## [Management Company Letterhead]

### **RENTAL APPLICATION**

The information collected below will be used to determine if you qualify as a tenant. It will not be disclosed without your consent except to your employer(s) for verification of income and employment and to financial institutions for verification of assets, and as required and permitted by law. You do not have to provide the information, but if you do not, your application may be delayed or rejected.

### **Please Print Clearly**

1. Applicant's Name		2. Social S	Social Security No. 3.		3. I	Home phone )	
4. Current Street Address		5. City	<ul><li>6. State</li><li>7. Zip</li></ul>	address		f Ye	ars at current
<b>9.</b> Do you currently own or rent?		<b>10</b> . Amt. of	f rent/mortgag	ge pym	t: \$		
11. Former Street Address (if at present address for less than 2 years)		<b>12</b> . City	13. State		Zip		No. of years at former dress
16. Names of other persons in hou	sehold	I	1		J.		
17. Name and address of employer		<b>18</b> . Type (			Self-employed? _YesNo		
20. Business phone number	21. Position	/Title			23. wo	Years in this line of rk	
<b>24</b> . Name and address of previous employer (if e current position less than 2 years		employed at	25. No. Yrs. With Previous Employer (			Business Phone )	
	======	======	======	====	=====		========
1. Co-Applicant's Name		2. Socia	2. Social Security No.			3. Home Phone	
4. Current Street Address		5. City	<ul><li>6. State</li><li>7. Zip C</li></ul>	6. State 7. Zip Code			8. No. years at current address
9. Do you currently own or rent?	10. Current rent/mortgage pymt \$						
11. Former Street Address (If at current address For less than 2 years)		<b>12</b> . City	13. State	14. Zi	p Code		<b>15</b> . No. of years at Former Address
16. Name and address of employer				17. To Busin	ype of ess		18. Self-employed?Yes No
19. Business phone	20. Position	/Title		21. Start Date with 22.Y			
( )						Work	
23. Name and address of previous employer (if employed at			<b>24</b> . No. Yrs with <b>25</b> . Business phone				

present position less than 2 yrs.)

Previous Employer ( )

#### **HOUSEHOLD COMPOSITION**

List all persons who will reside in the apartment. List the head of household first and give the relationship of each family member to the head. Racial data collected for statistical purposes only. Full Name Relationship Race Marital Birth Student Status Date Security Status Head Married No. Full-time Single Parttime Legal separation None **HEAD** 2 3 4 5 6 7 8 2-American Indian/Alaskan Native 3-Asian 4-Native Hawaiian or Race: 1-African-American/Black Pacific Islander 5-White 6-Other 7-Refused Applicant or co-applicant hereby certifies he/she has legal custody of minor children at least 6 months of the year. ( ) Yes ( ) No If no, explain Do you anticipate any additions to the household in the next twelve months? ( ) Yes ( ) No If yes, explain: Does anyone live with you who is not listed above? ( ) Yes ( ) No If yes, explain Will any of the persons in the household be full-time students during five calendar months of this year or plan to be in the next calendar year at an educational institution (other than a correspondence school) with regular faculty and students? ( ) Yes If Yes, answer the following questions: Is any full-time student receiving AFDC or TANF assistance under Title IV of the Social Security Act? ( ) Yes ( ) No Was at least one student previously under the care and placement responsibility of the state agency responsible for administering foster care? ( ) Yes (provide documentation ( ) No Is any full-time student enrolled in a job-training program receiving assistance under the Job Training Partnership Act ("JTPA"), Workforce Investment Act ("WIA"), the Arkansas welfare-to-work program known as Transitional Employment Assistance ("TEA") or under other similar\* federal, state, or local laws? ( ) Yes (provide documentation ( ) No \*A similar program receives federal, state, or local government funding and has a similar mission as the JTPA.

Is any full-time student a single parent living with his/her minor child (ren) and the parent is not a				
dependent of another individual and the child(ren) is/are not a dependent of someone other than a				
parent? ( ) Yes ( ) No				
Is any full-time student married and entitled to file a joint tax return? ( ) Yes ( ) No				

## **MONTHLY INCOME**

<u>List ALL sources of income. Do not leave any blanks. Write N/A if a section does not apply. List GROSS income before any deductions.</u>

Source	Applicant	Co-Applicant	Other Household Members 18 or Older	<u>Total</u>
Salary			Wichioers 10 or Order	
Overtime				
Commissions				
Fees, tips				
Educational				
Financial Assist.				
Bonuses				
Interest and/or Dividends				
Net Income from Business/self- employment				
Trust				
Net Rental Income				
Social Security/SSI/SSDI				
Severance Pay				
Pension/ annuity Retirement Funds				
401K/IRA benefits				
Unemployment Benefits				
Workers Comp. Disability Compensation				
Alimony/Child support/Family Maintenance				
VA Benefits				
Military Pay				
Welfare or Public Assistance				
Recurring Gifts or Contributions				
Lottery Winnings paid periodically				
Other Income (e.g. inheritance):				

Total Gross Annual Income \$	based on the mo	nthly amounts	listed above times 12				
Do you anticipate any change	— ges in this income	e in the next 12	months? ( ) Yes ( ) No				
If yes, explain	_		months: ( ) Tes ( ) Tes				
11 <i>j</i> 05, 011p1um							
<u>ASSETS</u>							
•	•		xceeds the spaces on this page. Do				
not leave any blank spaces.	Write N/A if a se	ection does not	appiy.				
Cash on Hand							
\$	\$						
_ <del>+</del>							
Lump Sum Receipts/Lottery	y Winnings						
Bank		Balance\$					
Checking Accounts							
No.	Bank		Balance \$				
No.	Bank		Balance \$				
No.	Bank		Balance \$				
<b>Q</b> : • •							
Savings Accounts	D 1		D 1				
No.	Bank		Balance \$				
No.	Bank		Balance \$				
No. Bank Balance \$							
Trust Accounts							
No.	Bank		Balance \$				
	3.5.1						
Certificates of Deposit/Mor	_ <u> </u>		D.I. do				
No.	Bank		Balance \$				
No.	Bank		Balance \$				
No.	D. Bank		Balance \$				
Name of Credit Union							
Acct. No.		Balance \$					
Acct. No.		Balance \$					
		Balance \$					
Savings Bonds	T.,						
No.	Maturity Date		Balance \$				
No.	Maturity Date		Balance \$				
No.	Maturity Date		Balance \$				
Lifa Incuranca Daliay							
No. Cash Value \$							
No.		Cash Value \$					

Mutual Funds				
Name:	#Shares	Shares Interest or Dividend \$		Value \$
Name:	#Shares	·		Value \$
Name:	#Shares	#Shares Interest or Dividend \$		Value \$
Stocks				
Name:	#Shares		Dividend Paid \$	Value \$
Name:	#Shares		Dividend Paid \$	Value \$
Name:	#Shares		Dividend Paid \$	Value \$
Bonds				
Name:	#Shares		Interest or Dividend \$	Value \$
Name:	#Shares		Interest or Dividend \$	Value \$
IRA/Keogh/40	1K (please circle applie	cable a	cct)	
Bank	4		llance \$	
Bank			lance \$	
Investment Pro	perty		1 1 1 T 1 D	1
			Appraised Value \$	
Do you own ar	ny real estate property?	( ) Ye	es ( ) No	
Location of property:	<u> </u>			
Appraised or Market				
Mortgage or outstand				
Amount of annual ins	Ŭ			
Amount of most rece	nt tax bill \$			
Have you dispo	osed of any property in	the las	t 2 years? ( ) Yes	( ) No
If Yes,				
type of property				
Market value when sold/disposed \$				
Amount sold/disposed for \$				\$
Date of transaction				
			years? (Example: giver	n away money to
_	ocable Trust Accounts	!	( ) Yes ( ) No	
If yes, describe the as	sset			
Date of disposition				
Amount disposed				\$

	Do you have any other assets not listed above (excluding personal property)?  ( ) Yes ( ) No
-	If yes, please list:
	ADDITIONAL INFORMATION
	Have you or any member of your household ever been convicted of a felony?  ( ) Yes ( ) No If yes, describe
	If yes, describe
	Have you or any member of your household ever been evicted from any housing?  ( ) Yes ( ) No
	If yes, describe
	Have you or any member of your household ever filed for bankruptcy? ( ) Yes ( ) No If yes, describe

# **REFERENCE INFORMATION**

Curre	ent Landlord
Name:	
Address:	
Home Phone:	
Business Phone:	
How long?	
Previo	ous Landlord
Name:	
Address:	
Home Phone:	
Business Phone:	
How long?	
Credit Reference #	1
Name:	
Address:	
Account #	
Phone #	
Credit Reference #	2
Name:	
Address:	
Account #	
Phone #	
Credit Reference #	3
Name:	
Address:	
Account #	
Phone #	
Personal Reference	e #1
Name:	
Address:	
Relationship:	
Phone #	
Personal Reference	e #2
Name:	
Address:	
Relationship:	
Phone #	

Personal Reference #3					
Name:					
Address:					
Relationship:					
Phone #					
In case of emergency notify:					
Name:					
Address:					
Relationship:					
Phone #					
VEHICLE AND DET INFORMATION	1 40 H 11				
VEHICLE AND PET INFORMATION (if applicable)					
	1.70 1.11 1.10 1.11				
List any cars, trucks, or other vehicles owned. Parking will be provided for one vehicle.  Arrangements with Management will be necessary for more than one vehicle.					
	License Plate #				
Type of Vehicle					
Year/Make	Color				
Type of Vehicle	License Plate #				
Year/Make	Color				
Type of Vehicle	License Plate #				
Year/Make	Color				
Do you own any pets? ( ) Yes ( ) No					
If yes, describe					

#### **CERTIFICATION/CONSENT**

**SIGNATURES:** 

I/We hereby certify that I/we do/will not maintain a separate subsidized rental unit in another location. I/we further certify that this will be my/our permanent residence. I/we understand I/we must pay a security deposit for this apartment prior to occupancy. I/we understand that my/our eligibility for housing will be based on applicable income limits and by management's selection criteria. I/we certify that all information in this application is true to the best of my/our knowledge and I/we understand that false statements or information are punishable by law and will lead to cancellation of this application or termination of tenancy after occupancy. All adult applicants, 18 or older, must sign this application. I/we consent to the disclosure of income and financial information from my/our employer and financial references for purposes of income and asset verification related to my/our application for tenancy.

(Signature of applicant)	(date)
(Signature of Co-applicant)	(date)

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