33rd CONVENING of CRISIS INTERVENTION PERSONNEL - CONTACT USA CONFERENCE - LIFELINE INTERNATIONAL

CONFERENCE REGISTRATION and SESSION SELECTION FORMS

Check boxes below for events you plan to attend

	Name	Position	Thursday Reception	Friday Breakfast	Friday Reception	Saturday Breakfast	Saturday Banquet	Sunday Breakfast
1			☐	☐	☐	☐	☐	☐
2			☐	☐	☐	☐	☐	☐
3			☐	☐	☐	☐	☐	☐
4			☐	☐	☐	☐	☐	☐
5			☐	☐	☐	☐	☐	☐
6			☐	☐	☐	☐	☐	☐
7			☐	☐	☐	☐	☐	☐
8			☐	☐	☐	☐	☐	☐
9			☐	☐	☐	☐	☐	☐
10			☐	☐	☐	☐	☐	☐

Acknowledgements of Registration by E-Mail will be sent to the individual, group or agency indicated below.

Name _____   Phone Number _____

Organization _____   Addresss _____

City _____   State ____   Zip Code _____   Country [US]

E-mail _____

REGISTRATION FEES

individual Pre-Registration	Prior to 3/30/09	After 3/30/09
☐ Thursday through Sunday	$350.00	$395.00
☐ Friday afternoon through Sunday	$175.00	$225.00

Individual Fees: $ _____

GROUP DISCOUNT FEES (available until March 30, 2009 only.)

# of Delegates	Fee for 5/8/09 through 5/10/09	Fee for 5/7/09 through 5/10/09
4	$ 600.00	$1300.00
5	$ 750.00	$1625.00
6	$ 900.00	$1950.09
7	$1050.00	$2275.00
8	$1200.00	$2600.00
9	$1350.00	$2925.00
10	$1500.00	$3250.00
11	$1650.00	$3575.00
12	$1800.00	$3900.00
13	$1950.00	$4225.00

Groups of 14 or more, contact CONVENING

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GUEST FEES

Thursday and Friday Receptions,
Saturday banquet and
two breakfasts $175.00
Saturday banquet only $100.00
Friday Reception $ 75.00

Group Fee Total $ _____

If you are not registering for Thursday through Friday but wish to attend the ASIST workshop and/or the Saturday night banquet, there is a $100 fee for each event. Please check he appropriate box(es) on the registration forms and include appropriate payment.

Additional Fees $ _____

* **Presenters** whose fees have been reduced because they are presenting may not be included in the Group Registration and should register separately.

CONTINUING EDUCATION: Registration for CEUs will be available at the time of the conference. There will be a fee of $25.00 (USD) for administering the credits. Do not enclose CEU fees with this registration.

Please make all checks payable to CONVENING

SESSION SELECTION FORM
33rd ANNUAL CONVENING OF CRISIS INTERVENTION PERSONNEL
CONTACT USA CONFERENCE and LIFELINE INTERNATIONAL
May 7, 8, 9, 10, 2009

Please indicate your first, second, and third preference for each block of presentations by placing the letter associated with the session (A, B, C, D, etc.) next to your first, second and third choice for each block of sessions. First preferences will be assigned whenever possible. Sessions are filled on a first come, first serve basis. The CONVENING program available at the time of the conference will indicate the sessions to which you have been assigned. Presenters are also encouraged to indicate their preferences for presentations they would like to attend. For those who might wish to change assigned sessions, opportunities will be provided on Thursday, Friday and Saturday.

Name ☐   ☐ Presenter   ☐ Enroll me in the ASIST Program

Session I	Session II	Session III	Session IV	Session VI	Session VII	Session VIII	Session IX	Session X	Session XI	Session XII
1st ☐	1st ☐	1st ☐	1st ☐	1st ☐	1st ☐	1st ☐	1st ☐	1st ☐	1st ☐	1st ☐
2nd ☐	2nd ☐	2nd ☐	2nd ☐	2nd ☐	2nd ☐	2nd ☐	2nd ☐	2nd ☐	2nd ☐	2nd ☐
3rd ☐	3rd ☐	3rd ☐	3rd ☐	3rd ☐	3rd ☐	3rd ☐	3rd ☐	3rd ☐	3rd ☐	3rd ☐

Name ☐   ☐ Presenter   ☐ Enroll me in the ASIST Program

Session I	Session II	Session III	Session IV	Session VI	Session VII	Session VIII	Session IX	Session X	Session XI	Session XII
1st ☐	1st ☐	1st ☐	1st ☐	1st ☐	1st ☐	1st ☐	1st ☐	1st ☐	1st ☐	1st ☐
2nd ☐	2nd ☐	2nd ☐	2nd ☐	2nd ☐	2nd ☐	2nd ☐	2nd ☐	2nd ☐	2nd ☐	2nd ☐
3rd ☐	3rd ☐	3rd ☐	3rd ☐	3rd ☐	3rd ☐	3rd ☐	3rd ☐	3rd ☐	3rd ☐	3rd ☐

Name ☐   ☐ Presenter   ☐ Enroll me in the ASIST Program

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1st ☐	1st ☐	1st ☐	1st ☐	1st ☐	1st ☐	1st ☐	1st ☐	1st ☐	1st ☐	1st ☐
2nd ☐	2nd ☐	2nd ☐	2nd ☐	2nd ☐	2nd ☐	2nd ☐	2nd ☐	2nd ☐	2nd ☐	2nd ☐
3rd ☐	3rd ☐	3rd ☐	3rd ☐	3rd ☐	3rd ☐	3rd ☐	3rd ☐	3rd ☐	3rd ☐	3rd ☐

Name ☐   ☐ Presenter   ☐ Enroll me in the ASIST Program

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1st ☐	1st ☐	1st ☐	1st ☐	1st ☐	1st ☐	1st ☐	1st ☐	1st ☐	1st ☐	1st ☐
2nd ☐	2nd ☐	2nd ☐	2nd ☐	2nd ☐	2nd ☐	2nd ☐	2nd ☐	2nd ☐	2nd ☐	2nd ☐
3rd ☐	3rd ☐	3rd ☐	3rd ☐	3rd ☐	3rd ☐	3rd ☐	3rd ☐	3rd ☐	3rd ☐	3rd ☐

Name ☐   ☐ Presenter   ☐ Enroll me in the ASIST Program

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1st ☐	1st ☐	1st ☐	1st ☐	1st ☐	1st ☐	1st ☐	1st ☐	1st ☐	1st ☐	1st ☐
2nd ☐	2nd ☐	2nd ☐	2nd ☐	2nd ☐	2nd ☐	2nd ☐	2nd ☐	2nd ☐	2nd ☐	2nd ☐
3rd ☐	3rd ☐	3rd ☐	3rd ☐	3rd ☐	3rd ☐	3rd ☐	3rd ☐	3rd ☐	3rd ☐	3rd ☐

[Print Form]   [Submit by Email]