

Coleman County Electric Cooperatives
Scholarship Award Rules

Purpose

The Coleman County Electric Cooperative provides financial assistance for qualified individuals who are seeking an institution of higher education.

Eligibility

The scholarship is available to 2014 high school graduates who will be attending a college, technical school, or university as a freshman. Other qualifications are; you must be a child of a member, a grandchild of a member, or child of a legal guardian who is a member of Coleman County Electric Cooperative. The applicant must reside with the active member whose residence is served by Coleman County Electric Cooperative.

The Application

Applications are available at Coleman County Electric Cooperative, Inc; located at 3300 N Hwy 84 Coleman, Texas 76834 or you can obtain an application by printing it from our web site @ www.colemanelectric.org. The application must be typed or printed and completed in its entirety. The application must be signed and dated by both the student and parent or legal guardian. A billfold size picture must be included with the application. All applications must be mailed to P.O. Box 860, Coleman, Texas 76834 or turned in at the cooperative's office no later than June 30th 2014. Contact Tony Williams at 325-625-2128 for any questions concerning the application.

The Drawing

The eligible applicants will be chosen by a drawing to be held in July at the cooperative's annual meeting. There will be nine separate drawings, one for each of the nine director districts of the Cooperative's service area. The approved applicant will then be designated to their correct district by the Cooperative according to their residential location.

The Scholarship

The scholarship is \$500.00 payable to the qualifying college, technical school, or university. The winner of the scholarship must be registered as a full time student and provide the cooperative with the name, address, phone number, and student identification number of the institution they are going to attend. The scholarship will be made payable to the school's financial aid office which will be added to the students account.

Board of Directors / General Manager

General Manager: ----- Roland Witt
District 1 ----- Roger Bryan
District 2 Vice President-- Roger Kruse
District 3 ----- David Wright
District 4 ----- Sandy Neal
District 5 ----- Anthony Strawn
District 6 ----- Daniel Redman
District 7 President----- Bob Fuchs
District 8 -Sec-Treasury: ---Helen Bragg
District 9 -----GlenScarborough

Please Print or Type

Office Use Only

Map Location: _____
Director: _____
District: _____
Date Received: _____
Date Verified: _____

Coleman County Electric Cooperative's
Scholarship Award Application

Applicants Name: _____ SS No. _____
(LAST) (First) (MI) (Last 4 Digits)

Address: _____
(Street or Box Number) (City) (State) (Zip)

Phone Number: _____
(Home) (Work) (Cell)

Senior Student is a: (Child residing with a parent who is a member)
 (Child residing with a Grandparent who is a member)
 (Child residing with a legal guardian who is a member)

(Co-op Member) Name: _____ Members Account No. _____

Applicants High School: _____ Graduation Date: _____

Give name and phone number of the College, Tech, or University applicant will be attending: _____

Have you been accepted to this college? _____ Major: _____

Students College ID Number: _____

Father's name: _____ Occupation: _____

Father's address: _____ Phone: _____

Mother's name: _____ Occupation: _____

Mother's address: _____ Phone: _____

List any other scholarships received and the amount of each: _____

Include one billfold size picture

Student's Signature Parent's Signature Date