veterinary Examining Board | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Totals: | 12,357 | 484 | 114 | 31 | 18 | 48 | 277 |

## POSITIONS RECLASSIFIED - APPROVAL BY GOVERNOR \& COUNCIL PERIOD OF 6/30/02-7/01/03

| DEPARTMENT | FROM (TITLE\&SALARY GRADE) |  | TO (TITLE\&SALARY GRADE) |  | G\&C APP DATE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Adjutant General | Electronic Technician | SG-17 | Inventory Control Supv | SG-14 | 12/27/02 |
|  | TOTAL 1 |  |  |  |  |
| Administrative Svcs | Human Resources Spec. II | SG-24 | TI/College Assoc. Prof | SG-22 | 08/14/02 |
|  | TOTAL 1 |  |  |  |  |
| Agriculture | Tech Support Spec I | SG-17 | Program Specialist I | SG-19 | 11/13/02 |
|  | TOTAL 1 |  |  |  |  |
| Safety | Secretary II | SG- 9 | Asst. to Dir. Of MV | SG-28 | 01/15/03 |
|  | Word Proc Op | SG-9 | Equipment Supv | SG-16 | 07/10/02 |
|  | Executive Secretary | SG-12 | System Dev Spec IV | SG-26 | 05/21/03 |
|  | TOTAL 3 |  |  |  |  |
| Labor | Supervisor II | SG-21 | Labor Inspector | SG-19 | 09/04/02 |
|  | Program Spec I | SG-19 | Labor Inspector | SG-19 | 12/18/02 |
|  | TOTAL 2 |  |  |  |  |
| Resources \& |  |  |  |  |  |
|  | TOTAL 1 |  |  |  |  |
| Department of Health \& Human |  |  |  |  |  |
| Services | Case Technician I (22) | SG-14 | Fiscal Specialist | SG-15 | 07/26/02 |
|  | Case Technician I (4) | SG-14 | Fiscal Specialist | SG-15 | 07/26/02 |
|  | Program Specialist | SG-19 | Administrator III | SG-31 | 09/25/03 |
|  | Teacher Assistant | SG-11 | Retail Store Mgr I | SG-13 | 06/4/03 |
|  | Teacher Assistant | SG-11 | Retail Store Mgr I | SG-13 | 12/13/02 |
|  | Data Entry Operator III | SG- 08 | Technical Support Spec II | SG-21 | 10/18/02 |
|  | Case Technician II (75) | SG-16 | Family Service Specialist II | SG-17 | 07/26/02 |
|  | Case Technician I (101) | SG-14 | Family Service Specialist I | SG-15 | 07/26/02 |
|  | Family Service Specialist | SG-15 | Supervisor II | SG-16 | 06/4/03 |
|  | Quality Control Reviewer | SG-20 | Program Spec III | SG- 23 | 03/21/03 |
|  | Mental Health worker II | SG-11 | Supervisor II | SG- 21 | 08/14/02 |
|  | Bldgs \& Grounds Utility | SG-08 | Purchasing Asst | SG-12 | 12/4/02 |


|  | Registered Nurse III Child Support Officer Information Technology | $\begin{aligned} & \text { SG- } 23 \\ & \text { SG- } 20 \\ & \text { SG- } 30 \end{aligned}$ | Program Spec III Supervisor II Systems Dev Spec VI | SG- 23 05/12/03 SG- 21 09/20/02 SG- 30 05/2/03 |
| :---: | :---: | :---: | :---: | :---: |
|  | TOTAL 213 |  |  |  |
| Corrections | Chef III (3) | SG-16 | Supervisor I | SG- 19 11/01/02 |
| Dept. Education | TOTAL 3 |  |  |  |
|  | Word Proc Operator I | SG- 09 | Case Technician | SG-14 12/01/02 |
|  | Education Consultant III | SG-28 | Administrator II | SG-29 09/04/02 |
|  | TOTAL 2 |  |  |  |
| Fish \& Game | Land Agent | SG-22 | Supervisor IV | SG-25 08/14/02 |
|  | TOTAL 1 |  |  |  |
| Transportation | Administrator I | SG-27 | Program Asst II | SG-15 11/13/02 |
|  | TOTAL |  |  |  |

CLASSIFICATION CHANGES BASED ON POSITION REVIEWS
July 1, 2002 - June 30, 2003


## REQUESTS FOR TEMPORARY POSITIONS JULY 1, 2002 - JUNE 30, 2003

The following pages list full-time and part-time temporary positions granted by the Division of Personnel to state agencies during Fiscal Year 2003. These numbers do not include positions that are exempt from prior approval by the Division of Personnel.

| DEPARTMENT | CLASSIFICATION APPROVED | SALARY GRADE | PART-TIME/ FULL-TIME |
| :---: | :---: | :---: | :---: |
| AGRICULTURE | Entomologist II | 24 | FT |
| BANKING | Accounting Technician | 12 | FT |
| COMMUNITY TECH. | Account Clerk III | 09 | FT |
|  | Cashier | 09 | FT |
|  | Director of Nursing | 25 | FT |
|  | Institute College Counselor I (2) | 21 | FT |
|  | Library Technician | 11 | FT |
|  | Program Assistant I | 12 | FT |
|  | Program Assistant II (2) | 15 | FT |
|  | Program Specialist II | 21 | FT |
|  | Secretary I | 07 | FT |
|  | Secretary II (2) | 09 | FT |
|  | Systems Development Specialist I | 18 | FT |
|  | Teacher Assistant (2) | 11 | FT |
|  | Technical Development Center Mgr. (2) | 29 | FT |
|  | TI/College Assistant Professor | 20 | FT |
|  | TI/College Asst. Assoc. Prof. | 20-22 | FT |
|  | TI/College Asst. Prof | 20-25 | FT |
|  | TI/College Associate Prof | 22 | FT |
|  | TI/College Assoc. Prof. (7) | 22-25 | FT |
|  | TI/College Instructor-Asst. Prof. | 18-20 | FT |
|  | TI/College Instructor-Prof. | 18-25 | FT |
|  | TI/College Prof. (9) | 25 | FT |
|  | Institute College Counselor I | 21 | PT |
|  | Library Technician | 11 | PT |
|  | Program Assistant I | 12 | PT |
|  | Program Assistant II (3) | 15 | PT |
|  | Program Specialist I (2) | 19 | PT |
|  | Program Specialist II | 21 | PT |
|  | Program Specialist III | 23 | PT |
|  | Program Specialist IV | 25 | PT |
|  | Purchasing Assistant | 12 | PT |
|  | Technical Development Center Mgr. | 29 | PT |
|  | TI/College Instructor | 18 | PT |
|  | Technical Support Specialist I | 17 | PT |


| DEPARTMENT | CLASSIFICATION APPROVED | SALARY GRADE | FULL TIME OR PART TIME |
| :---: | :---: | :---: | :---: |
| CORRECTIONS | Corrections Counselor/Case Mgr. (7) | 18 | FT |
|  | Probation Parole Officer II | 22 | FT |
|  | Program Assistant II | 15 | FT |
|  | Program Specialist I | 19 | FT |
|  | Program Specialist IV | 25 | FT |
|  | Systems Development Specialist. II | 21 | FT |
|  | Program Assistant II | 15 | PT |
| CULTURAL RESOURCES | Systems Development Specialist II | 21 | PT |
| DRED | Equipment Operator | 12 | FT |
|  | Program Specialist IV (3) | 25 | FT |
|  | Park Manager V | 20 | PT |
|  | Retail Store Mgr. I | 13 | PT |
| EDUCATION | Education Consultant I | 26 | FT |
|  | Rehabilitation Counselor II (4) | 21 | FT |
|  | Program Assistant I | 12 | PT |
| EMPLOYMENT | Certifying Officer III (5) | 20 | FT |
| SECURITY | Chairman, U.C. Appeals Tribunal I (2) | 27 | FT |
|  | Claims and Hearing Clerk I | 10 | FT |
|  | Maintenance Mechanic II | 12 | FT |
|  | Plumber Supervisor II | 17 | FT |
|  | Program Assistant I | 12 | FT |
|  | Secretary I | 07 | FT |
|  | Supervisor, Benefits Adjudication Unit | 24 | FT |
|  | Claims Representative | 21 | PT |
|  | Computer Operator II | 13 | PT |
|  | Legal Secretary III | 13 | PT |
|  | Program Specialist II | 21 | PT |
|  | Systems Development Specialist III | 23 | PT |
| ENVIRONMENTAL | Attorney II | 28 | FT |
| SERVICES | Environmentalist | 19 | FT |
|  | Environmentalist III (2) | 23 | FT |
|  | Hydrogeologist II | 23 | FT |
|  | Program Specialist I | 19 | FT |
|  | Secretary II | 09 | FT |
|  | Senior Management Analyst | 26 | FT |
|  | Systems Development Specialist IV | 26 | FT |
|  | Systems Development Specialist V | 28 | FT |
|  | Waste Management Specialist IV | 26 | FT |


| DEPARTMENT | CLASSIFICATIONS APPROVED | SALARY GRADE | FULL TIME OR PART TIME |
| :---: | :---: | :---: | :---: |
|  | Accountant I | 16 | PT |
|  | Program Assistant I | 12 | PT |
|  | Program Specialist III | 23 | PT |
| FISH \& GAME | Coordinator, Outdoor Ed. Program | 20 | FT |
|  | Secretary II | 09 | FT |
|  | Technical Support Specialist IV | 27 | FT |
|  | Biological Aide (2) | 13 | PT |
|  | Design Drafter I | 17 | PT |
|  | Park Guide II | 09 | PT |
|  | Technical Support Specialist IV | 27 | PT |
| HEALTH \& HUMAN | Attorney I (10) | 26 | FT |
| SERVICES | Case Technician II | 16 | FT |
|  | Child Protective Service Worker Coordinator (6) | 23 | FT |
|  | Child Protective Service Worker Coordinator III (21) | 22 | FT |
|  | Child Support Officer (4) | 20 | FT |
|  | Claims Processor II | 12 | FT |
|  | Counter Clerk III | 10 | FT |
|  | Health Promotion Advisor (2) | 23 | FT |
|  | Legal Coordinator | 28 | FT |
|  | Paralegal I (13) | 16 | FT |
|  | Pharmaceutical Services Specialist | 25 | FT |
|  | Program Assistant II | 15 | FT |
|  | Program Planner I | 19 | FT |
|  | Program Planner II | 21 | FT |
|  | Program Planner III (2) | 25 | FT |
|  | Program Specialist I | 19 | FT |
|  | Program Specialist II | 21 | FT |
|  | Program Specialist III | 23 | FT |
|  | Program Specialist IV (4) | 25 | FT |
|  | Public Health Nurse Consultant | 25 | FT |
|  | Public Health Nurse Coordinator (8) | 21 | FT |
|  | Secretary II (3) | 09 | FT |
|  | Senior Management Analyst | 26 | FT |
|  | Statistical Assistant | 14 | FT |
|  | Supervisor IV | 25 | FT |
|  | Supervisor V | 26 | FT |
|  | Systems Development Specialist IV (2) | 26 | FT |
|  | Systems Development Specialist V | 28 | FT |
|  | Account Clerk III | 09 | PT |
|  | Child Protective Service Wkr II (3) | 20 | PT |
|  | Claims Processor I | 09 | PT |


| DEPARTMENT | CLASSIFICATIONS APPROVED | SALARY GRADE | $\begin{gathered} \text { FULL TIME } \\ \text { OR } \\ \text { PART TIME } \end{gathered}$ |
| :---: | :---: | :---: | :---: |
|  | Financial Agent I | 19 | PT |
|  | Painter | 11 | PT |
|  | Program Specialist II | 21 | PT |
|  | Public Health Nurse Coordinator (7) | 21 | PT |
| PUBLIC UTILITIES | Human Resource Assistant II | 12 | PT |
| COMMISSION | Legal Secretary II | 11 | PT |
| RETIREMENT | Administrator II (2 Weeks only) | 29 | FT |
| REVENUE | Administrator III | 31 | FT |
|  | Clerk IV | 12 | FT |
|  | Real Estate Appraiser (10) | 23 | FT |
| SAFETY | Field Representative I | 19 | FT |
|  | Motor Vehicle Inspector I (5) | 19 | FT |
|  | Program Planner I (2) | 19 | FT |
|  | Program Planner II | 21 | FT |
|  | Program Specialist II | 21 | FT |
|  | Program Specialist III | 23 | FT |
|  | Program Specialist IV | 25 | FT |
|  | Secretary I | 07 | FT |
|  | Technical Support Specialist II (2) | 21 | FT |
|  | Title Examiner (5) | 12 | FT |
|  | Word Processor Operator I (2) | 09 | FT |
|  | Radio Dispatcher Supervisor | 11 | PT |
| SECRETARY OF | Executive Secretary | 11 | FT |
| STATE | Information Technology Mgr IV | 32 | FT |
|  | Records Control Clerk | 10 | FT |
| DEPARTMENT OF TRANSPORTATION | Data Control Clerk III | 12 | FT |
|  | Administrative Secretary | 14 | PT |
|  | Computer Operator | 11 | PT |
| VETERANS' HOME | Supervisor II | 21 | FT |

## BUREAU OF EMPLOYEE RELATIONS

The Bureau of Employee Relations is responsible for the following benefits and employee relations functions in accordance with applicable law (RSA 21-I: 44):

## BENEFITS

- Administering employee benefit programs
- Conducting ongoing studies of alternative financing methods and benefit offerings
- Administrating the state employee group insurance program

The Bureau administers health insurance, dental insurance, life insurance and flexible spending programs for all classified, unclassified and non-classified employees of the executive branch, legislative employees, judicial employees, and retired employees.

## Health Insurance:

In June, 2002, the Governor and Executive Council approved Anthem Blue Cross and Blue Shield as the carrier for the Point of Service plan (POS) and Health Maintenance Organization plan (HMO) for all active employees and their eligible dependents. These plans continue to be non-contributory (fully paid by the State). Monthly per person membership rates paid by the State for the contract period of July 1, 2002, through June 30, 2003, are listed below:

|  | Blue Choice (POS) | Matthew Thornton Blue (HMO) |
| :--- | :---: | :---: |
|  | $\$ 380.63$ | $\$ 355.61$ |
| Single | $\$ 761.27$ | $\$ 711.22$ |
| Two person | $\$ 960.13$ | $\$ 960.13$ |

The State also provides a non-contributory Point of Service plan for under age 65 retirees and a non-contributory Medicare supplemental plan for Medicare eligible retirees through Anthem Blue Cross and Blue Shield.

Premiums for the reporting period were: $\$ 103,855,276$ (Active Employees)
\$ 27,828,560 (Retired Employees)
\$131,683,836 Total Active and Retired

## Dental Insurance:

The dental insurance program is a fully-paid, conventionally insured, plan offered through Northeast Delta Dental that provides 100\% coverage for preventive procedures, $80 \%$ coverage for basic restorative procedures and $50 \%$ coverage, with a $\$ 25.00$ deductible, for major procedures.

Premiums for the reporting period were: $\$ 8,254,588$

## Life Insurance:

The life insurance program offers a $\$ 10,000$ basic term life policy for employees with a per employee cost to the state (total cost below). The plan also offers eight (8) dependent and spouse options, which are paid by the electing employee with no additional cost to the State.

Premiums for the reporting period were: $\$ 144,052$

## Flexible Spending Program:

The flexible spending program is administered by Employee Benefit Management, Inc. and provides an opportunity for employees to set aside income on a pre-tax basis to cover expenses for dependent care or for medical expenses, that are not reimbursed by another plan. The State pays an administrative fee per employee per month. This fee is more than offset by the FICA savings.

Salary reductions for the reporting period were: $\$ 1,359,370$
FICA savings for the reporting period were: $\$ 89,389$

## EMPLOYEE RELATIONS

- Administering all collective bargaining agreements with classified employees;
- Providing professional support and assistance to the Governor in the conduct of negotiations with representatives of classified employees;
- Representing the State, in cooperation with the N.H. Attorney General, in all grievance actions related to collective bargaining agreements before the PELRB.


## NEW LEGISLATION - CHAPTER 319:7

Effective July 1, 2003, the Legislature passed Chapter 319:7 which provided that any full-time state employee who was laid off, who before the layoff was receiving state-paid medical benefits, who was not eligible to retire and receive post-retirement medical benefits, and who was not eligible for employer-paid medical coverage under the plan of any other employer, or as the spouse of a person covered under the plan of any other employer, or under the state plan as the spouse of a state employee, shall continue to receive state-paid benefits as if continuing in active employment. This benefit continues for a period not to exceed six months after the date of termination of state employment. For the first three months of this six-month period, the State pays the full cost of continuing medical coverage, and for the latter three months of this sixmonth period, the state pays one-half the cost and the laid-off employee pays one-half the cost of continuing medical coverage.

## EXECUTIVE ORDER 2003-4

On March 21, 2003, Governor Craig R. Benson signed Executive Order 2003-4 concerning benefits for state employees that are members of the Reserve or National Guard and have been called to full-time active duty in response to the conflict in Iraq. For employees called to active duty, Executive Order 2003-4 mandated that the State pay the difference between the employee's regular state salary and the employee's full-time salary. The Executive Order also required the State to maintain health and dental insurance coverage for the eligible legal dependants of the employee called to active duty. In addition the Executive Order allowed employees to continue to earn seniority and retirement service credit. In accordance with the Executive Order, these benefits would be in effect for a period not to exceed one year beginning March 21, 2003.

## SUPPLEMENTAL SICK LEAVE PLAN - Article 11.9.

- Provides a process for an employee meeting certain conditions to request additional sick leave. Upon approval, classified employees may donate part of their accrued sick leave to the requesting employee.
- The Bureau of Employee Relations, in conjunction with the Labor Management Committee, oversees the approval process for the Supplemental Sick Leave Plan.

The following chart summarizes actions taken by the Labor Management Committee during FY 2003 in response to requests for donated sick leave under the Supplemental Sick Leave Plan:

| SUPPLEMENTAL SICK LEAVE PLAN <br> Fiscal Year 2003 |  |  |  |
| :---: | :---: | :---: | :---: |
| Requesting Agency | Requests Submitted | Requests Approved | Days of Leave Approved |
| Adjutant General Department | 1 | 1 | 23 |
| Administrative Services Department | 7 | 7 | 294 |
| Attorney General's Office | 2 | 2 | 30 |
| Community Technical College System | 18 | 15 | 330 |
| Corrections Department | 26 | 22 | 886 |
| Cultural Resources | 10 | 8 | 232 |
| Education Department | 13 | 13 | 391 |
| Employment Security | 15 | 12 | 320 |
| Environmental Services Department | 16 | 14 | 407 |
| Fish and Game Department | 1 | 0 | 0 |
| Glencliff Home for the Elderly | 8 | 6 | 126 |
| Health and Human Services | 87 | 79 | 2172 |
| Insurance Department | 1 | 1 | 30 |
| Labor Department | 8 | 7 | 149 |
| Liquor Commission | 6 | 5 | 220 |
| NH Highway Safety Department | 4 | 4 | 158 |
| NH Hospital | 42 | 37 | 865 |
| NH Real Estate Commission | 1 | 1 | 60 |
| Public Utilities Commission | 2 | 1 | 30 |
| Real Estate Appraisers Board | 3 | 3 | 73 |
| Resources and Economic Development | 2 | 2 | 34 |
| Retirement System | 2 | 0 | 0 |
| Revenue Administration Department | 3 | 3 | 39 |
| Safety Department | 25 | 22 | 549 |
| Secretary of State | 3 | 2 | 120 |
| Transportation Department | 43 | 38 | 1256 |
| Veterans' Home | 3 | 3 | 71 |

Total requests $=352$
Total approved $=308$ requests or $87.5 \%$
Total days of sick leave approved $=6,965$ days
Average days approved per requesting employee $=27$ days

## COST OF STATE MEDICAL INSURANCE 5 Year History

Dental Insurance Premiums


Medical Insurance Premiums


# Bureau of Education and Training July 1, 2002 through June 30, 2003 

## Mission Statement

The mission of the Bureau of Education and Training is to provide quality education, training, and resource services to enhance the skills, knowledge, and abilities of government employees in providing services to the citizens of New Hampshire.

To fulfill this mission, the Bureau is committed to the following guiding principles:

- Providing quality training using skilled and knowledgeable trainers, facilitators, and teachers.
- Providing a variety of training opportunities and techniques to accommodate the individual needs of adult learners.
- Providing training resources and consulting services to state agencies.
- Providing training specified by RSA.


## FY '03 Goals and Special Accomplishments

## - Computer Training

The Bureau implemented individual web-design workshops and is working towards implementation of a web-design certificate program. As well as increasing computer application programs through the contracted vendor, ten new application programs were added to the in-house curriculum.

Additionally, the Bureau's computer lab was made available to state agencies that needed the equipment and space to conduct agency-specific computer training. Thirteen new computers were ordered this spring.

## - New and Updated Courses

The Bureau offered its second Executive Leadership Institute, a program designed for government leaders in an effort to help them enhance their knowledge and improve relevant skills. The intent of the program is to create more effective leadership in government. The institute was offered in November, 2002, with 16 government employees attending. The Bureau also modified/updated all curriculum for the Certified Public Manager Program and created a new certificate program titled, "Fundamentals of Supervision".

Assistance for the New Hampshire Association of Certified Public Managers continues, as the Bureau helped plan a statewide professional development conference entitled, "Transitions in Leadership". The conference took place at the Center of New Hampshire, Manchester, New Hampshire in September, 2003. The next conference is scheduled for September, 2004.

## - Strategic Planning and Team Building

The Bureau continued to assist state organizations with their strategic planning and team building efforts by providing facilitation and consultation services.

## - Certified Public Manager Program

The Bureau again met with special success this year in its Certified Public Manager Program (CPMP) when a team project completed by four of its participants won a national award for Best Project from the American Academy of Certified Public Managers. The award was presented at the annual meeting in Charleston, South Carolina in April, 2003.

The Bureau continues a strong relationship with the National Association of Certified Public Managers. The Director of Training, Peter Gamache, served as past-chair of the Board of Directors of the Certified Public Managers' National Consortium. In May, 2003, the Bureau held its first Certified Public Supervisor and Certified Public Manager Symposium at the National Guard Training Facility in Center Strafford, New Hampshire.

## - Web Page

The bureau catalogue is now on the Internet! Employees can visit the site to check course offerings and schedules. Improvements to the online catalogue continue to be made. This year, the Bureau added a newsletter to the web page as well as distributing it via electronic mail.

## Continuing Programs

## - College and University Affiliation

As of June 30, 2002, the Bureau of Education and Training completed its tenth year of cooperative relationship with the New Hampshire Community Technical College and the UNH Cooperative Extension Service. This relationship has allowed the Division of Personnel to expand its program offerings and to increase the number of state, municipal and county employees receiving training and education.

Through agreements with the New Hampshire Community Technical College's Concord campus, Franklin Pierce College, and the College for Lifelong Learning, the Bureau continues to offer college credit for certain courses offered through its catalogue. This year, the Bureau entered into an agreement with Springfield College, Manchester, New Hampshire to offer college credit for graduates of the Certified Public Supervisor and Public Manager Programs.

Due to the increased demand for training and education for government employees and a lack of training space, the Bureau of Education and Training entered into a contractual arrangement with Franklin Pierce College for rental of classrooms beginning March, 1996. This contract has been renewed annually. The Bureau also continues to use the National Guard Armory facility in Center Strafford, a relationship that began in September, 1999. Additionally, on July 1, 2002, the Bureau entered into a contractual agreement with the Society for the Protection of New Hampshire Forests to provide added training space.

## - Community Links

During Fiscal Year 2003, the Bureau of Education and Training has worked with the University of New Hampshire's Cooperative Extension Division to provide education to government employees. This has enabled the conduct of a wide variety of health and family-life focused training sessions to government employees.

## - New Hampshire Certified Public Manager Program

In Fiscal Year 1996, the Bureau of Education and Training implemented a competencybased Certified Public Manager Program (CPMP) for New Hampshire government employees.

The aim of the NHCPMP is to standardize and professionalize public management. The program uses a system of competency-based training that measures and then develops participants' professional competencies in the field of public management.

By successfully completing the Level I Public Supervision Program, participants earn a Certificate of Public Supervision. The program is available to entry-level supervisors and individuals planning to enter supervision. The Level I program takes one year to complete. It requires 100 hours of core course work and 50 hours of elective work.

Successful completion of the Level II Public Management Program earns participants a Certificate of Public Management. The Level II program is available to mid and upper-level managers. It takes two years to complete, and requires 200 hours of core course work, 100 hours of elective work, and participation in a team project of about 60 to 100 hours.

Each participant in the program is paired with a mentor. Mentors and participants work together for the length of the program.

Both designations are viewed as professional rather than academic credentials.
In January, 2003, the Bureau celebrated the graduation of 68 people from the Level I program. In February, new classes for Level I were started. Ninety-one participants enrolled.

During this Fiscal Year, the Bureau made changes to the core curriculum required for CPS and CPM programs.

This year the Bureau again used the 360-degree assessment survey, written specifically for government employees, as part of the CPM Level I program. The Level II program used the 360-degree assessment, as well as five additional assessments, administered during a two-day assessment seminar.

This year saw the revision of program matrix aligning courses offered by the Bureau of Education and Training with the 360-degree assessment (Management/Supervisor Survey) assisting government employees in selecting training to meet their specific needs.

New Hampshire is an accredited member of the National Certified Public Manager Consortium. The Consortium is made up of 27 member states. Benefits and recognition are reciprocal from state to state for Level II graduates.

The Bureau revised its Certified Public Supervisor [CPS] Orientation Program and Mentoring Program. Revisions were also made to the CPS and CPM pamphlets. In an effort to save money on printing time and materials, many of the training workbooks are directly sent via e-mail to the student. The training catalogues are also e-mailed. Another time and money saver has been the distribution of training certificates immediately following the close of the training. This procedure negates the need to mail the certificates thereby saving money and time as well as pleasing the Bureau's customers.

# Training Program Participants 

## July 1, 2002 to June 30, 2003

## Management Classes

| Number of <br> Participants |  |
| :--- | :--- |
| 10 | Applied Management Techniques |
| 43 | Creating a Positive Organizational Culture |
| 30 | Critical Thinking for Managers |
| 7 | Developing Your Organizational Talent |
| 50 | Ethics and Integrity in Managing Government Programs |
| 16 | Executive Leadership Institute |
| 19 | Federal and State Law Workshop |
| 93 | Interaction Management |
| 74 | Interviewing Techniques |
| 126 | Introduction to Supervision |
| 21 | Introduction to Time Management |
| 45 | Motivation |
| 85 | Performance Management and Appraisal |
| 178 | Performance Review Training |
| 71 | Personnel Rules Review |
| 28 | Project Management |
| 28 | Project Operations: Review and Feedback |
| 37 | State Budget and Purchasing |
| 42 | State Government: Power, Authority, Structure and Legislative Process |
| 14 | Strategic Planning |
| 151 | Understanding and Valuing Differences |
| 1168 |  |

## Employee Development Classes

| Number of <br> Participants | Course Title |
| :--- | :--- |
| 88 | Conferences/Symposiums |
| 70 | Drugs-Alcohol in the Workplace: A Manager's Response (EAP) |
| 42 | General Accounting Principles |
| 88 | Introduction to Continuous Process Improvement |
| 18 | Left/Right Brain |
| 75 | Myers-Briggs Type Indicator (MBTI) |
| 381 | Subtotal |

## Communication Classes

| Number of <br> Participants |  |
| :---: | :--- |
| 56 | Assertive Communication |
| 24 | Business Writing in Plain English |
| 20 | Collective Bargaining |
| 28 | Conducting Effective Meetings |
| 10 | Creative Problem Solving |
| 59 | Dealing with Difficult People |
| 41 | Effective Front Line Customer Service |
| 45 | Effective Management Communication |
| 15 | Effective Speaking and Presentation Dynamics |
| 50 | Listening Skills |
| 18 | Managing Information Overload (Speed Reading) |
| 57 | Managing Conflict Seminar |
| 12 | Mediation Skills |
| 76 | Negotiation Techniques |
| 16 | Proofreading |
| 57 | Taking Minutes at Meetings |
| 71 | Team Building |
| 38 | The Grammar Clinic |
| 693 | Subtotal |

## Health and Wellness Classes

| Number of <br> Participants | Course Title |
| :---: | :--- |
| 15 | Balancing Work and Family |
| 4 | Bullying |
| 4 | Holiday Stress and Holiday Spending |
| 8 | Parenting Children with Challenging Behaviors |
| 112 | Plan Your Retirement Early |
| 6 | Single Parenting |
| 14 | Stress Reduction Workshop |
| $\mathbf{1 6 3}$ | Subtotal |

## Computer Classes

| Number of Participants | Course Title |
| :---: | :---: |
| 7 | A+ Primer |
| 10 | Access 2000 Database Design Workshop |
| 16 | Merge Workshop |
| 21 | Adobe Acrobat |
| 7 | Adobe PageMaker Seminar I |
| 3 | Adobe PageMaker Seminar II |
| 26 | Basic PC Skills |
| 3 | CISCO Network Devices |
| 20 | Crystal Reports I |
| 9 | Crystal Reports II |
| 5 | Crystal Reports III |
| 18 | E-Mail Workshop |
| 3 | Enhancing Web Pages with JavaScript |
| 14 | Excel Formula Workshop |
| 16 | Extending Microsoft Access with Visual Basic |
| 2 | Fireworks Introduction |
| 1 | Flash MX: Level I |
| 17 | Form/Template Design Workshop |
| 8 | Illustrator 10: Level I |
| 4 | Illustrator 10: Level II |
| 4 | Illustrator 10: Level III |
| 53 | Introduction to Microsoft Outlook |
| 68 | Introduction to Microsoft Windows 2000 |
| 36 | Introduction to Personal Computers |
| 10 | Introduction to Web Development using HTML, PHP \& MySQL |
| 2 | Linux Fundamentals |
| 2 | Linux System Administration |
| 11 | Macromedia Dreamweaver I |
| 4 | Macromedia Dreamweaver II |
| 7 | Manipulating Data with SQL |
| 145 | Microsoft Access 2000 - Part I |
| 71 | Microsoft Access 2000 - Part II |
| 24 | Microsoft Access 2000 - Part III |
| 142 | Microsoft Excel 2000 - Part I |
| 69 | Microsoft Excel 2000 - Part II |
| 19 | Microsoft Excel 2000 - Part III |
| 24 | Microsoft FrontPage I |
| 8 | Microsoft FrontPage II |
| 50 | Microsoft Project I |
| 15 | Microsoft Project II |
| 22 | Microsoft Publisher I |
| 11 | Microsoft Visio Professional I |
| 2 | Microsoft Visio Professional II |
| 80 | Microsoft Word 2000 - Part I |
| 62 | Microsoft Word 2000 - Part II |
| 17 | Microsoft Word 2000 - Part III |


|  | Computer Classes, continued |
| :---: | :--- |
| Number of <br> Participants |  |
| 16 | Network+ Primer |
| 3 | Optimizing Your Website for Search Engines Title |
| 7 | Photoshop I |
| 7 | Project Management Fundamentals |
| 16 | QuickBooks Pro I |
| 2 | QuickBooks Pro II |
| 12 | Research on the Internet |
| 8 | Technical Support Specialist Program |
| 73 | Using Microsoft PowerPoint 2000 |
| 6 | Web Features in Office 2000 |
| 8 | Word Table Workshop |
| 1326 | Subtotal |

Total number of participants for all courses: $\mathbf{3 , 7 3 1}$

# FIVE YEAR HISTORY OF DISCIPLINARY ACTION Fiscal Year 2003 

|  | Letters <br> of <br> Warning | Letters <br> of <br> Suspension | Letters <br> of <br> Termination |
| :---: | :---: | :---: | :---: |
| 1999 | 201 | 30 | 63 |
| 2000 | 150 | 33 | 57 |
| 2001 | 213 | 33 | 43 |
| 2002 | 250 | 49 | 66 |
| 2003 | 159 | 23 | 66 |

Five Year History

$\square$ Letters of Warning $\square$ Letters of Suspension $\square$ Letters of Termination


[^0]:    *Includes all classified full-time permanent and full-time temporary positions.

