Township of Lawrence Affordable Housing Office 2207 Lawrence Road Lawrence Township, NJ 08648 (609) 844-7087 www.lawrencetwp.com

SOME THINGS YOU SHOULD KNOW BEFORE YOU APPLY FOR LAWRENCE TOWNSHIP AFFORDABLE HOUSING

Rents and sale prices are fixed below what the general public pays. This is not subsidized housing. The rent or sale price is not adjusted to the income of the applicant. The units are privately owned and are not owned by the Township. This application is for housing developments in the Township of Lawrence that have affordable units for which the Township keeps a waiting list. You must apply separately for affordable units in Brookshire Senior Apartments, Lawrence Plaza Apartments, Eggerts Crossing Village, Project Freedom, or group homes.

For Rentals:

Rental prices range from approximately \$570 (least expensive one-bedroom unit) to \$1,392 a month (most expensive three-bedroom unit).

Your monthly income must be about 3 times the monthly rent.

You must be able to pass a credit check.

For Purchasing:

Selling prices range from approximately \$55,216 (least expensive one-bedroom unit) to approximately \$187,619 (most expensive three-bedroom unit).

You must be able to get your own mortgage. We require that you go to your bank and get pre-approved for a mortgage. This will give you an idea of how large a mortgage you will be able to get. Please supply a copy of the pre-approval with your application.

You may be required to put down a 5% deposit. For example, if you are buying a \$100,000 unit, you must be prepared to pay \$5,000 at the contract signing.

If you are a first time home-buyer, we recommend that you take the homebuyer preparation course offered by Isles (609-341-4731) or a similar course.

Questions? Call (609) 844-7087.

AFFORDABLE HOUSING - QUESTIONS AND ANSWERS

What is Affordable Housing?

The Lawrence Township Affordable Housing Program was established to comply with the Fair Housing Act enacted by the New Jersey State Legislature in 1985. Certain housing units in developments have been set aside as affordable units available to income eligible households. The selling prices or rents of these units are maintained below the selling prices or rents of the market rate units in the same developments that are available to the general public. The affordable units are designated as either low or moderate and are priced in a range within each category.

To be eligible to buy or rent an affordable unit, the applicant's total gross annual household income must not exceed the maximums listed below.

Household Size	Maximum Annual Income
 Person Household Persons Household Persons Household Persons Household Persons Household Persons Household Persons Household 	\$51,179 \$58,490 \$65,802 \$73,113 \$78,962 \$84,811

How is a household defined?

The term "Household" refers to <u>all</u> persons intending to live in one of the affordable housing units as a single housekeeping unit, whether or not they are related by blood, marriage or otherwise. Information about <u>all</u> persons intending to reside in the unit is required.

Do I have to meet any other qualifications?

If you wish to purchase a unit, you will be responsible for providing a down payment and for getting a mortgage. If you wish to rent, you will be responsible for demonstrating to the apartment management company that you have sufficient income and satisfactory credit. Households with income below 33% of the median income for the region will be approved for the Reserve List and will not be referred by the Township when vacancies occur. If within a year, the applicant demonstrates that they have additional resources available to them; they will then be placed on the low or moderate list according to the date of their initial approval.

How and where do I apply?

Applications may be requested by mail, picked up at the Affordable Housing Office, or downloaded from the Township website. Completed applications must be hand-delivered or mailed to the Affordable Housing Office.

Is there a waiting list?

The Township maintains a waiting (referral) list. Once approved, a household is added to the end of the list. When vacancies occur, the units are offered to the first households on the list.

Are there any fees or charges?

If you wish to purchase, you may be required to place a down payment (generally 5%) on the unit. There will also be settlement or closing charges. You are responsible for obtaining a mortgage. Housing expenses include mortgage principal and interest, taxes, fire insurance, condominium fees, and utilities. If you wish to rent, you will be responsible for a credit check fee, security deposit, and amenity fee, as well as the rent and utilities.

Is Affordable Housing subsidized housing?

The affordable units are priced below comparable units in the development that are not affordable. There is no additional reduction in the cost of the unit or the amount of rent based on the specific income of the buyer or renter. Property taxes are based upon the assessment, which is based upon the affordable value of the unit. Therefore, an owner of an affordable unit is taxed less than if their unit was not affordable. In addition, the association fees charged to affordable units is a percentage of the fees charged to market rate units.

Where are the affordable housing units located?

The affordable units to which the Township refers eligible households are listed below. If you are interested in Lawrence Plaza, Brookshire, Project Freedom, or group homes you must apply directly to those developments.

The developments, which contain rental units, are:

Avalon Run – Grovers Mill Road Avalon Run East – Quakerbridge Road Stewards Crossing – Bunker Hill Road

The developments, which contain purchase units, are:

Eagles Chase – Franklin Corner Road Lawrence Square Village I & II – Quakerbridge Road Liberty Green – Lawrence Station Road Stonerise – Gordon Avenue Tiffany Woods – Spruce Street

The developments, which contain units for purchase by people 55 years old and older, are:

Carriage Park – Colts Circle at Allen Lane The Gatherings – Princess Road Traditions at Federal Point – Federal City Road

What types of units are available through Affordable Housing?

Households with one or two members may be eligible for a one or two bedroom unit, households with three members may be eligible for a two or three bedroom unit, and households with four or five members may be eligible for a three-bedroom unit. There are no affordable units with more than three bedrooms. Units are condominiums or duplexes. There are no stand-alone single-family units.

What if I buy a unit and want to sell it at a later date? Are there any restrictions?

YES. When you are ready to sell, you must contact the Affordable Housing Office. We will issue names from the waiting list of households that have been approved for affordable housing. The Affordable Housing Office determines the maximum re-sale price.

Can I rent my unit to another person?

NO. It is expressly forbidden to rent an affordable housing unit that you own or to sublease a unit that you rent. Failure to comply with this provision shall result in legal action being implemented.

If you have additional questions concerning this program, please call the Affordable Housing Office at (609) 844-7087.

TOWNSHIP OF LAWRENCE OFFICE OF AFFORDABLE HOUSING 2207 LAWRENCE ROAD LAWRENCEVILLE, NJ 08648 (609) 844-7087 www.lawrencetwp.com

AFFORDABLE HOUSING APPLICATION

- 1. This application is for affordable units located in Avalon Run, Avalon Run East, Steward's Crossing, Eagles Chase, Lawrence Square Village I & II, Liberty Green, Stonerise, Tiffany Woods, Carriage Park, The Gatherings, and Traditions at Federal Point. If you wish to apply for a unit in Lawrence Plaza, Brookshire, Eggerts Crossing Village, Project Freedom, or a group home, you must contact those developments directly.
- 2. The information in this application, and any other information required, will be kept in confidence. No part of this application or our application file will be given to any person, entity, or business not related to the Affordable Housing Office of the Township of Lawrence without your written request or consent.
- Completed applications with supporting documentation must be hand-delivered or mailed to the Township of Lawrence. You will be notified by mail of the determination of your eligibility or if additional information is required. <u>INCOMPLETE APPLICATIONS WILL BE RETURNED.</u>
- 4. The term "Household" refers to <u>all</u> persons intending to live in one of the affordable housing units as a single housekeeping unit, whether or not they are related by blood, marriage or otherwise. Information about all persons intending to reside in the unit is required.
- 5. In order to process your application, all the information requested must be provided. Failure to submit all documents requested will delay the process. If a complete application with all requested supporting documentation is not received by this office within 60 days of your initial submittal, you shall be required to submit a new application. It is your responsibility to make certain your application is complete and the information provided is true and accurate.

APPLICANT INFORMATION

Α.	Name of Applicant(s) (Mr., Mrs., Ms.)				
	e-mail address:				
	I am applying for (check on	e): Rental Purchase	e* Age Restricted	Purchase Units Only*	
В.	Present Address:		H	lome Phone:	
	(Include city,		V	Vork Phone:	
	State & zip code)		(Cell Phone:	
C:	Age:		Social Security N	lumber:	
D.	List all persons, in addition to yourself, expected to live in the Affordable Housing unit:				
<u>Name</u>	Age	Social Security Number		Present Address	

Page 1

*applicant must provide a copy of a current mortgage pre-approval demonstrating ability to buy a unit.

- E. How many bedrooms do you need?
- F. List the names of the persons who will actually take title to the property or sign the lease.

INCOME INFORMATION

Provide income information for all persons 18 years of age or older expected to live in the Affordable Unit. Income from full-time matriculated students who do not work full-time is not to be included (please provide documentation of student status, defined as 12 or more credits).

A. <u>Employment Status (Provide completed "employer verification" form, attached, for each employer)</u>:

1.	Employee's Name:
	Employer's Name:
	Occupation:
	Approximate Yearly Income:
2.	Employee's Name:
	Employer's Name:
	Occupation:
	Approximate Yearly Income:
3.	Employer's Name:
	Employee's Name:
	Occupation:
	Approximate Yearly Income:

(Please attach another sheet if additional space is needed)

B. <u>Benefits</u> (i.e.: Social Security, Disability, Veteran's Benefits, Welfare, Pensions, Annuities, Housing , Housing Vouchers, Trust Funds, Unemployment, Alimony, etc.). Provide Documentation.

Type of	Monthly	Name of	Claim	Name & Address
Benefit	Amount	Recipient	Number	of Agency

C. Do you receive Child Support? _____ (Yes or No) If yes, how much per month? _____

Provide a copy of Court Order or other documentation.

D. Stocks, Bonds, Mutual Funds, and Other Income Producing Assets: Provide Documentation

	Certificate	Approximate	Annual
Name & Address of Agent	Number	Value	Income
-			

OTHER INFORMATION

Α.	Do y	Do you own your own home? What is the balance of your mortgage on your home? What is the fair market value of your home?				
	Wha					
	Wha					
		ou own any other real estate?				
		If yes, explain:				
	lf yo	u own a residence, explain what you will do if offered	an affordable unit?			
B.	lf yo	u rent, give name and address of Landlord:				
	City:	State:	Zip Code:			
	How	much do you pay for rent?				
C.	Did y	you file a Federal Income Tax Return (IRS)?	(Yes or No)			
		If yes, please provide a signed copy.				
D.	Did y	you file a State Income Tax Return?	(Yes or No)			
		If yes, please provide a signed copy.				
E.	Atta	ch the following documents for all persons listed in h	ousehold who are 18 years of age or older:			
	1.	1. Copy of the most recent signed Federal Income Tax Return.				
	2.	Copy of the most recent signed State Income Ta	x Return.			
	3.	Copies of consecutive pay stubs covering the employment.	ne most recent six weeks from all sources of			
	4.	Schedule "C". In lieu of pay stubs you may sup	recent Federal and State Tax Returns including bly a current certified profit and loss statement and g account statements and/or other documentation.			
	5.	Copies of documentation for all benefit income s Benefits, Welfare, Pensions, Unemployment, Ch				
	6.	Current mortgage pre-approval from bank or oth	er financial institution.			
F.		Give the following documents, which are enclosed with this application, to employers and/or financial Institution. (You may photocopy the form if extra copies are required)				
	1.		eted by the employers of each adult household matriculated students who do not work full-time is status (12 or more credits) must be provided.			
	2.	Verification of Interest Bearing Accounts form t accounts held by all adult household members.	o be completed by the financial institutions for all			
G.	Have	e any members of the household transferred title or	given as a gift of any cash or property in			

Have any members of the household transferred title or given as a gift of any cash or property in excess of \$2,500.00 to any persons within the last year? Yes _____ No _____

If yes, describe the transaction on a separate sheet.

H. Race/Ethnicity (Optional)

_____White _____American Indian/Alaskan Native _____Black _____Asian/Pacific Islander

_____Hispanic _____Other (Please Specify)

I. Are any members of the household disabled/handicapped? (Optional)

If so, please list:_____

I CERTIFY THAT IF I TAKE POSSESSION OF AN AFFORDABLE UNIT, I WILL PERSONALLY OCCUPY IT. I WILL NOT RENT OR SUBLET THE UNIT TO ANOTHER PERSON. I HEREBY ACKNOWLEDGE THAT LEGAL ACTION SHALL BE BROUGHT AGAINST ME IF I VIOLATE THIS PROVISION.

By submitting this application, I understand that my name shall be placed on a waiting (referral) list until affordable housing is available. My position on the list may determine my eligibility for any particular unit.

I understand that if I purchase an affordable unit I may be required to provide a down payment (customarily 5% of the purchase price) and will be responsible for obtaining a mortgage. At closing, I will be required to sign affordable documents provided by the Township. I understand that if I rent an affordable unit I will have to meet the requirements of the rental complex and pay a security deposit.

I hereby certify that the information provided by me on this application is accurate and complete to the best of my knowledge.

Applicant's Signature

Co-Applicant's Signature

Date

RETURN APPLICATION AND SUPPORTING DOCUMENTATION TO:

AFFORDABLE HOUSING OFFICE TOWNSHIP OF LAWRENCE 2207 LAWRENCE ROAD LAWRENCEVILLE, NJ 08648

Page 4

REQUEST FOR VERIFICATION OF CHECKING AND SAVINGS ACCOUNTS

Instructions: APPLICANT: FINANCIAL INSTITUTION: Com	Complete Part I and plete Part II and return to the T	forward directly to the ownship of Lawrence name	e Financial d in Item 2.	Institution na	amed in	Item 1.
PART I – TO BE COMPLETED BY APPLICANT						
1. TO (Name & Address of F	2. FROM TOWNSHIP OF LAWRENCE AFFORDABLE HOUSING OFFICE P.O. BOX 6006 LAWRENCEVILLE, NJ 08648					
3. ACCOUNT(S) TO BE VEF	RIFIED					
TYPE OF ACCOUNT	ACCOUNT IN NAME OF	ACCOUNT NUMBER		BALANCE		
TO FINANCIAL INSTITUTION: completed form to the Township attached to your institution or an	p of Lawrence identified in Iter	l ble housing unit. I authorize n 2. Your response is solel	you to verify th y a matter of c	l le listed accour ourtesy for whic	nts and to ch no resp	forward the consibility is
4. NAME OF APPLICANT(S)		5. SIGNATURE OF APPLICANT(S)				
PART II - TO BE COM	PLETED BY FINANCI	AL INSTITUTION				
6. ACCOUNT(S) OF APPLIC	CANT(S)					
TYPE OF ACCOUNT	ACCOUNT NUMBER	CURRENT BALANCE	AVERAGE BALANCE FOR PREVIOUS TWO MONTHS		DATE OPENED	
7. SIGNATURE OF BANK OFF	ICIAL	8. TITLE			9. DATE	Ξ
The confidentially of the informat	tion provided will be preserved	except where disclosure of t	his information	is required by a	pplicable I	aw.

REQUEST FOR VERIFICATION OF EMPLOYMENT

Instructions: APPLICANT: Complete Part I and EMPLOYER: Complete Part II and return to the Township of Law		ltem 1.				
PART I – TO BE COMPLETED BY APPLICANT	PART I – TO BE COMPLETED BY APPLICANT					
1. TO (Name & Address of Employer)	2. FROM TOWNSHIP OF LAWRENCE AFFORDABLE HOUSING OFFICE P.O. BOX 6006 LAWRENCEVILLE, NJ 08648					
3. NAME & ADDRESS OF APPLICANT PART II – TO BE COMPLETED BY EMPLOYER	4. SIGNATURE OF APPLICANT					
 5. Applicant's Date of Employment 7. Present Position 	6. Current Base Pay (enter amount of check period) Annual Monthly Bi-Weekly Weekly Hourly					
8. Probability of Continued Employment	9. Earnings _ Type To Date Past Year					
10. If Overtime or Bonus is Applicable, is its Continuance Likely? Overtime Yes No Bonus Yes No						
11. GROSS EARNINGS PREVIOUS YEAR \$		DATE				
12. SIGNATURE OF EMPLOYER The confidentially of the information you have furnished will be law. The form is to be transmitted directly to the municipality and	e preserved except where disclosure of this information is required					

AFFORDABLE HOUSING

CHECKLIST

The following information must be submitted with your Affordable Housing application. If the following documents are not provided at that time, your application will not be reviewed until all information is provided.

_____ If applying for Purchase; a pre-approval document

_____ Federal Income Tax Return

_____ State Income Tax Return

Pay Stubs (consecutive stubs covering the most recent six (6) weeks)

Employers Verification Form (for everyone in the household that is employed)

_____ Bank Verification Form

If you are not employed; copies of Social Security, Disability, Veteran's Benefits, Welfare, Pensions, Annuities, Housing Vouchers, Trust Funds, Unemployment, Alimony, etc.

_____ Child Support documentation, if applicable

_____ Self –employed: three most recent Federal & State Tax Returns, including Schedule C (see Page 3 of application)

The above information is also needed for anyone who will be expecting to live in the Affordable Housing unit.

Should you have any questions, please contact this office at 609/844-7087.

H:\Sue\Affordable Housing\Application Form\Checklist.doc