

# INDEPENDENT CONTRACTOR AGREEMENT

## University of San Francisco

This Independent Contractor Agreement ("Contract") is between the University of San Francisco, a California non-profit corporation ("University"), and \_\_\_\_\_ ("Contractor") and is dated as of \_\_\_\_\_.

University desires to obtain the services of Contractor and Contractor has the expertise and experience to provide such services to University. The parties therefore agree as follows.

1. **Scope of Service.** Contractor shall provide the services described on Exhibit A attached hereto and incorporated by reference ("Consulting Services") with the standard of professional care and skill customarily provided in the performance of such services, and shall use reasonable efforts to perform the Consulting Services to the satisfaction of the University.
2. **University Contact.** The University liaison responsible for overseeing the Consulting Services will be \_\_\_\_\_ Phone \_\_\_\_\_
3. **Term of Contract.** The Consulting Services shall commence not later than \_\_\_\_\_ and be completed by \_\_\_\_\_. Time is of the essence in this Contract. This term may be extended beyond such completion date if University agrees, in writing, to an extension.
4. **Fees.** University shall pay Contractor a fee of \_\_\_\_\_ for the Consulting Services.
5. **Contractor Taxes.** Contractor shall be solely responsible for payment of income, social security, and other employment taxes due to the proper taxing authorities. Contractor acknowledges that University will not deduct such taxes from any payments to Contractor unless the Contractor is a (check all applicable):

\_\_\_\_\_ **Nonresident of California.** If the Contractor is a nonresident of California and the Consulting Services are performed in California, the University must withhold 7% on total compensation payments made to the Contractor if the total payments made to the individual are more than \$1,500 for the calendar year.

\_\_\_\_\_ **Nonresident Alien.** If the Contractor is a nonresident alien and the Consulting Services are performed in the United States, the University must withhold 30% on total compensation payments made to the Contractor unless the income is exempt from withholding or subject to withholding at a reduced rate under a tax treaty. The Contractor must provide adequate documentation substantiating his or her nonimmigrant status prior to receiving any compensation payments from the University.

The University is required to withhold 28% on total compensation payments made to the Contractor if the Contractor is a U.S. citizen (or resident alien) and fails to provide the

University with his/her correct taxpayer identification number on an Internal Revenue Service Form W-9.

6. **Equipment and Materials Provided.** University shall furnish Contractor the following equipment and materials (attach Exhibit B, if needed): \_\_\_\_\_  
\_\_\_\_\_
7. **Termination.** University may terminate this Contract without cause at any time upon giving at least ten (10) calendar days written notice of its intention to terminate as of the date specified. In the event of termination prior to completion of the Consulting Services, the amount of the total fee to be paid Contractor shall be determined by University on the basis of the portion of the total work actually completed up to the time of such termination.
8. **Relationship of the Parties.** Contractor shall be an independent contractor of University, and not a partner, agent, employee, or joint venturer of University; and neither party shall hold himself/herself out contrary to these terms by advertising or otherwise. Neither party shall be bound by any representation, act, or omission whatsoever of the other.
9. **Liability.** Contractor agrees to provide the University with evidence of professional liability, general liability, automobile, and workers' compensation insurance that meets the minimum coverage levels required by the University. The Contractor shall provide the University, prior to the commencement of work, a Certificate of Insurance confirming that the Contractor has the required coverage in effect.
10. **Confidential Information.** Contractor agrees to keep confidential and not to disclose to third parties any confidential information provided by University pursuant to this Contract without the prior written consent of University to make such disclosure. This obligation of confidentiality does not extend to any information that is or shall become, through no fault of Contractor, available to the general public. This obligation of confidentiality shall survive the expiration and termination of this Contract.
11. **Dispute Resolution.** In the event a dispute arises between the parties with regard to the rights or duties created by this Contract, or in the event of a breach of this Contract by either party, the parties agree to meet and confer in a good faith effort to resolve the dispute. In the event the parties are unable to informally resolve the dispute within thirty (30) calendar days after the dispute has arisen, the parties agree to submit the dispute to binding arbitration in accordance with the rules of the American Arbitration Association.
12. **Entire Contract/Modification.** This Contract constitutes the entire understanding between the parties with regard to the subject matter hereof and may not be amended except by an agreement signed by Contractor and an authorized representative of University.

13. **Governing Law.** This Contract shall be governed by and construed under the laws of the State of California.
14. **Severability.** If any term of this Contract or its application to any person or circumstances shall, at any time or to any extent, be determined invalid or unenforceable, the remaining provisions shall not be affected and shall be deemed valid and fully enforceable to the extent permitted by law.
15. **Assignment.** Contractor shall not assign the rights or obligations under this Contract without the prior written consent of University.

UNIVERSITY

CONTRACTOR

By \_\_\_\_\_

\_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone \_\_\_\_\_

**Exhibit A**  
**CONSULTING SERVICES**

**Exhibit B**  
**EQUIPMENT AND MATERIALS PROVIDED**