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## PROTECTING EQUITY WHILE REINVENTING GOVERNMENT: STRATEGIES FOR ACHIEVING A "FAIR" DISTRIBUTION OF THE COSTS AND BENEFITS OF THE PUBLIC SECTOR

Blue Wooldridge  
Virginia Commonwealth University

### Abstract

*This article presents a critique of "Reinventing Government" from the perspective of the potential impact of its recommendations on the equitable distribution of the costs and benefits of government goods and services. It also presents examples of how implementing the principles identified might impact social equity, and suggest strategies that would mitigate this disparate impact on minorities, women and the economically disadvantaged.*

### Introduction

*Reinventing Government: How the Entrepreneurial Spirit is Transforming the Public Sector From Schoolhouse to Statehouse, City Hall to the Pentagon* by David Osborne and Ted Gaebler (Carroll, 1995) is certainly one of the most influential books on the public sector in recent years. One reviewer refers to its philosophy as creating a "revolution in state and local government" (Garland, 1992: 7). Another concluded his review by saying, "Their book offers both a vision and a road map and will intrigue and enlighten anyone interested in government" (Tolchin, 1992: 7). A third reviewer proclaimed in a recent issue of the *Futurist*:

One cannot help but be optimistic about the future of government while reading this collection of success stories on how local governments (and even some branches of the U.S. federal government) are adapting to the changing structure of society (Wagner, 1992: 45).

Wagner concluded, "Overall, the book provides an excellent selection of models for reinventing government? (p. 46). In a review objectively entitled "A Breath of Fresh Air," Hitchner (1992: 430) says of *Reinventing Government*: "it is one of the precious few books published in recent years to submit a plausible, practical guide for getting government to work as it can and should."

In their book Osborne & Gaebler identify ten "principles" of an "entrepreneurial public organization." These principles suggest that governments should be: 1) Catalytic, 2) Community-Owned, 3) Competitive, 4) Mission-Driven, 5) Results-Oriented, 6) Customer-Driven, 7) Enterprising, 8) Anticipatory, 9) Decentralized, and 10) Market-oriented. As suggested in one of the reviews quoted above, the authors also provide numerous examples of

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federal, **state**, and **local government** practices that manifest these principles. Although the applications of these principles are not new -- in one way or another, they have been implemented in one or more government for years (the International City Management Association's ***The Guide to Management Improvements Projects in Local Government*** reports numerous examples)-- the authors deserve to be congratulated for bringing these examples together in a single volume, discussing and **describing** their use, and **providing** a framework for analyzing their utility.

**The** book, however, also has its critics. **Goodsell (1993: 86)** questions the innovativeness of the strategies described, and **asks:**

Do we want voucher systems that gut **public** institutions? Do we want participation schemes **that** dilute invites suspicion?

Frederickson (1992: 13) attacks the basic premise of the concept of "entrepreneurial government." **He** states, "It is incorrect to **assume** that either those who work for government or the system of government **work** are the primary **problems**. The problems are power and politics, not bureaucracy." Moe (1994) asks, "Is it possible, by chance, that the entrepreneurial paradigm constitutes a faulty paradigm for public **administration** and that its adoption in **place** of the administrative management paradigm **is a mistake?**"

**This** article **presents** a critique of ***Reinventing Government*** from the perspective of the potential impact of **its** recommendations on the equitable distribution **of the** costs and benefits of government **goods** and **services**. It will **present examples of how** implementing the principles identified might impact social equity, and **suggest strategies** that would mitigate this disparate impact on minorities, women and the economically disadvantaged.

## **Reinventing a n d Social Equity**

It is this article's contention that transforming **the** traditional governmental organization into an "entrepreneurial" one might have profound **implications** for an equitable distribution of the **costs** and benefits of **government**. **This** is not to suggest that the authors ignore the important concept of equity. Early in the book (Preface: xix), they state their beliefs in equity. Or, as they define this term, "in equal **opportunity** for all Americans." **While** some people might disagree **with this** definition, **this** author appreciates Osborne & Gaebler's recognition that some of the ideas **they express** seem to be inequitable. Also, their efforts to identify some of the **equity** implications of their recommendations should be commended. This paper is intended to expand upon the authors' **belief that, "there** are ways to use choice and competition to increase the equity..." (Osborne & Gaebler, 1992: xix). This expansion is particularly important since so many of the **"principles"** have been embraced by such recent studies as the National Performance **Review (Executive Office of the President, 1993)**, the Winter Commission (**The National Commission on the State and Local Public Service, 1993**), and the Ohio Commission on the Public **Service(1993)**, and are being **studied** by the American Society for Public Administration's recently **formed Task Force** on Governmental Accomplishment and Accountability (American Society for Public Administration, 1994).

This expansion will be presented in four parts. Part One will discuss the growing importance of social equity as a criterion in the public manager's decision-making process. Part Two will build on Osborne & Gaebler's "Principle of Enterprising Government: Earning Rather Than Spending," and suggest strategies that might enhance the equitable distribution of the costs of government, including the increasing importance of user charges as a source of revenue. Part Three will discuss the possible service distribution implications of implementing some of the authors' other principles. Part Four will address the possible impact of these principles on another of government's benefits-government employment.

### Equity as a Consideration in Public Managers' Decision-Making

"The importance of social equity in the conduct of government and distribution of public services has been advanced by a number of contemporary scholars" (Wise, 1990: 567). Frederickson says that he developed the theory of social equity in the late 1960s, to remedy a glaring inadequacy in both thought and practice (Frederickson, 1990). One of the earliest justifications of this concept appeared in the November 1971 issue of the International City Management Association's journal, *Public Management*. In the lead article of a symposium on the "New Public Administration," Frederickson describes some definitions, descriptions, or attributes of this concept:

- The recognition that administrative value neutrality is improbable, perhaps impossible, and certainly not desirable;
- A public service is a general public good which generally can be well or badly done;
- However well or badly done, generally provided public services vary in their impact on recipients depending on the recipient's social, economic, and political status;
- The public administrator is morally obligated to counter this tendency;
- Variations from equity always should be in direction of providing more and better services to those in lower social, economic, and political circumstances (1971: 2).

Frederickson put forward this concept of social equity as a "third pillar" for public administration, a concept which should hold the same status as economy and efficiency values to which public administration should adhere (Frederickson, 1990). Later, Nalbandian points out:

The value of efficiency still underpins the local government management profession, bringing with it the application of knowledge and expertise to local government problems. But efficiency by itself inadequately describes the value base of professionalism in contemporary city/county management. Representation, individual rights, and social equity frequently compete with efficiency.... (1990: 655).

Frederickson goes on to say that, "a full commitment to social equity might result in

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the development of a kind of **compensatory** ethic, that is, a **norm** which **tells** the administrator that public services must be especially well-developed **in** those areas of his [or her] **community** which have the most critical need to balance **the inherited** disadvantage of **the poor**" (1971: 2).

**Frederickson's** views are **certainly** in line with **John Rawls'** view of "Justice as Fairness" (Rawls, 1971). It has been **suggested** that Rawls' concept would first require an extensive scheme of equal basic **liberties**:

**Once** such liberties are **assured**, we should apply what Rawls calls 'the difference principle' to the basic structure of **society**. **The** difference principle would require that **all** inequalities of social primary goods-rights, **opportunities**, income, wealth, and so on--could only be justified if such inequalities would contribute **to** raising the position in these **respects** of the least advantaged groups in the society (Combe & Norton, 1991: 206). Such a **re-**distributive role as a consequence **of** the view **of justice as fairness**, which is in **sharp contrast to Nozick's** idea of an "**entitlement theory**" of justice (Nozick, 1974), would result, according to Rawls, **from policy** makers making decisions cloaked in a "Veil of Ignorance."

There is no question that judgments about service equity require **judgments about** values, but the distribution of **services is** at **the** heart of policy-making. Based on her/his values, the public manager should be concerned about how decisions are made regarding the distribution of particular goods and services. Public managers must examine the "decision rules" (**Lineberry & Sharkansky**, 1978) **they** use **in** making distribution choices to determine if these rules **result** in an inequitable distribution of that particular good or service.

### Enterprising Government: Earning Rather Than Spending.

Osborne & **Gaebler** suggest **that** "perhaps the safest way to raise non-tax revenue is simply to charge fees to those **who** use **public services**" (p. 203). In fact, the decade of the 1980s may **well be** considered the decade of **the** user charge. John Shannon of the Advisory Commission on **Intergovernmental** Relations **suggests** that the **prevailing** philosophy **was** "**don't tax thee** and don't tax me, but charge that user a high dam fee."

The rise to prominence of user **fees as a** revenue source for local governments during **this time** may have been government's response to the constraints imposed by the **Tax-Expenditures Limitations (TELS)**, such as Proposition 13 in California and Proposition 21/2 in Massachusetts. Another incentive for governments to **seek** out other revenue options **was** the **decline in federal intergovernmental fiscal** assistance during the **1970s** and the early **80s**. This trend of **local** governments turning to **user** charges is reflected in Table 1.

In December **1981**, & Advisory Commission on Intergovernmental Relations (**ACIR**), in collaboration with the (then named) Municipal **Finance Officers** Association (MFOA), **sent** a revenue questionnaire to a representative **sample** of 597 municipal **finance officers**. **Seventy-seven** percent Of the responding governments **indicated** some changes in their **use of** use: charges, either by adopting new charges, or extending the **base** or increasing the rate of **existing** ones.

**TABLE 1**  
Relative Importance of User Charges to **Local Governments:**  
**National** Average and Selected States

States	1978	1981	1991
Georgia	21.80	<b>23.82</b>	<b>23.33</b>
<b>California</b>	<b>9.01</b>	<b>11.53</b>	<b>15.54</b>
Nebraska	<b>14.40</b>	16.51	16.97
<i>National Average</i>	<b>11.37</b>	<b>12.44</b>	<b>14.38</b>
Virginia	9.11	9.57	<b>12.77</b>
Pennsylvania	<b>8.82</b>	<b>9.33</b>	10.75
Rhode Island	<b>3.30</b>	3.93	<b>5.72</b>

Source: Wooldridge, Gillespie & Bowen, 1993, selected tables.

Note: Figures represent user charges as % of total general revenues

By the end of the decade, the **National League** of Cities stated in a report, *City Fiscal Conditions* in 1989: "The most frequently employed action (to changing **financial** conditions) was an increase in the level of fees and charges. Sixty-nine percent of the **cities** reported **taking** this step in the last year" (National League of Cities, 1989: 23). According to the League's January 1990 **report**, there is reason to **believe** that this trend will continue **well** into the 1990s. Nearly half of the city leaders surveyed projected increases **in** user fees (National League of Cities, 1990).

There has been a fairly dramatic shift in the relative contribution of user charges to the overall local government revenue base. Between 1978 and 1988, local governments in **forty-** six states increased the relative importance of user charges (Wooldridge, Gillespie, & Bowen, 1993). **Although** there are variations in the use of different revenue sources by public organization (Spain & Wooldridge, 1981), the trend towards an increased dependence on user fees is clear.

*Some* characteristics of user **charges** make them an appealing alternative source of revenue. Charges are different from taxes in that they involve a direct exchange—a service is performed for which a price is paid. In addition to generating revenues, user **charges also ration** output by limiting the use of these public services to those willing (and able) to pay for them.

User charges allocate **the** financial burden to those individuals who enjoy the benefits. These individuals bear the burden in close relationship **to the** amount of **service** they consume. Charges also signal how much service is wanted; that is, charges indicate which users value

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units of service as much as the per-unit price charged (Hirsch, 1970). Supporters of **user fees** usually invoke the **benefit** principle in their defense. This **principle** states that individuals who benefit directly from a **good** or **service** should pay for that service.

There are, however, several **disadvantages** to the increased reliance on user charges. Unlike the local property tax, user **charges** cannot be deducted from the **federal** income tax payment, therefore those taxpayers who itemize could end up with an **increased tax burden**. Increased implementation of user **fees** can lead to "fee saturation" and cause additional **ability-to-pay** and **willingness-to-pay** problems. The Conference for Alternative State and Local **Policies** (CASLP) states: "User fees imposed for public services that are likely to be **more often** consumed by lower-income people, such as **public swimming** pools and health care facilities, have serious equity implications" (1983: 80). In addition, some of the non-revenue consequences of user fees, such as their ability to ration **consumption** of services, have other serious policy implications. "Setting too high a fee will discourage consumption of a **service**, in part, by barring low-income people from using the **service...**" (CASLP, 1983: 80).

Due & Friedlander (1977: 89-90) suggest that funding by user **charges** instead of by **taxation** is most justified when:

- Benefits are primarily direct, so that **charges** will not cause significant **loss of** external benefits.
- Demand has some elasticity, so that the use of prices **aids** resource allocation and eliminates excessive utilization.
- Charges do not result in inequities to lower income groups on the basis of accepted standards.
- Costs of collection of **charges** are **relatively** low, or alternative taxes measured by use can be employed.

Other requirements that should be considered in determining whether to implement user charges include:

- Quantity and quality dimensions of output units must be specified and to some extent quantified.
- Exclusive ownership or **rights** to use must be defined and must lend themselves to **exchange**.
- Rights to exclusive use must be enforceable at reasonable cost.
- Total estimated costs of an output **program** must be less than **total** expected revenues or else sales revenue **must** be augmented by non-sales revenue that have been justified by political tests (Hirsch, 1970: 34).

To reduce the regressive impact of **user** fees, the CASLP has suggested **several strategies**:

- Cities and counties should **assess the impact of new or** expanded user fees on their citizens prior to imposition.
- Fees for essential services which promote the general well-being of the

community **should** not be imposed.

- Cities and counties should take steps to lessen the **inequities inherent** in existing user fees. Reduced fees **could** be made **available** to certain identifiable groups.
- Cities and counties should select those services **likely** to be consumed by **higher-income** people for imposition **of user** fees, or increases in existing fees (CASLP, 1993: 82).

RAND researchers suggest three strategies to reduce the regressive impact of user fees on the economically disadvantaged:

**Lifeline Rates:** One approach to **this form** of protection is a variant on lifeline electricity. The idea is to provide a minimum level of consumption at a **low** cost.....Beyond that level the price per unit rises.

**Target Group Discounts:** Another approach is built on the **example** of special fares for the different **groups** that use public **transit** systems. School children, the elderly, and the handicapped are charged lower **fares** than other **passengers**. Once again, the protection is built into the system **of charges**.

**Neighborhood Rebates:** Another approach would be to establish charges that vary **with** the income of the neighborhood. Rebates in low income neighborhoods (identified, say, through Census **tract** statistics) could be installed for **local** facilities such as libraries and health **clinics**, or for such services as **paramedics** and **street** maintenance (McCarthy *et al*, 1984: 53-54).

It appears that **local governments across** the country will **increasingly rely** on user charges. Local government **officials** must be **sensitive** to the **unique** characteristics and consequences of this revenue source. Particular attention must **be** given to the disproportionate burden **this resource** places **on** the economically disadvantaged. Where such impact is found, relevant strategies, such as those suggested in **this article**, should be used to reduce this regressiveness.

### **The Equitable Distribution of Government Goods and Services**

Many of the readers of this **article** will be called **upon, because** of their roles as professional public managers and their professional expertise, to participate in decisions affecting the **types, magnitude,** and/or geographical impact of reductions in expenditures and **hence** a reduction in the amount of government goods and **services**. In other instances, following Osborne and Gaebler's recommendation that governments should "Steer, not Row," readers may be negotiating with third parties for the provision of **goods** and services once delivered by government personnel. It is essential **that** individuals with these responsibilities be sensitive to the concept of equity and public service distribution (Lucy & Mladenka, 1977).

Many services **that local** governments **provide** are routine and everyone **is** familiar with **them**. They include police, **fire,** refuse, water, **park, recreational, and library** services. Yet



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most public officials know little about who uses these services. There is rarely any systematic analysis of *who* gets *how much* of the services that **local** government provides. Public **officials** should be concerned with answers to such **questions as:**

- How many benefits from the service?
- Will the resulting goods and services be distributed **equitable/fairly?**

There are, of course, many definitions of the concept of equity. This term will be a more useful concept in the analysis of distribution patterns if its several meanings are recognized, and if concerned public **officials try** to select the **particular** definition of **equity** that is most appropriate to a particular good or service.

As **Lucy & Mladenka** (1977) point out, one way **to define** "equity" is to equate it with the term **equality**. Using this definition, services **might** be distributed on a per capita basis (even **after** deciding that this definition **is the most appropriate**, another important decision must be made. What will be the "unit of **analysis for distribution**"? **Will it** be the household, per capita, or some other unit? This decision **also will** affect the distribution of goods and services). Another important factor to consider, when using **equality** as the preferred dimension of the **term** equity, is, quality of what? Resources used, **efficiency**, or impact/outcomes? **To** paraphrase one of **Lucy & Mladenka's examples**, one might analyze police distribution in **terms** of (i) the number of police patrolmen per **1,000** neighborhood residents (a resource indicator); (ii) the average response time for each **neighborhood** (an efficiency indicator); or (iii) the level of certain times of crime (an impact/outcome **indicator**). Again, the decision as to which indicator of equality to use in the analysis **will** affect the **distribution** of community resources.

A second very important concept inherent in defining equity is **need**. Equity based on need assumes that some people have a greater need for public services than do other people and that greater need should influence the **distribution** of public **services**.

A third concept conveyed by the word "equity" is **demand**. Equity based on demand means that the public service distribution should be influenced by the demands that people make for services. These demands can be expressed **in** several ways, including the use of facilities, requests for services, or, perhaps, even complaints about services.

A fourth possible meaning of the word "equity" is **preference**. Preference reflects expressed and unexpressed wishes. Services **can** be distributed equitably according to preferences. **Citizens** may wish to request a particular service but might not do it. They might want **to** use certain public services but **cannot** because they **lack money** or accessibility.

Finally, there is the meaning of "**equity**" based on **the concept** of **willingness-to-pay**. Some services, it is thought, should be **distributed** on the basis of the willingness of the consumers of these services to pay for **them**.

**It** has been suggested that an understanding of the **definitions/dimensions** of the term **equity** might **result** in a more equitable distribution of government goods and **services**. Public officials **might** decide that a specific **level** of one good or **service will** be distributed based on the dimension of **Equality**, with additional amounts **of the same** good or **service** distributed on the dimension of **Willingness-to-Pay** or, **perhaps, Demand**. **Another service** might be

distributed solely on the dimension of Need. There are numerous combinations of these dimensions of **equity** that might lead to an **optimal distribution** of goods or services to meet a specific community's Social **Optimality** (Due & Friedlander, 1977). For example, a **local** government might divide its **library** budget in order to distribute one portion to district libraries on a per capita basis (*equality*) and the rest **on patrons' request for service (demand)**. All parts of the community might have a minimum level of police services (*equality*), with high crime areas receiving special attention (*need*). Street cleaning might be provided free in those parts of the community that require it because of overcrowding and/or status of poor streets and deteriorating neighborhoods (*need*) and on a fee-basis to other parts of the **community (willingness-to-pay)**. Obviously, the local government must be prepared and willing to bare the political pressures resulting **from** such policies.

An investigation of the **distribution** of goods and services among different constituencies in a jurisdiction is extremely important and should be considered in any discussion of a reduction in local government expenditures or in contracting out for the provision of such services.

### **Equitable Distribution of the Benefits of Government Employment**

A **frequent** consequence of implementing some of Osborne & Gaebler's principles of an "entrepreneurial government organization" could be a reduction in the number of government employees. Using many of the **thirty-six alternative to public** employee service **delivery** could result in fewer individuals working directly for government. In fact, a major aim of the National Performance Review is to reduce the federal work force by nearly three hundred thousand employees (Executive **Office** of the President, 1993).

A **concern** for the equitable **distribution** of the benefits of government employment is appropriate for at least three **reasons**. **First**, government jobs offer compensation that affect the employee's living standards. **Second**, there are intrinsic rewards, such as an **opportunity** for self-realization, associated **with** government jobs. **And**, finally, employment in government provides a vehicle for the empowerment of the views of different groups within society (Wise, 1990).

Unfortunately, previous experiences **with reducing** the number of government employees have **disproportionately** impacted those groups that have traditionally been under-represented in public sector employment, **especially** at the higher levels of public organizations (Barnes, 1981; Bureau of National Affairs, 1982; Denton, 1982). 'Representative Michael Barnes (D-Md.), then chairman of the Federal **Government** Service Task Force, **reported that** as of October 1981, "minority **administrators were 3.2 times as likely to be RIFed as non-minority administrators.....Women administrators are 1.6 times as likely to be RIFed as men administrators...(p. 3).**

Similar trends were observed **at the** state and local levels:

Four of every five Maryland state employees receiving layoff **notices** last October [ 198 1 ] were **women or minorities**. In Detroit, where three of every five members of the work force are black, four of every **five** of the **nearly 3,000** city employees laid

off over the last couple of years have been black (Denton, 1982: A 70).

The Bureau of National Affairs Special Report on *Layoffs, RIFs and EEO in the Public Sector* (1982) listed strategies, at that time **untested legally**, used by state governments to mitigate this disproportionate impact on minorities and women. A few of these strategies are listed below:

- ...[T]he board shall **determine** how the work force composition in each **class of employee** will be affected if the layoff is conducted in the regular order of **seniority...a board hearing** [shall be held] to determine if past hiring discrimination has occurred that affects the **work force...the board can issue specific directions changing** the order and/or sub-divisions of layoff and re-employment so that the **relative** composition of the affected **work force** will be, as nearly as possible, the same immediately after the layoff as it **was** immediately before the **layoff**.
- State merit employment commission permits affirmative action (AA) exemptions **up to 5%**, [and] permits AA **consideration** in state, **RIFs** for **all** state employees not covered by a collective **bargaining contract** only if a disparate **imbalance** will result from a RIF based on performance and **seniority**.
- EOC policy **calls for flexibility in layoffs to protect** AA and EEO for all state employees not covered by a **collective bargaining** agreement.
- Exemptions to seniority-based **RIFs** may be made for **AA** purposes and are **to be** identified in the layoff **plan submitted** for review and approval.
- AA policy maintains that **agencies** are to monitor any racial or sexual adverse impact experience **during a seniority-based layoff**. Any under-utilization resulting from a **RIF** may be **taken** into consideration during **future** hiring (Bureau of National Affairs, 1982).

In some instances, workforce **redundancies** will be caused by the contracting **out of** previously government-delivered **services**. Ford (1988) suggests three strategies to reduce the disproportionate impact of such events on **minorities** and women. **First**, he suggests that the government consider setting up the soon-to-be-laid-off employees as small-business persons. then contract **with** them to perform the **work**. As he says, **at least** they will know where to find the job sites. **Second**, the **government** should **negotiate with the contractors** to hire (some **of** the laid-off employees, at least for a specified **minimum length** of time. **Third**, the government CM consider establishing minority **and/or** women “set-aside” contracts to ensure that underrepresented groups will still benefit from **government** goods and services.

Obviously, the establishment of **minority set-aside programs** will be much **more difficult** since the Supreme Court’s **ruling in the City of Richmond v J.A. Croson Co.** (Rice, 1991; Simms, 1990). However, under the proper conditions and with careful **planning**, they can be **justified** (Rice, 1991). Ward (1994) reports **the following** strategies that state and local governments should **follow**:

- First establish that **race-neutral remedies** fail to correct discrimination in

awarding contracts.

Second, lawmakers should be provided with concrete statistical evidence of unexplained disparity between the amounts of contract dollars non-minority firms receive and what minority firms should receive in the absence of discrimination.

Third, corroborating anecdotal evidence of the inference drawn from results of statistical evidence should be provided. Fourth, state and local officials should set flexible numerical goals allowing for a reduction of disparity between the amount of contract dollars minority firms receive and what they should receive. (p. 483)

La Noue & Sullivan (1995) suggests that race neutral programs in public contracting might be enriched by such strategies as improved outreach, capital assistance, assistance in bonding, local small and emerging business policies, disaggregation of contracts, and arrangement for accelerated payments to sub-contractors.

It does appear that the inequitable impacts of a reduction in force can be reduced by careful government planning and implementation. The above examples demonstrates that reductions in force or layoffs do not, inherently, have to impose disproportionate negative impact on minorities and/or women.

### Conclusion

*Reinventing Government* offers many suggestions that can improve the efficiency and effectiveness of government services under certain conditions. Public officials must determine if these conditions exist in their community, at this time. In addition, public officials must be vigilant that constitutional accountability does not suffer when implementing these "principles." Assuming these first two criteria have been met, the effects of strategies implied by these "principles" must be analyzed in terms of their impact on the equitable distribution of the costs and benefits of government.

A more efficient, effective; responsive government, yes, but not a more inequitable one. Strategies should be designed to contribute to Frederickson's concept of the "compensatory ethic"-a norm that tells the administrator that public services, delivered either by "steering" or "rowing," must be especially well-developed for those segments of the population that have suffered the inherited disadvantage of being poor or under-represented.

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