

**The Velma E. Schmidt Programs in Early Childhood Education  
is now accepting Exhibitor Registrations for the 14<sup>th</sup> Annual Fall Conference**

STEM: Science, Technology, Engineering, Math  
An Equation for Success in the 21<sup>st</sup> Century  
December 5, 2008 ~ 8:00 a.m.-4:00 p.m.  
University of North Texas ~ Denton, TX

The Velma E. Schmidt Conferences are designed to provide participants with the latest information on child development and critical issues in early childhood education. Educators, administrators, community agency representatives, childcare professionals, students, parents, and faculty come from across Texas and the United States to attend our conference. We encourage you to register early to reserve your spot!

Exhibits will be located on Level 4 of the University Union in the Silver Eagle Suite to provide high visibility and traffic flow, as well as easy access for our conference attendees.

You may reserve one table for \$75 or two tables for \$100. Exhibitor fee includes:

- ∞ 6-foot table(s), draped and skirted
- ∞ Two (2) chairs
- ∞ Listing in our conference program

To exhibit, send your check or money order made payable to ***Velma E. Schmidt Programs*** with the attached Exhibitor Registration Form to:

Velma Schmidt Fall Conference on Early Childhood Education  
c/o Dr. George Morrison  
Teacher Education and Administration  
University of North Texas  
1155 Union Circle  
# 310740  
Denton, TX 76203-5017

For additional information contact Karen Walker at 972-741-9994.

**Space is limited, so register early!**

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14<sup>th</sup> Annual Fall Conference Exhibitor Registration Form  
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University of North Texas ~ Denton, TX

**Please print or type information below. Thank you!**

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Company Name

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Representative Name

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Mailing Address

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City

State

ZIP Code

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Telephone (with area code)

Fax (with area code)

Email

☞ I will participate in the Velma E. Schmidt 2008 Conference. Enclosed is my check for:

\_\_\_\_\_ One table – \$75

\_\_\_\_\_ Two tables – \$100

*(Payment must be received with registration to reserve your space.)*

☞ I understand that registration fees are nonrefundable.

☞ I will donate \_\_\_ door prize(s) to be awarded at the luncheon.  
Exhibitors will be recognized during this exciting time!

Please tell us about your business or exhibit. This will help us to place booths appropriately.

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☞ \_\_\_\_\_ I will not be able to participate in the 2008 Conference, but please keep me on your mailing list for future exhibit opportunities.