

BORDER ROADS ORGANISATION

GENERAL RESERVE ENGINEER FORCE APPLICATION FORM FOR RECRUITMENT ADVERTISEMENT NO 01/2011

PLEASE FILL UP THE APPLICATION IN CAPITAL LETTERS IN OWN HANDWRITING

				Contro	ol No						(F	or Offic	cial use)
	Sig (All applications must be sub	omitted in A4 size 8	30 GSM bond pa	per						Γ			
1	NAME OF POST										stap	e) your r passp	t pin or recent ort size size 4 cm
2	Choice station for test (please tick in re	espective box)								x 50 photog be mor	m.The raph sh e than	colour nould not 3 months
	RISHIKESH	TEZ PUR			Р	UNE				ľ			e attested Officer
3	CATEGORY in which applied	SC ST	OBC ESM]							Signatu	e of ca	ndidate in
4	Whether belong to minority of Muslims/Christians/ Sik	khs/ Buddhists or Z									he abo		below the
5	Name of candidate (in block	letters) as per 10 t	th/High School ce	ertificate :			I						
6	FATHER'S NAME (in block	letters)		1 1	1	1	1						
7	Date of Birth (Certificate to b	pe attached)			Date]	[Mon	th			Ye	ear
					Date]	[Mon	th			Υє	ear
	Permanent Home Address (Date			Mon	th			Ye	ear
					Date	PIN		Mon	th			Ye	ear
8	Permanent Home Address (with PIN code)			Date	PIN		Mon	th			Ye	ear
		with PIN code)			Date	PIN		Mon	ith			Ye	ear
8	Permanent Home Address (with PIN code)			Date			Mon	ith			Ye	ear
8	Permanent Home Address (with PIN code)			Date		PIN	Mon	th			Ye	ear
8	Permanent Home Address (with PIN code)			Date		PIN	Mon	tth			Ye	ear
8	Permanent Home Address (with PIN code)	and Draft No &	date/Core			•		th				ear
8	Present postal address (with Application Fee Details	with PIN code)	and Draft No &	date/Core			•		th				
9	Present postal address (with a second postal address) Application Fee Details Name of Bank	with PIN code)			e bankir	ng No	o & da	ate		hov		Ame	bunt
8 9	Present postal address (with Application Fee Details	with PIN code)			e bankir	ng No	o & da	ate		box	Control of the contro	Ame	bunt

			Page 2 of 3								
2 (a)	Whether Son of Ex-serv	viceman (Y/N) :									
(b)	Whether Son of serving	/retired GREF pers (Y/N) :									
(c)	Whether any brother serving in GREF/Army (Y/N):										
(d)	Do you hold NCC "B" ce	ertificate (Y/N) :									
(e)	Do you hold NCC "C" co	ertificate (Y/N) :									
(f)	Are you a sportsman (Y/N) :									
(g)	if yes, write 1 for state le	evel, 2 for Region level and	3 for University level		:						
(a) 3	Essential qualification	ns (with matriculation exam)									
	Name of Exam	Year of Passing	Board / University	Marks obtained/	% of marks						
`		·	s are awarded, they should be c	onverted into equivaler	nt percentage)						
(b)	recnnical Education (particulars of highest exam p	Dassed)								
			,								

Name of Exam	Year of Passing	Board / University	Marks obtained/ Total marks	% of marks

(Attach photostat copy of mark sheets. Wherever grades are awarded they should be converted in to equivalent percentage)

DECLARATION

(To be signed by all the candidates compulsory)

- 1 I have not submitted any other application for the same post. I am aware that if I contravene this rule, my application will be rejected summarily by GREF Centre.
- 2 I have read the provisions of the General instructions of the advertisement carefully and I hereby undertake to abide by them.
- 3 I further declare that I fulfill all the eligibility conditions regarding age limit, essential qualification, physical standards etc, as prescribed for recruitment. I have enclosed self attested photocopies of certificates in support of my claim for essential qualifications, age, category (SC/ST/OBC/ESM/PH) and age relaxation.
- 4 I also declare that I do not stand debarred by GREF as on date on any disciplinary grounds and have never been convicted by any court of law.
- 5 I also declare that I do not stand terminated/removed/dismissed from GREF service.
- 6 I hereby further declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found suppressed/false or incorrect or ineligibility being detected before or after the examination, or after the appointment my candidature/appointment is liable to be cancelled.

Place :	
Date :	**Signature of candidate

NOTE: (1) CANDIDATES ARE ADVISED TO POST THE APPLICATION WELL BEFORE THE CLOSING DATE SO AS TO REACH GREF CENTRE, PUNE BEFORE THE CLOSING DATE. NO APPLICATION RECEIVED AFTER THE CLOSING DATE WILL BE ACCEPTED UNDER ANY CIRCUMSTANCES. DEPARTMENT WILL NOT BE RESPONSIBLE FOR POSTAL DELAYS.

(2) DEPARTMENTAL CANDIDATES MAY SEND THEIR APPLICATIONS IN FORMAT AS PRESCRIBED IN ROI 01/98

ADMIT CARD

Paste (do not pin or
staple) your recent colour
passport size photograph
of size 4 cm x 5cm.The
colour photograph should
not be more than
3 months old.

Signature of candidate in the box below the photograph

(To be filled by candidate)
Communication address

Name	
Father's Name	
Address:	
	_

(For Office use only)									

^{**}Application not signed by the candidate will be REJECTED.