

| Organization: Amount Awarded:  |
|--|
| EIN:   |
| Executive Director: Email:   |
| Phone Number: Fax Number:  |
| Contact Person (If different from Executive Director):   |
| Contact Phone Number:  |
| Address1: Address2:  |
| City: State: Zip:  |
| Three (3) Grant Objectives:   (Included in Grant Executive Summary) (200 characters maximum including spaces)   1.   |
| 2.   |
| 3.   |
| Have there been any changes to your organization's IRS 501(c)(3) not-for-profit status since your request for this grant? Yes: No: Hore States No: Hore States Stat |
|  |



### COMMUNITY RECOGNITION GRANT PROGRESS REPORT PROJECT DATA

Progress Report: FINAL

Organization:

Project:

| Measurement: Grant Cycle One Year                  | Number Served  |
|--|----------------|
|  | Ivumber Serveu |
| Total Number of People served by grant program     |                |
| Total Number of Visits/Encounters with each client |                |
| Total Number of Visits/Encounters with each client |                |
| Total Number of New Clients                        |                |
| Total Indiliber of New Clients                     |                |
| Total Number of people served prior year           |                |
| Total Humber of people served prior year           |                |
| Encounter data: Must include project objectives    |                |
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|  |                |
|  |                |

| Gender        | Male | Female |
|---------------|------|--------|
| Number Served |      |        |

| AGE           | Under 6 | 6-17 | 18-64 | 65+ | Unknown |
|---------------|---------|------|-------|-----|---------|
| Number Served |         |      |       |     |         |

| Health Insurance | Uninsured | Private Ins. | Medicaid | Medicare | Unknown |
|------------------|-----------|--------------|----------|----------|---------|
| Number Served    |           |              |          |          |         |

| Encounter Type       | Transportation | Medical | Pharmacy | Dental |
|----------------------|----------------|---------|----------|--------|
| Number of encounters |                |         |          |        |

| Income           | Below         | Above Poverty     | \$50,000 to | Above     | Not       |
|------------------|---------------|-------------------|-------------|-----------|-----------|
|                  | Poverty Level | Level to \$50,000 | \$100,000   | \$100,000 | Available |
| Number<br>Served |               |                   |             |           |           |

Community Recognition Grant FINAL Report



# NARRATIVE

### **Results:**

1. Provide a broad overview of the successes of this program and share how this grant made a difference in your community. (2,500 characters maximum including spaces)

2. Describe how collaborative/cooperative efforts impacted outcomes. (2,000 characters maximum including spaces)



3. Did the actual project vary from your initial plans? If so, describe how and why. (2,000 characters maximum including spaces)

## **Lessons Learned:**

What are the most important "lessons learned" from this project? List recommendations and describe unanticipated benefits and challenges. (2,500 characters maximum including spaces)



# PROGRAM SUSTAINABILITY

Explain how this program will continue to be funded beyond the Foundation grant period.

**1.** How will you continue to fund this program beyond the grant period? (1,200 characters maximum including spaces):

2. Our program <u>has taken these steps</u> toward financial sustainability: (1,200 characters maximum including spaces):

3. Our program <u>needs to take these steps</u> toward financial sustainability: (1,200 characters maximum including spaces):



### **Individual Impact:**

Provide a human interest story that helps explain the success of the project. (2,500 characters maximum including spaces)

### **FINANCIALS**:

Use the provided budget form. Enter detailed expenses for the 12 months of the program/project.

### MATERIALS RELATED TO FUNDED PROJECT:

Please provide materials relating to the funded project (i.e. press or news items, brochures, letters of support, photographs, etc.) in PDF format. Please email all materials along with your report and budget to the Foundation at <u>foundation@sentara.com</u>. The Sentara Health Foundation reserves the right to use these materials in Foundation publications and public relations activities.

We certify that the information contained in this FINAL report and all narrative attachments are true and correct to the best of our knowledge. We understand that any willful manipulation of information or data will result in immediate discontinuation of funds from the Sentara Health Foundation.

#### **Signature of Executive Director**