### **USI Dance Team**

### 2012-2013

### **Application Packet**

- 1. Application Form
- 2. Rules & Regulations
- 3. Release Form
- 4. Parent's Insurance Form
- 5. Medical History Questionnaire
- 6. Athletic Physical Exam Form
- 7. Emergency Contact Information Form

## UNIVERSITY OF SOUTHERN INDIANA DANCE TEAM APPLICATION

| NAME:   | SID#:  |
|---|--|
| PARENT'S NAME:  | EMAIL:   |
| ADDRESS:  | APT#:  |
| CITY:   | ST: ZIP CODE:  |
| PHONE NUMBER: ()  | GPA: AS OF/  |
| HIGH SCHOOL ATTENDED:   |  |
| UNIVERSITY ATTENDED (if not USI): _   |  |
| CLASS STATUS: (check one) HIGH SCHO   | OOL: SENIOR COLLEGE: FRESHMAN  |
| COLLEGE SOPHOMORE COLI  | LEGE JUNIOR COLLEGE SENIOR   |
| PREVIOUS PERFORMANCE EXPERIENCE   | CE (DANCE/DRILL TEAM, STUDIO, CHOREGRAPHY,   |
| CHEERLEADING, ETC.):  |  |
|   |  |
|   |  |
|   |  |
| EXTRACURRICULAR ACTIVITIES:   |  |
|   | _ IF YES, WHERE AND NUMBER OF HOURS PER  |
|   |  |
|   | SI DANCE TEAM?:  |
| WIII DO TOO WANT TO BE ON THE O   | SI DANCE TEAM!.  |
|   |  |
| UNCONDITIONALLY ADMITTED TO TO ANY OF THE ABOVE INFORMATION DE THE USI DANCE TEAM, I AGREE TO ALINDIANA DANCE TEAM. I ALSO AGREE ABILITY IN ORDER TO MAKE THE USI | HEAD COACH TO VERIFY THAT I HAVE BEEN HE UNIVERSITY OF SOUTHERN INDIANA AND TO VERIFY EEMED NECESSARY. IF I AM CHOSEN AS A MEMBER OF BIDE BY THE RULES OF THE UNIVERSITY OF SOUTHERN E TO PRACTICE AND PERFORM WITH 110% OF MY DANCE TEAM THE BEST IT CAN POSSIBLE BE. I MITMENT TO BEING A MEMBER OF THE TEAM FOR THE |
| SIGNATURE: UNDER AGE 18   | DATE:  |
| DADENT/GHADDIAN SIGNATUDE:  | DATE.  |

### UNIVERSITY OF SOUTHERN INDIANA DANCE TEAM - TRYOUTS

| Name: | Studen | t ID#: |
|-------|--------|--------|
| _     |        |        |

I certify that I do and/or will meet all of the following requirements:

- 1. My academic standing and GPA will be verified by the USI Dance Team Coach. My high school or collegiate cumulative GPA is 2.0 or above, and I have been unconditionally accepted for admission to the University of Southern Indiana. I am not on academic or disciplinary probation. I understand that failure to meet any of the above requirements will result in my being ineligible to try out.
- 2. If selected to serve on the USI Dance Team, I will maintain a 2.0 semester and cumulative GPA and will remain in good standing with the University while enrolled in and completing at least nine (9) academic hours. I understand that my failure to meet this requirement will result in my becoming ineligible to participate as a member of the USI Dance Team. Any extenuating circumstances will be reviewed by the USI Dance Team Coach and the Dean of Students.
- 3. I will attend one of the Tryout Orientation Clinics at the designated time.
- 4. I have no health or physical defects that would hamper my ability to perform as a USI Dance Team member or which might cause participation in the Dance Team or be unsafe to my health. If selected I will provide a physician-signed and -administered physical examination, insurance information, and other documentation as requested by USI, before the first scheduled Dance Team practice session.

I understand and recognize that certain risks of harm are inherent and that there are dangers involved that cannot be fully foreseen and over which the University has no control, which could result in bodily injury or death. I do hereby waive any and all rights and claims against the University of Southern Indiana, its Trustees, officers, agents and employees, arising in or out of my participation in the USI Dance Team; and do further agree to indemnify and save harmless the University of Southern Indiana, its Trustees, officers, agents and employees of and from any liability whatsoever arising from injuries suffered by me as a participant of the USI Dance Team during events including, but not limited to, athletic games, events, camps, practice sessions and travel.

I further understand and agree that the University of Southern Indiana shall provide only emergency medical treatment for any injuries suffered by me while participating in the USI Dance Team, and I assume full responsibility over and above any medical expense not provided by insurance.

Furthermore, I understand and agree that:

1. Becoming a member of the USI Dance Team requires a *MAJOR PERSONAL COMMITMENT* of my non-academic time. Attendance at practices and at games is not excusable by any other non-academic activities, including work.

- 2. I am required to adhere to all rules and regulations specified by the USI Dance Team Constitution and the USI Student Code of Conduct. I further understand that I am to abide by the rules established for conduct and performance at practices, games, competition, and special appearances set by the coach at the beginning of the season.
- 3. I am required to participate in all scheduled games, practice sessions, team meetings, tryouts, projects, competition, pep rallies, dinners, dance camps, fund raisers and other activities as designated by the coach and Dean of Students Office.
- 4. I must meet all of the academic requirements and remain in good standing with the University. Failure to do so will result in my being ineligible to continue my participation as a member of the USI Dance Team.
- 5. Becoming a member of the USI Dance Team is a commitment to all athletic and community activities as approved by the coach and Dean of Students.

I understand and accept that failure to meet any of the above items will result in my being ineligible to continue my participation as a member of the University of Southern Indiana Dance Team I accept and understand that as many as 1-20 member(s) can be selected.

### The decision of the judges will be final!

I hereby represent that I am 18 years of age or older and am otherwise competent to execute this instrument, or that my legal guardian is also signing this agreement. This agreement is signed as my free and voluntary act, with full knowledge of content thereof.

| Signature:  | Date:                               |
|---|-------------------------------------|
| Under 18  | Data                                |
| Parent/Guardian:  Please provide an emergency contact and a | ny appropriate medical information: |
| Emergency contact name:                                     | Phone:                              |
| Physician's name:   | Phone:                              |

## BASIC RULES AND REGULATIONS FOR THE USI DANCE TEAM

The Dance Team is a very big commitment and must come first before all other extra-curricular activities. (Sororities, clubs, work, etc.)

- 1. If you are unable to make a practice due to a reasonable excuse (coach will determine if excusable), you must contact the coach or captain prior to the absence. If you do not contact either the coach or captain, you may be suspended from the team indefinitely.
- 2. You are allowed only (3) three absences from practice. The first two absences will result in a warning, and the third will result in a dismissal from the squad.
- 3. An unexcused absence from a game will result in suspension from the team.
- 4. Sickness is excused from practice, game, competition, and/or special event at the coach's discretion.
- 5. Arriving 10 minutes late to practice, game, competition, and/or special event will be assessed an absence.
- 6. If a member misses a practice before a performance they will not be allowed to perform.
- 7. If a member is absent they are required to learn the material before the next practice. If the material is not learned, they will not be able to perform.
- 8. You are expected to give 110% during practice, as well as a game. If you are unable to meet this requirement, you will be replaced.
- 9. You are expected to have a positive attitude at all times. If you are unable to meet this requirement, you will be replaced.
- 10. Practices will include warm- ups, technique, dance and conditioning. All are important aspects of a university dance team and will be required for all members.
- 11. Excessive socialization (as determined by the coach and/or captain) during practices will result in some form of conditioning.
- 12. Excessive socialization (as determined by the coach and/or captain) during a game is inexcusable. The first offense will result in a warning, and the second will result in a one game suspension.
- 13. Practice during the summer is mandatory for all members.
- 14. Practice during Christmas Break (after January 1) is mandatory for all members to prepare for UDA National competition.
- 15. All dance team members are required to attend and participate in UDA National Competition.
- 16. Collegiate Dance camp is mandatory for all team members. The only exception will be for those who are attending summer school. WORK IS NO EXCUSE!!
- 17. If you have long hair, it must be in a ponytail and pulled away from your face at all times.
- 18. No jewelry is to be worn at any time during any dance team event (practices, games, competitions or special appearances).
- 19. Gum chewing will not be allowed during any dance team event or practice.
- 20. Grades you must maintain a 2.0 semester and cumulative GPA to be a member of the USI Dance Team.

- 21. Each member is required to register and successfully complete at least 9 credit hours each semester.
- 22. Grade sheets will be given out at random times during the semester to help maintain the academic standard of the team. You will be responsible for having your professors fill out the forms. If the forms are not turned in at the required time, it will result in some form of conditioning.
- 23. Fundraisers are a part of the season. You are expected to attend and take part in all fundraising activities.
- 24. Each member is expected to participate in the 1 hour conditioning program prior to practice. A fitness program will be designed for each individual member. If you miss the conditioning program prior to practice it will be considered one of your (3) allowed absences, unless determined excusable by the coach.
- 25. If you are given the opportunity to choreograph a routine it must be done at the scheduled time. This also includes having completed formations and music. If not, you will be taken off that dance and not be given the opportunity to help choreograph again.
- 26. If required activities are not done or turned in on time it will result in some form of conditioning.
- 27. The coach reserves the right to hold a tryout before each performance to evaluate the routine of all members. If members are not ready they will not be allowed to perform the routine.

# The coach reserves the right to change these rules and regulations at any time. The coach's decision is final!!!!!!

I UNDERSTAND AND AGREE TO FOLLOW ALL OF THE RULES AND REGULATIONS OF THE USI DANCE TEAM. I UNDERSTAND THAT NOT ABIDING BY THESE RULES AND REGULATIONS COULD RESULT IN DISMISSAL FROM THE SQUAD.

|           | PRINT NAME |      |
|-----------|------------|------|
|           |            |      |
|           |            |      |
| SIGNATURE |            | DATE |

#### PARENT'S INSURANCE FORM School Year

|  | MINCE I ORNI School I car  |  |  |
|--|--|--|--|
| Athlete's Name   | Student ID#Student ID#   |  |  |
| Dear Parent: Our athletic accident policy, which provides insurpractice of intercollegiate sports is 'EXCESS' or 'S claim for benefits must first be filed with the grou | rance for your son or daughter for injuries occurring while participating in the play or SECONDARY' to any other collectible group insurance benefits. This means that any up insurance company providing coverage to your son or daughter through your ave paid all available benefits, our athletic insurance company will consider  |  |  |
| INSURANCE. PLEASE NOTE: 1. Most employers' group insurance allows depen NOT drop dependent coverage while your son or  | OPTION OF WAIVING THE REQUIREMENT OF FILING WITH YOUR GROUP ident coverage to be continued to age 25 if the dependent is a full-time student. <b>DO</b> daughter is participating in intercollegiate athletics. <b>NOT</b> increase your individual insurance premiums.  |  |  |
|  | UTHORIZATION MUST BE FULLY COMPLETED, SIGNED AND as the insured on your primary/personal plan and complete all requested information   |  |  |
| Father/Guardian/Spouse/Self (circle one)   | Date of Birth:   |  |  |
| Name   | Social Security #  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Home Telephone #   | Work Telephone # Policy # Policy # Yell Policy # Policy # Policy # Policy # Policy # Policy # NO NO NO NO NO Is your primary insurance an HMO? YES NO NO Is your primary insurance an HMO? YES NO _ |  |  |
| Mother/Guardian/Spouse/Self (circle one)   | Date: of Birth:  |  |  |
| Name   | Social Security #  |  |  |
| Home Address   |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Employer's Address  Home Telephone # Name of Group   | Work Telephone #   |  |  |
|  | Group # Policy #   |  |  |
| Does your insurance require: A second opinion fo   | Telephone # VERED UNDER THE ABOVE POLICY? YES NO or surgery? YES NO Is your primary insurance an HMO? YES NO Is your primary insurance a PPO? YES NO   |  |  |
| I hereby authorize a claim to be filed on  | my behalf under the above group medical policy in the event an athletic injury is  |  |  |
| sustained by My son/daughter is <b>NOT</b> covered under   | <u>.</u>   |  |  |
| I hereby certify that the answers provided are true authorization shall be considered as effective and   | e, complete and correct to the best of my knowledge. A photostatic copy of this valid as the original.   |  |  |

Date \_\_\_\_\_\_Signature of Parent/Guardian/Self \_\_\_\_\_

# SCHOOL YEAR: UNIVERSITY OF SOUTHERN INDIANA ATHLETIC TRAINING MEDICAL HISTORY QUESTIONNAIRE

Please answer every question below. This will enable us to serve you better, know more about your medical background, as well as give you the best possible medical care and continuation of service. If the space provided to answer questions is not adequate, attach a sheet with additional information.

| PLEASE PRINT   |                                  |                                  |   |
|--|----------------------------------|----------------------------------|---|
| Name   |                                  |                                  | Student ID # or SS #  |
| Last/Famil   | y First Mic                      | ldle/Maiden                      |   |
| Sex M F  | Date of Birth                    |                                  | USI Participation Year 1 2 3 4 5  |
| Home Address   |                                  |                                  | Home Phone #  |
|  | S                                | treet                            |   |
|  | City                             | State                            | Zip   |
| Campus Address   |                                  |                                  | Campus Phone #  |
| Marital Status   | Height _                         |                                  | Weight  |
|  |                                  |                                  |   |
|  |                                  |                                  |   |
| YEAR OF LAST TET   | ANUS SHOT _                      |                                  |   |
| Do you regularly take  | prescription or r                | on-prescript                     | tion medication? If yes, please list medication and reason.   |
| Medication   |                                  | Reason                           |   |
| Medication   |                                  | Reason                           |   |
|  | -                                |                                  |   |
| RECOGNITION OF N   | MEDICAL AUT                      | HORITY                           |   |
| Indiana, we hereby rec<br>regards to his or her in<br>additional medical opi | ognize the authorium. By signing | ority of the to<br>g this statem | hile he or she is a athlete at the University of Southern eam physician to determine the athlete's playing status with eent the athlete does not surrender his or her right to seek |
| STUDENT:   |                                  |                                  |   |
| PARENT/  | S                                | ignature                         |   |
|  |                                  |                                  |   |
|  |                                  |                                  | Signature   |
| Without signed recog athletic trainers.                                      | nition of medic                  | al authority                     | y students will receive only emergency care from the  |
| IN CASE OF EMER  | CENCV PERS                       | SON TO NO                        | OTIFV.  |
| Marsa  |                                  | Dalation                         | Dla or o#   |
| HOME PHYSICIAN,  | HEALTH CLIN                      | IC OR FAC                        | Phone #Phone# Phone #   |
|  |                                  |                                  | Phone #   |
| Existing Medical Cond  | ditions:                         |                                  | Allergies:  |

| If answer is yes to any of questions 4-26, list dates and nature of problem on an attached sheet.  YES NO   |
|---|
| 1. Do you wear eye glasses or contact lenses? If yes, which? Eyeglasses Contacts  |
| Do you wear them during athletic participation? Yes No  |
| 2. Are the pupils of your eyes unequal in size? If so, which is larger? R L   |
| 3. Do you wear any dental appliance? If answer is yes, underscore appropriate appliance:  |
| permanent bridge, permanent crown or jacket, removable partial or full plate.   |
| 4. Have you had hepatitis during the past three (3) years?  |
| 5. Have you been treated for mononucleosis, or vital pneumonia during the past three years?   |
| 6. Have you been treated or informed by a physician that you have had scarlet fever or rheumatic fever?   |
| 7. Have you been told that you have a heart murmur?   |
| 8. Have you had any illness requiring bed rest of one week or longer during the past year?  |
| 9. Have you been "knocked out" or experienced a concussion? If so, were you hospitalized overnight?   |
| 10. Have you had a jammed neck, pinched nerve, whiplash, or severe headache?  |
| 11. Do you have a serious disability or impairment function?  |
| 12. Have you had a broken bone (fracture) or a joint dislocation?   |
| 13. Have you had a shoulder injury that incapacitated you?  |
| 14. Have you experienced a severe elbow injury?   |
| 15. Have you had a knee injury with severe swelling, or been told that you injured knee ligaments, knee cartilage or that you have a trick knee?  |
| 16. Have you experienced a severe sprain of either ankle?   |
| 17. Have you had surgery? Do you have a pin, screw, or plate somewhere in your body as a result of surgery?                                       |
| 18. Have you ever failed to have surgery which was recommended by your physician?   |
| 19. Have you had an injury to your back? Do you think your back is weak?  |
| 20. Do you experience pain in your back? If yes, indicate frequency by underscoring the appropriate answer: seldom, occasionally, frequently      |
| 21. Have you been hospitalized for non-surgical reason?   |
| 22. Have you been advised by a medical doctor not to participate in sports?   |
| 23. Are you allergic to any substances? example: medication, foods, insects Please list:  |
| 24. Are you prone to any conditions such as blisters or shin splints?   |
| 25. WOMEN - Do you experience problems with menstruation? Yes No  |
| 26 Do you have an intense fear of gaining weight? Yes No  |
| Have you had or do you now have any emotional or medical problem not mentioned in this questionnaire? Please specify problem, date and treatment. |
| rease specify problem, date and treatment.  |

## UNIVERSITY OF SOUTHERN INDIANA ATHLETICS PHYSICAL EXAM SCHOOL YEAR: \_\_\_\_

| NAME:                  | SPORT:                |                                       |                        |                             |
|------------------------|-----------------------|---------------------------------------|------------------------|-----------------------------|
| SEX:                   | _ BIRTH D             | ATE:                                  |                        |                             |
| HEIGHT:VISION: Are cor | WEIGHT rective lenses | Γ( <b>lbs</b> ) :<br>worn? Y N_       | PULSE:                 | Blood Pressure:             |
| RL                     | B                     | (with corre                           | ctive lenses in) Pass_ | Needs further evaluation    |
| Comments:              |                       |                                       |                        |                             |
|                        |                       | <u>GENE</u>                           | RAL SCREENING          | $\widetilde{\underline{J}}$ |
| SYSTEM                 | NORMAL                | ABNORMAL                              | COMMENTS               |                             |
| EYES                   |                       |                                       |                        |                             |
| EARS/NOSE/             |                       |                                       |                        |                             |
| THROAT                 |                       |                                       |                        |                             |
| HEAD/NECK              |                       |                                       |                        |                             |
| LYMPHATICS             |                       |                                       |                        |                             |
| THORAX                 |                       |                                       |                        |                             |
| ABDOMEN                |                       |                                       |                        |                             |
| HEART                  |                       |                                       |                        |                             |
| LUNGS                  |                       |                                       |                        |                             |
| HERNIA                 |                       |                                       |                        |                             |
| NEURO                  |                       |                                       |                        |                             |
| OTHER                  |                       |                                       |                        |                             |
| PARTICIPATIO           | \ <b>_</b>            | olease check one<br>nlimited particip | ,                      |                             |
| ]                      | LIMITED rea           | ason and limitatio                    | ons:                   |                             |
| ]                      | FAILED (no            | participation) re                     | eason:                 |                             |
| PHYSICIAN NA           | ME (please p          | orint)                                |                        |                             |
| DHVSICIAN SI           |                       |                                       |                        | DATE                        |

#### **ORTHOPEDIC SCREENING**

| BODY PART                       | NORMAL         | ABNORMAL     | COMMENTS                                  |
|---------------------------------|----------------|--------------|---|
| NECK                            |                |              |   |
|                                 |                |              |   |
| SHOULDERS                       |                |              |   |
| ELBOW/WRIST/                    |                |              |   |
| HAND                            |                |              |   |
| UPPER BACK                      |                |              |   |
|                                 |                |              |   |
| LOWER BACK                      |                |              |   |
|                                 |                |              |   |
| HIPS                            |                |              |   |
| KNEES                           |                |              |   |
|                                 |                |              |   |
| ANKLES                          |                |              |   |
|                                 |                |              |   |
| FEET                            |                |              |   |
|                                 |                |              |   |
| OTHER                           |                |              |   |
|                                 |                |              |   |
| - \1                            |                |              | nal and note any deficits in space given) |
| UPPER EX                        | TREMITIES      | :            |   |
|                                 |                |              |   |
|                                 |                |              |   |
| LOWER EX                        | XTREMITIE      | S:           |   |
|                                 |                |              |   |
|                                 |                |              |   |
| PARTICIPATION                   |                |              |   |
| PASS (full,                     | unlimited pa   | rticipation) |   |
| LIMITED reason and limitations: |                |              |   |
| <b>FAILED</b> re                | ason:          |              |   |
|                                 |                |              |   |
| I II I SICIAN NAW               | ir (piease pri | int)         |   |
| PHYSICIAN SIGN                  | NATURE         |              | DATE                                      |

### **EMERGENCY INFORMATION CARD**

SCHOOL YEAR \_\_\_\_\_ STUDENT/ATHLETE NAME \_\_\_\_\_ DATE OF BIRTH \_\_\_\_ CAMPUS PHONE # \_\_\_\_\_ CELL PHONE # \_\_\_\_ IN CASE OF EMERGENCY, PERSON TO NOTIFY NAME \_\_\_\_\_\_ RELATIONSHIP \_\_\_\_\_ TELEPHONE # PRIMARY INSURANCE PERSON'S NAME RELATIONSHIP INSURANCE COMPANY POLICY # GROUP # SECONDARY INSURANCE PERSON'S NAME RELATIONSHIP \_\_\_\_ INSURANCE COMPANY \_\_\_\_\_ POLICY # \_\_\_\_\_ GROUP # \_\_\_\_ YEAR OF LAST TETANUS SHOT \_\_\_\_\_ EXISTING MEDICAL CONDITIONS REGULAR MEDICATIONS

#### ACKNOWLEDGEMENT FORM

By my signature, I confirm that I have received, read, understand, completed, and will abide by the information and requirements listed in the following documents which have been provided to me as a member of the University of Southern Indiana Dance Team:

- o Dance Team Rules and Regulations
- o Dance Team Application
- o Dance Team Release Form

I understand that the following forms must be completed with the requisite signatures and returned to the Dean of Students Office before I will be allowed to practice or perform with the Dance Team:

- o Emergency Card
- Medical History Form
- o Physical Form
- o Insurance Information Form

| Printed Name | Signature |  |
|--------------|-----------|--|
|              |           |  |
|              |           |  |
| Date         |           |  |