

**Affirmative Action**

**CANDIDATE INTERVIEW INFORMATION REQUEST FORM**

Date: \_\_\_\_\_ NOV #: \_\_\_\_\_

Department: \_\_\_\_\_

Position: \_\_\_\_\_

Search Committee Chair: \_\_\_\_\_

---

**SECTION A Semi-Finalist Information**

Please list each candidate that received a semi-finalist interview along with the committee's assessment of strengths and limitations following the interview. Assessments should be linked to position criteria from the F1 form in sufficient detail to understand justification for advancing to the finalist round or opting not to include as a finalist.

**Name:**

**Justification regarding interview:**

1. \_\_\_\_\_

\_\_\_\_\_

2. \_\_\_\_\_

\_\_\_\_\_

3. \_\_\_\_\_

\_\_\_\_\_

4. \_\_\_\_\_

\_\_\_\_\_

5. \_\_\_\_\_

\_\_\_\_\_

**Name:**

**Justification regarding interview:**

6. \_\_\_\_\_

\_\_\_\_\_

7. \_\_\_\_\_

\_\_\_\_\_

8. \_\_\_\_\_

\_\_\_\_\_

9. \_\_\_\_\_

\_\_\_\_\_

10. \_\_\_\_\_

---

---

**SECTION B Finalist Information**

Please fill in information regarding the finalist.

**Date of  
Campus Interview:**

1. \_\_\_\_\_  
\_\_\_\_\_

Date: \_\_\_\_\_

2. \_\_\_\_\_  
\_\_\_\_\_

Date: \_\_\_\_\_

3. \_\_\_\_\_  
\_\_\_\_\_

Date: \_\_\_\_\_

\_\_\_\_\_  
Signature of Search Committee Chair

Date: \_\_\_\_\_