

2009 Marion County Fair <i>4-H Exhibitor Entry Form</i>
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**** Please print or type neatly ****

LAST NAME _____ **FIRSTNAME** _____

ADDRESS _____ **CITY** _____ **ZIP** _____

PHONE _____ **GRADE COMPLETED IN JUNE** _____

CLUB (s) _____ **LEADER (s)** _____

CLASS NUMBER

CLASS NAME (include breed, skill level, age classification)

[illegible]

By entering into the Marion County 4-H/FFA Fair you hereby agree to follow and adhere to all rules governing each show.

**** ALL signatures are Required before submitting to the Extension office ****

Member

Signature:_____

Parent

Signature:_____

Leader

Signature :_____

Received by_____ **Date**_____

Exhibitor Name (continued):

CLASS NUMBER

CLASS NAME (include breed, skill level, age classification)

[illegible]