



SUFFOLK UNIVERSITY  
DEPARTMENT OF RESIDENCE LIFE & SUMMER PROGRAMS

**6 PERSON APARTMENT APPLICATION**

**DUE: 3pm, FRIDAY, APRIL 11, 2008**

*~ Print and submit ~*

***YOU MUST RANK ORDER THE TYPE OF APARTMENT YOU ARE APPLYING FOR:***

- \_\_\_\_\_ 3 doubles  
\_\_\_\_\_ 1 double, 1 quad (duplex apartment)

**You will ONLY BE CONSIDERED for the apartment-type(s) that you mark.**

**PLEASE PRINT ALL INFORMATION (please indicate roommate groupings)**

NAME	SU ID #	PHONE	BLDG.	E-MAIL ADDRESS
1. _____				
2. _____				
3. _____				
4. _____				
5. _____				
6. _____				