

**FOREIGN STUDENT  
ADMISSION TO GRADUATE STUDY  
UNIVERSITY OF WISCONSIN - STEVENS POINT**

**RETURN THIS APPLICATION TO:**  
Foreign Student Office, Nelson Hall  
University of Wisconsin-Stevens Point  
Stevens Point, WI 54481-3897

**Anticipated First Semester of Attendance:** 1<sup>st</sup> Semester, \_\_\_\_\_ - \_\_\_\_\_ 2<sup>nd</sup> Semester, \_\_\_\_\_ - \_\_\_\_\_ Summer, \_\_\_\_\_ **Social Security Number:** \_\_\_\_\_

Legal Name: \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Birthplace: \_\_\_\_\_  
(as it appears on your passport - CIRCLE FAMILY NAME)

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Country: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Telephone: (\_\_\_\_) \_\_\_\_\_ FAX: \_\_\_\_\_ Citizenship (specify country): \_\_\_\_\_

**EDUCATIONAL BACKGROUND** **E-mail Address:** \_\_\_\_\_

Bachelor of: \_\_\_\_\_ Degree Obtained at: \_\_\_\_\_ TOEFL Score: \_\_\_\_\_

Date or intended date of Undergraduate Degree: \_\_\_\_\_ Major Field: \_\_\_\_\_ Overall GPA: \_\_\_\_\_ GPA in Major: \_\_\_\_\_  
Month/Year

Certifications held (if applicable): \_\_\_\_\_ (State and Year of Application) (Field)

Degrees obtained beyond Bachelor's (if applicable): \_\_\_\_\_ Date Obtained: \_\_\_\_\_ Obtained at: \_\_\_\_\_

List All Undergraduate and Graduate Colleges Attended. (Attach additional page if necessary): \_\_\_\_\_

COLLEGE/UNIVERSITY	FROM (mo/yr)	TO (mo/yr)	DEGREE EARNED	COLLEGE/UNIVERSITY	FROM (mo/yr)	TO (mo/yr)	DEGREE EARNED

**ADMISSION STATUS:** (See the back of this application for further information.)

I wish to be admitted as a **GRADUATE REGULAR STUDENT** and to be considered for the following graduate program:

<b>MASTER OF SCIENCE IN EDUCATION</b> <input type="checkbox"/> Elementary Education 008021 <input type="checkbox"/> General Education (choose one below) <input type="checkbox"/> Reading Certification 008301 <input type="checkbox"/> Special Education Certification 008023 <input type="checkbox"/> General 008011	<b>MASTER OF MUSIC EDUCATION</b> 008325 <input type="checkbox"/> Instrumental <input type="checkbox"/> Jazz Education <input type="checkbox"/> Suzuki Talent Education <input type="checkbox"/> Studio Pedagogy Emphasis <input type="checkbox"/> Vocal/Choral	<input type="checkbox"/> <b>MASTER OF SCIENCE IN HUMAN &amp; COMMUNITY RESOURCES</b> 008980 <input type="checkbox"/> <b>MASTER OF SCIENCE IN NUTRITIONAL SCIENCES</b> 004242
<b>MASTER OF SCIENCE IN TEACHING</b> <input type="checkbox"/> Biology 004011 <input type="checkbox"/> English 015011 <input type="checkbox"/> Reading Certificate in English 015011 <input type="checkbox"/> History 022051	<b>MASTER OF ARTS IN COMMUNICATION</b> 006011 <input type="checkbox"/> Public Relations <input type="checkbox"/> Organizational Communication <input type="checkbox"/> Interpersonal Communication <input type="checkbox"/> Mass Communication	<b>MASTER OF SCIENCE IN NATURAL RESOURCES</b> 001153 <input type="checkbox"/> Forestry (choose one below) <input type="checkbox"/> Forest Recreation <input type="checkbox"/> International Resource Management <input type="checkbox"/> Urban Forestry <input type="checkbox"/> Water Science (choose one below) <input type="checkbox"/> Aquatic Toxicology <input type="checkbox"/> Groundwater Management <input type="checkbox"/> Limnology <input type="checkbox"/> Water Chemistry <input type="checkbox"/> Fisheries
<b>MASTER OF SCIENCE IN COMMUNICATIVE DISORDERS</b> 012201 <input type="checkbox"/> Audiology <input type="checkbox"/> Speech/Language Pathology	<input type="checkbox"/> Environmental Education for Elementary and Secondary Teachers (WCEE) <input type="checkbox"/> Resource Management (choose one below) <input type="checkbox"/> Resource Policy & Planning <input type="checkbox"/> Environmental Education/Interpretation <input type="checkbox"/> Environmental Res Extension Programming <input type="checkbox"/> Land Use Planning <input type="checkbox"/> Environmental Communication <input type="checkbox"/> Youth Programming <input type="checkbox"/> Soil Science <input type="checkbox"/> Wildlife	

<b>FOR OFFICE USE ONLY:</b>	<b>TERM:</b>	<b>ENRL STAT:</b>	<b>G</b>	<b>APPL FEE:</b>	<b>GR</b>	<b>EX</b>	<b>FN</b>	<b>Date Received:</b>	<b>Residency:</b>	<b>R</b>	<b>N</b>
	AR	WA	TA	FA	DE	CB					
	<b>Dec Code &amp; Initials:</b>								<b>Social Security Number:</b>		

### **Admission Status: Graduate Study/Graduate Program**

Successful admission to Graduate Study does not guarantee admission to a specific graduate degree program. Many of our graduate degree programs employ additional application criteria such as letters of reference, personal interviews, standardized test scores, verification of certification, etc. This application, if approved, will be sent to the graduate program coordinator of the graduate program area you designate on the reverse side of this application. The graduate program coordinator will then contact you for any additional material needed to determine your acceptability into that program.

The department **MAY OR MAY NOT** accept graduate work you have completed prior to admission to a degree program, including course work you have completed with graduate special status. Any graduate work completed prior to admission will be reviewed by the academic department to determine whether it will be applied toward your master's degree. The maximum number of such graduate credits that can be applied to a UWSP graduate program is **NINE**.

### **Graduate Regular:**

We grant this status when you have completed all of the following requirements for admission to Graduate Study:

1. A completed application to the Foreign Student Office.
2. A check or money order for \$60.00 payable to "UW-Stevens Point" for the application fee.
3. **OFFICIAL** transcripts from all colleges (both undergraduate and graduate) you attended. The transcript from the college from which you graduated must indicate that you earned a bachelor's degree.  
\*\*Transcripts must be sent in a sealed university envelope directly from that institution to the UW-Stevens Point Foreign Student Office, Nelson Hall, 1209 Fremont Street, UWSP, Stevens Point, WI, 54481-3897. Transcripts "issued to the student" are not acceptable.
4. A statement or certificate indicating English language proficiency. The Test of English as a Foreign Language (TOEFL) is recommended. A score of **550** is required (**575 for the Master of Arts in Communication**).
5. Documented evidence of financial stability for one year. The amount must be in U.S. dollars. Please provide a statement from your sponsor's bank or your bank including the amount of money on deposit for your education.
6. Admission to the specific degree program.