

2011 MARINE CORPS LEAGUE NATIONAL SCHOLARSHIP

Dear Applicant:

Welcome to the Marine Corps League National Scholarship Page. *The Scholarship application and requirements have been revised, so please review the requirements and application carefully.*

Note:

**A MINIMUM 'B' AVERAGE (OR EQUIVALENT ON GPA SCALE) IS NOW REQUIRED.
YOU ARE NOW REQUIRED TO SUBMIT A TRANSCRIPT OR GRADE REPORT
FOR VERIFICATION OF YOUR GPA.**

If your application is approved, you will be notified by email or regular mail if no email is provided on or before 15 September 2011 (postmarked). Upon notification, you will be required to send proof of enrollment for fall of 2011 to be postmarked no later than 1 November 2011. Once all requirements have been received, your name will be submitted to the Marine Corps League Foundation for issuance of the scholarship award. The Foundation Treasurer will issue the Awards during the month of December 2011.

It is your total responsibility to ensure that all phases of the application are *Completed and Signed*, including the Sponsorship Section and the Detachment/Unit Information. A *copy of your latest official transcript or grade report must accompany your application. Your application will not be considered should all of the requirements not be received by the committee. No application will be returned, so please make a copy of the application for your records.*

Should you have any questions, please contact me at (251) 689-7167 or mobilemcl@hotmail.com. On behalf of the Marine Corps League and the National Scholarship Committee, we look forward to receiving your application, and we wish you the best in your future academic endeavors.

Semper Fidelis,
Cal Walters
Chairman

SCHOLARSHIP PURPOSE, ELIGIBILITY, AND REQUIREMENTS FOR 2010

PURPOSE – To grant Scholarships to qualified applicants who are pursuing full time undergraduate or technical training at a full time recognized institution. Scholarships may be awarded for a maximum of four (4) years. (Does not have to be consecutive years.)

ELIGIBILITY –

1. Spouses, Children, Grandchildren, Great Grandchildren, and Step-Children of Marine Corps League or Auxiliary member in good standing.
2. Children of Marines who have lost their lives in the line of duty.
3. Members of the Marine Corps League or Auxiliary in good standing or honorable discharged Marines in need of rehabilitation training not provided by government programs.

DEFINITIONS:

NEW APPLICANT – The applicant has never been awarded a National Marine Corps League Scholarship.

RENEWAL APPLICANT – The applicant is a prior recipient of a National Marine Corps League Scholarship.

ALL APPLICANTS MUST COMPLY WITH THE FOLLOWING:

1. Complete and Sign the 2011 application.
2. Ensure that the sponsor information is complete and accurate.
3. Ensure that the Detachment/Unit information is complete and accurate.

NOTE: Applications incomplete for any reason will not be considered nor will they be returned for completion.

ADDITIONAL REQUIREMENTS:

1. Applications must be postmarked by 1 July 2011.
2. No Letters of Recommendation are required.
3. The Committee will strictly observe eligibility requirements and compliance.
4. All decisions by the Scholarship Committee are final and will not be subject to review.

ALL SPONSORS MUST MEET THE FOLLOWING REQUIREMENTS:

1. They must be a member in good standing in the Marine Corps League or Auxiliary.
2. They must provide all sponsor data on the application as required and noted.
- 3 In the event that the Commandant/President of the Detachment/Unit is the sponsor, the Detachment Senior Vice or the Unit Senior Vice must approve and sign the eligibility requirement.
4. The Detachment Commandant/Paymaster of the Unit President/Treasurer must ensure and verify that the sponsors are eligible.
5. Provide the Detachment/Unit name *and* address.

APPLICATIONS MUST BE POSTMARKED NO LATER THAN 1 JULY 2011 AND MAILED TO:

**SCHOLARSHIP APPLICATION
MARINE CORPS LEAGUE – NATIONAL HEADQUARTERS
P.O. BOX 3070
MERRIFIELD, VA 22116-3070**

2011 MARINE CORPS LEAGUE NATIONAL SCHOLARSHIP

APPLICATION INSTRUCTIONS

1. New or Renewal Application (see Definitions) – Check appropriate
2. Date of Application
3. Full Name of Applicant
4. Home Address
5. Home City
6. Home State
7. Zip Code
8. Telephone number
9. Email address (if applicable) if not enter 'N/A'
10. Class Year – Fall 2010 (1.Fr-2.So-3.Jr-4.Sr) – CIRCLE ONE
11. Cumulative GPA as of last school period (quarter or semester) completed*
12. Applicant's Signature (If Applicant is MCL/MCLA member, please check applicable box - Complete Sponsor's Information as Self.)
13. Sponsor's Relationship to Applicant
14. Sponsor's Full Name
15. Sponsor's Membership Number
16. Paid Life Member Number (If Applicable)
17. Dues Expiration Date (if you are not a Life member)
18. Name of Detachment Paymaster or Unit Treasurer
19. Signature of Paymaster or Treasurer Signature
20. Name of Detachment Commandant or Unit President (or Designee)
21. Signature of Commandant or President (or Designee)
22. Name of Detachment or Unit
23. Address of Detachment or Unit

*GPA should be cumulative as of the last school period completed. For graduating high school seniors, this should be the GPA listed on your final high school transcript. For all others, this should be the GPA listed on the transcript of your last fully completed quarter or semester.

Questions? Contact Cal Walters at (251) 689-7167 or mobilemcl@hotmail.com.

2011 MARINE CORPS LEAGUE NATIONAL SCHOLARSHIP APPLICATION

MUST BE TYPED OR PRINTED LEGIBLY
See instructions for additional information on completion.

1. APPLICATION TYPE: NEW _____ RENEWAL _____ 2. DATE _____
3. NAME: LAST _____ FIRST _____ MI _____
4. ADDRESS: NUMBER AND STREET _____ APT# _____
5. CITY _____ 6. STATE _____ 7. ZIP CODE _____
8. TELEPHONE # _____ 9. EMAIL _____
10. YEAR STARTING FALL SEMESTER – 1 2 3 4 11. CURRENT CUMULATIVE GPA _____
12. APPLICANT'S SIGNATURE _____ MCL _____ MCLA _____

SPONSOR INFORMATION

13. SPONSOR RELATIONSHIP TO APPLICANT, CHECK ONE:
FATHER _____ MOTHER _____ GRANDPARENT _____ SPOUSE _____ MEMBER IS APPLICANT _____
14. SPONSORS NAME: LAST _____ FIRST _____ MI _____
15. SPONSORS MEMBERSHIP # _____ 16. PLM# _____ 17. DUES EXPIRE _____

DETACHMENT OR UNIT CERTIFICATION (MUST BE SIGNED)

This section is to be completed, verified, and signed by the indicated Detachment or Unit Officer. In the event that the applicant is related to the Commandant or Paymaster, then the Senior Vice of the Detachment or Unit will sign in their stead.

THE PAYMASTER/TREASURER LISTED BELOW CERTIFIES THE MEMBER/SPONSOR IS IN GOOD STANDING.

18. NAME OF DETACHMENT PAYMASTER OR UNIT TREASURER _____
19. SIGNATURE OF ABOVE PAYMASTER OR TREASURER _____

THE COMMANDANT/PRESIDENT/DESIGNEE OF THE DETACHMENT OR UNIT CERTIFIES THAT THE MEMBER IS QUALIFIED TO SPONSOR THE APPLICANT NAMED ABOVE.

20. NAME OF COMMANDANT/PRESIDENT/DESIGNEE _____
21. SIGNATURE OF ABOVE COMMANDANT/PRESIDENT/DESIGNEE _____

22. NAME OF DETACHMENT OR UNIT _____
23. ADDRESS OF DETACHMENT OR UNIT _____

ALL APPLICATIONS MUST BE POSTMARKED BY 1 JULY 2011
YOU MUST SUBMIT A COPY OF YOUR LATEST TRANSCRIPT OR GRADE REPORT WITH YOUR APPLICATION.
INCOMPLETE APPLICATIONS OR THOSE WITHOUT A TRANSCRIPT/GRADE REPORT WILL NOT BE
CONSIDERED.